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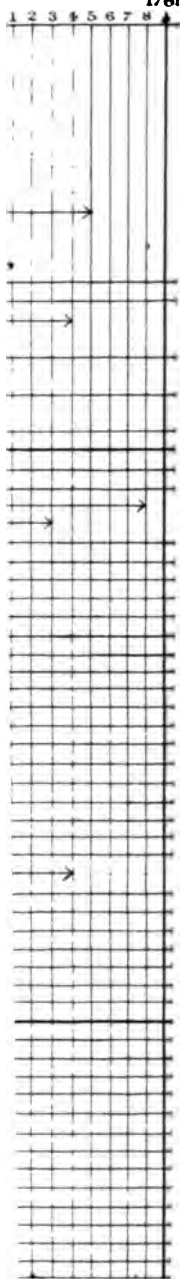
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BOSWELL'S
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*INCLUDING BOSWELL'S JOURNAL OF A TOUR TO THE HEBRIDES
AND JOHNSON'S DIARY OF A JOURNEY INTO NORTH WALES*

EDITED BY

GEORGE BIRKBECK HILL, D.C.L.

PEMBROKE COLLEGE, OXFORD

IN SIX VOLUMES

VOLUME VI.

ADDENDA, INDEX, DICTA PHILOSOPHI, &c.

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CONTENTS.

| | PAGE |
|---|------|
| TITLES OF WORKS QUOTED IN THE NOTES | vii |
| ADDENDA (AUTOGRAPH LETTERS, ETC.) | xxi |
| INDEX | I |
| DICTA PHILOSOPHI | 289 |



TITLES OF MANY OF THE WORKS QUOTED IN THE NOTES.

IN my notes I have often given but brief references to the authors whom I quote. The following list, which is not, however, so complete as I could wish, will, I hope, do much towards supplying the deficiency. Most of the poets, and a few of the prose writers also, I have not found it needful to include, as my references apply equally well to all editions of their works. The date in each case shows, not the year of the original publication, but of the edition to which I have referred.

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ADDENDA.

LAST summer Messrs. Sotheby and Wilkinson sold some very interesting autograph letters written by Johnson to William Strahan, the printer.

I was fortunate enough to find that the purchasers, with but one exception, were mindful of what Boswell so well describes as 'the general courtesy of literature'; and were ready to place their treasures at my service. To one of them, Mr. Frederick Barker, of 43, Rowan Road, Brook Green, I am still more indebted, for he entrusted me not only with the original letters which he had just bought, but also with some others that he had previously possessed. His Johnsonian collection is one of unusual interest. I have moreover to acknowledge my obligations to Mr. Fawcett, of 14, King Street, Covent Garden; to Messrs. J. Pearson and Co., of 46, Pall Mall; to Messrs. Robson and Kerslake, of Coventry Street, Haymarket; to Mr. Frank T. Sabin, of 10 and 12, Garrick Street, Covent Garden; and to Mr. John Waller, of 2, Artesian Road, Westbourne Grove. Those of the letters which are undated, I have endeavoured to assign to their proper places by internal evidence. The absence of a date is in itself very strong evidence that they belong to a comparatively early period (see *ante*, i. 122, n. 2).

I.

Letter about a projected Geographical Dictionary by Mr. Bathurst, with Bathurst's Proposal; dated March 22, probably written in 1753².

¹ SIR,

'I have inclosed the Scheme which I mentioned yesterday which the work proposed is sufficiently explained.

² *Ante*, iv. 246.

³ In the possession of Mr. Frederick Barker, of 43, Rowan Road, Brook Green.

'The

'The Undertaker, Mr. Bathurst, is a Physician of the University of Cambridge, of about eight years standing, and will perform the work in such a manner as may satisfy the publick. No advice of mine will be wanting, but advice will be all that I propose to contribute unless it should be thought worth while that I should write a preface, which if desired I will do and put my name to it. The terms which I am commissioned to offer are these :—

'1. A guinea and half shall be paid for each sheet of the copy.

'2. The authour will receive a Guinea and half a week from the date of the Contract.

'3. As it is certain that many books will be necessary, the Authour will at the end of the work take the books furnished him in part of payment at prime Cost, which will be a considerable reduction of the price of the Copy ; or if it seems as you thought yesterday no reduction, he will allow out of the last payment fifty pounds for the use of the Books and return them.

'4. In two months after his first demand of books shall be supplied, he purposes to write three Sheets a week and to continue the same quantity to the end of the work, unless he shall be hindered by want of Books. He does not however expect to be always able to write according to the order of the Alphabet but as his Books shall happen to supply him, and therefore cannot send any part to the press till the whole is nearly finished.

'5. He undertakes as usual the Correction.

'I am, Sir, Your most humble servant,

'SAM. JOHNSON.'

'March 22nd.

'To Mr. Strahan.'

'PROPOSAL.

'THERE is nothing more apparently wanting to the English Literature, than a Geographical Dictionary, which, though its use is almost every day necessary, not only to Men of Study, but of Trade or publick employment, yet has been hitherto, not only unperformed, but almost unattempted among us. Bohun's Dictionary, the only one which has any pretension to regard,
owes

owes that pretension only to its bulk ; for it is in all parts contemptibly defective and is therefore deservedly forgotten. In Collier's Dictionary, what Geography there is, can scarcely be found among the crowd of other subjects, and when it is found, is of no great importance. The books of Eachard and Salmon, though useful for the ends proposed by them, are too small to be considered as anticipations of this work, which is intended to consist of two volumes of the same size and print with Harris's Dictionary, in which will be comprised the following particulars :

'The situation of every Country with its Provinces and dependencies according to its present state, and latest observation.

'The description of all remarkable Cities, Towns, Castles, Fortresses, and places observable for their situation, products or other particulars.

'An account of the considerable Rivers, their Springs, Branches, Course, Outlets, how far navigable, the Produce and Qualities of their waters.

'The course of Voyages, giving directions to sailors for navigating from one place of the World to another, with particular attention to the Traffic of these Kingdoms.

'An account of all the principal Ports and Harbours of the known World, in which will be laid down the Pilotage, Bearings, depth of water, danger from Sands or Rocks, firmness or uncertainty of Anchorage, and degree of safety from particular Winds.

'An exact account of the Commodities of each Country, both natural and artificial.

'A description of the remarkable Animals in every Country, whether Beasts, Birds or Fishes.

'An account of the Buildings, whether ancient or modern, and of Ruins or other remains of Antiquity.

'Remarks upon the soil, air, and waters of particular Places, their several qualities and effects, the accidents to which every Region is exposed, as Earthquakes and Hurricanes, and the diseases peculiar to the Inhabitants or incident to strangers at their arrival.

'The political State of the World, the Government of Countries, and the Magistracy of Cities, with their particular Laws, or Privileges.

'The

'The most probable and authentic Calculations of the number of Inhabitants of each place.

'The military state of Countries, their Forces, manner of making War, Weapons, and naval Power.

'The Commercial State, extent of their Trade, Number and strength of their Colonies, quantity of Shipping.

'The pretensions of Princes with their Alliances, Relations and Genealogies.

'The customs of Nations with regard to Trade, and receptions of strangers, their domestic Customs, as Rites of Marriage and Burial. Their particular Laws. Their habits, recreations and amusements.

'The religious Opinions of all Nations.

'These and many other heads of observation will be collected, not merely from the Dictionaries now extant in many Languages, but from the best Surveys, Local Histories, Voyages, and particular accounts*, among which care will be taken to select those of the best authority, as the basis of the Work, and to extract from them such observations as may best promote Knowledge and gratify Enquiry, so that it is to be hoped, there will be few remarkable places in the known World, of which the Politician, the Merchant, the Sailor, or the Man of Curiosity may not find a useful and pleasing account, of the credit of which the Reader may always judge, as the Authors from whom it is taken will be regularly quoted, a caution which if some, who have attempted such general works, had observed, their labours would have deserved, and found more favour from the Publick.'

This letter must have been written about the year 1753, for Bathurst is described as a physician of about eight years' standing. He took his degree as Bachelor of Medicine at Peterhouse, Cambridge, in 1745, and did not, it should seem, proceed to the higher degree. In 1757 he was at the Havannah, where he died (*ante*, i. 242, n. 1). He was Johnson's beloved friend, of whom 'he hardly ever spoke without tears in his eyes' (*ante*, i. 190, n. 2). The Proposal, I have no doubt, was either written, or at all

* That this is done will appear from the authours' names exactly quoted.

ents revised, by Johnson. It is quite in his style. It may be
sumed that it is in Bathurst's handwriting.

II.

*An apologetical letter about some work that was passing through
the press; undated, but probably written about the years
1753-5¹.*

'DEAR SIR,

'What you tell me I am ashamed never to have thought
on—I wish I had known it sooner—Send me back the last
sheet; and the last copy for correction. If you will promise
me henceforward to print a sheet a day, I will promise you to
endeavour that you shall have every day a sheet to print,
beginning next Tuesday.

'I am Sir, Your most, &c.

'SAM. JOHNSON.'

'To Mr. Strahan.'

In all likelihood Johnson is writing about the *Dictionary*. The
absence of a date, as I have already said, is strong evidence that
the letter was written comparatively early. As the first edition
of the *Dictionary* was in folio a sheet consisted of four pages.
Johnson writing on April 3, 1753 says, 'I began the second vol.
of my *Dictionary*, room being left in the first for Preface,
Grammar, and History, none of them yet begun' (*ante*, i. 255).
As the book was published on April 15, 1755 (*ante*, i. 290, n. 1),
the printing must have gone on very rapidly, when a start was
once made. By *copy* he means his *manuscript for printing*.

III, IV.

Two undated letters about printing the Dictionary².

'DEAR SIR,

'I must desire you to add to your other civilities this one, to
go to Mr. Millar and represent to him the manner of going on,

¹ In the possession of Mr. Frederick Barker.

² In the possession of Mr. John Waller, 2, Artesian Road, Westbourne
Grove.

and

and inform him that I know not how to manage. I pay three and twenty shillings a week to my assistants, in each instance having much assistance from them, but they tell me they shall be able to pull better in method, as indeed I intend they shall. The Point is to get two Guineas.

‘Sir, Your humble Servant,

‘SAM. JOHNSON.’

(Address on back.) ‘To Mr. Strahan.’

‘SIR,

‘I have often suspected that it is as you say, and have told Mr. Dodsley of it. It proceeds from the haste of the amanuensis to get to the end of his day’s work. I have desired the passage to be clipped close, and then perhaps for two or three leaves it is done. But since poor Stuart’s time I could never get that part of the work into regularity, and perhaps never shall. I will try to take some more care but can promise nothing; when I am told there is a sheet or two I order it away. You will find it sometimes close; when I make up any myself, which never happens but when I have nobody with me, I generally clip it close, but one cannot always be on the watch.

‘I am Sir, Your most, &c.

‘SAM. JOHNSON.’

These letters refer to the printing of the *Dictionary*, of which Dodsley and Millar were two among the proprietors, and Strahan the printer. Francis Stuart or Stewart was one of Johnson’s amanuenses (*ante*, i. 187). In 1779 Johnson paid his sister a guinea for an old pocket-book of her brother’s (*ante*, iii. 418), and wrote on April 8, 1780 (*ante*, iii. 421):—‘The memory of her brother is yet fresh in my mind; he was an ingenious and worthy man.’ In February 1784 he gave her another guinea for a letter relating to himself that he had found in the pocket-book (*ante*, iv. 262). A writer in the *Gent. Mag.* for 1799, p. 1171, who had been employed in Strahan’s printing-works, says that ‘Stewart was useful to Johnson in the explanation of low cant phrases; all words relating to gambling and card-playing, such as *All-Fours*, *Catch-honours* [not in Johnson’s *Dictionary*], *Cribbage* [merely defined as *A game at cards*], were said to be Stewart’s correct

Doctor.' He adds that after the printing had gone a time 'the proprietors of the *Dictionary* paid Johnson Mr. Strahan at the rate of a guinea for every sheet of MS. delivered. The copy was written upon quarto post, and in umns each page. Johnson wrote in his own hand the and their explanation, and generally two or three words column, leaving a space between each for the authorities, vere pasted on as they were collected by the different nses employed: and in this mode the MS. was so regular : sheets of MS. which made a sheet of print could be actly ascertained.' The same writer states that Stewart ht ramble in Edinburgh with some of his drinking com- 'met with the mob conducting Captain Porteous to be ; they were next day examined about it before the ouncil, when, as Stewart used to say, "we were found to drunk to have any hand in the business." He gave an : account of it in the *Edinburgh Magazine* of that time.'

V.

*about Miss Williams, taxes due, and a journey; undated,
but perhaps written at Oxford in 1754¹.*

shall not be long here, but in the mean time if Miss is wants any money pray speak to Mr. Millar and her, they write to me about some taxes which I wish uld pay.

journey will come to very little beyond the satisfaction ving that there is nothing to be done, and that I leave antages here to those that shall come after me.

'I am Sir, &c.

'SAM. JOHNSON.'

compliments to Mrs. Strahan.

Mr. Strahan.'

Williams came to live with Johnson after his wife's death

¹ In the possession of Mr. Frederick Barker.

in 1752 (*ante*, i. 232). The fact that Strahan is asked to send her with money after speaking to Mr. Millar seems to show this letter was written some time before the publication of the *Dictionary* in April 1755. Millar 'took the principal share of conducting its publication,' and Johnson 'had received the copy-money, by different drafts, a considerable time before he had finished his task' (*ante*, i. 287).

His 'journey' may have been his visit to Oxford in the summer of 1754. He went there, because, 'I cannot,' he says, 'finish my book [the *Dictionary*] to my mind without visiting the libraries' (*ante*, i. 270). According to Thomas Warton, Johnson collected nothing in the libraries for his *Dictionary* (*ibid.*). It is perhaps to this failure that the latter part of the letter refers. Johnson's visit, however, was one of five weeks, and the first line of the letter shews that he intended to be away from London but a short time.

VI.

A letter about 'Rasselas,' dated Jan. 20, 1759¹.

'SIR,

'When I was with you last night I told you of a book which I was preparing for the press. The title will be

"The Choice of Life

or

The History of Prince of Abissinia."

'It will make about two volumes like little *Pompadour* is about one middling volume. The bargain which I made with Mr. Johnson was seventy five pounds (or guineas) a volume and twenty five pounds for the second edition. I will sell either at that price or for sixty², the first edition of which I shall himself fix the number, and the property then to belong to me, or for forty pounds, and I have the profit that is one half the copy. I shall have occasion for thirty pounds on Monday night when I shall deliver the book which I

¹ In the possession of Mr. Frederick Barker.

² 'Fifty-five pounds' written first and then scored over.

treat you upon such delivery to procure me. I would have offered to Mr. Johnson, but have no doubt of selling it, on some of the terms mentioned.

'I will not print my name, but expect it to be known.

'I am Dear Sir, Your most humble servant,

'SAM. JOHNSON.'

'Jan. 20, 1759.

'Get me the money if you can.'

This letter is of unusual interest, as it proves beyond all doubt that *Rasselas* was written some weeks before *Candide* was published (see *ante*, i. 342, n. 2). Baretti, as I have shewn i. 341, n. 3), says that 'any other person with the degree of reputation Johnson then possessed would have got £400 for the work, but he never understood the art of making the most of his productions.' We see, however, by this letter that Johnson did ask for a larger sum than the booksellers allowed him. He received but one hundred pounds for the first edition, but he had made a bargain for one hundred and fifty pounds or guineas. Johnson, the bookseller, seems to have been but in a small way of business as a publisher. I do not find in the *Gentleman's Magazine* for 1758 any advertisement of books published by him, and only one in 1759 (p. 339). Cowper's publisher in 1778 was Joseph Johnson of St. Paul's Churchyard. (Cowper's *Works* by Southey, i. 285; see also Nichols' *Literary Anecdotes*, iii. 461-464.)

By 'little Pompadour' Johnson, no doubt, means the second and cheaper edition of *The History of the Marchioness de Pompadour*. The first edition was published by Hooper in one volume, price five shillings (*Gent. Mag.* for October 1758, p. 33), and the second in two volumes for three shillings and sixpence (*Gent. Mag.* for November, 1758, p. 543).

Johnson did not generally 'print his name.' He published anonymously his translation of *Lobo's Voyage to Abyssinia*; *London*; *The Life of Savage*; *The Rambler* and *The Idler*, both in separate numbers and when collected in volumes; *Rasselas*; *The False Alarm*; *Falkland's Islands*; *The Patriot*; and *Taxation no Tyranny*; (when these four pamphlets were collected in a volume he published them with the title of

Political

Political Tracts, by the Authour of the Rambler). He gave his name in *The Vanity of Human Wishes*, *Irene*, the *Dictionary*, the edition of *Shakespeare*, the *Journey to the Western Islands*, and the *Lives of the Poets*.

VII.

A letter about George Strahan's election to a scholarship at University College, Oxford, and about William Strahan's 'affair with the University'; dated October 24, 1764¹.

'SIR,

'I think I have pretty well disposed of my young friend George, who, if you approve of it, will be entered next Monday a Commoner of University College, and will be chosen next day a Scholar of the House. The Scholarship is a trifle, but it gives him a right, upon a vacancy, to a Fellowship of more than sixty pounds a year if he resides, and I suppose of more than forty if he takes a Curacy or small living. The College is almost filled with my friends, and he will be well treated. The Master is informed of the particular state of his education, and thinks what I think too, that for Greek he must get some private assistance, which a servitor of the College is very well qualified and will be very willing to afford him on very easy terms.

'I must desire your opinion of this scheme by the next post for the opportunity will be lost if we do not now seize it, the Scholarships being necessarily filled up on Tuesday.

'I depend on your proposed allowance of a hundred a year which must the first year be a little enlarged because there are some extraordinary expenses, as

| | | | |
|--|-------|----|---|
| Caution (which is allowed in his last quarter) . . . | 7 | 0 | 0 |
| Thirds. (He that enters upon a room pays two thirds of the furniture that he finds, and receives from his successor two thirds of what he pays; so that if he pays £20 he receives £13 6s. 8d., this perhaps may be) . . . | 12 | 0 | 0 |
| Fees at entrance, matriculation, &c., perhaps . . . | 2 | 0 | 0 |
| His gown (I think) . . . | 2 | 10 | 0 |
| | <hr/> | | |
| | £23 | 10 | 0 |

¹ In the possession of Mr. Frederick Barker.

'If you send us a Bill for about thirty pounds we shall set out commodiously enough. You should fit him out with cloaths and linen, and let him start fair, and it is the opinion of those whom I consult, that with your hundred a year and the petty scholarship he may live with great ease to himself, and credit to you.

'Let me hear as soon as is possible.

'In your affair with the university, I shall not be consulted, but I hear nothing urged against your proposal.

'I am, Sir,

'Your humble servant,

'SAM. JOHNSON.'

'Oct. 24, 1764.

'My compliments to Mrs. Strahan.

'To Mr. Strahan, Printer, in New Street, Shoe-lane, London.'

My friend, Mr. C. J. Faulkner, Fellow and Tutor of University College, has given me the following extracts from the College records:—

'Oct. 30—31, 1764. Candidatis examinatis electi sunt Gulielmus Jones et Georgius Strahan in vacuas Exhibitiones Dⁿⁱ Simonis Benet Baronetti.'

Gulielmus Jones is the famous oriental scholar, Sir William Jones, whose portrait adorns the Hall of his ancient College (*ante*, ii. 25, n. 2).

On April 16, 1767, is found the election of

'Georgium Strahan, sophistam in perpetuum hujus Collegii Socium.'

He vacated his fellowship in 1773.

The value of a Bennet scholarship in 1764 was ten pounds a year, with rooms added, the rent of which was reckoned as equal to two pounds more. A fellowship on the same foundation was worth about twenty pounds, with a yearly dividend added to it that amounted to about thirty pounds. 'Fines' (*ante*, iii. 323) and other extra payments might easily raise the value to more than sixty pounds.

The

The 'caution' is the sum deposited by an undergraduate with the College Bursar or Steward as a security for the payment of his 'battells' or account. Johnson in 1728 had to pay at Pembroke College the same sum (seven pounds) that George Strahan in 1764 had to pay at University College. *Ante*, i. 58, n. 2.

Johnson wrote four letters to George Strahan, when he was a boy at school, and one letter when he was at College. (See Croker's *Johnson*, pp. 129, 130, 161, 168.) In this last letter, dated May 25, 1765, he writes: 'Do not tire yourself so much with Greek one day as to be afraid of looking on it the next; but give it a certain portion of time, suppose four hours, and pass the rest of the day in Latin or English. I would have you learn French, and take in a literary journal once a month, which will accustom you to various subjects, and inform you what learning is going forward in the world. Do not omit to mingle some lighter books with those of more importance; that which is read *remisso animo* is often of great use, and takes great hold of the remembrance. However, take what course you will, if you be diligent you will be a scholar.'

George Strahan attended Johnson on his death-bed, and published the volume called *Prayers and Meditations composed by Samuel Johnson*. *Ante*, i. 235, n. 1; iv. 376, n. 4.

William Strahan's 'affair with the University' was very likely connected with the lease of the University Printing House. From the 'Orders of the Delegates of the Press,' 1758, I have been permitted to copy the following entry, which bears a date but six days later than that of Johnson's letter.

'Tuesday, Oct. 30, 1764. At a meeting of the Delegates of the Press.

'Ordered,

'That the following articles be made the foundation of the new lease to be granted of the moiety of the Printing House; that a copy of them be delivered to Mr. Baskett and Mr. Eyre, and that they be desired to give in their respective proposals at a meeting to be held on Tuesday the sixth of November.' (P. 41.)

The chief part of the lease consisted of the privilege to print Bibles and Prayer Books. I conjecture that Strahan had hoped to get a share in the lease.

A letter

VIII.

*letter about a cancel in Johnson's 'Journey to the Western Islands of Scotland,' dated Nov. 30, 1774*¹.

SIR,

'I waited on you this morning having forgotten your new engagement; for this you must not reproach me, for if I had looked upon your present station with malignity I could not have gotten it. I came to consult you upon a little matter that gives me some uneasiness. In one of the pages there is a severe measure of the clergy of an English Cathedral which I am afraid is just, but I have since recollected that from me it may be thought improper, for the Dean did me a kindness about forty years ago. I am now very old, and I am not young. Reproach can do me no good, and in myself I know not whether it is zeal or intemperance. Can a leaf be cancelled without too much trouble? Tell me what I shall do. I have no settled choice, but I would willingly wish to allow the charge. To cancel it seems the surer side. I will terminate for me.

'I am, Sir, Your most humble servant,

'SAM. JOHNSON.'

Nov. 30, 1774.

Tell me your mind: if you will cancel it I will write something to fill up the vacuum. Please to direct to the borough.'

Mr. Strahan's 'new engagement' was in the House of Commons at Westminster, to which he had been elected for the first time as member for Malmesbury. The new Parliament had met Nov. 29, the day before the date of Johnson's letter (*Parl. Hist.* xviii. 23).

The leaf that Johnson cancelled contained pages 47, 48 in the first edition of his *Journey to the Western Islands*. It corresponds with pages 19-20 in vol. ix. of Johnson's *Works* (1825), beginning with the words 'could not enter,' and ending 'imperfect constitution.' The excision is marked by a piece of paper, which was left that the revised leaf might be

¹ In the possession of Messrs. Pearson and Co., 46, Pall Mall.

attached to it. Johnson describes how the lead which covered the Cathedrals of Elgin and Aberdeen had been stripped off by the order of the Scottish Council, and shipped to be sold in Holland. He continues :—‘ Let us not however make too much haste to despise our neighbours. Our own cathedrals are mouldering by unregarded dilapidation. It seems to be part of the despicable philosophy of the time to despise monuments of sacred magnificence, and we are in danger of doing that deliberately, which the Scots did not do but in the unsettled state of an imperfect constitution.’

In the copy of the first edition in the Bodleian Library, which had belonged to Gough the antiquary, there is written in his hand, as a foot-note to ‘ neighbours’: ‘ There is now, as I have heard, a body of men not less decent or virtuous than the Scottish Council, longing to melt the lead of an English Cathedral. What they shall melt, it were just that they should swallow. It can scarcely be doubted that this is the suppressed passage. The English Cathedral to which Johnson refers was, I believe Lichfield. ‘ The roof,’ says Harwood (*History of Lichfield* p. 75), ‘ was formerly covered with lead, but now with slate. Addenbroke, who had been Dean since 1745, was, we may assume, very old at the time when Johnson wrote. I had at first thought it not unlikely that it was Dr. Thomas Newton Dean of St. Paul’s and Bishop of Bristol, who was censured. He was a Lichfield man, and was known to Johnson (see *ibid.* iv. 285, n. 3). He was, however, only seventy years old. I am informed moreover by the Rev. W. Sparrow Simpson, the learned editor of *Documents illustrating the History of St. Paul’s*, that it is very improbable that at this time the Dean and Chapter of St. Paul’s entertained such a thought.

My friend Mr. C. E. Doble has kindly furnished me with the following curious parallel to Johnson’s suppressed wish about the molten lead.

‘ The chappell of our Lady [at Wells], late repayed by Stillington, a place of great reverence and antiquitie, was likewise defaced, and such was their thirst after lead (I would they had drunke it scalding) that they tooke the dead bodies of bishops out of their leaden coffins, and cast abroad the carcasses
skat

carce thoroughly putrified.'—Harington's *Nugæ Antiquæ*, ii. 47 (ed. 1804).

In the postscript Johnson says 'Please to direct to the borough.' He was staying in Mr. Thrale's town-house in the Borough of Southwark. (See *ante*, i. 493.)

IX.

A letter about apprenticing a lad to Mr. Strahan, and about a presentation to the Blue Coat School, dated December 22, 1774¹.

'SIR,

'When we meet we talk, and I know not whether I always recollect what I thought I had to say.

'You will please to remember that I once asked you to receive an apprentice, who is a scholar, and has always lived in a clergyman's house, but who is mishapen, though I think not so as to hinder him at the case. It will be expected that I should answer his Friend who has hitherto maintained him, wheth I can help him to a place. He can give no money, but will be kept in cloaths.

'I have another request which it is perhaps not immediately in your power to gratify. I have a presentation to beg for the blue coat hospital. The boy is a non-freeman, and has both his parents living. We have a presentation for a freeman which we can give in exchange. If in your extensive acquaintance you can procure such an exchange, it will be an act of great kindness. Do not let the matter slip out of your mind, for though I try others I know not any body of so much power to do it.

'I am, Sir, Your most humble Servant,

'SAM. JOHNSON.'

'Dec. 22, 1774.'

The apprentice was young William Davenport, the orphan son of a clergyman. His friend was the Rev. W. Langley, the master of Ashbourne School. Strahan received him as an apprentice (*ante*, ii. 324, n. 1). See also Nichols' *Literary Anecdotes*, vol. iii. p. 287.

The 'case' is the frame containing boxes for holding type.

¹ In the possession of Messrs. Robson and Kerslake, 25, Coventry Street, Haymarket.

X.

*A letter about suppressions in 'Taxation no Tyranny,' dated
March 1, 1775¹.*

'SIR,

'I am sorry to see that all the alterations proposed are evidences of timidity. You may be sure that I do [? not] wish to publish, what those for whom I write do not like to have published. But print me half a dozen copies in the original state and lay them up for me. It concludes well enough as it is.

'When you print it, if you print it, please to frank one to me here, and frank another to Mrs. Aston at Stow Hill, Lichfield.

'The changes are not for the better, except where facts were mistaken. The last paragraph was indeed rather contemptuous there was once more of it which I put out myself.

'I am Sir, Your humble Servant,

'SAM. JOHNSON.'

'March 1, 1775.'

This letter refers to *Taxation no Tyranny*, which was published before March 21, 1775, the date of Boswell's arrival in London (*ante*, ii. 311). Boswell says that he had in his possession 'a few proof leaves of it marked with corrections in Johnson's own hand-writing' (*ib.* p. 313). Johnson, he says, 'owned to me that it had been revised and curtailed by some of those who were then in power.' When Johnson writes 'when you print it, if you print it,' he uses, doubtless, *print* in the sense of *striking off copies*. The pamphlet was, we may assume, in type before it was revised by 'those in power.' The corrections had been made in the proof sheets. Johnson asks to have six copies laid by for him in the state in which he had wished to publish it. It seems that the last paragraph had been struck out by the reviser, for Johnson says 'it *was* rather contemptuous.' He does not think it needful to supply anything in its place, for he says 'it concludes well enough as it is.'

Mr. Strahan had the right, as a member of Parliament,

¹ In the possession of Mr. Frank T. Sabin, 10 & 12, Garrick Street Covent Garden.

nk all letters and packets. That is to say, by merely writing signature on the cover he could pass them through the post e of charge. Johnson, when he wrote to Scotland, used to ploy him to frank his letters, 'that he might have the consequence of appearing a parliament-man among his country-n' (*ante*, iii. 364). It was to Oxford that a copy of the mphlet was to be franked to Johnson. That he was there at : time is shown by a letter from him in Mrs. Piozzi's *Collec-* (vol. i. p. 212), dated 'University College, Oxford, March 3, 75.' Writing to her, evidently from Bolt Court, on February 3, had said: 'My pamphlet has not gone on at all' (*ib.* i. 211). s. Aston (or rather Miss Aston) is mentioned *ante*, ii. 466.

 XI.

letter about 'copy' and a book by Professor Watson, dated Oct. 14, 1776¹.

SIR,

'I wrote to you about ten days ago, and sent you some y. You have not written again, that is a sorry trick.

I am told that you are printing a Book for Mr. Professor atson of Saint Andrews, if upon any occasion, I can give any p, or be of any use, as formerly in Dr. Robertson's publica-n, I hope you will make no scruple to call upon me, for I ll be glad of an opportunity to show that my reception at int Andrews has not been forgotten.

'I am Sir, Your humble Servant,

'SAM. JOHNSON.'

Oct. 14, 1776.'

The 'copy' or MS. that Johnson sent is, I conjecture, *Proposals r the Rev. Mr. Shaw's Analysis of the Scotch Celtick Language* *ib.*, iii. 107). This is the only acknowledged piece of writing his during 1776. The book printing for Professor Watson s *History of the Reign of Philip II*, which was published by ahan and Cadell in 1777. This letter is of unusual interest, showing that Johnson had been of some service as regards : of Robertson's books. It is possible that he read some of

In the possession of Mr. H. Fawcett, of 14, King Street, Covent Garden.
the

the proof-sheets, and helped to get rid of the Scotticisms 'Strahan,' according to Beattie, 'had corrected (as he told me himself) the phraseology of both Mr. Hume and Dr. Robertson' (*ante*, v. 92, n. 3). He is not unlikely, in Robertson's case, to have sought and obtained Johnson's help.

XII.

The following letter is published in Mr. Alfred Morrison's 'Collection of Autographs,' vol. ii. p. 343.

'To Dr. TAYLOR. Dated London, April 20, 1778.'

'The quantity of blood taken from you appears to me not sufficient. Thrale was almost lost by the scrupulosity of his physicians, who never bled him copiously till they bled him in despair; he then bled till he fainted, and the stricture of obstruction immediately gave way and from that instant he grew better.

'I can now give you no advice but to keep yourself totally quiet and amused with some gentle exercise of the mind. If a suspected letter comes, throw it aside till your health is re-established; keep easy and cheerful company about you, and never try to think but at those stated and solemn times when the thoughts are summoned to the cares of futurity, the only cares of a rational being.

'As to my own health I think it rather grows better; the convulsions which left me last year at Ashbourne have never returned, and I have by the mercy of God very comfortable nights. Let me know very often how you are till you are quite well.'

This letter, though it is dated 1778, must have been written in 1780. Thrale's first attack was in June, 1779, when he was in 'extreme danger' (*ante*, iii. 397, n. 2, 420). Johnson had the remission of the convulsions on June 18, 1779. He recorded on June 18, 1780:—

'In the morning of this day last year I perceived the remission of those convulsions in my breast which had distressed me for more than twenty years. I returned thanks at church for the mercy granted me which has now continued a year.'—*Prayers and Meditations*, p. 183.

Thre

Three days later he wrote to Mrs. Thrale :—

'It was a twelvemonth last Sunday since the convulsions in my breast left me. I hope I was thankful when I recollected it; by removing that disorder a great improvement was made in the enjoyment of life.'—*Piozzi Letters*, ii. 163. (See *ante*, iii. 397, *n.* 1.)

He was at Ashbourne on June 18, 1779 (*ante*, iii. 453).

On April 20, 1778, the very day of which this letter bears the date, he recorded :—

'After a good night, as I am forced to reckon, I rose seasonably. . . . In reviewing my time from Easter, 1777, I found a very melancholy and shameful blank. So little has been done that days and months are without any trace. My health has, indeed, been very much interrupted. My nights have been commonly not only restless, but painful and fatiguing. . . . Some relaxation of my breast has been procured, I think, by opium, which, though it never gives me sleep, frees my breast from spasms.'—*Prayers and Meditations*, p. 169. See *ante*, iii. 317, *n.* 1.

For Johnson's advice about bleeding, see *ante*, iii. 152; and for possible occasions for 'suspected letters,' *ante*, i. 472, *n.* 4; and ii. 202, *n.* 2.

Mr. Mason's 'sneering observation in his "Memoirs of Mr. William Whitehead."'

(Vol. i, p. 31.)

I had long failed to find a copy of these *Memoirs*, though I had searched in the Bodleian, the British Museum, and the London Library, and had applied to the University Library at Cambridge, and the Advocates' Library at Edinburgh. By the kindness of Mr. R. H. Soden Smith and Mr. R. F. Sketchley, I have obtained the following extract from a copy in the Dyce and Forster Libraries, in the South Kensington Museum :—

'Conscious, notwithstanding, that to avoid writing what is *unnecessary* is, in these days, no just plea for silence in a biographer, I have some apology to make for having strewed these pages so thinly with the tittle-tattle of anecdote. I am, however, too proud to make this apology to any person but my bookseller, who will be the only real loser by the defect.

'Those

‘Those readers, who believe that I do not write immediately under his pay, and who may have gathered from what they have already read, that I am not so passionately enamoured of Dr. Johnson’s biographical manner, as to take that for my model, have only to throw these pages aside, and wait till they are new-written by some one of his numerous disciples, who may follow his master’s example; and should more anecdote than I furnish him with be wanting (as was the Doctor’s case in his life of Mr. Gray), may make amends for it by those acid eructations of vituperative criticism, which are generated by unconcocted taste and intellectual indigestion.’—*Poems by William Whitehead*, York, 1788 (vol. iii, p. 128).

With this ‘sneering observation,’ which Boswell might surely have passed over in silence, the *Memoirs* close.

Michael Johnson as a bookseller.

(Vol. i, p. 36, n. 3.)

Mr. R. F. Sketchley kindly informs me that in the Dyce and Forster Libraries at the South Kensington Museum there is a book with the following title:—

S. Shaw’s ‘Grammatica Anglo-Romana,’ London, printed for Michael Johnson, bookseller: and are to be sold at his shops in Litchfield and Uttoxeter in Stafford-shire; and Ashby-de-la-Zouch, Leicester-shire, 1687.

Mr. C. E. Doble tells me that in the proposals issued in 1690 by Thomas Bennet, St. Paul’s Churchyard, for printing Anthony à Wood’s *Athenæ Oxonienses* and *Fasti Oxonienses*, among ‘the booksellers who take subscriptions, give receipts, and deliver books according to the proposals’ is ‘Mr. Johnson in Litchfield.’

The City and County of Lichfield.

(Vol. i, p. 36, n. 4.)

‘The City of Litchfield is a County of itself, with a jurisdiction extending 10 or 12 miles round, which circuit the Sheriff rides every year on Sept. 8.’—*A Tour through the Whole Island of Great Britain*, ed. 1769, ii. 419.

Balliol

Balliol College has a copy of this work containing David Garrick's book-plate, with Shakespeare's head at the top of it, and the following quotation from *Menagiana* at the foot:—

'*La première chose qu'on doit faire quand on a emprunté un livre, c'est de le lire, afin de pouvoir le rendre plutôt*' (sic).

Felixmarte of Hircania.

(Vol. i, p. 49.)

"He that follows is *Florismarte of Hyrcania*," said the barber. "What! is Signor Florismarte there?" replied the priest; "in good faith he shall share the same fate, notwithstanding his strange birth and chimerical adventures; for his harsh and dry style will admit of no excuse. To the yard with him, therefore." "With all my heart, dear Sir," answered the house-keeper; "and with joyful alacrity she executed the command." —*Don Quixote*, ed. 1820, i. 48.

Boswell speaks of *Felixmarte* as the old Spanish romance. In the *Bibliografia dei Romanzi e Poemi Cavallereschi Italiani* (2nd ed., Milan, 1838), p. 351, it is stated that in the Spanish edition it is called a translation from the Italian, and in the Italian edition a translation from the Spanish. The Italian title is *Historia di Don Florismante d'Ircania, tradotta dallo Spagnuolo*. Cervantes, in an edition of *Don Quixote*, published in 1605, which I have looked at, calls the book *Florismarte de Hircania* (not *Florismante*). It should seem that he made his hero read the Italian version.

Palmerin of England and Don Belianis.

(Vol. i, p. 49, n. 2; and vol. iii, p. 2.)

"Let *Palmerin of England* be preserved," said the licentiate, "and kept as a jewel; and let such another casket be made for it as that which Alexander found among the spoils of Darius, appropriated to preserve the works of the poet Homer. . . . Therefore, master Nicholas, saving your better judgment, let this and *Amadis de Gaul* be exempted from the flames, and let all the rest perish without any farther inquiry." "Not so, neighbour,"

neighbour," replied the barber, "for behold here the renown *Don Belianis*." The priest replied, "This with the second, third and fourth parts, wants a little rhubarb to purge away its excessive choler; there should be removed too all that relate to the castle of Fame, and other impertinencies of still greater consequence; let them have the benefit, therefore, of transportal and as they show signs of amendment they shall hereafter be treated with mercy or justice; in the meantime, friend, give them room in your house; but let nobody read them."—*Quixote*, ed. 1820, i. 50.

Mr. Taylor, a Birmingham manufacturer.

(Vol. i, p. 86.)

'John Taylor, Esq. may justly be deemed the Shakspeare of Newton of Birmingham. He rose from minute beginning to shine in the commercial hemisphere, as they in the poetic philosophical. To this uncommon genius we owe the button, the japanned and gilt snuff-box, with the numerous race of enamels; also the painted snuff-box. . . . He died in 1775 at the age of 64, after acquiring a fortune of £200. His son was a considerable sufferer at the time of the riot in 1791.'—*A Brief History of Birmingham*, 1797, p. 9.

Olivia Lloyd.

(Vol. i, p. 92.)

I am, no doubt, right in identifying Olivia Lloyd, the Quaker, with whom Johnson was much enamoured while at Stourbridge School, with Olive Lloyd, the daughter of the Sampson Lloyd, of Birmingham, and aunt of the Samuel Lloyd with whom he had an altercation (*ante*, ii. 458 and p. liii). 'A fine likeness of her is preserved by Thomas I. The Priory, Warwick,' as I learn from an interesting little book called *Farm and its Inhabitants, with some Account of the Life of Dolobran*, by Rachel J. Lowe. Privately printed, 1883. Her elder brother married a Miss Careless; *ib.* p. 23. John's 'first love,' Hector's sister, married a Mr. Careless (*ante*, ii. . . .)

Henry Porter, of Edgbaston.

(Vol. i, p. 94, n. 3.)

In St. Mary's Church, Warwick, is a monument to—

'Anna Norton, Henrici Porter

Filia

Nuper de Edgberston in Com. Warw. Generosi ;

Vidua Thomae Norton

Haec annis et pietate matura vitam deposuit.

Maii 14, 1698.'

A Brief Description of the Collegiate Church of St. Mary in Warwick, published by Grafton and Reddell, Birmingham ; no date.

Mrs. Williams's account of Mrs. Johnson and her sons by her former marriage.

(Vol. i, p. 95.)

The following note by Malone I failed to quote in the right place. It is copied from a paper, written by Lady Knight.

'Mrs. Williams's account of Mrs. Johnson was, that she had a good understanding and great sensibility, but inclined to be satirical. Her first husband died insolvent [this is a mistake, see *ante*, i. 95, n. 3] ; her sons were much disgusted with her for her second marriage ; . . . however, she always retained her affection for them. While they [Mr. and Mrs. Johnson] resided in Gough Square, her son, the officer, knocked at the door, and asked the maid if her mistress was at home. She answered, "Yes, Sir, but she is sick in bed." "Oh," says he, "if it's so, tell her that her son Jervis called to know how she did ;" and was going away. The maid begged she might run up to tell her mistress, and, without attending his answer, left him. Mrs. Johnson, enraptured to hear her son was below, desired the maid to tell him she longed to embrace him. When the maid descended the gentleman was gone, and poor Mrs. Johnson was much agitated by the adventure ; it was the only time he ever made an effort to see her. Dr. [Mr.] Johnson did all he could to console his wife, but told Mrs. Williams : "Her son

is

is uniformly undutiful ; so I conclude, like many other sober men, he might once in his life be drunk, and in that fit nature got the better of his pride.”

Johnson's application for the mastership of the Grammar School at Solihull in Warwickshire.

(Vol. i, p. 96.)

Johnson, a few weeks after his marriage, applied for the mastership of Solihull Grammar School, as is shown by the following letter, preserved in the Pembroke College MSS., addressed to Mr. Walmsley, and quoted by Mr. Croker. I failed to insert it in my notes.

‘Solihull, y^e 30 August, 1735

‘SIR,

‘I was favoured with yours of y^e 13th inst. in due time, but deferred answering it til now, it takeing up some time to informe the Fæofees of the contents thereof; and before they would return an Answer, desired some time to make enquiry of y^e caracter of Mr. Johnson, who all agree that he is an excellent scholar, and upon that account deserves much better than to be schoolmaster of Solihull. But then he has the caracter of being a very haughty, ill-natured gent., and y^t he has such a way of distorting his Face (w^h though he can't help) y^e gent. think it may affect some young ladds; for these two reasons he is not approved on, y^e late master Mr. Crompton's huffing the Fæofees being stil in their memory. However, we are all exstreamly obliged to you for thinking of us, and for proposeing so good a schollar, but more especially is, dear sir,

‘Your very humble servant,

‘HENRY GRESWOLD.’

Johnson's knowledge of Italian.

(Vol. i, p. 115.)

Boswell says that he does not know ‘at what time, or by what means Johnson had acquired a competent knowledge of Italian.’ In my note on this I say ‘he had read Petrarch “when but a boy.”’

y." As Petrarch wrote chiefly in Latin, it is quite possible that Johnson did not acquire his knowledge of Italian so early I had thought.

Johnson's deference for the general opinion.

(Vol. i, p. 200.)

Miss Burney records an interesting piece of criticism by Johnson. 'There are,' he said, 'three distinct kinds of judges upon all new authors or productions; the first are those who know no rules, but pronounce entirely from their natural taste and feelings; the second are those who know and judge by rules; and the third are those who know, but are above the rules. These last are those you should wish to satisfy. Next to them rate the natural judges; but ever despise those opinions that are formed by the rules.'—*Mme. D'Arblay's Diary*, i. 180. Later on she writes:—'The natural feelings of untaught hearers ought never to be slighted; and Dr. Johnson has told me the same a thousand times;' *ib.* ii. 128.

Johnson in the Green Room.

(Vol. i, p. 201.)

Mr. Richard Herne Shepherd, in *Walford's Antiquarian* for January, 1887, p. 34, asserts that the actual words which Johnson used when he told Garrick that he would no longer frequent his Green Room were indecent; so indecent that Mr. Shepherd can only venture to satisfy those whom he calls students by informing them of them privately. For proof of this charge against the man whose boast it was that 'obscurity had always been repressed in his company' (*ante*, iv. 295) he brings forward John Wilkes. The story, indeed, as it is told by Boswell, is not too trustworthy, for he had it through Hume from Garrick. As it reaches Mr. Shepherd it comes from Garrick through Wilkes. Garrick, no doubt, as Johnson says (*ante*, v. 391), was, as a companion, 'restrained by some principle,' and had 'some delicacy of feeling.' Nevertheless, in his stories, he was, we may be sure, no more on oath than a man is in lapidary inscriptions (*ante*, ii. 407). It is possible that he reported Johnson's

Johnson's very words to Hume, and that Hume did not change them in reporting them to Boswell. Whatever they were, they were spoken in 1749 and published in 1791, when Johnson had been dead six years, Garrick twelve years, and Hume fourteen years. It is idle to dream that they can now be conjecturally emended. But it is worse than idle to bring in as evidence John Wilkes. What entered his ear as purity itself might issue from his mouth as the grossest obscenity. He had no delicacy of feeling. No principle restrained him. When he comes to bear testimony, and aims a shaft at any man's character, the bow that he draws is drawn with the weakness of the hand of a worn-out and shameless profligate.

Mr. Shepherd quotes an unpublished letter of Boswell to Wilkes, dated Rome, April 22, 1765, to show 'that the two men had become familiars, not only long before Wilkes's famous meeting with Dr. Johnson was brought about, but before even the friendship of Boswell himself with Johnson had been consolidated.' It needs no unpublished letters to show that. It must be known to every attentive reader of Boswell. See *ank.* i. 395, and ii. 11.

Frederick III, King of Prussia.

(Vol. i, p. 308.)

Boswell should have written Frederick II.

Boswell's visit to Rousseau and Voltaire.

(Vol. i, p. 434 ; and vol. ii, p. 11.)

Boswell to Andrew Mitchell, Esq., His Britannic Majesty's Minister at Berlin.

'Berlin, 28 August, 1764.

... 'I have had another letter from my father, in which he continues of opinion that travelling is of very little use, and may do a great deal of harm. . . . I esteem and love my father and I am determined to do what is in my power to make him easy and happy. But you will allow that I may endeavour to make him happy, and at the same time not to be too hard upon myself. I must use you so much with the freedom of a friend

tell you that with the vivacity which you allowed me I have a melancholy disposition. I have made excursions into fields of amusement, perhaps of folly. I have found that sentiment and folly are beneath me, and that without some noble pursuit my life must be insipid and wearisome. . . . Rather seems much against my going to Italy, but gives me leave to go from this, and pass some months in Paris. I own the words of the Apostle Paul, "I must see Rome," are daily borne in upon my mind. It would give me infinite pleasure. It would give taste for a life-time, and I should go to Auchinleck with serene contentment.'

After stating that he is going to Geneva, he continues:—

I shall see Voltaire; I shall also see Switzerland and the sea. These two men are to me greater objects than statues or pictures.'—Nichols's *Literary History*, vii. 318.

Superficiality of the French writers.

(Vol. i, p. 454.)

Gibbon, writing of the year 1759, says:—

France, to which my ideas [in the *Essay on the Study of Literature*] were confined, the learning and language of Greece and Rome were neglected by a philosophic age. The guardian of these studies, the Academy of Inscriptions, was degraded to a low rank among the three royal societies of Paris; the appellation of *Erudits* was contemptuously applied to the professors of Lipsius and Casaubon; and I was provoked to see M. d'Alembert, *Discours préliminaire à l'Encyclopédie*), the exercise of the memory, their sole merit, had been superseded by the nobler faculties of the imagination and the sentiment.'—*Memoirs of Edward Gibbon*, ed. 1827, i. 104.

A Synod of Cooks.

(Vol. i, p. 470.)

When Johnson spoke of 'a Synod of Cooks' he was, I conjecture, thinking of Milton's 'Synod of Gods,' in Beelzebub's dream in *Paradise Lost*, book ii. line 391.

Johnson

Johnson and Bishop Percy.

(Vol. i, p. 486.)

Bishop Percy in a letter to Boswell says: 'When in 1757 I became acquainted with Johnson, he told me he had lived twenty years in London, but not very happily.'—Nichols's *Literary History*, vii. 307.

*Barclay's Answer to Kenrick's Review of Johnson's
'Shakespeare.'*

(Vol. i, p. 498.)

Neither in the British Museum nor in the Bodleian have been able to find a copy of this book. *A Defence of Kenrick's Review*, 1766, does not seem to contain any reply such a work as Barclay's.

Mrs. Piozzi's 'Collection of Johnson's Letters.'

(Vol. ii, p. 43, n. 1.)

MR. BOSWELL TO BISHOP PERCY.

'Feb. 9, 1788.

'I am ashamed that I have yet seven years to write of life. . . . Mrs. (Thrale) Piozzi's Collection of his letters will come out soon. . . . I saw a sheet at the printing-house yesterday. . . . It is wonderful what avidity there still is for everything relating to Johnson. I dined at Mr. Malone's on Wednesday with W. G. Hamilton, Mr. Flood, Mr. Windham, Mr. Courtenay, and Mr. Hamilton observed very well what a proof it was of Johnson's merit that we had been talking of him all the afternoon.'—Nichols's *Literary History*, vii. 309.

Johnson on romantic virtue.

(Vol. ii, p. 76.)

'Dr. Johnson used to advise his friends to be upon their guard against romantic virtue, as being founded upon no settled principle.

ciple. "A plank," said he, "that is tilted up at one end of course fall down on the other."—William Seward, *Recollections of Distinguished Persons*, ii. 461.

'Old' Baxter on toleration.

(Vol. ii, p. 253.)

The Rev. John Hamilton Davies, B.A., F.R.H.S., Rector of Nicholas's, Worcester, and author of *The Life of Richard Baxter of Kidderminster, Preacher and Prisoner* (London, Kent Co., 1887), kindly informs me, in answer to my inquiries, that he believes that Johnson may allude to the following passage in the fourth chapter of Baxter's *Reformed Pastor* :—

I think the Magistrate should be the hedge of the Church. I am against the two extremes of universal license and persecuting tyranny. The Magistrate must be allowed the use of his reason, to know the law, and follow his own judgment, not punish men against it. I am less sorry that the Magistrate doth so little interpose.'

England barren in good historians.

(Vol. ii, p. 236, n. 2.)

Gibbon, writing of the year 1759, says :—

The old reproach that no British altars had been raised to the muse of history was recently disproved by the first performances of Robertson and Hume, the histories of Scotland and of the Stuarts.—*Memoirs of Edward Gibbon*, ed. 1827, 1803.

An instance of Scotch nationality.

(Vol. ii, p. 307.)

Lord Camden, when pressed by Dr. Berkeley (the Bishop's brother) to appoint a Scotchman to some office, replied: 'I have many years ago sworn that I never will introduce a Scotchman into any office; for if you introduce one he will contrive some way or other to introduce forty more cousins or friends.'—*G. M. Berkeley's Poems*, p. cccclxxi.

Mortality in the Foundling Hospital of London.

(Vol. ii, p. 398.)

'From March 25, 1741, to December 31, 1759, the number of children received into the Foundling Hospital is 14, of which have died to December 31, 1759, 8,465.'—*A View through the Whole Island of Great Britain*, ed. 1769, vol. ii, p. 1. A great many of these died, no doubt, after they had left Hospital.

Mr. Planta.

(Vol. ii, p. 399, n. 2.)

The reference is no doubt to Mr. Joseph Planta, Assistant Librarian of the British Museum 1773, Principal Librarian 1799–1827. See Edwards' *Lives of the Founders of the British Museum*, pp. 517 *sqq.*; and Nichols's *Illustrations of Literary History*, vol. vii, pp. 677–8.

'Unitarian.'

(Vol. ii, p. 408, n. 1.)

John Locke in his *Second Vindication of the Reasonableness of Christianity* quotes from Mr. Edwards whom he answers: 'This gentleman and his fellows are resolved to be unitarians; they are for one article of faith as well as One person in Godhead.'—Locke's *Works*, ed. 1824, vi, 200.

The proposed Riding School for Oxford.

(Vol. ii, p. 424.)

My friend, Mr. C. E. Doble, has pointed out to me the following passage in *Collectanea*, First Series, edited by Mr. C. F. Fletcher, Fellow of All Souls College, and printed for the Oxford Historical Society, Oxford, 1885.

'The *Advertisement to Religion and Policy*, by Edward Clarendon, runs as follows:—

"Henry Viscount Cornbury, who was called up to the House of Peers by the title of Lord Hyde, in the lifetime of his father

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ary Earl of Rochester, by a codicil to his will, dated Aug. 10, 1711, left divers MSS. of his great grandfather, Edward Earl of Clarendon, to Trustees, with a direction that the money to arise on the sale or publication thereof, should be employed as a raising of a fund for supporting a Manage or Academy for singing and other useful exercises in Oxford; a plan of this sort having been also recommended by Lord Clarendon in his Discourse on Education. Lord Cornbury dying before his father, his bequest did not take effect. But Catharine, one of the daughters of Henry Earl of Rochester, and late Duchess Dowager Queensbury, whose property these MSS. became, afterwards by deed gave them, together with all the monies which had been or might arise from the sale or publication of them, to three Trustees] upon trust for the like purposes as those expressed by Lord Hyde in his codicil."

The preface to the *Life of Edward Earl of Clarendon, written himself*, has words to the same effect. (See also *Notes and Queries*, Ser. I. x. 185, and xi. 32.)

From a letter in *Notes and Queries*, Ser. II. x. p. 74, it appears that in 1860 the available sum, in the hands of the Trustees of the Clarendon Bequest, amounted to £10,000. The University no longer needed a riding-school, and the claims of Physical Science were urgent; and in 1872 the announcement was made, that by the liberality of the Clarendon Trustees an additional wing had been added to the University Museum, containing the lecture-rooms and laboratories of the department of Experimental Philosophy.' Vol. i. p. 305.

Boswell and Mrs. Rudd.

(Vol. ii, p. 450, n. 1.)

In Mr. Alfred Morrison's *Collection of Autographs*, vol. i. p. 103, mention is made among Boswell's autographs of 'verses entitled *Rgan Clanbrassil*, a supposed Irish song.'

I have learnt, through Mr. Morrison's kindness, that 'on the document itself there is the following memorandum, signed, so as can be made out, H. W. R.:—

d 2

"The

"The enclosed song was written and composed by Jan Boswell, the biographer of Johnson, in commemoration of a treaty he made with Mrs. Rudd whilst she was under his protection for living with whom he displeased his father so much that he threatened to disinherit him.

"Mrs. Rudd had lived with one of the Perreaus, who was tried and executed for forgery. She was tried at the same time and acquitted.

"My father having heard that Boswell used to sing this song at the Home Circuit, requested it of him, and he wrote it and gave it him. H. W. R."

"Feb. 1828."

Christopher Smart.

(Vol. ii, p. 454, n. 3.)

Mr. Robert Browning, in his *Parleyings with Christopher Smart*, under the similitude of 'some huge house,' thus describes the general run of that unfortunate poet's verse:—

'All showed the Golden Mean without a hint
Of brave extravagance that breaks the rule.
The master of the mansion was no fool
Assuredly, no genius just as sure!
Safe mediocrity had scorned the lure
Of now too much and now too little cost,
And satisfied me sight was never lost
Of moderate design's accomplishment
In calm completeness.'

Mr. Browning goes on to liken one solitary poem to a Chamber in the house, in which is found—

'from floor to roof one evidence
Of how far earth may rival heaven.'

Parleyings with certain People of Importance in their
(pp. 80-82), London, 1887.

John

Johnson's discussion on baptism with Mr. Lloyd, the Birmingham Quaker.

(Vol. ii, p. 458.)

In *Farm and its Inhabitants* (*ante*, p. xlii), a further account is given of the controversy between Johnson and Mr. Lloyd the Quaker, on the subject of Barclay's *Apology*.

Tradition states that, losing his temper, Dr. Johnson threw the volume on the floor, and put his foot on it, in denunciation of its statements. The identical volume is now in the possession of G. B. Lloyd, of Edgbaston Grove.

At the dinner table he continued the debate in such angry tones, and struck the table so violently that the children were frightened, and desired to escape.

The next morning Dr. Johnson went to the bank [Mr. Lloyd was a banker] and by way of apology called out in his stentorian voice, "I say, Lloyd, I'm the best theologian, but you are the best Christian." p. 41. It could not have been 'the next morning' that Johnson went to the bank, for he left for Lichfield the evening of the day of the controversy (*ante*, ii. 461). He must have gone in the afternoon, while Boswell was away seeing Mr. Boulton's great works at Soho (*ib.* p. 459).

Mr. G. B. Lloyd, the great-grandson of Johnson's host, in a letter written this summer (1886), says: 'Having spent much of my boyhood with my grandfather in the old house, I have heard him tell the story of the stamping on the broad volume.'

Boswell mentions (*ib.* p. 457) that 'Mr. and Mrs. Lloyd, like our Majesties, had been blessed with a numerous family of fine children, their numbers being exactly the same.' The author of *Farm and its Inhabitants* says (p. 46): 'There is a tradition that when Sampson Lloyd's wife used to feel depressed by the care of such a large family (they had sixteen children) he would say to her, "Never mind, the twentieth will be the most welcome."' His fifteenth child Catharine married Dr. George Birkbeck, the founder of the Mechanics' Institutes (*ib.* p. 48).

A story told (p. 50) of one of Mr. Lloyd's sons-in-law, Joseph Idle, is an instance of that excess of forgetfulness which Johnson

Johnson called 'morbid oblivion' (*ante*, v. 68). 'He went to pay a call in Leamington. The servant asked him for his name, he could not remember it; in perplexity he went away, when a friend in the street met him and accosted him, "How do you do, Mr. Biddle?" "Oh, Biddle, Biddle, Biddle, that's the name," cried he, and rushed off to pay his call.'

The editor is in error in stating (p. 45, *n.* 1) that a very poor poem entitled *A bone for Friend Mary to pick*, is by Johnson. It may be found in the *Gent. Mag.* for 1791, p. 948.

Lichfield in 1782.

(Vol. ii, p. 461.)

C. P. Moritz, a young Prussian clergyman who published an account of a pedestrian tour that he made in England in the year 1782, thus describes Lichfield as he saw it on a day in June:—

'At noon I got to Lichfield, an old-fashioned town with narrow dirty streets, where for the first time I saw round panes of glass in the windows. The place to me wore an unfriendly appearance; I therefore made no use of my recommendation, but went straight through and only bought some bread at a baker's, which I took along with me.'—*Travels in England in 1782*, p. 140, by C. P. Moritz. Cassell National Library, 1886.

The 'recommendation' was an introduction to an inn given him by the daughter of his landlord at Sutton, who told him 'that the people in Lichfield were, in general, very proud.' Travelling as he did, on foot and without luggage, he was looked upon with suspicion at the inns, and often rudely refused lodging.

Richard Baxter's doubt.

(Vol. ii, p. 477.)

The Rev. J. Hamilton Davies¹ informs me that there can be no doubt that Johnson referred to the following passage *Reliquiæ Baxterianæ*, folio edition of 1696, p. 127:—

'This is another thing which I am changed in; that whereas in

¹ See *ante*, p. xlix.

longer days I was never tempted to doubt of the Truth of Scripture Christianity, but all my Doubts and Fears were exercised at home, out my own Sincerity and Interest in Christ—since then my sorest faults have been on the other side, and such they were, that had been void of internal Experience, and the adhesion of Love, and the special help of God, and had not discerned more Reason for my religion than I did when I was younger, I had certainly apostatized [Infidelity,' &c.

Johnson, the day after he recorded his 'doubt,' wrote that he was 'troubled with Baxter's *scruple*' (*ante*, ii. 477). The 'scruple's, perhaps, the same as the 'doubt.' In his *Dictionary* he defines *scruple* as *doubt; difficulty of determination; perplexity; generally about minute things.*

Oxford in 1782.

(Vol. iii, p. 13, n. 3.)

The Rev. C. P. Moritz (*ante*, p. liv) gives a curious account of his visit to Oxford. On his way from Dorchester on the evening of Sunday in June, he had been overtaken by the Rev. Mr. Maud, who seems to have been a Fellow and Tutor of Corpus College¹, and who was returning from doing duty in his curacy. It was late when they arrived in the town. Moritz, who, as I have said, more than once had found great difficulty in getting on his feet, had made up his mind to pass the summer night on a stone-bench in the High Street. His comrade would not hear of this, but said that he would take him to an ale-house where 'it is possible they mayn't be gone to bed, and we may yet find company.' This ale-house was the Mitre.

We went on a few houses further, and then knocked at a door. It was then nearly twelve. They readily let us in; but how great was my astonishment when, on being shown into a room on the left, I saw a great number of clergymen, all with their gowns and bands on, sitting round a large table, each with his pot of beer before him. My travelling companion introduced me to them as a German clergyman, whereupon he could not sufficiently praise for my correct pronunciation of Latin, my orthodoxy, and my good walking.

¹ No such person appears in the *Catalogue of Graduates.*

² I now

'I now saw myself in a moment, as it were, all at once transported into the midst of a company, all apparently very respectable men, but all strangers to me. And it appeared to me extraordinary that I should thus at midnight be in Oxford, in a large company of Oxonian clergy, without well knowing how I had got there. Meanwhile, however, I took all the pains in my power to recommend myself to my company, and in the course of conversation I gave them as good an account as I could of our German universities, neither denying nor concealing that now and then we had riots and disturbances. "Oh, we are very unruly here too," said one of the clergymen, as he took a hearty draught out of his pot of beer, and knocked on the table with his hand. The conversation now became louder, more general, and a little confused. . . . At last when morning drew near, Mr. Maud suddenly exclaimed, "D—n me! I must read prayers this morning at All Souls!" "D—n me" is an abbreviation of "G—d d—n me," which in England does not seem to mean more mischief or harm than any of our or their common expletives in conversation, such as "O gemini!" or "The deuce take me!" . . . I am almost ashamed to own, that next morning, when I awoke, I had got so dreadful a headache from the copious and numerous toasts of my jolly and reverend friends that I could not possibly get up.'—*Travels in England in 1782*, by C. P. Moritz, p. 139.

Dr. Lettsom.

(Vol. iii, p. 68.)

Boswell in an *Ode to Mr. Charles Dilly*, published in the *Genl. Mag.* for 1791, p. 367, says that Dr. Lettsom 'Refutes part Priestley's nonsense.'

William Vachell.

(Vol. iii, p. 83, n. 3.)

Mr. George Parker of the Bodleian Library informs me that William Vachell had been tutor to Prince Esterhazy, and that for many years he held the appointment of 'Pumper,' or Lessee of the baths at Bath. In 1776 and 1777 he paid as rental for them to the Corporation £525. He died on November 21, 1789. According to Mr. Ivor Vachell (*Notes and Queries*, 6th S. vii. 327), it was his eldest son who signed the Round Robin

Johns

Johnson and Baretti.

(Vol. iii, p. 96, n. 1.)

Baretti in his *Tolondron*, p. 145, gives an account of a difference between himself and Johnson. Johnson sent to ask him to come on him, but Baretti was leaving town. When he returned the time for a reconciliation had passed, for Johnson was

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English pulpit eloquence.

(Vol. iii, p. 248.)

Upon the whole, which is preferable, the philosophic method or the English, or the rhetoric of the French preachers? The latter (though less glorious) is certainly safer for the preacher. It is difficult for a man to make himself ridiculous, who proposes to deliver plain sense on a subject he has thoroughly studied. But the instant he discovers the least pretensions towards the sublime or the pathetic, there is no medium; we must either admire or laugh; and there are so many various requisites to form the character of an orator that it is more than probable we shall laugh.'—*Memoirs of Edward Gibbon*, ed. 1827, i. 118.

Bishop Percy's communications to Boswell relative to Johnson.

(Vol. iii, p. 278, n. 1.)

'JAMES BOSWELL TO BISHOP PERCY.

"9 April, 1790.

As to suppressing your Lordship's name when relating the few anecdotes of Johnson with which you have favoured me I will do anything to oblige your Lordship but that very thing. I owe to the authenticity of my work, to its respectability, and to the credit of my illustrious friends [? friend] to produce as many names of eminent persons as I can. . . . Give me, my Lord, you are not the only bishop in the number of great men with which my pages are graced. I am as resolute as to this matter."—Nichols's *Literary History*, 313.

Sir

Sir Thomas Brown's remark 'Do the devils lie? No; for Hell could not subsist.'

(Vol. iii, p. 293.)

This remark, whether it is Brown's or not, may have been suggested by Milton's lines in *Paradise Lost*, ii. 496-9, which might have suggested them:—

'O shame to men ! devil with devil damn'd
Firm concord holds, men only disagree
Of creatures rational.'

Johnson on the advantages of having a profession or business

(Vol. iii, p. 309, n. 1.)

'Dr. Johnson was of opinion that the happiest as well as the most virtuous persons were to be found amongst those who were united with a business or profession a love of literature
Seward's *Biographiana*, p. 599.

Johnson's trips to the country.

(Vol. iii, p. 453.)

I have omitted to mention Johnson's visit to 'Squire Di-
mansion at Southill in June, 1781 (*ante*, iv. 118-132).

Citations of living authors in Johnson's Dictionary.

(Vol. iv, p. 4, n. 3.)

Johnson cites *Irene* under *impostures*, and Lord Lytt under *twist*.

Dr. Parr's evening with Dr. Johnson.

(Vol. iv, p. 15.)

The Rev. John Rigaud, B.D., Fellow of Magdalen College, Oxford, has kindly sent me the following anecdote of the meeting of Johnson and Parr:—

I remember Dr. Routh, the old President of Magdalen, telling me of an interview and conversation between Dr. Johnson and Dr. Parr, in the course of which the former made use of some expression respecting the latter, which considerably wounded and offended him. "Sir," he said to Dr. Johnson, "you know that what you have just said will be known in four-and-twenty hours over this vast metropolis." Upon which Dr. Johnson's manner altered, his eye became calm, and he put out his hand, and said, "Forgive me, Parr, I didn't quite mean it." "But," said the President, with an amused and amusing look, "*never could get him to tell me what it was Dr. Johnson had said!*" He spoke of seeing Dr. Johnson going up the steps of University College, dressed, I think, in a snuff-coloured coat.

Dr. Martin Joseph Routh, who was President of Magdalen College for sixty-four years, was born in 1755 and died on December 22, 1854.

'Solamen miseris socios habuisse doloris.'

(Vol. iv, p. 181, n. 3.)

Malone's note on *The Rape of Lucrece* must have been, not as conjectured on line 1111, but on lines 1581-2:—

'It easeth some, though none it ever cured,
To think their dolour others have endured.'

With these lines may be compared Satan's speech in *Paradise Lost*, Book i, lines 399-402:—

'Long since with woe
Nearer acquainted, now I feel by proof,
That fellowship in pain divides not smart,
Nor lightens aught each man's peculiar load.'

Richard

Richard Baxter's rule of preaching.

(Vol. iv, p. 185.)

The Rev. J. Hamilton Davies¹ has furnished me with the following extract from *Reliquiæ Baxterianæ*, ed. 1696, p. 93, illustration of Johnson's statement :—

'And yet I did usually put in something in my Sermon which is above their own discovery, and which they had not known before; and this I did, that they might be kept humble, and still perceive their ignorance, and be willing to keep in a learning state. (For when Preachers tell their People of no more than they know, and do not shew that they excel them in knowledge, and easily overtop their Abilities, the People will be tempted to turn Preachers themselves, and think that they have learnt all that the Ministers can teach them, and are as wise as they ———). And this I did also to increase their knowledge; and also to make Religion pleasant to them, by a double addition to their former Sight, and to draw them on with desire and Delight.'

Opposition to Sir Joshua Reynolds in the Royal Academy.

(Vol. iv, p. 219, n. 4.)

'JAMES BOSWELL, ESQ., TO BISHOP PERCY.

'12 March, 1790.

'Sir Joshua has been shamefully used by a junto of Academicians. I live a great deal with him, and he is much better than you would suppose.'—Nichols's *Literary History* vii. 313.

Richard Baxter on the possible salvation of a Suicide.

(Vol. iv, p. 225.)

The Rev. J. Hamilton Davies writes to me that 'Dr. Johnson's quotation about suicide must surely be wrong. I have no recollection in any of Baxter's *Works* of such a statement; it is in direct contradiction to all that is known of his sentiments.' Mr. Davies sends me the following passage, which possibly Johnson might have very imperfectly remembered:

'The commonest cause [of suicide] is melancholy, &c. There is still there be much more hope of the salvation of such as want the use

¹ See *ante*, p. xlix.

understandings, because so far it may be called involuntary, yet it every dreadful case, especially so far as reason remaineth in any.—Baxter's *Christian Directory*, edited by Orme, part iv, p. 138.

Haslitt's report of Baxter's Sermon.

(Vol. iv, p. 226, n. 2.)

ie Rev. J. Hamilton Davies tells me that he 'entirely dis-
ves that Baxter said, " Hell was paved with infants' skulls."
same thing, or something very like it, has been said of
in, but I could never,' Mr. Davies continues, 'find it in his
ks.' He kindly sends me the following extract from
via Baxterianæ, ed. 1696, p. 24 :—

nce all the ignorant Rout were raging mad against me for preach-
ie Doctrine of Original Sin to them, and telling them that Infants
e Regeneration had so much Guilt and Corruption, as made
loathsome in the Eyes of God : whereupon they vented it abroad
e Country, That I preached that God hated, or loathed Infants ;
it they railed at me as I passed through the streets. The next
s Day, I cleared and confirmed it, and shewed them that if this
not true, their Infants had no need of Christ, of Baptism, or of
wing by the Holy Ghost. And I asked them whether they durst
hat their Children were saved without a Saviour, and were no
tians, and why they baptized them, with much more to that pur-
and afterwards they were ashamed and as mute as fishes.'

Johnson on an actor's transformation.

(Vol. iv, p. 244.)

swell in his *Remarks on the Profession of a Player* (Essay ii),
printed in the *London Magazine* for 1770, says :—
remember to have heard the most illustrious authour of this
ay : " If, Sir, Garrick believes himself to be every character
he represents he is a madman, and ought to be confined.
Sir, he is a villain, and ought to be hanged. If, for instance,
believes himself to be Macbeth he has committed murder, he
ile assassin who, in violation of the laws of hospitality as
well

well as of other principles, has imbrued his hands in the blood of his King while he was sleeping under his roof. If, Sir, he has really been that person in his own mind, he has in his own mind been as guilty as Macbeth."—Nichols's *Literary History*, 1848, vii. 373.

Sir John Floyer 'On the Asthma.'

(Vol. iv, p. 353.)

Johnson, writing from Ashbourne to Dr. Brocklesby on July 1784, says: 'I am now looking into Floyer who lived with his asthma to almost his ninetieth year.' Mr. Samuel Timmins, the author of *Dr. Johnson in Birmingham*, informs me that he and two friends of his lately found in Lichfield a Lending Book of the Cathedral Library. Among the entries for 1784 was: 'Sir John Floyer on the Asthma, lent to Dr. Johnson.' Johnson, no doubt, had taken the book with him to Ashbourne.

Mr. Timmins says that the entries in this Lending Book unfortunately do not begin till about 1760 (or later). 'If,' he adds, 'the earlier Lending Book could be found, it would form a valuable clue to books which Johnson may have borrowed in his youth and early manhood.'

Boswell's expectations from Burke.

(Vol. iv, p. 223, n. 2 ; and p. 258, n. 2.)

Boswell, in May 1783, mentioned to Johnson his 'expectation from the interest of an eminent person then in power.' The two following extracts from letters written by him show what some of these expectations had been.

'JAMES BOSWELL, ESQ. TO JAMES ABERCROMBIE, ESQ., of Philadelphia

'July 28, 1793.

'I have a great wish to see America ; and I once flattered myself that I should be sent thither in a station of some importance.' Nichols's *Literary History*, vii. 317. Boswell had written to Burke on March 3, 1778 : 'Most heartily do I rejoice that our present ministers have at last yielded to conciliation (*ante*, 221)

b. For amidst all the sanguinary zeal of my countrymen, we professed myself a friend to our fellow-subjects in America, far as they claim an exemption from being taxed by the representatives of the King's British subjects. I do not per-ly agree with you ; for I deny the declaratory act, and I am warm Tory in its true constitutional sense. I wish I were Commissioner, or one of the secretaries of the commission for grand treaty. I am to be in London this spring, and if his Majesty should ask me what I would choose, my answer will be assist at the compact between Britain and America.'—*Burke's Correspondence*, ii. 209.

Boswell's intention to attend on Johnson in his illness, and to publish 'Praises' of him.

(Vol. iv, p. 265.)

'JAMES BOSWELL, ESQ., TO BISHOP PERCY.

'Edinburgh, 8 March, 1784.

. . . . I intend to be in London about the end of this month, to fly to attend upon Dr. Johnson with respectful affection. He has for some time been very ill. . . . I wish to publish as a fable [*ante*, iii. 308, n. 2 ; v. 347, n. 1] to him a neat little volume, *The Praises of Dr. Johnson, by contemporary Writers*. . . Will your Lordship take the trouble to send me a note of the writers you recollect having praised our much respected friend? An edition of my pamphlet [*ante*, iv. 258] has been published in London."—Nichols's *Literary History*, vii. 1.

The reported Russian version of the 'Rambler.'

(Vol. iv, p. 277, n. 1.)

I am informed by my friend, Mr. W. R. Morfill, M.A., of Oriel College, Oxford, who has, I suppose, no rival in this country in his knowledge of the Slavonic tongues, that no Russian translation of the *Rambler* has been published. He has given me the following

following title of the Russian version of *Rasselas*, which obtained for me through the kindness of Professor Grote, University of Warsaw :—

‘*Rasselas, printz Abissinskii, Vostochnaya Poviest Sod Doktora Dzhonsona Perevod s’angliiskago. 2 chasti, M 1795.*

‘*Rasselas, prince of Abyssinia, An Eastern Tale, by I Johnson. Translated from the English. 2 parts, Moscow,*

‘*It has not wit enough to keep it sweet.*’

(Vol. iv, p. 320.)

‘Heylyn, in the Epistle to his *Letter-Combate*, add Baxter, and speaking of such “unsavoury pieces of mischief” as “the *Church-historian*,” asks, “Would you not me rub them with a little salt to keep them sweet?” passage was surely present in the mind of Dr. Johnson when he said concerning *The Rehearsal* that “it had not wit enough to keep it sweet.”—J. E. Bailey’s *Life of Thomas Fuller*, p.

Pictures of Johnson.

(Vol. iv, p. 421, n. 2.)

In the Common Room of Trinity College, Oxford, I saw an interesting portrait of Johnson, said to be by Romney. I cannot, however, find any mention of it in the *Life* of the artist. It was presented to the College by Canon Duckworth.

The Gregory Family.

(Vol. v, p. 48, n. 3.)

Mr. P. J. Anderson (in *Notes and Queries*, 7th S. iii. 14) casts some doubt on Chalmers’ statement. He gives a genealogical table of the Gregory family, which includes thirteen persons, but two of these cannot, from their dates, be reckoned Chalmers’ sixteen.

The University of St. Andrews in 1778.

(Vol. v, p. 63, n. 2.)

the preface to *Poems by George Monck Berkeley*, it is read (p. cccxlviii) that when 'Mr. Berkeley entered at the University of St. Andrews [about 1778], one of the college officers called upon him to deposit a crown to pay for the windows he might break. Mr. Berkeley said, that as he should reside in his father's house, it was little likely he should break any windows, having never, that he remembered, broke one in his father's house. He was assured that he *would* do it at St. Andrews. On the opening of the session several of the students said, "Now for the windows. Come, it is time to set off, let us sally forth!" Berkeley, being called upon, enquired what was to be done? he replied, "Why, to break every window in college." "For what reason?" "Oh! no reason; but that it has always been the custom from time immemorial." The Editor goes on to say that Berkeley prevailed on them to give up the practice. How some of the students were is shown by the following anecdote, told by the College Porter, who had to collect the money. 'I am just come,' he said, 'from a poor student who has broken a window. I went for the window *croon*; he cried, begged, and refused to pay it, saying, "he brought but a croon to keep him all the session, and he had spent sixpence of it; so I have only four and sixpence."' His father, a labourer, who owned a cow, 'had sold one to dress his son for the University, and put the lamented croon in his pocket to purchase coals. He had brought him a large tub of oatmeal and a pot of salted butter, on which he was to subsist from Oct. 20 until May 20.' Berkeley called it 'a very noble subscription' for the poor fellow.

In another passage (p. cxcviii) it is recorded that Berkeley related to his father, "Well, Sir, idle as you may think me, I never have once bowed at any Professor's Lecture." An exception being requested of the word *bowing*, it was thus explained: "Why, if any poor fellow has been a little idle, and is prepared to speak when called upon by the Professor, he gets up and makes a respectful bow, and sits down again." Berkeley was a grandson of Bishop Berkeley.

Johnson's unpublished sermons.

(Vol. v, p. 67, n. 1.)

'JAMES BOSWELL, ESQ., TO JAMES ABERCROMBIE, ESQ., of Philadelphia

'June 11, 1792.

"I have not yet been able to discover any more of Johnson's sermons besides those left for publication by Dr. Taylor. I am informed by the Lord Bishop of Salisbury, that he gave an excellent one to a clergyman, who preached and published it in his own name on some public occasion. But the Bishop has not as yet told me the name, and seems unwilling to do it. Yet I flatter myself I shall get at it."—Nichols's *Literary History*, vii. 315.

Tillotson's argument against the doctrine of transubstantiation.

(Vol. v, p. 71.)

Gibbon, writing of his reconversion from Roman Catholicism to Protestantism in the year 1754, after allowing something to the conversation of his Swiss tutor, says:—

'I must observe that it was principally effected by my private reflections; and I still remember my solitary transport at the discovery of a philosophical argument against the doctrine of transubstantiation—that the text of scripture which seems to inculcate the real presence is attested only by a single sense—our sight; while the real presence itself is disproved by three of our senses—the sight, the touch, and the taste.'—*Memoirs of Edward Gibbon*, ed. 1827, i. 67.

Jean Pierre de Crousaz.

(Vol. v, p. 80.)

Gibbon, describing his education at Lausanne, says:—

'The principles of philosophy were associated with the examples of taste; and by a singular chance the book as well as the man which contributed the most effectually to my education has a stronger claim on my gratitude than on my admiration

tion. M. de Crousaz, the adversary of Bayle and Pope, distinguished by lively fancy or profound reflection; and in his own country, at the end of a few years, his name writings are almost obliterated. But his philosophy had formed in the school of Locke, his divinity in that of Rich and Le Clerc; in a long and laborious life several thousands of pupils were taught to think and even to write; he rescued the Academy of Lausanne from Calvinistic ice; and he had the rare merit of diffusing a more liberal spirit among the clergy and people of the Pays de Vaud.'—*Works of Edward Gibbon*, ed. 1827, i. 66.

The new pavement in London.

(Vol. v, p. 84, n. 3.)

an Act passed in 1766, *For the better cleansing, paving, and lightning the City of London and Liberties thereof, &c.*, are granted in pursuance of which the great streets have been paved with whyn-quarry stone, or rock-stone, or stone of surface.'—*A Tour through the whole Island of Great Britain*, ed. 1769, vol. ii, p. 121.

Boswell's Projected Works.

(Vol. v, p. 91, n. 2.)

his list should be added an account of a Tour to the Isle of Man (*ante*, iii. 80).

Cancelled in the first edition of Boswell's 'Journal of a Tour to the Hebrides.'

(Vol. v, p. 151.)

My note on the suppression of offensive passages in the second edition of Boswell's *Journal of a Tour to the Hebrides* (p. 148), I mention that Rowlandson in one of his *Caricatures* Boswell begging Sir Alexander Macdonald for a while on the ground lie pages 165, 167, torn out. I have neglected, though too late to mention in the proper place, that in the first edition the leaf containing pages 167, 168, was cancelled. In my own copy I noticed between pages 168

and 169 a narrow projecting slip of paper. I found the same in the copy in the British Museum. Mr. Horace Hart, the printer to the University, who has kindly examined my copy, informs me that the leaf was cancelled after the sheets had been stitched together. It was cut out, but an edge was left to which the next one was attached by paste. The leaf thus treated begins with the words 'talked with very high respect' (*ante*, v. 149) and ends 'This day was little better than a blank' (*ante*, v. 151). This conclusion was perhaps meant to be significant to the observant reader.

Boswell's conversation with the King about the title proper to be given to the Young Pretender.

(Vol. v, p. 185, n. 4.)

Dr. Lort wrote to Bishop Percy on Aug. 15, 1785:—

'Boswell's book [*The Tour to the Hebrides*], I suppose, will be out in the winter. The King at his levée talked to him, as was natural, on this subject. Boswell told his majesty that he had another work on the anvil—a *History of the Rebellion in 1746* (*ante*, iii. 162); but that he was at a loss how to style the principal person who figured in it. "How would you style him, Mr. Boswell?" "I was thinking, Sire, of calling him the grandson of the unfortunate James the Second." "That I have no objection to; my title to the Crown stands on firmer ground—on an Act of Parliament." This is said to be the *substance* of a conversation which passed at the levée. I wish I was certain of the exact words.'—Nichols's *Literary History*, vii. 472.

Shakespeare's popularity.

(Vol. v, p. 244, n. 2.)

Gibbon, after describing how he used to attend Voltairin private theatre at Monrepos in 1757 and 1758, continues:—

'The habits of pleasure fortified my taste for the French theatre, and that taste has perhaps abated my idolatry for the gigantic genius of Shakespeare, which is inculcated from our infancy as the first duty of an Englishman.'—*Memoirs of Edward Gibbon*, ed. 1827, i. 90.

Archibald

Archibald Campbell.

(Vol. v, p. 357.)

Mr. C. E. Doble informs me that in the Bodleian Library there is a characteristic letter of Archibald Campbell in a *Life of Francis Lee* in Rawlinson, J., 4^o. 2. 197; and also a skeleton of him in Rawlinson, J., 4^o. 5. 301.

Cocoa Tree Club.

(Vol. v, p. 386, n. 1.)

Gibbon records in his Journal on November 24, 1762, a visit to the Cocoa Tree Club:—

‘That respectable body, of which I have the honour of being member, affords every evening a sight truly English. Twenty or thirty, perhaps, of the first men in the kingdom in point of shion and fortune, supping at little tables covered with a apkin, in the middle of a coffee-room, upon a bit of cold meat and a sandwich, and drinking a glass of punch. At present we are full of king’s counsellors and lords of the bed-chamber, who, having jumped into the ministry, make a very singular medley of their old principles and language with their modern ones.’—*Memoirs of Edward Gibbon*, ed. 1827, i. 131.

Johnson’s use of the word ‘big.’

(Vol. v, p. 425.)

On volume i, page 471, Johnson says: ‘Don’t, Sir, accustom yourself to use big words for little matters.’

Atlas, the Duke of Devonshire’s race-horse.

(Vol. v, p. 429.)

Johnson, in his *Diary of a Journey into North Wales*, records on July 12, 1774:—

‘At Chatsworth. . . , Atlas, fifteen hands inch and half.’

Mr. Duppa in a note on this, says: ‘A race-horse, which attracted so much of Dr. Johnson’s attention, that he said, “of the Duke’s possessions I like Atlas best.”’

Thomas

Thomas Holcroft, who in childhood wandered far and wide with his father, a pedlar, was at Nottingham during the race week of the year 1756 or 1757, and saw in its youth the horse which Johnson so much admired in its old age. He says: 'The great and glorious part which Nottingham held in the annals of racing this year, arose from the prize of the King's plate, which was to be contended for by the two horses which everybody I heard speak considered as undoubtedly the best in England and perhaps equal to any that had ever been known, Child alone excepted. Their names were Careless and Atlas... There was a story in circulation that Atlas, on account of his size and clumsiness, had been banished to the cart-breed; till some accident, either of playfulness or fright, several of the started together; and his vast advantage in speed happening to be noticed, he was restored to his blood companions. . . . As for the men of Nottingham, Careless was conquered. I forget whether it was at two or three heats, but there was many an empty purse on that night, and many a sorrowful heart' *Memoirs of Thomas Holcroft*, i. 70.

Sir Richard Clough.

(Vol. v, p. 436.)

There is an interesting note on Sir Richard Clough, founder of Bâch y Graig, in Professor Rhys's edition of *Penn Tours in Wales* (vol. ii, p. 137). The Professor writes to me: 'Sir Richard Clough's wealth was so great that it became a saying of the people in North Wales that a man who was very wealthy was or had become a *Clough*. This has long been forgotten; but it is still said in Welsh, in North Wales, that a rich man is a regular *clwch*, which is pronounced with the guttural spirant, which was then (in the 16th century) sounded in English just as the English word *draught* (of drink) is in Welsh and pronounced nearly as if it were German.'

Evan Evans.

(Vol. v, p. 443.)

ran Evans, who is described as being 'incorrigibly
ted to strong drink,' was Curate of Llanvair Talyhaern,
enbighshire, and author of *Some Specimens of the Poetry
vient Welsh Bards translated into English*. London, R. &
dsley, 1764. My friend Mr. Morfill informs me that he
mbers to have seen it stated in a manuscript note in a
in the Bodleian, that 'Evan Evans would have written
more if he had not been so much given up to the
s.'

ay thus mentions Evan Evans in a letter to Dr. Wharton,
en in July, 1760:—

he Welsh Poets are also coming to light. I have seen a
urse in MS. about them (by one Mr. Evans, a clergyman)
specimens of their writings. This is in Latin; and though
i't approach the other [Macpherson], there are fine scraps
g it.'—*The Works of Thomas Gray*, ed. by the Rev. John
rd. London, 1858, vol. iii, p. 250.

INDEX TO THE ADDENDA.

- ABERCROMBIE, James, lxii, lxvi.
 ADDENBROKE, Dean, xxxiv.
 ATLAS, the race-horse, lxix, lxx.
 BARCLAY'S Answer to Kenrick's Review of Johnson's Shakespeare, xlviii.
 BARETTI, Joseph, lvii.
 BASKETT, Mr., xxxii.
 BATHURST, Dr., Proposal for a *Geographical Dictionary*, xxi.
 BAXTER, Richard, on toleration, xlix; his doubt, liv; rule of preaching, lx; on the possible salvation of a suicide, lx; on the portion of babies who die unbaptized, lxi.
 BERKELEY, Dr., xlix.
 BERKELEY, George Monck, lxx.
Big, lxix.
 BOSWELL, James, Bishop Percy's Communications, lvii; Cancel in the *Journal of a Tour to the Hebrides*, lxvii; conversation with the king, lxviii; expectations from Burke, lxii; intention to attend on Johnson in his last illness, and to publish 'praises' of him, lxiii; *Lurgan Clanbrassil*, li; projected works, lxvii; *Remarks on the profession of a player*, lxi; visit to Rousseau and Voltaire, xlvi.
 BROWNE, Sir Thomas, lviii.
 BROWNING, Mr. Robert, lii.
 BURKE, Edmund, lxii.
 CAMDEN, Lord, xlix.
 CAMPBELL, Archibald, lxix.
 'CAUTION' money, xxxii.
 CLARENDON, Edward, Earl of, l.
 CLARENDON PRESS, xxxii.
 CLOUGH, Sir Richard, lxx.
 COCOA TREE CLUB, lxix.
 CROUSAZ, Jean Pierre de, lxvi.
 DAVENPORT, William, xxxv.
 DAVIES, Rev. J. Hamilton, xlix, lx, lxi.
 DODSLEY, Robert, xxvi.
Don Belianis, xli.
 ENGLAND barren in good historians, xlix.
 ENGLISH pulpit eloquence, lvii.
 EVANS, Evan, lxxi.
 EYRE, Mr., xxxii.
Farm and its Inhabitants, xlii, llii.
Felixmarte of Hircania, xli.
 FLOYER, Sir John, lxii.
 FOUNDLING HOSPITAL, l.
 FRANKING LETTERS, xxxvii.
 FREDERICK II. OF PRUSSIA, xli.
 FRENCH WRITERS, their superiority, xlvii.
 FULLER, Thomas, *Life*, lxiv.
 GARRICK, David, xli, xlv, lxi.
 GIBBON, Edward, xlvii, lvii, lvi, lxviii, lxix.
 GOUGH, Richard, xxxiv.
 GRAY, Thomas, lxxi.
 GREGORY FAMILY, lxiv.
 HARRINGTON'S *Nugæ Antiquæ*, xxx.
 HAZLITT, William, lxi.
History of the Marchioness de Pompadour, xxix.
 HOLCROFT, Thomas, lxx.
 HUME, David, xlv.

- not wit enough to keep it
xiv.
Michael, xl.
Mr., a bookseller, xxix.
Mrs., xliii.
Samuel, advantages of
a profession or business,
twice about studying, xxxii ;
ous publications, xxix ; ap-
a for the mastership of
School, xlv ; citation of
authors in the Dictionary,
tics of three classes, xlv ; dif-
with Baretti, lvii ; discussion
ism with Mr. Lloyd, liii ;
lge of Italian, xlv ; Letters
um Strahan:—Apology about
rk that was passing through
is, xxv ; apprenticing a lad
Strahan, and a presenta-
the Blue Coat School, xxxv ;
it's projected *Geographi-
tionary*, xxi ; cancel in the
to the Western Islands of
d, xxxiii ; 'copy' and a book
ssor Watson, xxxvii ; George
's election to a scholarship,
fiss Williams, taxes due,
urney, xxvii ; printing the
ary, xxv–xxviii ; *Rasselas*,
Suppressions in *Taxation*
anny, xxxvi ; letter to Dr.
xxxviii ; portraits, lxiv ;
terest in him, xlviii ; roman-
le, xlviii ; transformation of
r, lxi ; trips to the country,
npublished sermons, lxvi ;
he word *big*, lxix.
r William, xxxi.
Dr. William xlviii.
Rev. W., xxxv.
Dr., lvi
D, Cathedral, xxxiv ; City
nty, xl ; described by C. P.
liv.
livia, xlii.
- LLOYD, Sampson, xlii, liii.
LOCKE, John, l.
LONDON PAVEMENT, lxvii.
LORT, Dr., lxviii.
MASON, Rev. William, xxxix.
MAUD, Rev. Mr., lv.
MILLAR, Andrew, xxv, xxviii.
MITCHELL, Andrew, xlv.
MORITZ, C. P., *Travels in England*
in 1782, liv, lv.
MORRISON'S, Mr. Alfred, *Collection*
of *Autographs*, xxxviii, li.
NEWTON, Bishop Thomas, xxxiv.
OXFORD—The proposed Riding
School, l ; in 1782, lv ; University
College, xxx.
Palmerin of England, xli.
PARR, Dr., lix.
PERCY, Bishop, xlviii, lvii.
PIOZZI'S, Mrs., 'Collection of John-
son's Letters,' xlviii.
PLANTA, Joseph, l.
PORTEOUS, Captain, xxvii.
PORTER, Henry, xliii.
PRETENDER, Young, lxviii.
PRIESTLEY, Dr. Joseph, lvi.
Rambler, reported Russian version,
lxiii.
REYNOLDS, Sir Joshua, lx.
ROBERTSON, Dr. William, xxxvii.
ROUSSEAU, J. J., xlv.
ROUTH, Dr., lix.
RUDD, Mrs., lii.
SCOTCH Nationality, xlix.
SHAKESPEARE'S Popularity, lxviii.
SHAW, Rev. Mr., xxxvii.
SHEPHERD, Mr. R. H., xlv.
SIMPSON, Rev. W. Sparrow, xxxiv.
SMART, Christopher, lii.
Solamen miseris socios habuisse
doloris, lix.
ST. ANDREWS UNIVERSITY, lxv.

- | | |
|--|-------------------------------------|
| STEWART, Francis, xxvi. | TILLOTSON, Archbishop, lvi. |
| STRAHAN, George, xxx. | 'UNITARIAN,' l. |
| STRAHAN, William, xxi, xxvi, xxxii, xxxiii, xxxvi, xxxviii. | VACHELL, William, lvi. |
| SYNOD OF COOKS, xlvii. | VOLTAIRE, xlv, lxviii. |
| TAYLOR, Dr. John, xxxviii. | <i>Walford's Antiquarian</i> , xlv. |
| TAYLOR, John, of Birmingham, xlii. | WATSON, Rev. Professor, xxxvii. |
| THRALE, Henry, xxxviii. | WHITEHEAD, William, xxxix. |
| | WILKES, John, xlv. |
| | WILLIAMS, Miss, xxvii. |
-

INDEX.

INDEX.

Abbreviating Names.....Adams, Rev. W.

A.
 ABBREVIATING NAMES, Johnson's
 ii. 258, *n.* 1.
 AUGGER, iii. 35.
 AUMBIE, James, ii. 206, 241,
 EN, second Earl of, v. 130.
 CHY, Dr., iv. 272, *n.* 4.
 CHY, Rev. John, v. 68.
 ON, fourth Earl of, iii. 435,
 N, Mrs., her jelly, ii. 349 ;
 n at her benefit, ii. 321,
 30 ; *She Stoops to Conquer*,
n. 5.
 TION, oath of, ii. 321, *n.* 4.
 Sir Thomas, i. 493, *n.* 3.
 Marquis of, i. 353.
 EMENTS, defended by Johnson,
n. 5 ; iv. 381, *n.* 1 ; like a
 calf, v. 72.
 , advice to people going, iv.
 NESS, i. 403.
 TE PRINCES, ii. 370.
 IOUS, Johnson, not *temperate*,
 ITIES, delineating, iv. 17.
 -, v. 253, *n.* 3.
 coarse and refined, iv. 297.
 a, *A Voyage to*, i. 86.
 a della Crusca, i. 298, 443.
 , Mr. Doble's notes on the
 ship of *The Whole Duty of*
 ii. 239, *n.* 4.
 odale, v. 310, *n.* 3.
 of an Attempt to ascertain
 longitude, i. 274, *n.* 2, 301,
 1 ; ii. 125, *n.* 4.
 L. VI.

*Account of the late Revolution in
 Sweden*, iii. 284.
Account of Scotland in 1702, iii. 242.
 ACCOUNT-KEEPING, iv. 177.
 ACCURACY, requires immediate re-
 cord, ii. 217, *n.* 4 ; and vigilance,
 iv. 361 ; needful in delineating ab-
 surdities, iv. 17 ; Johnson's sayings
 not accurately reported, ii. 333. *See*
 BOSWELL, authenticity.
 ACHAM, v. 454, *n.* 2.
 ACHILLES, shield of, iv. 33.
Acid, ii. 362.
Acis and Galatea, iii. 242, *n.* 2.
 ACQUAINTANCE, should be varied, iv.
 176 ; making new, iv. 374.
 ACTING, iv. 243-4 ; v. 38.
 ACTION IN SPEAKING, ridiculed, i.
 334 ; useful only in addressing
 brutes, ii. 211.
 ACTORS. *See* PLAYERS.
Ad Lauram parituram Epigramma,
 i. 157.
Ad Ricardum Savage, i. 162, *n.* 3.
Ad Urbanum, i. 113.
 ADAM, Robert, *Works in Architec-
 ture*, iii. 161.
 ADAMITES, ii. 251.
 ADAMS, George, *Treatise on the
 Globes*, ii. 44.
 ADAMS, John, the American envoy,
 ii. 40, *n.* 4.
 ADAMS, Rev. William, D.D., Boswell,
 letter to, i. 8 ; everlasting punish-
 ment, on, iv. 299 ; Hume, answers,
 i. 8, *n.* 2 ; ii. 441 ; iv. 377, *n.* a ;
 dines with him, ii. 441 ; Johnson
 awed by him, i. 74 ; — and Boswell
 visit him in 1776, ii. 441 ; in June,
 1784, iv. 285 ; — well-treated, iv.

Adams, Rev. W....

311; — and Chesterfield, i. 263-6; — and Dr. Clarke, iv. 416, *n.* 2; — *Dictionary*, i. 186; — hypochondria, i. 483; — last visit, iv. 376; — nominal tutor, i. 79; — *Prayers and Meditations*, iv. 376, *n.* 4; projected book of family prayers, 293; — and Dr. Price, iv. 434; — projected *Bibliothèque*, i. 284; — projected *Life of Alfred*, i. 177; — undergraduate days, i. 26, *n.* 1, 57, 59, 73; ii. 441; — will, not mentioned, in, iv. 402, *n.* 2; Master of Pembroke College, v. 455, *n.* 2; rector of St. Chad's, Shrewsbury, v. 455; mentioned, i. 133, 134; v. 122, *n.* 2.

ADAMS, Mrs., iv. 285, 300.

ADAMS, Miss, defends women against Johnson, iv. 291; describes him in letters, iv. 151, *n.* 2, 305, *n.* 1; his death, iv. 376, *n.* 2; his gallantry, iv. 292; mentioned, iv. 285.

ADAMS, William, founder of Newport School, i. 132, *n.* 1.

ADAMS, the brothers, the architects, ii. 325.

ADBASTON, i. 132, *n.* 1.

ADDISON, Bohn's edition, iv. 190, *n.* 1; borrows out of modesty, v. 92, *n.* 4; Boswell's projected work, i. 225, *n.* 2; Budgell's papers in the *Spectator*, iii. 46; *Epilogue to The Distressed Mother*, *ib.*; *Cato*, Dennis criticises it, iii. 40, *n.* 2; Johnson, i. 199, *n.* 2; Parson Adams praises it, i. 491, *n.* 3; Prologue, i. 30, *n.* 2; eight quotations added to the language, i. 199, *n.* 2; quotations from it, 'Honour's a sacred tie,' v. 82; 'Indifferent in his choice,' iii. 68, *n.* 1; The Numidian's luxury, iii. 282; 'obscurely good,' iv. 138, *n.* 1; 'Painful pre-eminence,' iii. 82, *n.* 2; 'the Romans call it Stoicism,' i. 333; 'Smothered

Addison.....Alciat's Emblems.

with wine when he wrote
vs., iv. 91.
of the Painters to George
 52.
of the Throne, i. 321.
 IS TO THE CROWN IN 1784,
 iv. 265.
 built by the Adams, ii.
 3; Beauclerk's 'box,' ii.
 1; iv. 99; Boswell and
 at the rails, iv. 99; Gar-
 house, iv. 96.
 ss, i. 38, 466; iii. 412; iv.

 s., ii. 388; iii. 393.
 ION, ii. 360.
 t, ancient mode of, i. 254.
orientis ad animam suam,
 n. 2.
 Y, comparative guilt of a
 1 and wife, ii. 56; iii. 406;
 n of property caused by it,

 SUNDAY, ii. 288.
 er, started by Hawkes-
 i. 234; contributors, i. 252,
 53-4; v. 238; Johnson's
 ations, i. 252-5; his love of
 i. 320; papers marked T.,

es of a Guinea, v. 275.
ia, Johnson's, i. 205.
 RIES. See ANTAGONISTS.
to the Grub-Street Verse-
r, i. 143, n. 1.
 s, the common deficiency of,

hemeris, iv. 381.
 JS, Darius's shade, iv. 16, n.
 ter's translation, iii. 256.
 Play, iii. 191.
 managing one's, iv. 87.
 TION, distress, of, iv. 71;
 in, v. 397; familiarity with
 eat, of, iv. 62; rant of a
 iii. 149; silence and talka-

tiveness, iii. 261; studied behaviour,
 i. 470; bursts of admiration, iv. 27.
 See SINGULARITY.
 AFFECTION, descends, iii. 390; na-
 tural, ii. 101; iv. 210.
 AGAMEMNON, v. 79, 82, n. 4.
 AGAR, Welbore Ellis, iii. 118, n. 3.
 AGE, old. See OLD AGE.
 AGE, present, better than previous
 ones, ii. 341, n. 3; except in re-
 verence for government, iii. 3; and
 authority, iii. 262; not worse,
 iv. 288; querulous declamations
 against, iii. 226.
Agis, Home's, v. 204, n. 6.
Agriculture, Memoirs of, by R. Dos-
 sie, iv. 11.
 AGUTTER, Rev. William, iv. 286, n. 3,
 298, n. 2, 422.
 AIKIN, Miss. See BARBAULD, Mrs.
 AIR, new kinds of, iv. 237.
 AIR-BATH, iii. 168.
 AJACCIO, i. 119, n. 1.
 AKENSIDE, Mark, M.D., Gray and
 Mason, superior to, iii. 32; *Life*,
 by Johnson, iv. 56; medicine, de-
 fence of, iii. 22, n. 4; *Odes*, ii. 164;
Pleasures of the Imagination, i.
 359; ii. 164; Rolt's impudent
 claim, i. 359; Townshend, friend-
 ship with, iii. 3.
 AKERMAN, —, Keeper of Newgate,
 Boswell's esteemed friend, iii. 431;
 courage at the Gordon riots, and
 at an earlier fire, *ib.*; praised by
 Burke and Johnson, iii. 433;
 profits of his office, iii. 431, n. 1;
 mentioned, iii. 145.
 ALBEMARLE, Lord, *Memoirs of*
Rockingham, iii. 460; v. 113, n. 1.
 ALBERTI, LEANDRO, ii. 346; v.
 310.
Albin and the Daughter of Mey, v.
 171.
 ALCHYMY, ii. 376.
Alciat's Emblems, ii. 290, n. 4.

Alcibiades.....America.

- ALCIBIADES, his dog, iii. 231; alluded to by William Scott, iii. 267.
- ALDRICH, Dean, ii. 187, *n.* 3.
- ALDRICH, Rev. S., i. 407, *n.* 3.
- ALEPPO, iii. 369; iv. 22.
- ALEXANDER THE GREAT, i. 250; ii. 194; iv. 274.
- Alexandreis*, iv. 181, *n.* 3.
- ALFRED, *Life*, i. 177; will, iv. 133, *n.* 2.
- Alias*, iv. 217.
- ALKERINGTON, iv. 335, *n.* 1.
- All for Love*, iv. 114, *n.* 1.
- ALLEN, Edmund, the printer, dinner at his house, i. 470; Dodd, kindness to, iii. 141, 145; Johnson's birth-day dinners, at, iii. 157, *n.* 3; iv. 135, *n.* 1, 239, *n.* 2; — imitated, iii. 269–270; iv. 92; — landlord and friend, iii. 141, 269; — letter from, iv. 228; — loan to, i. 512, *n.* 1; — pretended brother, exposes, v. 295; — grieves at his death, iv. 354, 360, 366, 369, 379. Marshall's *Minutes of Agriculture*, iii. 313; Smart's contract with Gardner, ii. 345; mentioned, iii. 380.
- ALLEN, Ralph, account of him, v. 80, *n.* 5; Warburton married his niece, ii. 37, *n.* 1.
- ALLEN, H., of Magdalen Hall, i. 336.
- ALLEN, —, i. 36, *n.* 2.
- ALLESTREE, Richard, ii. 239, *n.* 4.
- ALMACK'S, iii. 23, *n.* 1.
- ALMANAC, history no better than an, ii. 366.
- ALMON'S *Memoirs of John Wilkes*, i. 349, *n.* 1.
- Almost nothing*, ii. 446, *n.* 3; iii. 154, *n.* 1.
- ALMS-GIVING, Fielding, condemned by, ii. 119, *n.* 4, 212, *n.* 2; Johnson's practice, ii. 119; *ib.* *n.* 4; money generally wasted, iv. 3; better laid out in luxury, iii. 56; Whigs, condemned by true, ii. 212.
- ALNWICK CASTLE, Johnson, visited by, iii. 272, *n.* 3; Pennsby, iii. 272–3; *ms.* iv. 117, *n.* 1.
- ALONSO THE WISE, ii. 238, *n.* 1.
- ALTHORP, Lord (second Earl Spencer), iii. 424.
- ALTHORP, Lord (third Earl Spencer), iii. 424, *n.* 4.
- AMBASSADOR, a foreign, iii. Wotton's, Sir H., definition, *n.* 3.
- AMBITION, iii. 39.
- Amelia*. See FIELDING.
- AMENDMENTS OF A SENTENCE, 38.
- AMERICA; Beresford, Mrs., American lady, iv. 283; Boston Bill, ii. 294, *n.* 1; Burgoyne's render, iii. 355, *n.* 3; Carolina, i. 309, *n.* 2; Chesapeake, iv. 2; City address to the King, iv. 139, *n.* 4; Clinton, Sir Henry, 140, *n.* 2; Concord, iii. 314; Congress, ii. 312, 409, 479; Loyalist Society, subscription by the, iii. 314, *n.* 6; Convict settlements, ii. 312, *n.* 3; Corn capitulation, iii. 355, *n.* 3; *n.* 2; discovery of, i. 455, 479; dominion lost, iv. 26; emigration to it an immediate barbarism, v. 78: see Emigration and Scotland, emigration; opposition to the American war, iv. 81; France, assistance for, 21; Franklin's letter to W.S., iii. 364, *n.* 1: see Dr. Franklin, Georgia, i. 90, *n.* 3, 127, 1299; Hume's opinion of it, iii. 46, *n.* 5; iv. 194, *n.* 1; independence, chimerical, i. 2; influence on mankind, i. 2; Irish Protestants well-to the rebellion, iii. 408; Johnson 'avoids the rebellion,' iii. 435, *n.* 4; — fee

America.....Anne, Queen.

wards the Americans, ii. 478-480 ;
ii. 200-1 ; iv. 283 ; — calls them a
'race of convicts,' ii. 312 ; — 'wild
sant,' ii. 315, n. 1 ; iii. 290 ; — abuse,
315 ; — parody of *Burke on Ameri-
can taxation*, iv. 318 ; — *Patriot*, ii.
286 ; — relicts of, in America, ii.
207 ; — *Taxation no Tyranny*, ii.
312 ; Lee, Arthur, agent in Eng-
land, iii. 68, n. 3 ; Lexington, iii.
314, n. 6 ; libels in 1784, i. 116, n.
1 ; life in the wilds, ii. 228 ; litera-
ture gaining ground, i. 309, n. 2 ;
Loudoun, Lord, [General in Ame-
rica, v. 372, n. 3 ; Mansfield, Lord,
approves of burning their houses,
iii. 429, n. 1 ; Markham's, Arch-
bishop, sermon, v. 36, n. 3 ; money
sent to the English army, iv. 104 ;
New England, iv. 358, n. 2 ; v.
317 ; North's, Lord, conciliatory
propositions, iii. 221 ; objects for
observation, i. 367 ; peace, nego-
tiations of, iv. 158, n. 4 ; prelimi-
nary treaty of, iv. 282, n. 1 ; Penn-
sylvania, ii. 207, n. 2 ; Philadelphia,
i. 309, n. 2 ; iii. 364, n. 1 ; iv. 212,
n. 1 ; planters, ii. 27 ; population,
growth of, ii. 314 ; *Rasselas*, reprint
of, ii. 207 ; Saratoga, iii. 355, n. 3 ;
slavery, England guilty of, ii. 479 ;
Saquehannah, v. 317 ; taxation by
England, ii. 312 ; iii. 205-7, 221 ;
iv. 259, n. 1 ; Virginia, ii. 27, n. 1 ;
479 ; war with America popular in
Scotland, iv. 259, n. 1 ; war with
the French in 1756-7, i. 308, n. 2 ;
ii. 479 ; iii. 9, n. 1 ; Walpole,
Horace, on the slaveholders, iii.
200, n. 4 ; Wesley's *Calm Address*,
v. 35, n. 3 ; York Town, iv. 140,
n. 2.
MHERST, Lord, iii. 374, n. 3.
MORS, ii. 402, n. 2.
MORT, Dr. Thomas, iii. 174, n. 3.
AMUSEMENTS, key to character, iv.

316 ; public, keep people from
vice, ii. 169.
AMWELL, ii. 338.
AMYAT, Dr., i. 377, n. 2.
Ana, v. 311, n. 2, 414.
ANACREON, Baxter's edition, iv. 163,
241, 265 ; v. 376 ; mentioned, ii.
202.
ANAITIS, the Goddess, v. 218, 220,
224.
Anatomy of Melancholy, ii. 121.
ANCESTRY, ii. 153, 261.
ANCIENT TIMES worse than Modern,
iv. 217.
ANCIENTS, not serious in religion,
iii. 10.
ANDERDON, J. L., iii. 195, n. 1.
ANDERSON, John, *Nachrichten von
Island*, iii. 279, n. 1.
ANDERSON, Professor, of Glasgow,
iii. 119 ; v. 369, 370.
ANDREWS, Francis, i. 489.
Anecdote, ii. 11, n. 1.
ANECDOTES, Johnson's love of, ii.
11 ; v. 39.
Anecdotes of distinguished persons,
iii. 123, n. 1.
Anfractuosity, iv. 4.
ANGEL, Captain, i. 349.
ANGELL, John, *Stenography*, ii. 224 ;
iii. 270.
ANGER, unreasonable, but natural,
ii. 377.
ANIMAL, noblest, v. 400.
ANIMAL SUBSTANCES, v. 216.
ANIMALS. *See* BRUTES.
Animus Equus, not inheritable, v.
381.
Animus irritandi, iv. 130.
Aningait and Ajut, iv. 421, n. 2.
Annals of Scotland. *See* LORD
HAILES.
ANNE, Queen, 'touches' Johnson,
i. 42 ; grant to the Synod of
Argyle, iii. 133 ; writers of her
age, i. 425.

Annihilation.....Argyle.

- ANNIHILATION, Hume's principle, iii. 153 ; worse than existence in pain, 295-6 ; v. 180.
- ANNUAL REGISTER, Barnard's verses on Johnson, iv. 431-3.
- ANONYMOUS WRITINGS, iii. 376.
- ANSON, Lord, i. 117, *n.* 2 ; iii. 374.
- ANSTEY, Christopher, *New Bath Guide*, i. 388, *n.* 3.
- ANSTRUTHER, J., ii. 191, *n.* 2.
- Ant, The*, ii. 25.
- ANTAGONISTS, how they should be treated, ii. 442 ; v. 29.
- Anthologia*, Johnson's translations, iv. 384.
- Anti-Artemonius*, i. 148, *n.* 1.
- Antigallican*, i. 320.
- ANTIMOSAICAL REMARK, ii. 468.
- Antiquæ Linguae Britannicæ Thesaurus*, i. 186, *n.* 3.
- ANTIQUARIAN RESEARCHES, iii. 333, 414.
- ANTIQUARIAN SOCIETY, iv. 436.
- ANTIQUARIANS, iii. 278.
- Apartment*, ii. 398, *n.* 1.
- APELLES'S VENUS, iv. 104.
- APICIUS, ii. 447.
- Apocrypha*, ii. 189, *n.* 3.
- Apollonii pugna Betricia*, ii. 263.
- APOLLONIUS RHODIUS, i. 289.
- Apophthegms of Johnson*, i. 190, *n.* 4 ; iv. 324.
- APOSTOLICAL ORDINATION, ii. 103.
- Apotheosis of Milton*, i. 140.
- APPARITIONS. *See* SPIRITS.
- Appeal to the publick*, etc. i. 140.
- APPETITE, riding for an, i. 467, *n.* 2.
- APPIUS, in the *Cato Major*, iv. 374.
- APPLAUSE, iv. 32.
- APPLE DUMPLINGS, ii. 132.
- APPLEBY SCHOOL, in Leicester-shire, i. 82, *n.* 2 ; 132, *n.* 1.
- APPLICATION, to one thing more than another, v. 34-5.
- APPREHENSIONS. *See* FANCIES.
- ARABIC, iv. 28.
- ARABS, v. 125.
- ARBUTHNOT, Dr. John, *D* annotations on the, iv. 30
- History of John Bull*, i. 2 ; v. 44, *n.* 4 ; illustriousian, an, ii. 372 ; *Mam Martinus Scriblerus*, i. 45 v. 44, *n.* 4 ; universal g 425 ; v. 29, *n.* 2 ; superior in coarse humour, v. 44.
- ARBUTHNOT, Robert, v. 29.
- Archæological Dictionary*, iv
- ARCHBISHOP, Johnson's box iv. 198.
- ARCHES, semicircular, and e i. 351.
- ARCHITECTURE, ornamental,
- ARESKINE, Sir John, v. 293.
- ARGENSON, —, ii. 391.
- ARGONAUTS, i. 458.
- ARGUING, good-humour in, i
- ARGUMENT, compared wit mony, iv. 281-2 ; getting th of people in one, ii. 474 ; of introducing one's, ii. 475.
- ARGYLE, first Marquis of, *n.* 3.
- ARGYLE, ninth Earl of, v. 35
- ARGYLE, tenth Earl (first I v. 227, *n.* 4.
- ARGYLE, John, second D *Beggar's Opera*, sees the *n.* 1 ; Elwall, challenged b *n.* 5 ; Walpole as sole attacks, ii. 355, *n.* 2.
- ARGYLE, Archibald, third l librarian, neglects his, i. narrow man, v. 345 ; Will him, iii. 73.
- ARGYLE, John, fifth Duk Ashbourne, iii. 207, *n.* 1 ; calls on him, v. 353-4 ; e Col, v. 293 ; Tyr-yi, v. 312 335 ; Gordon riots, rumo him at the, iii. 430, *n.* 6 ; dines with him, v. 355-9

Argyle.....Atheism.

ry him with a horse, v. 359,
corresponds with him, v.
lawsuit with Sir A. Maclean,
n. 4; iii. 101, 102.
Duchess of (in 1752), i. 246.
Elizabeth Gunning, Duchess
ount of her, v. 353, n. 1;
bourne, iii. 207, n. 1; dis-
oswell, v. 353; slights him,
358-9; he drinks to her,
; Johnson undertakes to get
ook, v. 356, 363; is 'all at-
' to her, v. 359, 363; calls her
hess with three tails,' v. 359.
ERESY, iv. 32.
, i. 278; v. 368, n. 1.
LE, Barrow, quoted by, iv.
4; difference between the
l and unlearned, iv. 13;
hip, on, iii. 386, n. 3; Lydiat,
d by, i. 194, n. 2; lying, on,
n. 2; purging of the pas-
ii. 39.
STIC, Johnson's fondness for
; iv. 171, n. 3, 271; princi-
on comprehended, v. 138,

GHT, Richard, ii. 459, n. 1.
AL BEARINGS, ii. 179.
ling, iii. 355.
ONG, Dr., iii. 117.
See SOLDIERS.
D, Antoine, iii. 347.
r., v. 126, n. 5.
, Thomas, M.D., *Observa-
n Insanity*, iii. 175, n. 3.
Earl of, i. 281.
, A., *Histoire de Pascal*
ii. 3, n. 1; v. 51, n. 3.
iving in London, i. 105, n. 1.
CORRECTIVE,' v. 299.
IA, ii. 76.
TICK TYRANNY, i. 179.
S. See THIRTY-NINE AR-
i.
ALLY, iii. 50, n. 4.

ARTISTS, Society of. See SOCIETY
OF ARTISTS.
Ascertain, iii. 402, n. 2.
ASCHAM, Roger, bachelor's degree,
takes his, i. 58, n. 3; *Life* by John-
son, i. 464; quoted, i. 307, n. 2.
ASH, Dr., iv. 394, n. 4.
ASHBOURNE, church, iii. 180;
earthquake, iii. 136; Green Man
Inn, iii. 208; Johnson's visits, iii.
451-3; — and the Thrales visit it
in 1774, v. 430; — and Boswell in
1776, ii. 473-6; in 1777, iii. 135-
208; school, ii. 324, n. 1; iii. 138;
two convicts of the town hang
themselves, iv. 359; water-fall, iii.
190.
ASHBY, i. 36, n. 3, 79, n. 2.
ASHMOLE, Elias, iii. 172; iv. 97,
n. 3.
ASIATIC SOCIETY, ii. 125, n. 4.
ASSENT, a debt or a favour, iv. 320.
ASSYRIANS, ii. 176; iii. 36.
ASTLE, Rev. Mr., iv. 311.
ASTLE, Thomas, letter from Johnson,
iv. 133; mentioned, i. 155; iv. 311.
ASTLEY, the equestrian, iii. 409.
ASTOCKE, i. 79, n. 1.
ASTON, Catherine (Hon. Mrs. Henry
Hervey), i. 83, n. 4.
ASTON, Margaret (Mrs. Walmsley),
i. 83, n. 4; ii. 466.
ASTON, Miss (Mrs.), ii. 466, 469;
iii. 132, 211, 412, 414; iv. 145,
n. 2.
ASTON, 'Molly' (Mrs. Brodie), ac-
count of her, i. 83; ii. 466; interest
of money, on the, iii. 340-1; John-
son's epigram on her, i. 83, n. 3;
140, n. 4; iii. 341, n. 1; — her let-
ters to, iii. 341, n. 1; — quoted by,
iii. 341, n. 1; Lyttelton, Lord,
preference for, iv. 57.
ASTON, Sir Thomas, i. 83, 106, n. 1.
ASTON HALL, ii. 456, n. 2.
ATHEISM, v. 47.

Athelstan.....Authority.

Athelstan, ii. 131, *n.* 2.

Athenæum, *The*, Boswell's letters of acceptance as Secretary of the Royal Academy, iii. 370, *n.* 1; mistake in Forster's *Goldsmith*, ii. 208, *n.* 5.

Athenian Letters, i. 45, *n.* 2.

ATHENIANS, barbarians, ii. 171; brutes, 211.

ATHOL, Earl of, ii. 7; family of, v. 234.

Athol porridge, iv. 78.

ATLANTIC, Johnson on the, v. 163.

ATONEMENT, *The*, v. 88.

ATTACKS ON AUTHORS; attack is the reaction, ii. 335; better to be attacked than unnoticed, iii. 375; v. 273; part of a man's consequence, iv. 422; 'fame is a shuttlecock,' v. 400; very rarely hurt an author, iii. 423; useful, in subjects of taste, v. 275: felt by authors, *ib.* *n.* 1; Addison, Hume, Swift, Young on them, ii. 61, *n.* 4; Bentley, ii. 61, *n.* 4; v. 274, *n.* 4; Boerhaave, ii. 61, *n.* 4; Fielding, v. 275, *n.* 1; *Rambler*, *Vicar of Wakefield*, Hume, and Boileau, iii. 375, *n.* 1; Johnson's solitary reply to one, i. 314; ii. 61, *ib.* *n.* 4.

ATTERBURY, Bishop, elegance of his English, ii. 95, *n.* 2; *Funeral Sermon on Lady Cutts*, iii. 228; *Sermons*, iii. 247; mentioned, i. 157.

ATTORNEY-GENERAL, *Diabolus Regis*, iii. 78.

ATTORNEYS converted into Solicitors, iv. 128, *n.* 3; Johnson's hits at them, ii. 126, *ib.* *n.* 4; iv. 313.

AUCHINLECK, Lord, account of him, v. 375-6, 382, *n.* 2; *Baxter's Anacreon*, collated, iv. 241; attentive to remotest relations, v. 131; Boswell's ignorance of law, ii. 21, *n.* 4; v. 108, *n.* 2; Boswell, his disposition towards: *see*

BOSWELL, father; contentment 241; v. 381; death, iv. 154 place where there is no ro Whiggism,' v. 385; describe *Hypochondriack*, i. 426, Douglas Cause, ii. 50, *n.* 4; his estate in perpetuity, ii. Gillespie, Dr., *honorarium* 262; heirs general, preferred ii. 414-5; calls Johnson a d i. 96, *n.* 1; v. 382, *n.* 2; a J fellow, v. 376; *Ursa Major*, a brute, ii. 381, *n.* 1; v. 384, proposes to send him the *L* 372; — visits him, v. 375; three topics in which they c 376; — contest, v. 382-4; — parting, v. 385; Knight the case, iii. 216; Laird of Lochbo of the, v. 343; loves labour, planter of trees, iii. 103; — respected, v. 91, 131, 135; wife, ii. 140, *n.* 1; v. 375 Boswell on ill terms with 377, *n.* 1; iii. 80, *n.* 2; tent want of, iii. 182; windows by a mob, v. 353, *n.* 1; met ii. 4, 206, 290, 291; iii. 129.

AUCHINLECK PLACE. *See* LAND, Auchinleck.

AUCTIONEERS, long pole a door, ii. 349.

AUGUSTAN AGE, flattery, ii. :

AUGUSTUS, ii. 234, 470.

AULUS GELLIUS, v. 232.

AUSONIUS, i. 184; ii. 35, *n.* 263, *n.* 3.

AUSTEN, Miss, *Pride and Pre* iii. 299, *n.* 2.

AUSTERITIES, religious. *See* ASTERY.

AUSTRIA, House of, epigram v. 233.

AUTEROCHE, Chappe d', iii.

AUTHOR, an, of consideration, iv. 323; one of

Author.....Avarice.

iv. 319; who married a devil, iv. 99; who was a rascally rascal, ii. 109. TY, from personal respect, lessened, iii. 262. ; attacks on them; see AT-; best part of them in their i. 450, n. 1; chief glory of e from them, i. 297, n. 3; ; complaints of, iv. 172; t between their life and , ii. 257, n. 1; consolation hours of gloom, ii. 69, n. 3; f them, i. 450, n. 1; eminent eed not turn authors, iii. t subjects for biography, iv. 4; flatter the age, v. 59; with a cannister at their 320; Johnson consulted by 'a man who wrote verses,' - Colley Cibber, ii. 92; — 'a d reverend bard,' iii. 373; — , iv. 121, n. 4; — a tragedy-iv. 244, n. 2; — young Mr. v. 402; — advises to print ii. 195; — advice very diffi-give, iii. 320; — willing to hem, iii. 373, n. 1; iv. 121; — put to the torture, *ib.*; iect for the employment of r, i. 306, n. 3; — wonders at umber, v. 59; judgment of wn works, i. 192, n. 1; iv. 2; language characteristic, lie, whether ever allowed to, -6; modern, the moons of re, iii. 333; obscure ones, n. 2; patrons, iv. 172; ge done with, v. 59; pay-received: *Adventurer*, two ; a paper, i. 253; Baretti, tion of some of Reynolds's rses into Italian, twenty-neas, iii. 96; Blair, *Ser-rol.* i, £200, vol. ii. £300, £600, iii. 98; Boswell,

Corsica, 100 guineas, ii. 46, n. 1; *Critical Review*, two guineas a sheet, iv. 214, n. 2; *Monthly*, sometimes four guineas, *ib.*; Fielding, *Tom Jones*, £700, i. 287, n. 3; Goldsmith, *Vicar of Wakefield*, £60, i. 415; *Traveller*, £21, *ib.*, n. 2; Hawkesworth, £6000 for editing *Cook's Voyages*, i. 341, n. 4; Hill, Sir John, fifteen guineas a week, ii. 38, n. 2; Hooke, £5000 for the Duchess of Marlborough's *Apology*, v. 175, n. 3; Johnson: see JOHNSON, payments for his writings; payment by line, i. 193, n. 1; Piozzi, Mrs., for *Johnson's Letters*, £500, ii. 43, n. 1; Robert-son offered £500 for one edition of his *History of Scotland*, iii. 334, n. 2; £6000 made by the publishers; offered 3000 guineas for *Charles V*, ii. 63, n. 2; Sacheverell, £100 for a sermon, i. 39, n. 1; Shebbeare six guineas for a sheet for reviews, iv. 214; Savage, *Wanderer*, ten guineas, i. 124, n. 4; Whitehead, Paul, ten guineas for a poem, i. 124; pleasure in writing for the journals, v. 59, n. 2; privateers, like, iv. 191, n. 1; private life, in, i. 393; public, the, their judges, i. 200; putting into a book as much as a book will hold, ii. 237; regard for their first magazine, i. 112; reluctance to write their own lives, i. 25, n. 1; respect due to them, iii. 310; iv. 114; sale of their works to the booksellers, iii. 333-4; styles, distinguished by their, iii. 280; treatment by managers of theatres, i. 196, n. 2; writing for profit, iii. 162; — on subjects in which they have not practised, ii. 430. *Authors by Profession*, i. 116. AVARICE, despised not hated, iii. 71; not inherent, iii. 322.

Avenues.....Baptism.

- AVENUES, v. 439.
 AVERROES, i. 188, n. 4.
 AVIGNON, iii. 446.
 AYLESBURY, Lady, iii. 429, n. 3.
- B.
- B—D, Mr., Johnson's letter to, ii. 207.
 BABY, Johnson as nurse to one new-born, ii. 100.
 BABYLON, i. 250.
 BACH, ii. 364, n. 3.
 BACON, Francis, *Advancement of Learning*, i. 34, n. 1; argument and testimony, on, iv. 281; conversation, precept for, iv. 236; death, the stroke of, ii. 107, n. 1; delight in superiority natural, iv. 164, n. 1; *Essays* estimated by Burke and Johnson, iii. 194, n. 1; *Essay of Truth* quoted, iv. 221, n. 3; *Essay on Vicissitude*, v. 117, n. 4; healthy old man like a tower undermined, iv. 277; *History of Henry VII.*, v. 220; introduction of new doctrines, on the, iii. 11, n. 1; Johnson intends to edit his works, iii. 194; 'Kings desire the end, but not the means,' v. 232, n. 4; *Life* by Mallet, iii. 194; 'roughness breedeth hate,' iv. 168, n. 2; Sanquhar's trial, v. 103, n. 2; style, i. 219; Turks, their want of *Stirpes*, ii. 421; 'who then to frail mortality,' &c., v. 89; mentioned, i. 431, n. 2; ii. 53, n. 2, 158.
 BACON, John, R. A., Johnson's monument, iv. 424, 444.
 BADCOCK, Rev. Samuel, anecdotes of Johnson, iv. 407, n. 4; White's *Bampton Lectures*, iv. 443, n. 5.
 BADENOCH, Lord of, v. 114.
 BAGSHAW, Rev. Thomas, Johnson's letters to him, ii. 258, n. 3; iv. 351.
 BAILEY, Nathan, v. 419.
 BAILY, Hetty, iv. 143.
- BAKER, Sir George, iv. 165, 355.
 BAKER, —, an engraver, iv. 421.
 BAKER, Mrs., ii. 31.
Baker's Biographia Dramatica 37, n. 1.
Baker's Chronicle, v. 12.
 BALDWIN, Henry, the printer 15; ii. 34, n. 1; iv. 321; v. 1.
 BALFOUR, John, v. 39, n. 2.
 BALIOL, John, v. 204.
 BALLADS, modern imitations culled, ii. 212.
 BALLANTYNE, Messrs., v. 253.
 BALLINACRAZY, a young man 252.
 BALLOONS, account of the 356, n. 1; failure of one, iv. 357, n. 3; amusement, iv. 358; one burnt paying for seats, iv. 359; win 'do not write about the ball' iv. 368; at Oxford, iv. 378.
 BALLOW, Henry, a lawyer, iii.
 BALMERINO, Lord, i. 180; v. 3.
 BALMUTO, Lord, v. 70, n. 1.
 BALTIC, Johnson's projected 288, n. 3; iii. 134, 454.
 BALTIMORE, Lord, iii. 9, n. 4.
 BAMBALOE, v. 55, n. 1.
 BANCROFT, Bishop, i. 59.
 BANKS, Sir Joseph, admires son's description of Iona, i. n. 3; v. 334, n. 1; — letter to and motto for his goat, ii. 14 funeral, at, iv. 419; 'Literary' i. 479; iii. 365, 368; on expedition, ii. 147, 148; iii. accompanies Captain Cook, n. 2, 392, n. 6; account of Oct. v. 246.
 BANKS, —, of Dorsetshire, i. 1.
 BAPTISM, by immersion, i. 1; sprinkling, iv. 289; B. *Apology* on it, ii. 458.

Bar.....Baretti.

See LAW and LAWYERS.

DOES, iv. 332.

SSA, ii. 131, n. 2.

IOUS SOCIETY, i. 393.

JLD, Mrs., Boswell, lines on, v. 1; *Eighteen hundred and* n, ii. 408, n. 3; genius and ng, on the want of respect to, 7, n. 1; Johnson's style, imi- of, iii. 172; *Lessons for* ren, ii. 408, n. 3; iv. 8, n. 3; age and school, ii. 408; pu- b-, n. 3; Priestley, lines on, iv.

Richardson not sought by great, iv. 117, n. 1.

t, Francis, account of him, i. 1; Johnson's bequest to him, i, n. 2; iv. 284, 401, 402, n. 2, — death-bed, iv. 415, n. 1, 418; vocation to, iv. 370, n. 5; — r, has fragments of, i. 27; iv. 1. 2; v. 427, n. 1; — letters : see JOHNSON, letters; — with him, iv. 139; instructs n religion, ii. 359; iv. 417; commends him to Windham, t, n. 4; — sends him to school, 115, 146; — state after his death, describes, i. 241; Lang- risita, i. 476, n. 1; Lichfield, to, iv. 402, n. 2; sea, at, i. returns to service, i. 350; men- t, i. 235, 237; ii. 5, 214, 282, 386; iii. 22, 44, 68, 92, 207, 171, 400; iv. 142, 283; v. 53. z, Mrs. Francis, i. 237; v. i. 1.

FRAC, i. 285.

AY, Alexander, i. 277.

AY, James, an Oxford student, ; v. 273.

AY, Robert, of Ury, ancestor of ay the brewer, iv. 118, n. 1; *ogy for the Quakers*, in Paoli's y, ii. 61, n. 3; on infant bap- ii. 458.

BARCLAY, Robert, the brewer, ac- count of him, iv. 118, n. 1; anecdote of Boswell's tablets, i. 6, n. 2; buys Thrale's brewery, iv. 86, n. 2; holds money of Johnson's, iv. 402, n. 2.

BARD, a reverend, iii. 374.

BARETTI, Joseph, account of him, i. 302; iii. 96, n. 1; Barber's devo- tion to Johnson, describes, iv. 370, n. 5; Boswell, dislikes, ii. 97, n. 1; v. 121; — calls not quite right- headed, iii. 135, n. 2; *Carmen Secu- lare*, adapts the, iii. 373; character by Mrs. Piozzi, ii. 57, n. 3; at his trial, ii. 97, n. 1; by Miss Burney and Malone, iii. 96, n. 1; conversation, ii. 57; copy-money in Italy, on, iii. 162; Davies, quarrel with, ii. 205; *Dialogues*, ii. 449; ducking-stool, describes a, iii. 287, n. 1; *Easy Lessons in Italian and English*, ii. 290; English love of melted butter and roast veal, i. 470, n. 2; fees in England, on, v. 90, n. 2; Foote's conversations, describes, iii. 185, n. 1; 'French not a cheer- ful race,' ii. 402, n. 1; French pris- oners, i. 353, n. 2; foreigners in London, i. 353, n. 2; *Frusta Let- teraria*, iii. 173; hatred of man- kind, ii. 8; infidelity, ii. 8; *Ita- lian and English Dictionary*, i. 353; Italy, revisits, i. 361; ii. 8, n. 3; *Italy, account of the Manners and Customs of*, ii. 57; Johnson, calls him a bear, ii. 66; — charity, i. 302, n. 1; — and Mr. Cholmondeley, iv. 345, n. 6; — delight in old ac- quaintance, iv. 374, n. 4; — in France, ii. 401, n. 3; — habit of musing, v. 73, n. 1; — ignorance of character, v. 17, n. 2; — letters from, i. 361, 369, 380; — memory, iii. 318, n. 1; v. 368, n. 1; — payment for *Rasselas*, i. 341, n. 3; — preju- dice against foreigners, iv. 15, n. 3;

Baretti.....Barretier.

- and 'Presto's supper,' iv. 347 ; — and Mrs. Salusbury, ii. 263, *n.* 6 ; — trade was wisdom, iii. 137, *n.* 1 ; — verse-making, ii. 15, *n.* 4 ; — want of toleration, ii. 252, *n.* 1 ; — want of observation, iii. 423, *n.* 1 ; *Journey from London to Genoa*, i. 361, *n.* 3, 365, *n.* 2 ; languages, knowledge of, i. 361-2 ; ii. 386 ; London, love of, i. 371, *n.* 5 ; Madrid in 1760, v. 23, *n.* 1 ; *Misella's story*, i. 223, *n.* 2 ; Newgate, in, ii. 97, *n.* 1 ; *Pater Noster*, ignorance about the, v. 121, *n.* 4 ; Piozzi, Mrs., attacked by, iii. 49, *n.* 1, 96, *n.* 1 ; his brutal attack on her, iii. 49, *n.* 1, 96, *n.* 1 ; portrait at Streatham, iv. 158, *n.* 1 ; *Rasselas*, translates, ii. 208, *n.* 2 ; Reynolds's *Discourses*, translates, iii. 96 ; robbers, never met any, iii. 239, *n.* 1 ; Royal Academy, Secretary for Foreign Correspondence to the, ii. 97, *n.* 1 ; *Spectator*, effect of reading a, iv. 32 ; Thrales, projected tour to Italy with the, iii. 19, 27, *n.* 3, 97, *n.* 1 ; accompanies them to Bath, iii. 6 ; hopes for an annuity from them, iii. 96, *n.* 1 ; money payments from them, *ib.*, 97 ; quarrels with them, iii. 96 ; apparent reconciliation, *ib.*, *n.* 1 ; Thrale's, Mr., grief for his son's death, describes, iii. 18 ; his appetite, iii. 423, *n.* 1 ; Thrale, Mrs., flatters, iii. 49, *n.* 1 ; mentions her echo of Johnson's 'beastly kind of wit,' ii. 349, *n.* 5 ; *Tolondron*, iv. 370, *n.* 5 ; *Travels through Spain*, i. 382, *n.* 2 ; tried for murder, ii. 94, 96-8 ; consultation for the defence, iv. 324 ; Williams, Mrs., describes, ii. 99, *n.* 2 ; mentioned, i. 260, 274, 278, 336.
- BARKER'S Bible, v. 444.
- BARNARD, Rev. Dr., Dean of Derry, afterwards Bishop of K arbitrary power, in favour 84, *n.* 1 ; Johnson's chara him, iv. 195 ; — double wit, ii. 307 ; — draws up a R Robin to, iii. 84 ; — and G coming up to London, i. 101, — regard for him, iv. 115 ; — verses on, iv. 115, *n.* 4, 4 kept his countenance, iv. 99 ; rary Club, member of the, i presents it with a hogshe claret, iii. 238 ; Twalmley Virgil, iv. 193 ; Wilkes, sa on, iv. 107, *n.* 2.
- BARNARD, Dr. (Provost of l account of him, iii. 426, Johnson at Mr. Vesey's, met 425-6, *ib.*, *n.* 4 ; — breeding justice to, iii. 54, *n.* 1 ; ment i. 449, *n.* 2.
- BARNARD, Francis, King's lib ii. 33, 40 ; Johnson's letter to 33, *n.* 4.
- BARNARD, Sir John, i. 503.
- BARNES, Joshua, attacked by I W., v. 376 ; dedication to the of Marlborough, v. 376, Greek, knowledge of, iv. 19 ; l and Solomon identified, *n.* 2 ; Maccaronic verses, iii. BARNET, iii. 4 ; v. 428.
- BARNEWALL, Nicholas, iii. 22
- BARNSTON, Miss Letitia, ii *n.* 3.
- BARON, 'the Baron and th rister united,' iii. 16, *n.* 1.
- BARONET, story of a, v. 353.
- BARONETS, *regular*, v. 322, *n.*
- BARRET, William, the Brist geon, iii. 50.
- BARRETIER, Philip, educati ii. 407, *n.* 5 ; Johnson, resen to, i. 71, *n.* 1 ; *Life*, by J i. 148, 149, *n.* 3 ; *Additions Life*, i. 153 ; republished, i.

Barrington.....Bathurst.

STON, Hon. Daines, *Essay Migration of Birds*, ii. 248 ; Head Club, member of the, 436 ; Johnson seeks his acquaintance, iii. 314 ; *Observation on the Statutes*, iii. 314 ; mentioned, iv. 112.

STON, Lord, v. 77, n. 2.

STERS. See LAWYERS.

ST, Dr., iv. 105, n. 4.

STBY, Dr., iv. 292.

Sir Edward, M.D., *System of Medicine*, iii. 34.

James, the painter,—Burke, m, letter from, ii. 16, n. 1 ; Head Club, member of the, 436 ; French with the contrasts the, ii. 402, n. 1 ; on, compliments, iv. 224, n. 1 ; letter from, iv. 202 ; —praises pictures, iv. 224 ; Reynolds, deals with, iv. 436 ; women, on employment of, ii. 362, n. 1.

Spranger, the actor, i. 196, 97 ; ii. 349, n. 6.

—, a miller, ii. 164.

STOZZI, Francis, iii. 111 ; iv. 2.

— in Yorkshire, i. 239, n. 1.

—, Mr. A. T., Fellow of Pembroke College, v. 117, n. 4.

—, iii. 293, n. 5 ; iv. 108.

STVILLE, John, *Barclay's Apostrophe* of, ii. 458 ; *Virgil*, ii.

—, *The*, i. 166.

—, i. 119, n. 1 ; ii. 4, n. 1.

—, mention of the, iii. 342.

—, rev. Henry (Sir H. Dudley), mention of him, iv. 296.

—, names, i. 79, n. 2.

—, Edmund, tutor of Christ Church, i. 76.

—, account of it, iii. 45, n. 1 ;

—, all and Johnson visit it in iii. 6 ; epigram on a religious

dispute held there, iv. 289, n. 1 ; Goldsmith visits it, ii. 136 ; Gordon Riots, suffers from the, iii. 428, n. 4, 435, n. 2 ; Harington, Dr., iv. 180 ; 'King of Bath,' i. 394, n. 2, 455 ; lectures, i. 394, n. 2 ; ii. 7, n. 4 ; Miller, Lady, ii. 336 ; musical lessons, price of, iii. 422 ; Paoli visits it, v. 1, n. 3 ; smoking in the rooms, v. 60, n. 2 ; Thrale family visits it in 1776, iii. 6 ; in 1780, iii. 421 ; Mrs. Piozzi in 1816, v. 427, n. 1 ; mentioned, iii. 441 ; iv. 140.

BATH, William Pulteney, Earl of, his oratory, i. 152 ; a paltry fellow, v. 339 ; 'Pulnub' and 'Hon. Marcus Cato,' i. 502 ; Williams's, Sir C. H., lines on him, v. 268, n. 3 ; mentioned, iii. 239.

BATHEASTON VILLA, ii. 336.

BATHIANI, ii. 390.

BATHS, cold, i. 91, n. 1 ; medicated, ii. 99.

BATHURST, Colonel, i. 239, n. 1.

BATHURST, Dr., account of him, i. 190, 242, n. 1 ; *Adventurer*, wrote for the, i. 234, 252, 254 ; Barber, F., his father's slave, i. 239, n. 1 ; company of a new person, on the, iv. 33 ; death, i. 242, n. 1, 382 ; 'hater, a very good,' i. 190, n. 2 ; Johnson, letters to, i. 242, n. 1 ; — 'recommended' by, i. 240, n. 5 ; medical practice, i. 242, n. 1 ; on slavery, iv. 28 ; mentioned, i. 183.

BATHURST, first Earl, Pope's friend, iii. 347 ; iv. 50 ; account of Pope's *Essay on Man*, iii. 402–3 ; speeches, i. 151, 509.

BATHURST, second Earl, Lord Chancellor ; Dodd, Dr., attempts to bribe him, iii. 139, n. 3 ; writes to him, iii. 142.

BATHURST, Lady, iii. 139, n. 3.

Beauclerk.....Beauclerk.

c, Hon. Topham, account
y Boswell and Johnson, i.
— Burke, ii. 246, *n.* 1;
on, iii. 420, 424; — Lang-
absent-minded, i. 249,
Adelphi, 'box' at the,
i. 1; Addison's *Remarks*
; ii. 346; adultery, his,
dy Bolingbroke whom he
ls married, ii. 246; iii.
03; Baretta and Johnson's
Italian tour, iii. 19; Baret-
ii. 97, *n.* 1, 98; 'Beau,'
; ii. 258; 'bear, like a
a catch,' ii. 347; Boswell
ural Scotchman, calls, iii.
dous for his election to
ary Club, ii. 235; v. 76;
I, descended from, i. 248;
n. 1; chemistry, love of,
hildren, his, iii. 420; con-
, i. 248; iii. 390, 425;
v. 76; — little affected by
s, iii. 352, 449, 458; Cum-
Odes, iii. 43, *n.* 3; Davies,
pping a man on the back,
death, iii. 420, 424; din-
suppers at his house, ii.
378, *n.* 1; iii. 354, 387;
onderful, iii. 425; 'frisk,'
; and gambling at Venice, i.
; gaming-club, account
3; Garrick's portrait, in-
on, iv. 96; Goldsmith
lagrida, iv. 175, *n.* 1;
is, ii. 292, 311; iii. 104,
ly, tour to, i. 369, 381;
, first acquaintance with,
— accompanies to Cam-
487; — affection for him,
180; — altercations with,
84; — reconciliation, iii.
and Mme. de Boufflers,
— 'coalition' with, i. 249;
as a dramatic author, i.
; — and Thomas Hervey,

ii. 32; — and a Mr. Hervey, iii.
194-6, 209-211; — Jacobitism, i.
430; — levee, attends, ii. 118; —
marriage, i. 96; — pension, saying
about, i. 250; — portrait, inscrip-
tion on, iv. 180; — and the two
dogs, ii. 299; v. 329; — use of
orange peel, ii. 330; — visits him at
Windsor, i. 250; Johnson's Court,
veneration for, ii. 229; laboratory,
his, ii. 378, *n.* 1; library, his, ii.
378, *n.* 1; — sold, iii. 420, *n.* 4;
iv. 105; sermons in it, *ib.*; *Lilli-
burlero*, effect of, ii. 347; Literary
Club, original member of the, i.
477, 478, *n.* 2; describes it, ii. 192,
n. 2, 274, *n.* 3; manner, his, acid, ii.
362, *n.* 2; — lively, ii. 405; iii. 390;
Montagu's, Mrs., *Essay*, could not
read, v. 245; mother, his, iii. 420;
v. 295; Muswell Hill, house at, ii.
378, *n.* 1; Pope's lines on Foster,
mentioned, iv. 9; predominance
over his company, iii. 390; pro-
fessor in the imaginary college, v.
108; same one day as another,
iii. 192; satire, love of, i. 249; 'see
him again,' iv. 197; Smith's, Adam,
talk, iv. 24, *n.* 2; Spence's *Anec-
dotes of Pope*, iv. 9; story, mode
of telling a, iii. 390; Thrale, Mrs.,
hated by, i. 249, *n.* 1; truthfulness,
his, v. 329, *n.* 1; wife, treatment
of his, ii. 246, *n.* 1; mentioned, i.
357; ii. 318, 379; iii. 209, *n.* 3;
iv. 27, 33, *n.* 3, 76, 113; v. 103, 215.
BEAUCLERK, Lady Diana, wife of
Topham Beauclerk, account of her,
ii. 246, *n.* 1; Boswell's 'apology'
for her, ii. 246; — bet with her,
ii. 330; charming conversation,
ii. 240; Langton's height, joke
about, i. 336, *n.* 5; gives him John-
son's portrait, iv. 96; nurses her
husband with assiduity; ii. 292;
left guardian of his children, iii. 420.

Beauclerk.....Bentham.

- BEAUCLERK, Lord Sidney, Topham Beauclerk's father, i. 248, *n.* 2.
- BEAUCLERK, Lady Sydney, v. 295.
- BEAUFORT, Duchess of (in 1780), iii. 425.
- BEAUMONT, Francis, i. 75, *n.* 3.
- BEAUMONT and FLETCHER, co-operation, their literary, ii. 334; Garrick's adaptation of *The Chances*, ii. 233, *n.* 4; Seward's edition of their plays, ii. 467.
- Beauties of Johnson*, iv. 148-151, 421, *n.* 2.
- Beauties of the Rambler*, i. 214.
- BEAUTY, independent of utility, ii. 166; iv. 167.
- BEAUX STRATAGEM, Archer quoted, v. 133, *n.* 1; acted by Garrick, iii. 52; Boniface praises his ale, ii. 461; is done good to by Latin, iii. 89, *n.* 2; Scrub, iii. 70.
- BECKENHAM, iv. 313.
- BECKET, T., the bookseller, ii. 294.
- BECKFORD, Alderman, account of him, iii. 76, *n.* 2; Chatterton's gain by his death, iii. 201, *n.* 3; his English, iii. 76, 201; Lord Mayor, iii. 459; monument in Guildhall, iii. 201.
- BEDFORD, iv. 132.
- BEDFORD, fourth Duke of, attack on the ministry in 1766, iv. 316; vails, tries to abolish, ii. 78, *n.* 1; vice-roy in Ireland, ii. 130, *n.* 3.
- BEDFORD, fifth Duke of, iii. 284; iv. 126.
- BEDFORD, Hilkiiah, iv. 286, *n.* 3.
- BEDFORDSHIRE, militia, i. 307, *n.* 4; iii. 399.
- BEDLAM, Boswell and Johnson visit it, ii. 374; curiosities of London, one of the, ii. 374, *n.* 1; houses built near it, iv. 208.
- BEER, allowance of, to servants and soldiers, iii. 9, *n.* 4.
- Beggar's Opera*. See GAY, John.
- BEGGARS, beg more ready men than women, iv. 32; compared with Scotch, v. 7; many in want of work, i their trade overstocked, i mentioned, iii. 26. See GIVING.
- BEHMEN, Jacob, ii. 122.
- BELCHIER, John, the surgeon.
- BELGRADE, Siege of, ii. 181.
- BELIEF, attacks on it, iii. 11; *n.* 3.
- BELL, Dr., iv. 1, *n.* 1.
- BELL, Rev. Dr., ii. 204, *n.* 1.
- BELL, Rev. Mr., of Strathairn 360.
- BELL, Mrs., Johnson's epitaph, ii. 204, *n.* 1.
- BELL, John, *Travels*, ii. 55.
- BELL, John, the bookseller, *1 the Poets*, ii. 453, *n.* 2; iii. 1.
- BELLAMY, Mrs., acts in *D Cleone*, i. 325, *n.* 3, 326; son, letter to, iv. 244, *n.* 2.
- BELLEISLE, iii. 343, *n.* 2.
- BELLEISLE, The, a man-of 378, *n.* 1.
- Bellerophon*, i. 277, *n.* 4.
- BELSHAM, William, *Essay o matic Poetry*, i. 389, *n.* 2.
- BEMBRIDGE, —, iv. 223, *n.* 3.
- BENEDICTINES. See PARIS, DICTINES.
- Benefit, free*, v. 243.
- BENEVOLENCE, motive to ac 48: mingled with vanity, i
- BENEVOLISTS, The, iii. 149, i
- BENGAL, iii. 134, *n.* 1, 233, 4.
- BENNET, James, editor of *A Works*, i. 464.
- BENSLEY, Robert, the actor,
- BENSON, William, his monu Milton, i. 227, *n.* 4; v. 95,
- BENTHAM, Dr. E., ii. 445.
- BENTHAM, Jeremy, on labour, iii. 268, *n.* 4; She

Bentham, Jeremy.....Biography.

ched education, iii. 36,
arlessness as a minister,
4.

Dr., attacks, never an-
61, n. 4; v. 174;
reek, iv. 19, n. 2; Boyle,
y, v. 238, n. 1; Cun-
criticised by, v. 373;
of *Phalaris*, iv. 443;
omments on, ii. 444; iii.
Johnson, celebrated by,
; v. 174; 'no man writ-
out by himself,' i. 381, n.
; Pope and Homer, iii.

Preface to his edition of
Lost, iv. 24, n. 1; scholar-
aps unequalled, iv. 217;
1, not a, ii. 363, n. 4;
rd, i. 71; iv. 21; v. 316;
; iv. 23; Wasse's *Greek*
v. 445.

Richard, Junior, iv. 289,

Mrs. and Miss, iv.

Rev. Mr., iii. 284.

Bishop, Burke's projected
his theory, i. 471; non-
of matter, on the, i. 471;
ofound scholar, ii. 132;
his, iii. 165; Warbur-
rant-criticism on him, v.

, Richard, iv. 88, 90.

266.

Duke of, *Memoirs*, iii.

H, Earl of, v. 263.

Gibbon and the Duke of
; ii. 2, n. 2; George
and his pedigree, i. 248,
nson's visit to Langton,

ev. Mr., v. 208.

Thomas, iii. 185.

rh, Rev. E., i. 464, n. 2.

BETTESWORTH, Sergeant, iii. 377, n. 1.
Betty Broom, iv. 246.

BEWLEY, William, the Philosopher
of Massingham, iv. 134.

BEZA, ii. 289.

BIAS the philosopher, iii. 312, n. 5.

BIBLE, The, calculation for reading
it in a year, i. 72, n. 2; Johnson
reads it through, ii. 189, n. 3;
should be read with a commen-
tary, iii. 58; subscribing it instead
of the Articles, ii. 151.

Bibliopole, ii. 345.

Bibliotheca Harleiana, i. 153.

Bibliotheca Literaria, v. 445.

Bibliothèque, Johnson's scheme of a,
i. 283-285.

Bibl. des Fées, ii. 391.

Bibliothèque des Savans, i. 323.

BICKERSTAFF, Isaac; account of him,
ii. 82, n. 3; mentioned, ii. 84.

BICKNELL, J. L., i. 315.

Big, Johnson's use of the word, iii.
348; v. 425.

Big man, ii. 14.

BIGAMY, v. 217.

Bills, i. 376.

BINDLEY, James, i. 15.

BINNING, Lord, ii. 186; iii. 331.

Biographia Britannica, first edition,
iv. 272, n. 4; Dr. John Campbell
a contributor, ii. 447; Johnson
asked to edit a new edition, iii.
174; edited by Kippis, *ib.*; account
of it, *ib.* n. 3.

BIOGRAPHICAL CATECHISM, iv. 376.

BIOGRAPHY, authentic material diffi-
cult to get, iii. 71; best when auto-
biography, i. 25; can be written
only by a man's intimates, ii. 166,
446; iii. 155, n. 3; Goldsmith's
praise of it, v. 79, n. 3; Johnson's
excellence in it, i. 256; iv. 34, n. 5;
— fondness for it, i. 425; iii. 206,
n. 1; iv. 34; v. 79; literary, ii.
40; v. 240; method of writing it,

Biography.....Blacklock, Dr.

- i. 32; men should be drawn as they are, i. 31; iv. 53, 395; v. 238; 'common cant' against it, iii. 275, *n.* 2; minute particulars to be given, i. 33; and peculiarities, iii. 154; rarely well executed, ii. 446; vices, how far to be mentioned, iii. 155; writing trifles with dignity, iv. 34, *n.* 5.
- BIRCH**, Rev. Thomas, D.D., account of him by H. Walpole, i. 29, *n.* 2; by I. D'Israeli, i. 159, *n.* 4; anecdotes, full of, v. 255; conversation and writings, i. 159; correspondence with Mrs. Carter, i. 138; — Cave, i. 139, 150-3; — Johnson, i. 160, 226, 285; — Earl of Orrery, i. 185; *History of the Royal Society*, i. 309; ii. 40, *n.* 2; Johnson's epigram to him, i. 140; Raleigh's smaller pieces, edits, i. 226; *Rambler*, anecdote of the, i. 203, *n.* 6; Society for the Encouragement of Learning, member of the, i. 153, *n.* 2.
- BIRDS**, migration of, ii. 248; nidification, 249.
- BIRKENHEAD**, Sir John, v. 57, *n.* 2.
- BIRMINGHAM**, — *Birmingham Journal*, i. 85, *n.* 3; 'boobies of Birmingham,' ii. 464; book-shops, i. 36, 85, *n.* 3; buttons, v. 458; Castle Inn, i. 92, *n.* 1; cost of living in 1750, i. 103, *n.* 2; *Birmingham Daily Post*, i. 85, *n.* 3; *Directory* for 1770, v. 458, *n.* 1; Edinburgh, likeness to, v. 23, *n.* 2; Hector's house, ii. 456, *n.* 2; in 1741, i. 86, *n.* 2; Johnson's head on copper coins, iv. 421, *n.* 2; — reads *The History of Birmingham*, iv. 218, *n.* 1; — resides there, i. 85-7, 90-6; — visits it in 1761-2, i. 370, *n.* 5; in 1774, v. 458; in 1776 with Boswell, ii. 456; in 1781, iv. 135; in 1784, iv. 375; jealousy of the manufacturers, ii. 459
- Old Square, ii. 456, *n.* 2; growth of population, iii. riots of 1791, i. 86, *n.* 3; *n.* 1; Soho, ii. 459; St. 3 Church, i. 90, *n.* 3; Stork ii. 456, *n.* 2; Swan Tavern *n.* 3.
- BIRNAM-WOOD**, iii. 73.
- BIRTH**, respect for. *See under* WELL and JOHNSON.
- Bis dat qui cito dat*, ii. 290, *n.*
- BISCAY**, language of, i. 322.
- BISHOP**, contradicting one, i. House of Lords, in the, i. how made, ii. 352; v. 80; J. dines with two Bishops in I Week, iv. 88-9; learning iv. 13; dulness, *ib.* *n.* 3; J. taken in their presence, i. losses and gain by preferment 286, *n.* 1; 'necessity of preferments in commend' 118, *n.* 2; 'Seven Bishops' 287; tippling-house, at a, a rout, *ib.* *See* HIERARCHE
- Bishop*, a bowl of, i. 251.
- BISHOP STORTFORD**, ii. 62.
- BISHOPRIC**, resignation of a, *n.* 2.
- BISMARCK**, Prince, iv. 27, *n.*
- BLACK**, why part of mankind 401.
- Black dog, the*, iii. 414.
- BLACK-GUARDS**, and red-g 164, 251.
- BLACK-LETTER BOOKS**, ii. 1
- BLACKET**, Sir Thomas, v. 11
- BLACKIE'S Etymological Ge** v. 237, *n.* 3.
- BLACKLOCK**, Dr., blind poetry, i. 466; Hume, ext iv. 186, *n.* 2; tutor to his v. 47, *n.* 3; Johnson, mee talks of scepticism, *ib.*; le planation, v. 417; *Poems*,

Hackloock, Dr.....'Blood.'

is, i. 334; mentioned, v.

RE, Sir Richard, attorney, an, ii. 126, n. 4; teaches a i. 97, n. 2; *Creation*, his; honoured too much by ii. 107; Johnson adds him *Lives*, iii. 370; iv. 35, n. 3, — describes himself in the . 55; — saves him from the *ib.*, n. 1; *Literary Club of mks*, i. 388, n. 3; v. 384, n. posed lines on Prince Vol- . 108; Swift, ridiculed by, i. 1.

ONE, Sir William, *Borough t*, v. 320; *Commentaries* when he had little practice, composed with the help of ne, iv. 91; crown revenues, n. 4; Hackman's trial, iii. Hawkins's *Siege of Aleppo*, is of, iii. 259; House of r, right of the, v. 202; legal ion, ii. 414, n. 2; Pembroke , member of, i. 75; portrait 3odleian, iv. 91, n. 2; *stultin-*eself, v. 342, n. 1.

ALL, Anthony, i. 84; iv. 311, 4

ALL, Thomas, *Memoirs of rt of Augustus*, i. 309, 311.

ALL, Dr., a physician, i. 1.

I, Dr., iv. 30.

LE, H., ii. 346.

Rev. Dr. Hugh, Boswell, o, iii. 402; Boswell's lowing cow, v. 396; composed v. 67; conversation, his, n. 1; v. 397, n. 3; *Disser-*on *Ossian*, i. 396; ii. 296, 2; iii. 50; Johnson, in awe 3; — 'den,' i. 395; — mis-
tanding with, ii. 275, 278; — of a talk with, v. 398; John-

sonian style, remarks on the, iii. 172; *Lectures on Rhetoric*, iii. 172; Pope, anecdotes of, iii. 402-3; preached in a shamefully dirty church, v. 41; 'Scotchman, though the dog is a,' &c., iv. 98; *Sermons*, publication, iii. 97; price paid, iii. 98; popularity, iii. 167, n. 2, 211; Johnson praises them, iii. 97, 104, 109, 167, 211; iv. 98; but criticises the *Sermon on Devotion*, iii. 338; whist, learns, v. 404, n. 1; mentioned, ii. 53, n. 1; v. 387, 394.

BLAIR, Rev. Dr. John, iii. 402.

BLAIR, Rev. Robert, iii. 47, n. 3.

BLAIR, Robert, Solicitor-General of Scotland, iii. 47, n. 3.

Blake, *Life of*, i. 147, n. 5.

BLAKESLEY, Dean, iv. 125, n. 4.

BLAKEWAY, Rev. J., i. 15.

BLANCHARD, —, iv. 358, n. 1.

BLANCHETTI, Marquis, ii. 390.

BLAND, J., i. 123, n. 3.

BLANEY, Mrs. Elizabeth, i. 37; iv. 372.

BLANK VERSE, Goldsmith and Gray's estimate of it, i. 427, n. 2; Johnson's estimate of it, i. 427; ii. 124; iv. 20, 42-3, 60; 'verse only to the eye,' iv. 43; described by a shepherd, *ib.*, n. 1.

BLASPHEMY, property in, v. 50.

BLEEDING, habit of, iii. 152, n. 3.

BLENHEIM PARK, Johnson had not seen it by 1773, v. 303; — and Boswell visit it, ii. 451; — and the Thrales, v. 458.

BLIND, distinguishing colour by the touch, ii. 190.

BLOCKHEAD, Churchill, applied to, i. 419; Fielding, ii. 173; Sterne, *ib.*, n. 2; woman, a, ii. 456.

BLOIS, i. 389, n. 1.

'BLOOD,' Johnson had no pretensions to it, ii. 261; Boswell's pride in it, v. 51.

Blount, Martha.....Books.

- BLOUNT, Martha, i. 232, *n.* 1.
 BLOXAM, Rev. Matthew, iii. 304.
 BLUEBEARD, ii. 181.
 BLUE-STOCKING MEETINGS, iii. 425,
n. 3; iv. 108; v. 32, *n.* 3.
 BOARS, statues of, iii. 231.
 BOCCAGE, —, ii. 390.
 BOCCAGE, Mme. du, makes tea à
l'Angloise, ii. 403; her *Columbiade*,
 iv. 331; mentioned by Walpole and
 Grimm, *ib.*, *n.* 1.
 BODENS, George, iii. 428, *n.* 4.
 BODLEIAN LIBRARY. *See* OXFORD.
 BOERHAAVE, Herman, attacks, never
 answered, ii. 61, *n.* 4; executions,
 on, iv. 188, *n.* 3; Johnson, *Life* by,
 i. 140, 268, *n.* 2; ii. 372; — resemblance
 to, iv. 430, *n.* 1; sleepless
 nights, iv. 384, *n.* 1.
 BOETHIUS (Hector Boece), favourite
 writer of the middle ages, ii. 127;
 Johnson translates some verses by
 him, i. 139; tries to get his portrait,
 iv. 265.
 BOHEMIA, iii. 458.
 BOHEMIAN LANGUAGE, ii. 156.
 BOHEMIAN SERVANT, Boswell's. *See*
 RITTER, Joseph.
 BOILEAU, corrected by Arnauld, iii.
 347; 'cultivez vos amis,' iv. 352;
 despised modern Latin poets, i. 90,
n. 2; *Imitation of Juvenal*, i. 118;
 imitated by Murphy, i. 356, *n.* 1;
 'Le vainqueur des vanqueurs,' &c.,
 i. 261, *n.* 2; *Life by Desmaiseaux*,
 i. 29; on the neglect of a book, iii.
 375, *n.* 1.
 BOLINGBROKE, Henry St. John, first
 Viscount, Burnet's *History of his
 Own Time*, ii. 213, *n.* 3; Booth's
Cato, v. 126, *n.* 2; crown revenues,
 ii. 353, *n.* 4; dictionary-makers, i.
 296, *n.* 3; English historians, ii.
 236, *n.* 2; Garrick's *Ode*, i. 269;
 history to be read with suspicion,
 ii. 213, *n.* 3; authorised romance,
 ii. 366, *n.* 1; House of Commons,
 describes the, iii. 234, *n.* 2; Johnson's
 attack on his fame, i. 268, 330;
 Leslie and Bedford, iv. 268, *n.* 3;
 Mallet's edition of his *Works*,
 i. 268, 329, *n.* 3; Oxford, Lord, character
 of, iii. 236, *n.* 3; *Patrician King*,
 i. 329, *n.* 3; Pope, enemy against,
 i. 329; — *Essay on Man*, share in,
 iii. 402–3; — execution, iv. 51;
 — friendship with, iv. 9, *n.* 4;
 Rome, references to, ii. 206, *n.* 1;
 schools, v. 85, *n.* 3; Shelburne's (Lord)
 character of him, i. 268, *n.* 3; Tories and
 Jacobites, i. 429, *n.* 4; *transpire*, iii.
 343.
 BOLINGBROKE, Lady, iii. 324.
 BOLINGBROKE, second Viscount, i.
 246, *n.* 1; iii. 349, *n.* 3.
 BOLINGBROKE, Lady, divorced from
 the second Viscount. *See* BEAUCLERK,
 Lady Diana.
 BOLOGNA, ii. 195; v. 115.
 BOMBAY, v. 55, *n.* 1.
Bon Chretien, v. 414, *n.* 2.
Bon-mots, instances of, iii. 322; 'crying'
 one, ii. 350.
Bon Ton, ii. 325.
 BONAVENTURA, i. 500.
 BOND, Mrs. iv. 402, *n.* 2.
 BONES, uses of old, iv. 204; Johnson's
 horror at the sight of them, v. 169,
 327.
 BONIFACE in *The Beaux Strateges*,
 ii. 461; iii. 89, *n.* 2.
 BONNER, Bishop, i. 75, *n.* 3.
 BONNETTA of Londonderry, v. 319–
 20.
 BONSTETTEN, —, v. 384, *n.* 1.
Book of Discipline, ii. 172.
 BOOK-BINDING, i. 56, *n.* 2.
 BOOK-TRADE, ii. 425.
 BOOKS, abundance of modern, iii.
 332; death, leaving one's books at
 iii. 312; early printed ones, ii. 399

Books.....Bosville, Miss.

v. 459; every house supplied with them, iv. 217, n. 4; getting boys to have entertainment from them, iii. 385; high price, complaints of their, i. 438, n. 2; Johnson's letter on the book-trade, ii. 425; knowledge of the world through books, i. 105; talking from them, v. 378; looking over their backs in a library, ii. 364; poorest book, if the first, a prodigious effort, i. 454; prices at which they were sold: Boswell's edition of *Johnson's Letter to Chesterfield*, 10s. 6d., i. 261, n. 1; Churchill's *Rosciad*, 1s., i. 419, n. 5; Dodsley's *Cleone*, 1s. 6d., i. 325, n. 3; Goldsmith's *Traveller*, 1s. 6d., i. 415; Johnson's *London*, 1s., i. 127, n. 3; *Marmor Norfolciense*, 1s., i. 143, n. 3; *Observations on Macbeth*, 1s., i. 175, n. 3; *Vanity of Human Wishes*, 1s., i. 193, n. 1; *Irene*, 1s. 6d., i. 198, n. 2; *Rambler*, 2d. a number, i. 209, n. 1; *Rambler*, 4 vols. in 12mo., 12s., i. 212, n. 3; *Dictionary*, 2 vols., 4l. 10s., i. 290, n. 1; *Idler*, 2 vols., 5s., i. 335, n. 1; *Rasselas*, 2 vols. 12mo., 5s., i. 340, n. 3; *Journey to the Western Islands*, 5s., ii. 310, n. 2; Macpherson's *Iliad*, two guineas, ii. 298, n. 1; Percy's *Hermit of Warkworth*, 2s. 6d., ii. 136, n. 4; Pope's '1738,' 1s., i. 127, n. 3; Robertson's *Scotland*, two guineas, iii. 334, n. 2; 'quarterly-book,' the, ii. 426; seldom read when given away, ii. 229; uncertainty of profits, iv. 121; variety of them to be kept about a man, iii. 193; Voltaire on the rapid sale of books in London, ii. 402, n. 1; willingly, not read, iv. 218. See READING.

BOOKSELLER, a drunken, iii. 389. *Bookseller of the Last Century*, sale of *The Rambler* and *Rasselas*, ii. 208, n. 3; Newbery, v. 30, n. 3.

BOOKSELLERS, Boswell's vindication of them, ii. 426, n. 1; 'Bridge, on the,' iv. 257; copyright case, ii. 272, n. 2; copyright, their honorary, iii. 370; improvement in their manners, i. 305, n. 1; Johnson's letter on the book-trade, ii. 425; — uniform regard for them, i. 438; — calls them liberal-minded men, i. 304; iv. 35, n. 3; literary property, their, iii. 110; London booksellers, denominated *the Trade*, iii. 285, n. 2; publish Johnson's *Lives*, iii. 110; oppressors of genius, i. 305, n. 1; ii. 345, n. 2; patrons of literature, i. 287, n. 3, 305.

BOOTH, Barton, the actor, account of him, v. 126, n. 2; manager of Drury-lane, v. 244, n. 2.

BOOTH, Captain, in *Amelia*, i. 249, n. 2.

BOOTHBY, Sir Brook, i. 83.

BOOTHBY, Miss Hill, Johnson's friendship for her, i. 83; — prescription of orange-peel, ii. 331, n. 1; — supposed jealousy of Lord Lyttelton, iv. 57, n. 2; letters to her. See JOHNSON, Letters.

BORLASE, William, *History of the Isles of Scilly*, i. 309.

BORNEO, v. 392, n. 6.

BOROUGH, corruption in a, ii. 373.

Borough English, v. 320.

BOSCAWEN, Hon. Mrs., iii. 331, 425; iv. 96.

BOSCOVICH, Père, ii. 125, 406.

BOSSUET, ii. 448, n. 2; v. 311.

BOSVILLE, Squire Godfrey, invites Johnson to meet Boswell at his house, iii. 439; belonged to the same club as Johnson, *ib.*; mentioned, ii. 169, n. 2; iii. 130, n. 1, 359.

BOSVILLE, Mrs., ii. 169.

BOSVILLE, Miss, ii. 169, n. 2; afterwards Lady Macdonald, v. 147.

Boswell.....Boswell, James.

- BOSWELL, various spellings of it, v. 123-4.
- BOSWELL FAMILY, Johnson's projected history of it, iv. 198.
- BOSWELLS of Fife, ii. 413.
- BOSWELL, Sir Alexander, Baronet, Boswell's eldest son, birth, ii. 386; iii. 86; at Eton College, iii. 12; described by Scott, v. 385, n. 1; killed in a duel, ii. 179, n. 3, 386, n. 2.
- BOSWELL, David, a remote ancestor, ii. 413.
- BOSWELL, David (Boswell's younger brother), devotion to Auchinleck, iii. 433; return to it, iii. 438; ill-used by Dundas, iii. 213, n. 1; Johnson, calls on, iii. 433-4; liked by him, 442; residence in Spain, ii. 195, n. 3; iii. 182; leaves in consequence of war, 433-4.
- BOSWELL, David (Boswell's third son), iii. 94; death, iii. 106, 109.
- BOSWELL, Dr., account of him, v. 394; Johnson, meets, v. 48; — description of, iii. 7; mentioned, i. 437; iii. 116.
- BOSWELL, Euphemia (Boswell's second daughter), ii. 422.
- BOSWELL, JAMES.
- CHIEF EVENTS OF HIS LIFE.
- 1740 Birth, October 29th, i. 147, n. 3.
- 1759 Keeps an exact journal, i. 433, n. 3. Enters at Glasgow University, i. 465.
- 1760 First visit to London, i. 385.
- 1761 Publishes an *Elegy on the Death of an Amiable Young Lady*, and *An Ode to Tragedy*, i. 383, n. 3.
- 1762 Contributes to a *Collection of Original Poems*, *ib.*
The Club at Newmarket, *ib.*
Second visit to London, i. 385.
- 1763 *Critical Strictures*, i. 383, n. 3.
Correspondence with the Hon. Andrew Erskine, *ib.*
Gets to know Johnson, i. 391.
Goes to study at Utrecht, i. 473.
- 1764 & 1765 Travels in Germany, zerland, and Italy, iii. 122, 463, n. 2.
- 1765 Visits Corsica, ii. 2.
- 1766 Visits Paris, ii. 3.
Returns from abroad, ii. 4.
Visits London, ii. 4-15.
Admitted as an Advocate, ii.
- 1767 Is acquainted with men of emi ii. 13, n. 3.
Corresponds with the Es Chatham, ii. 59, n. 1.
Dorando, a Spanish Tale, n. 4.
Essence of the Douglas Can 230.
- 1768 Visits London and Oxford, 66.
Account of Corsica, ii. 46.
Raises a subscription to send nance to Corsica, ii. 59, n.
- 1769 Visits Ireland, ii. 156, n. 3.
Visits London, ii. 68-111.
First visit to Streatham, ii. 7.
Attends the Stratford Jubilee Married, ii. 140, n. 1.
British Essays in favour Brave Corsicans, ii. 59, n.
- 1770-1 Gap in his correspondence Johnson of nearly a year half, ii. 140.
- 1772 Visits London, ii. 146-200.
- 1773 Visits London, ii. 209-263.
Elected a member of the I Club, ii. 240.
Gets to know Burke, *ib.*
Tour to the Hebrides with son, ii. 266.
- 1775 Visits London, ii. 311-377.
Johnson assigns him a room house, ii. 375.
Visits Wilton and Mamb Devonshire, ii. 371.
Enters at the Inner Temple, n. 4.
Birth of his eldest son, Alk ii. 386.
- 1776 Disagrees with his father al settlement of his estate, i

Boswell, James.

- Visits London, ii. 427-438; iii. 4-80.
 Becomes Paoli's constant guest when in London, iii. 34.
 Visits Oxford, Birmingham, Lichfield, and Ashbourne with Johnson, ii. 438-475; iii. 1-4.
 Visits Bath, iii. 45-51.
 Introduces Wilkes to Johnson, iii. 64.
 177 Meets Johnson at Ashbourne, iii. 135-208.
 Begins *The Hypochondriack* in the *London Magazine*, iv. 179, n. 5.
 178 Visits London, iii. 222-359.
 Attacked violently by Johnson, iii. 337.
The Hypochondriack, iv. 179, n. 5.
 179 Visits London (in the spring), iii. 373-394.
 Tries Johnson's friendship by a fit of silence, iii. 394.
 Visits London (in the autumn), iii. 399-411.
 Visits Lichfield and Chester, iii. 411-415.
The Hypochondriack, iv. 179, n. 5.
 180 *The Hypochondriack*, iv. 179, n. 5.
 181 Visits London, iv. 71-118.
 Visits Southill with Johnson, iv. 118-132.
The Hypochondriack, iv. 179, n. 5.
 82 Death of his father, iv. 154.
The Hypochondriack, iv. 179, n. 5.
 83 Visits London, iv. 164-226.
 Hopes for an appointment through Burke, iv. 223.
 Ends *The Hypochondriack*, iv. 179, n. 5.
Letter to the People of Scotland on the Present State of the Nation, iv. 258.
 184 Stops at York on his way to London, iv. 265.
 Hurries back to Ayrshire with the intention of becoming a candidate for Parliament, *ib.*
 Visits London, iv. 271-339.
 Visits Oxford with Johnson, iv. 283-311.
 Johnson's death, iv. 417.
 1785 *Journal of a Tour to the Hebrides*, v. 2.
Letter to the People of Scotland against the attempt to diminish the number of the Lords of Session, iv. 173, n. 1.
 1786 Called to the English Bar, i. 2, n. 2; iv. 309, n. 5.
 First joins the Home Circuit, then goes the Northern, lastly returns to the Home Circuit, *Letters of Boswell*, p. 341, and iii. 261, n. 2.
 Third edition of the *Journal of a Tour*, v. 4.
 1787
 1788 Canvasses Ayrshire, iv. 220, n. 4.
 Courts Lord Lonsdale, *ib.*
 Elected Recorder of Carlisle, *Gent. Mag.* for 1788, p. 470.
 1789 Takes a house in Queen Anne Street West, Cavendish Square, *Letters of Boswell*, p. 267.
 Takes chambers in the Inner Temple, iii. 179, n. 1.
 Death of his wife, i. 236, n. 1.
 Joins in raising a subscription for a monument to Johnson, *Letters of Boswell*, p. 317.
 1790 *The Letter from Samuel Johnson to the Earl of Chesterfield*, i. 261, n. 1.
A Conversation between George III and Samuel Johnson, ii. 34, n. 1.
 Suffers from Lord Lonsdale's brutality, ii. 179, n. 3.
 1791 *The Life of Samuel Johnson*, i. 9.
 Appointed Secretary for Foreign Correspondence to the Royal Academy, iii. 462.
 Returns to the Home Circuit, *Letters of Boswell*, p. 341.
 1792
 1793 Second edition of the *Life of Johnson*, i. 13.
 1749
 1795 Death, May 19th, i. 14.

Boswell, James.

BOSWELL, James, account of himself, i. 383, 404; iii. 416, *n.* 3; v. 51; birth, his, i. 147, *n.* 3; death, i. 14; *Account of the Kirk of Scotland*, v. 213; accuracy: *see* below, Authenticity; activity, v. 52, *n.* 6, 168; Address to the King, carries an, iv. 265, 267; Advocate, admitted as an, ii. 20: *see* below, Counsel; affectation of distress, iv. 71, 379; allowance from his father of £300 a year, iii. 93, *n.* 1; Alnwick, visits, ii. 142; ambiguous prayer, his, iii. 391, *n.* 3; ambition, iii. 179, *n.* 1; America, ignorance of, ii. 293, 312, *n.* 4; Americans, sides with the, ii. 294, 312; iii. 205-7; iv. 81, 259; ancestry, Thomas Boswell, ii. 413; iv. 198; Veronica Sommersdyck, v. 25, *n.* 2; Robert Bruce, *ib.*; Boswells of Balmuto, v. 70; anonymous mention of himself, ii. 14, 56, 84, 193, 227, *n.* 1, 330, *n.* 2, 436, *n.* 1, 449, *n.* 1; iii. 49, *n.* 2, 57, *n.* 3, 237, *n.* 3, 407, *n.* 1; iv. 173, 274; antiquary, an, iii. 414, *n.* 3; archives, his, iii. 271, *n.* 5; 301, *n.* 1; army, wishes to enter the, i. 400; v. 52; fancies himself a military man, v. 125; Ashbourne, visits, iii. 127, 131, 135-208; Auchinleck Castle, describes, i. 462; iii. 178; v. 379; authenticity, love of, i. 7; ii. 350, 434, *n.* 1; iii. 209, 299, *n.* 2; iv. 83; v. 1, 419; avidity for delight, iii. 415; bar, enters at the: *see* below, English Bar; Barbauld's, Mrs., lines on him, ii. 4, *n.* 1; Barette, dislike of, ii. 97, *n.* 1; Bath, visits, iii. 45; Bristol, 50; bear, led by a, ii. 269, *n.* 1; Beauclerk's hit at his talk, ii. 192, *n.* 2; birth-day, ii. 69, *n.* 3; birth and gentility, love of, i. 490-2; ii. 261, 328-9; v. 51, 103, 380; birthright, granted his father

a renunciation of his, i. 490-2; bishops, on, iv. 75; 'above, Birth and Gentility', iv. 193; Bologna, at, v. 193; slight knowledge of, ii. 193; son buys him some, i. 386-8, 91; *Boswell*, comprehended in, ii. 193; 'Boswell, Mr. James, Scotland,' i. 190, *n.* 4; than others, v. 308; 258; *British Essays in the brave Corsicans*, i. 193; Burke, visits, iv. 210; b, a, iii. 130, *n.* 1, 372; visits, ii. 335, *n.* 2; car, night at, iii. 377; Carl Johnson to meet him 118, 123, 127; celebrat, quittance with, ii. 1 *see* below, Great Merfulness, wretched, iii. 19; ter, Johnson's account 474; ii. 267, *n.* 4, 278, 1; Paoli's, i. 6, *n.* 2; Lorr, v. 52, *n.* 6: *see* above of himself; Chatham correspondence with the, 3, 59, *n.* 1; Chester, vis his journal there a 1 felicity, iii. 415; 'Chief shire,' ii. 169, *n.* 2; ii. 439; children, his, ii. 386; iii. 366; — blessed, juring Bishop, iii. 372; Johnson, iii. 436; church unless he goes to it, i. 1; fondness for going, iii. 1 pray with a Dean and C 375, *n.* 2; chymistry, lectual, iii. 65; citizen o a, ii. 306; v. 20; class tion apt, v. 56; *Club*, *n.* 2; Cocoa-tree Club, 386, *n.* 1; *Collection* o *Poems*, i. 383, *n.* 3; c

Boswell, James.

words, begins a, ii. 91; and
 each antiquities, ii. 92; iii.
 3; consecrated ground,
 in nearness to, v. 169;
 cheered by the nearness of
 Cathedral, iii. 416, 417;
 active paragraphs, iii. 339, n. 1;
 n. 2; *Conversation between*
Most Sacred Majesty, &c., ii.
 1; *conspicuousness*, his, iv.
 2; convict unjustly con-
 d, ii. 285; *correspondence*
clams, i. 8; iv. 376; Beattie,
 n. 2; v. 15; Blair, iii. 402;
 Blacklock, v. 417; Chatham,
 £, ii. 13, n. 3, 59, n. 1; Cullen,
 Dempster, v. 407; Dilly, iii.
 Elibank, Lord, v. 181; Forbes,
 v. 413; Garrick, ii. 279, n. 2;
 v. 347-50, 382, n. 2; Hailes,
 i. 432; v. 406; Hastings,
 n, iv. 66; Hector, iv. 375;
 on: see below, JOHNSON, and
 JOHNSON; Langton, iii. 424;
 oddo, v. 74; Parr, iv. 47, n. 2;
 iii. 278; Pitt, iv. 261, n. 3;
 v. 410-1; Robertson, v. 14,
 Reynolds, iv. 259, n. 2; Thur-
 v. 327, 336; Vyse, iii. 125;
 s, ii. 11, n. 3; iv. 224, n. 2; *Cor-*
vidence with the Hon. Andrew
ne, i. 383, n. 3; *Corsica, Account*
 CORSICA; Corsica, his head
 oo much with it, ii. 22, 58, 59;
 mory honoured there, ii. 3, n.
 radition of him, ii. 451, n. 3;
 ans, raises a subscription for
 59, n. 1; Counsel, engaged as,
 as Cause, iii. 219, n. 2; v.
 s. 2; Ecclesiastical censure
 iii. 58; House of Lords, be-
 ie, ii. 144, 375, n. 4, 377, n. 1;
 ; House of Commons, iii.
 iv. 73, 259, n. 1; Dr. Me-
 case, ii. 291; schoolmaster,
 ution of a, iii. 212; Society

of Solicitors' case, iv. 128; country-
 house, takes a little, iii. 116, 128;
 Court of General Assembly, de-
 spises pleading at the, ii. 381, n. 1;
 Court of Sessions, little dull la-
 bours, ii. 381, n. 1; *Court of Ses-*
sion Garland, i. 432, n. 3; ii. 200,
 n. 1; Courtenay's lines on him, i.
 223; cow, lows like a, v. 396;
 cowardly caution, iii. 210-1; criti-
 cal skill, v. 214; *Critical Strictures*,
 i. 383, n. 3, 409; critics 'cannot or
 will not understand him,' v. 259; n.
 1; *Cub at Newmarket*, i. 383, n. 3;
 curiosity, his wise and noble, iii. 4,
 59; Dalblair and Young Auchin-
 leck, known as, v. 116; daughters,
 on the treatment of, ii. 420, n. 1;
 'dazzled' by Johnson and Paoli, i.
 460; death, at times not afraid of,
 iii. 153; debts, i. 2, n. 2; ii. 275;
 paid by his father, iii. 93; John-
 son's warnings, against incurring
 any, iv. 148-9, 152, 154, 163; dedi-
 cations, his, i. 1; ii. 1, n. 2; v. 1;
 delights to talk of the state of his
 mind, iv. 249; describes visible ob-
 jects with difficulty, v. 173, 219;
 desert, has wished to retire to a, ii.
 75; Devonshire, visits, ii. 371;
 dignity, hardly possible uniformly
 to preserve, ii. 69, n. 3; acquires
 'dignity in London,' 375, n. 4;
 dinners, gives admirable, ii. 59, n.
 3; gives one to some Hebrideans
 and Highlanders, ii. 308, 380; goes
 without one, ii. 178; displays his
 classical learning, v. 15, n. 5; dis-
 satisfaction, too much given to, iii.
 225; *Dorando, A Spanish Tale*, ii.
 50, n. 4; 'Drawing-room' dress,
 his, ii. 83, n. 1; Dresden, visits, i.
 266, n. 2; drudges in an obscure
 corner, ii. 381, n. 1; duel, risk of
 having to fight a, ii. 179, n. 3; early
 rising, difficulty of, iii. 168; Easter

Boswell, James.

meetings with Johnson, iv. 148, *n.* 2; elated at getting Johnson to the Hebrides, v. 215; *Elegy on the Death of an Amiable Young Lady*, i. 383, *n.* 3; elevated by pious exercises, iv. 122; English Bar, enters at the Inner Temple, ii. 375, *n.* 4; iii. 178; eats his dinners, ii. 377, *n.* 1; iii. 45, *n.* 1; called, i. 2, *n.* 2; iv. 309, *n.* 5; discouraging prospects, iii. 179, *n.* 1; takes chambers, *ib.*; attends the Northern Circuit, iii. 261, *n.* 2; discussion with Johnson on the way to success at the bar, iv. 309; enthusiasm of mind, solemn, iii. 122, *n.* 2; — to go with Captain Cook, iii. 7; to go to the wall of China, iii. 269; — feudal, iii. 178; v. 223; — genealogical, v. 379; envy of Dundas's success, ii. 160, *n.* 1; *Epistle from Menalcas to Lycidas*, i. 383, *n.* 3; *Essays*, his, iv. 179; *Essence of the Douglas Cause*, ii. 230, *n.* 1; Essex Head Club, member of the, iv. 254, *n.* 2; estate, income of his, iv. 154, *n.* 1; 155, *n.* 4; Eumelian Club, member of the, iv. 394, *n.* 4; exact likeness, draws an, i. 486; executions, love of seeing, ii. 93, *n.* 3; iii. 384, *n.* 1; iv. 328; executors, his, iii. 301, *n.* 1; 'facility of manners,' v. 19, *n.* 1; fame, ardour for literary, ii. 69, *n.* 3; iv. 50, *n.* 2; fancies that he is neglected, ii. 384; iii. 44, 135; that Johnson is ill or offended, ii. 410; that his wife or children are ill, iii. 4; at Stains Castle, v. 105; in a Highland inn, v. 139; farm, purchases a, iii. 207; father, his (Lord Auchinleck), death, iv. 154; — disagreement with, i. 346, *n.* 2; ii. 311, *n.* 1; iii. 95; — about heirs general and male, ii. 414-5; iii. 86; uneasy with him, i. 426; — a timid

boy in his presence, ii. iii. 93, *n.* 1; — on better him, iii. 93, 95, 108, 21; — dulls his faculties by before him, ii. 382, *n.* 1; reproached by him as 381, *n.* 1; v. 384, *n.* 1; — advice about him, iii. 41; ness to him in face, v. 8; avows his ardent, ii. 6; of Loyalty,' iii. 113; before the House of Lords; 1; feudal system, love 177; iii. 178; feudal of his, v. 223; see SUCCESS forwardness, ii. 449; Fr d'nes with him, ii. 59, a will, love of discussing: WILL; 'gab like Boswell 4; Garrick, friendship 371: see above, unspondence; genealogist *n.* 5; George III, relations 379; ghosts, talks of, i. disturbed by the cry of *n.* 2; fearful of them, v. Gibbon, dislike of: see Edward; Glasgow University of, i. 465; god, other man his, v. 129, a smith's lodgings, visits takes leave of him, ii. 26 by his death, ii. 279, *n.* nature, described by 362, *n.* 2; great men, i. iii. 80, *n.* 2; Burke, iv. *n.* 1, 258, *n.* 2; Lonsdale 10, *n.* 1; iv. 220, *n.* 4; Lord, ii. 371, *n.* 3; iii. 80 iv. 261, *n.* 3; Rockingham iv. 148; seeking great acquaintance, iii. 189; v. 21 man, really the, ii. 59, *n.* quite the great man, iii. 413, *n.* 4; Greek, ignorant 407; 'Griffith, an honest

Boswell, James.

as, i. 24; guardians to his
 en, iii. 400; Hague, at the,
 n. 2; Handel musical meet-
 : the, iv. 283, 285-6; hap-
 lays, one of his, iv. 96-7;
 les, first talk of visiting the,
 ii. 291; *homme grave*, ii.
 ; Horne Tooke, altercation
 i. 354, n. 2; house in Edin-
 his, iii. 155; v. 22, n. 2;
 intimacy with, ii. 59, n. 3, 437,
 has memoirs of him, v. 30;
 ous vein, v. 409; *Hypo-
 riack, The*, iv. 179, n. 5; hy-
 ondria, suffers from, i. 65, n.
 ; ii. 381, n. 1, 423; iii. 86-9,
 66, 418; iv. 379; pride in it,
 n. 1; iii. 87, 421; 'hypocrisy
 isery,' his, iv. 71; idleness, i.
 imaginary ills: see FANCIES;
 nation, should correct his, iii.
 independency of spirit, v.
 infidelity, his, in his youth, i.
 says that 'it causes *ennui*,' ii.
 i. 1; infidels, keeping com-
 with, iii. 409; intellectual ex-
 , iii. 416; 'intoxicated not
 ,' ii. 436, n. 1: see below,
 ; Ireland, visits, ii. 156, n.
 thmus, compares himself to
 . 80; Italy, visits, ii. 11, 54;
 itism when a boy, i. 431, n. 1;
 ations connected with it, v.
 January 30, old port and
 n talk on, iii. 371; Jeffrey,
 d to bed by, v. 24, n. 4; Jockey
 member of the, i. 383, n. 3;
 son's acquaintance, makes, i.
 ii. 349; and calls on him, i.
 under his roof for the last
 iv. 337; last talk, *ib.*; last
 ell, iv. 339; — advice on his
 g into his property, iv. 155;
 vises him to stay at home in
 iv. 155; — affection, tries
 periment on, iii. 394-7; —

assigns him a room in his house,
 ii. 376; iii. 104, 222; — company,
 time spent in, i. 11, n. 1; —
 complains of the length of his
 letters, iii. 86, n. 4; — constant
 respectful attention to, ii. 357; —
 consulted about America by, ii.
 292, 312; — conversation reported
 at first with difficulty, i. 421; —
 — copartnership in the tour to the
 Hebrides with, v. 264, 278; —
Custos Rotulorum, offers himself as,
 v. 364; — describes him as 'worthy
 and religious,' iii. 394; — *Diary*,
 reads, iv. 405-6; regrets that Mrs.
 Boswell did not copy it, v. 53; —
 differed in politics on two points
 only from, iii. 221; iv. 259; —
 dines for the first time at the house
 of, ii. 215; — drawn by him as too
 'awful,' ii. 262, n. 2; regrets losing
 some of his awe, iii. 225; — easier
 with him than with almost any
 body, iv. 194; — encourages him
 to turn author, i. 410; —, not en-
 couraged to share reputation with,
 ii. 300, n. 2; — exhorts him to
 plant, v. 380; — faults, does not
 hide, i. 30; iii. 275, n. 2; — firm-
 ness, supported by, v. 154; — gaps
 in correspondence with, ii. 1, 43,
 116, 140; iii. 394-5; — gives him
Les Pensées de Pascal, iii. 380;
 — gives him a thousand pounds
 in praise, iii. 382; — his guest
 for the first time, i. 422; — his
 'Guide, Philosopher, and Friend,'
 iii. 6; iv. 122, 420; — imitates, ii.
 326, n. 2; iv. 1, n. 2; — invited to
 visit Scotland, ii. 51, 201, 232,
 264; — joins in his bond at the
 Temple, ii. 375, n. 4; — *Journey*,
 reads in one night, ii. 290; pro-
 jects a Supplement to it, ii. 300, n.
 2; — keeps him up late drink-
 ing port, i. 434; iii. 381; — leads,

Boswell, James.

to talk, i. 6, *n.* 2, 398, *n.* 2; ii. 187; iii. 39; v. 159, 264, 278; — letters to, ii. 2, 20, 22, 58, 107, 139, 141, 144, 203, 269, 270, 278, 279, 283-4, 290, 293, 295, 308, 380, 386, 406, 410, 422; iii. 86, 89, 91, 101, 105, 106, 107, 116, 122, *n.* 2, 126, 129, 132, 209, 211, 215, 219-222, 277, 359, 371, 391, 395, 411, 415, 433, 438; iv. 259, 379, 380; three letters kept back, ii. 3, *n.* 1; iii. 118, 122; — keeps his letters, ii. 2; — life, would add ten of his years to, iii. 438; — love for, iii. 105; iv. 226, 259, *n.* 2, 337; v. 19; — love for him, i. 405, 434, *n.* 1, 450, 462; ii. 3, 70, 111, 145, 205, 266, 359, 375, *n.* 4, 377, *n.* 1, 383-4, 411; iii. 80, 86, 105, 123, 135, 198, 210, 215, 216, 312, 362, 391, 413-4, 435, 439, 442; iv. 71, 81, *n.* 3, 166, 226, 337, 379, 380; v. 398; — *loved* by him and Mrs. Thrale, ii. 427; — monument, circular-letter about, iv. 423, *n.* 1; projected monument at Auchinleck, v. 380; —, mysterious veneration for, i. 384; — necessity of a yearly interview with, iii. 118, 127; — neglects to write to, iii. 394-7; iv. 380; — offended and reconciled, ii. 107, 109; heated in a talk about America, iii. 205-7, 221; a second time, iii. 315; a week's separation, iii. 337; reconciliation, iii. 338; dispute about effects of vice on character, iii. 350; — in a violent passion on Rattakin, v. 145; reconciliation, v. 147; — offers to write a history of his family, iv. 198; — pension, tries for an addition to, iv. 326-8, 336-9, 348; — poems, projects an edition of, i. 16, *n.* 1; iv. 381, *n.* 1; — praises him for vivacity, iii. 135, *n.* 2; good-humour, iii. 208, *n.* 1; as

a travelling companion 52; as one sure of a 134, *n.* 2; — propose in 1780 with, iii. 424, proposes that they one day every week, 122, *n.* 2; —, propose correspondence with, iii. 118, without leave 118, *n.* 2, 46, 58; married after — death, 60; mended to a lady client —, sadness in parting iii. 196; — says that would be a limb amputated *n.* 3; — tries, by not 394-7; —, visits Harlow 464; the Hebrides, v. 145; Oxford and the land Counties, ii. 438, 45-51; Ashbourne, i. 118; Southill, iv. 118-132; — visits him ill in — and Wilkes together 64-79; a successful negotiator 79; — will, not in, iv. 187; v. 216; — yes with, need of a, iii. 118; son's Court, venerated 229; *Journal*, in his youth i. 433; by the advice of ii. 159, *n.* 4; — accurate script of conversations justification for keeping entries in it made in c. 1780 *n.* 2; iv. 318, *n.* 1, 340; of keeping it, v. 272; industry, i. 5-6; four one week given to it, neglected, i. 6, *n.* 2; 71, 352, *n.* 1, 372; i. 376; iv. 88, *n.* 1, 100, 5, 311; v. 360, 374, 3 advised by Johnson to

Boswell, James.

Johnson pleased with it, ; — helps to record a con-
m, *ib.*; v. 307 ; — reminded
is kept, iii. 439 ; — kept in
and octavo volumes, iv. 83 ;
of his visit to Ashbourne, iii.
Johnson's remark on it, iii.
; **Journal of a Tour to the**
Isles, extensive circulation, ii.
in spite of ridicule, iii. 190 ;
ions and translation, ii. 267,
3, n. 1 ; — corrections made
of first edition, v. 245, n. 2 ;
sages omitted in the later
s, v. 148, n. 1, 381, n. 4, 387,
88, n. 2, 415, n. 4 ; — ' an
chronicler as Griffith,' i.
; — attacks on it, v. 3 ; —
n's life, exact picture of a
of, v. 279 ; — praised by
14, n. 1 ; — motto, iii. 190, n.
read in MS. by Johnson, ii.
2 ; v. 58, n. 2, 226, 245, n.
277, 307, 360, n. 4 ; by
hrale, ii. 383 ; v. 245, n. 2 ;
alone, v. 1 ; — task of much
v. 227 ; juxtaposition of
and names, iii. 40, n. 3 ;
-errant, feels like a, v. 355 ;
dge at the age of twenty-
9 ; Laird, seen as a, iv.
Lancaster Assizes, at, iii.
2 ; Latin corrected by
n, ii. 20 ; defended, ii. 23 ;
Latin in Highland houses,
law, ignorance of, ii. 21, n.
108, n. 2 ; — study of it,
427 ; — professor of it in
aginary college, v. 108 ;
unwilling to become a, i.
7 ; lay-patron, a, ii. 246 ;
g, praises his own, v. 52, n.
er to the People of Scotland
Present State of the Nation
iv. 258, 260-1 ; — sent to
, n. 3 ; *Letter to the People*

*of Scotland against diminishing
the number of the Lords of Session*
(1785), Burke, Edmund, mention-
ed, iv. 173, n. 1 ; — George III,
i. 219, n. 3 ; — Goldsmith and Rey-
nolds, i. 417, n. 1 ; — juries judges
of the law, iii. 16, n. 1 ; — Lee,
' Jack,' iii. 224, n. 1 ; — ' Montgom-
erie, a true,' his wife, ii. 140, n. 1 ;
— Thurlow, Lord, iv. 179, n. 2 ;
— universal man, Boswell a very,
iii. 375, n. 2 ; — vanity, owns his,
i. 12, n. 2 ; — Whitefield, ii. 79, n.
4 ; — Wilkes, iii. 64, n. 3 ; v. 339,
n. 5 ; letters : *see* CORRESPOND-
ENCE ; letters, reasons for inserting
his own, v. 16 ; Liberty and Neces-
sity, troubled by, iv. 71 ; Lichfield,
visits in 1776, ii. 461 ; shown real
' civility ' there, iii. 77 ; visits it
in 1779, iii. 411 ; life, reflections
on, iii. 164-6 ; **Life of Johnson**,
additions to it, i. 10 ; — Advertise-
ment of it in the *Tour to the Heb-
rides*, v. 421 ; — cancels, i. 520 ;
ii. 2, n. 1 ; delayed by dissipation, i.
5, n. 2 ; — Johnson approves of
him as his biographer, i. 26 ; ii. 166,
217 ; iii. 196 ; v. 312 ; — ' claws,'
would not cut off his, i. 30, n.
4 ; — death and character, how to
describe his, iv. 399, n. 1 ; — mode
in which it is written, i. 30, n. 1 ;
— ' new kind of libel,' iv. 30, n. 2 ;
— printed by H. Baldwin : *see*
BALDWIN ; — *Odyssey*, like the,
i. 12 ; — progress and sale, i. 9,
n. 3 and 10 ; iv. 399, n. 1 ; —
translated, never, v. 3, n. 1 ; likes,
a man whom everybody, iii. 362 ;
Literary Club, a member of the,
i. 478, n. 3, 481, n. 3 ; proposed
by Johnson, ii. 235 ; v. 76 ;
elected, ii. 240 ; Johnson's *charge*,
ib. ; how he got in, v. 76 ; for
meetings : *see* CLUBS, Literary ;

Boswell, James.

lodgings, his London, Downing Street, i. 422; — Farrar's Buildings, i. 437, 463, *n.* 3; — Half-Moon Street, ii. 46, *n.* 2, 59; — Old Bond Street, ii. 82; — Conduit Street, ii. 166; — Piccadilly, 219; — Gerrard Street, iii. 51, *n.* 3; — General Paoli's in South Audley Street, iii. 35, 324; — Inner Temple Lane, chambers in, iii. 179, *n.* 1; London, expedition to it highly improving, ii. 311, *n.* 1; increased spirits there, iii. 246; Johnson consulted about a visit to it, ii. 275-7; — agrees to his removing to it, iv. 351; love of it, i. 463; ii. 275; iii. 5, 176, 363; London, visits, in 1760, i. 385; 1762-3, i. 385-464; 1766, ii. 4-15; 1768, ii. 46-66; 1769, ii. 68-111; 1772, ii. 146-200; 1773, ii. 209-263; 1775, ii. 311-377; 1776, ii. 427-475, iii. 1-80; (in 1777 Boswell met Johnson in Ashbourne, iii. 135-208); 1778, iii. 222-359; 1779, spring, iii. 373-394; — autumn, iii. 400-411; 1781, iv. 71-118; 1783, iv. 164-226; 1784 (sets out in March but turns back at York, iv. 265), 271-339; Lonsdale, pays court to Lord, ii. 10, *n.* 1; — brutality, suffers from, ii. 179, *n.* 3; looks forward to his future worth, ii. 58, *n.* 3; loose life, his, ii. 46, *n.* 1, 47, *n.* 2, 58, *n.* 3, 170, 352, *n.* 1; manners, want of, ii. 475; manuscripts, his, destroyed by his executors, iii. 301, *n.* 1; 344, *n.* 1; v. 30, *n.* 2; marriage, approaching, ii. 68, 70, 76, 110; — takes place, ii. 140; — thinks of a second one, iii. 199, *n.* 1; masquerade, at a, ii. 205; *Matrimonial Thought*, ii. 110; melancholy: *see* above, Hypochondria; military life, love of, i. 400; iii. 413, *n.* 4; mind 'somewhat dark,' ii. 381; 'mingles vice and

virtue,' ii. 246; mob, reported to have headed a, ii. 50, *n.* 4; Montagu, Mrs., quarrel with, iv. 64; mother-in-law, his, ii. 377, *n.* 1; Mountstuart, Lord, friendship with, iv. 128; music, made a fool of by, iii. 197-8; mystery, love of, ii. 225; and the mysterious, iv. 94, *n.* 2; Naples, at, v. 54; narrowness, troubled with a fit of, iv. 191; nature, no relish for the beauties of, i. 461; 'never left a house without leaving a wish for his return,' iii. 412; newspapers, inserted notices of himself in the, ii. 46, *n.* 1, 71, *n.* 2; noble friend, pumcked by a, iv. 209; objects on the road, not observant of, iv. 311; *Old Tragedy*, i. 383, *n.* 3; v. 51, *n.* 3; Oglethorpe, flattered by, ii. 59, *n.* 1 and 3; old-fashioned principles, v. 131; 'old-hock humour,' i. 383, *n.* 3; ii. 436, *n.* 1; ostentation, i. 465; Oxford, visits, in 1768, ii. 46; in 1776, ii. 438; in 1784, iv. 283-311; 'Paoli Boswell,' known as, v. 123; 'the friend of Paoli,' i. 426, *n.* 3; ii. 58, *n.* 3; 59, *n.* 3; — attention to him, beautiful, ii. 51, *n.* 3; — guest in London, ii. 375, *n.* 4; iii. 35, 51, *n.* 3; — present of books to, ii. 61; parliament, wishes to be in, iv. 220, 267; perfection, periods fixed for arriving at his, ii. 46, *n.* 1; v. 337; piety, exalted in, ii. 360, *n.* 2; Pitt's neglect, complains of, iii. 213, *n.* 1; dislikes him, iii. 464; writes to him, iv. 261, *n.* 3; place, longing for a, i. 5, *n.* 2; ii. 381, *n.* 1; players, intimacy with, iii. 413, *n.* 4; plays his part admirably, iii. 413; 'all mind,' iii. 415; pleasing distraction, in a, iii. 256; political speculation, owns himself unfit for, ii. 312, *n.* 4; portrait by Rey

Boswell, James.

n. 2; *Praeses*, elected, each at in Inverness 128; *Quare adhaesit* iii. 261, *n.* 2; quotations inaccurate, i. 7, es himself, v. 204, *n.* 1, changes words, ii. 45, *n.* 25, yearly reading of, d, promises Johnson to, , 378, *n.* 1; sat up all ing Gray, ii. 335, *n.* 2; 's *Epistles*, v. 295; re-ises some, i. 4; ii. 84, *n.* 25 for attacks on John-by Lord Monboddo, ii. by Foote, ii. 95, *n.* 2; ntroduced to, i. 417, *n.* 1: LDS, Boswell; ridicule, ; iii. 190; right-headed, retti to be not, iii. 135, sseau, wishes to see, iii. visits him, ii. 11-12, 215; with him, ii. 11, *n.* 3; ademy, Secretary for orrespondence, ii. 67, *n.* of acceptance, iii. 370, *n.* seat reserved for him e, iii. 369, *n.* 2; Rudd, aintance with, ii. 450, *n.* 30; rural beauties, little i. 461; v. 112; Soot, steemed a Scot,' i. 223; ents, ii. 158, 159; scotti-rected, iii. 432, *n.* 2; v. criticised, 425; Scotch his, ii. 326; Scotland, s' absence from it sug-him, iii. 26; finds it too sphere, 176; its man-reeable to him, ii. 381, ar familiarity of its law 9, *n.* 1; suffers from its ii. 381, *n.* 1; Scotchman, eerful, iii. 388; a Scotch-out the faults of one, iii. *Magazine*, contributes to

the, i. 112; self-tormentor, i. 470; Seward, controversy with Miss, i. 92, *n.* 2; iv. 331, *n.* 2; Shake-speare Jubilee, ii. 68; short-hand, uses a kind of, iii. 270; his long head equal to it, iv. 166; slavery, approves of, iii. 200, 203-5, 212; Smith, Adam, opinion of, ii. 430, *n.* 1; — praises his facility of manners, v. 19, *n.* 1; Socrates, does not affect to be a, ii. 25; sophist, plays the, iii. 386; spy, charge of being a, ii. 383, *n.* 2; St. Paul's, Easter wor-ship in, ii. 171, 215, 275-7, 360; iii. 24, 316, 380; iv. 91; step-mother, on ill terms with his, ii. 382, *n.* 1; iii. 95; storm, among the Hebrides, in a, v. 281-2; studies, Johnson's advice as to his, i. 410, 457, 460, 464, 474; study, has a kind of impotency of, ii. 21, *n.* 4; succession, preference of male, ii. 387, *n.* 1, 411, *n.* 1, 420, *n.* 1; suc-cession to the Barony of Auchin-leck, ii. 413-23; superstition an en-joyment, ii. 318, *n.* 3; iv. 94, *n.* 2; — dreams, i. 235, 236; iv. 379; — Johnson's relief from dropsy, iv. 272: *see* above, MYSTERY, and below, GHOSTS, and SCOTLAND-HEBRIDES, second sight; swear-ing, blameless of, ii. 166, *n.* 1; talk, not from books, v. 378; *tanti* man, a, iv. 112; Temple, enter at the Inner: *see* above, English Bar; tenants, kindness to his, iv. 155, *n.* 1, 163; tenderness, calls for, iii. 216; *Thesis* in Civil Law, ii. 20, 23; Thrale, Mrs., intro-duction to, ii. 77; her 'love' for him, ii. 145, 206, 383; attacked by her, iv. 318, *n.* 1; v. 245, *n.* 2; argument with her, iv. 72; *see* under, MRS. THRALE; Thurlow bows the intellectual knee to, iv. 179, *n.* 2; toleration, discusses,

Boswell, James.....Boswell, Robert.

ii. 252; Tory, boasts of the name of, iii. 113, 375, *n.* 2; confirmed in his Toryism, iii. 392, *n.* 2; town, pleasure in seeing a new, iii. 163; *Travels*, wishes to publish his, iii. 300, 301, *n.* 1; truthfulness: *see* AUTHENTICITY; 'universal man, a,' iii. 375, *n.* 2; 'unscottified,' ii. 242; Utrecht, goes to, i. 400, 473; vanity, avows his, i. 12; — in his youth, i. 436, *n.* 3; variety of men and manners, sees a, ii. 352, *n.* 1, 378, *n.* 1; Voltaire, wishes to see, iii. 463, *n.* 2; visits him, i. 434, 435, *n.* 2; ii. 5; vows, love of making, ii. 20, 24: *see* below, WINE, vows of sobriety; Walpole, Horace, calls on, iv. 110, *n.* 3; who is silent in his presence, iv. 314, *n.* 5; Warren, Dr., attended on his death-bed by, iv. 399, *n.* 5; water-drinking, tries: *see* below, WINE; welcome wherever he goes, iii. 414; wife, his search of a, ii. 47, *n.* 2, 56, *n.* 2, 169, *n.* 2; wife, his, 'a true Montgomerie,' ii. 140, *n.* 1; his praise of her, v. 24; bargain with her, *ib.* *n.* 3; death, i. 236, *n.* 1: *see* BOSWELL, Mrs.; will, his, iii. 400, *n.* 1; Williams, Miss, tea with, i. 421, 463; ii. 99; Wilkes, dines with, ii. 378, *n.* 1: *see* under Wilkes, John; Wine, bruised and robbed when drunk, i. 13, *n.* 3; 'intoxicated, but not drunk,' ii. 436, *n.* 1; intoxicated at Bishop Shipley's, iv. 88, *n.* 1; at Miss Monckton's, 109; in Sky on punch, v. 258; penitent, 259; — thinks it good for health, 260; — Johnson advises him to drink less, ii. 377, *n.* 1; iv. 266; 274; to drink water, iii. 169; — life shortened by his indulgence, iii. 170, *n.* 1; — lover of it, a, iii. 243, *n.* 4; v. 156; —, nerves affected by port, i. 434, iii. 381; — vow of sobriety

under the venerable yew, i. 1, 436, *n.* 1; — to Paoli an tenay, *ib.*; — water-drinking, iii. 170, *n.* 1, 328; wits, a group of, ii. 324; works, *see* projected, v. 91, *n.* 2 (to which should be added *An account projected Tour to the Isles*, iii. 80); writings, early, i. 3; York, at, in 1784, iv. 26; Zelide, a Dutch lady, in London, ii. 56, *n.* 2.

BOSWELL, Mrs. (the author's) Boswell praises her as 'Montgomerie,' ii. 140, *n.* 1; a noble wife, iii. 160, *n.* 1, 411; describes him as a man like a bear, ii. 269, *n.* 1; death, i. 236, *n.* 1; iv. 136, *n.* 2; iii. 130-1, 215, 362; iv. 155; son, feelings towards, ii. 272, 275, 379, 380, 383, 384, 412, 418, 420, 422, 424; iii. 95, 104, 105, 210, 372, 434; iv. 149, 155, 226, 264; —, how to, v. 23-4, 45, 395; — invited to his house, iii. 216, 316; — to, iv. 157. For letters from *see* JOHNSON, Letters; — marmalade to, iii. 105, 129; receives a set of *The Life of Poets*, iii. 372, 436; Scotland, iii. 106; shrewd observations, iii. 160, *n.* 1; travelling, discussed, 219; mentioned, ii. 265, 411.

BOSWELL, James, the author's son, birth, iii. 366; account *ib.* *n.* 1; educated at Westminster School, iii. 12; describes friendship with the Boswells, *n.* 5; writes his father a letter, i. 14, *n.* 1; supplies the *Life*, i. 15.

BOSWELL, Miss, ii. 378, *n.* 1

BOSWELL, Robert, burnt manuscripts, iii. 301, *n.* 1.

Boswell.....Brewing.

, Thomas (founder of the
ii. 413; iv. 198; v. 379.
, Veronica, Johnson pleased
r, v. 25; origin of her name,
i; additional fortune pro-
her, 26; death, *ib.* n. 1;
atch, iii. 105; mentioned, ii.
i. 86, 93, 372.
, Sir W., i. 194, n. 2.
ma, variations in Boswell's
tes, i. 454, n. 1; ii. 450, n.
ry about Voltaire, iii. 301,
H, i. 84; ii. 473; iv. 407,
AL GARDEN, iv. 128.
r, Johnson not a, i. 377, n. 2.
OF GOOD SENSE,' iv. 99.
R, Governor, iv. 88.
R. See BUFFIER.
RS, Comtesse de, visits
a, ii. 118, 405; his letter to
; account of her, *ib.* n. 1.
RS, Marquise de, ii. 405,
RS, Dominic, ii. 90.
Monument, i. 318.
, Matthew, sells power, ii.
ohnson visits his works, v.
HERRING-BUSSES, v. 161.
ON CORN. See CORN.
, Joseph, bookseller, i. 243.
t, House of, iv. 139, n. 4.
OUE, ii. 241, n. 3; v. 311.
ONE, Mme. de, ii. 241, n. 3.
vés, ii. 336.
Emanuel, *Complete System*
raphy, iii. 445.
William, Johnson dines
m, iv. 1, n. 1; visits him,
9; his wife a descendant of
ell, iv. 235, n. 5.
—, of Slains Castle, v. 106,
iv. 192, n. 2.

BOWYER, William, iv. 369, 437.
Box, a tradesman's, v. 291, n. 4.
BOYD, Hon. Charles, v. 97-107; 'out
in the '45,' v. 99.
BOYDS OF KILMARNOCK, v. 104.
BOYDELL, Alderman, ii. 293, n. 2.
BOYLE, family of, v. 237. See OR-
RERY, Earls of.
BOYLE, Hon. Hamilton, (sixth Earl
of Corke and Orrery), i. 257, n. 3;
v. 238.
BOYLE, Hon. Robert, *Martyrdom of*
Theodora, i. 312; compares argu-
ment and testimony, iv. 281, n. 3.
BOYSE, Samuel, account of him, iv.
407, n. 4, 441; compared with
Derrick, iv. 192, n. 2.
BRADLEY in Derbyshire, i. 82, 366.
BRADSHAW, William, iv. 200, n. 2.
BRAHMINS, admit no converts, iv. 12,
n. 2; the mastiffs of mankind, iv. 88.
BRAIDWOOD, Thomas, v. 399.
BRAITHWAITE, Mr., iv. 278.
BRAMHALL, Archbishop, ii. 104.
BRAMSTON, James, i. 73, n. 3.
BRANDY, the drink for heroes, iii.
381; iv. 79.
BRANTOME, v. 55.
'BRAVE WE,' v. 360.
Bravery of the English Common
Soldiers, i. 335.
BRAZIL, iv. 104, n. 3; language, v.
242, n. 1.
BREAD TREE, ii. 248.
BREEDING, good, ii. 82; v. 82, 211,
276.
BRENTFORD, iv. 186; v. 369.
BRETT, Colonel, i. 174, n. 2.
BRETT, Mrs., i. 166, n. 4.
BRETT, Miss, i. 174, n. 2.
BRETT, Rev. Dr. Thomas, the non-
juror, iv. 287.
BREWERS, thwart the 'grand scheme
of subordination,' i. 490.
BREWING in Paris, ii. 396. See
THRALE, Henry.

Brewood.....Browné.

- BREWOD, iv. 407, *n.* 4.
 BREWSE, Major, v. 123-5.
 BRIBERY, statutes against, ii. 339.
 BRIDGENORTH, v. 455.
 BRIDGEWATER, Duke of, v. 359, *n.* 2.
 BRIGHT, John, *Speeches*, quoted, ii. 480.
 BRIGHTELMSTONE (Brighton), books burnt there as Popish, iii. 427, *n.* 1; Johnson describes it, iii. 92, *n.* 3; finds it very dull, iii. 93; does not much like it, iii. 442; stays there in 1782, iv. 159-60; other visits, iii. 452-3; Ship Tavern, iii. 423, *n.* 1; mentioned, iii. 45, *n.* 1, 397.
 BRILLE, iii. 458.
 BRISTOL, Boswell and Johnson's visit in 1776, iii. 50; bad inn, iii. 51; Burke its representative, iii. 378; Hannah More keeps a school there, iv. 341, *n.* 5; Newgate prison, Savage dies in it, i. 164; described by Wesley, iii. 431, *n.* 1; Dagge, the keeper, praised by Johnson, iii. 433, *n.* 1; Whitefield forbidden to preach in it, *ib.*; St. Mary Redcliff, iii. 51.
 BRISTOL, first Earl of, i. 106, *n.* 1.
 BRISTOL-WELL (Clifton), iii. 45, *n.* 1.
 BRITAIN, ancient state, iii. 333.
 BRITAIN and Great Britain, Swift dislikes the names of, i. 129, *n.* 3.
 BRITISH MUSEUM, library, iv. 105, *n.* 2; papers deposited by Boswell, ii. 297, *n.* 2, 307, 399, *n.* 2; mentioned, iv. 14.
British Princes, The, ii. 108, *n.* 2.
 BRITON, Johnson's use of the term, i. 129, *n.* 3; George III gloried in being born one, *ib.*
 BROADLEY, Captain, iii. 359.
 BROCKLESBY, Dr., account of him, iv. 176; Boswell and Johnson dine with him, iv. 273; Essex Head Club, member of the, iv. 254; generosity towards Johnson and iv. 338; Johnson's physiv 1783-4, iv. 229, *n.* 2, 230-262-4, 267, 360, 378; attend death-bed, iv. 399; quotes speare, iv. 400; Juvenal, iv. 4 constructed by Johnson in Chris iv. 414, 416; tells him that he recover, iv. 415; bequest fro iv. 402, *n.* 2. For Johnson's to him, *see* JOHNSON, LETT
 BRODIE, Captain, i. 83, *n.* 4;
 BROMLEY, i. 241; ii. 258; iv. 394.
 BROOKE, Henry, *Earl of E* 312, *n.* 5; *Gustavus Vasa*, subscription raised for him *n.* 1.
 BROOKE, Mrs., *Siege of Sin* 259, *n.* 1.
 BROOKS, Mrs., the actress, v.
 BROOKS, unchanged for a 250.
Broom's Constitutional Law *n.* 3.
 BROOME, William, iii. 427; *Broomstick, Life of a*, ii. 389.
 BROTHERS AND SISTERS friends, i. 324.
 BROWN, Dr. John, account ii. 131, *n.* 2; *Athelstan*, *n.* 2; *Barbarossa*, ii. 13 *Estimate*, ii. 131.
 BROWN, Launcelot, (*Capabi* count of him, iii. 400, *n.* proves Blenheim park, anecdote of Clive, iii. 401.
 BROWN, Professor, of St. A v. 64.
 BROWN, Rev. Robert, of U 9; iii. 288.
 BROWN, Tom, author of a book, i. 43.
 BROWN, —, Keeper of the A Library, v. 40.
 BROWNE, Hawkins, iv. 272.

Browne.....Bunbury.

aac Hawkins, delightful
ii. 339, *n.* 1; *De Animi*
tate, v. 156; drank freely,
parodied Pope, ii. 339,
ent in Parliament, ii.

trick, *History of Jamaica*,

r Thomas, Anglo-Latian
:21; 'Brownism,' *ib.*, 308;
Morals, i. 308; death, on,
1; 'do the devils lie?'
ortitude in dying, iv. 394,
è by Johnson, i. 308, 328;
on, iv. 27, *n.* 5; Pem-
lege, member of, i. 75, *n.* 3.
fr., 'a luminary of litera-
3, *n.* 1.

i. 221, 308.

ies, the traveller, ii. 333;
3.

bert, Boswell's ancestor,
; 379, *n.* 3; not the law-
the throne, v. 204.

ys of spelling it, v. 123.

eter, i. 345.

UM, iii. 250.

-, ii. 394.

k, House of. See HAN-
ouse of.

ature life, their, ii. 54;

aised them recompensed
nce, iii. 53; not endowed
on, ii. 248.

Iarcus Junius, i. 389, *n.* 2.

La, ii. 358, *n.* 3; v. 378.

Jacob, his antediluvian
re, v. 458, *n.* 5; Johnson's

ge of Greek, v. 458, *n.* 5;
d, iv. 272; v. 303, *n.* 3.

Sir Egerton, ii. 296, *n.* 1;
. 1.

Patrick, *Travels*, ii. 346;
ical remark, ii. 468; iii.

29, *n.* 6.

BUCCLEUGH, third Duke of, v. 142,
n. 2.

BUCHAN, sixth Earl of, ii. 173, 177.

BUCHANAN, George, born *solo et se-*
culo inerudito, v. 182; *Calendae*
Maiae, v. 398; *Centos*, ii. 96;
Johnson's retort about him, iv. 185;
learning, v. 57; poetical genius, i.
460; ii. 96; mentioned, v. 225.

Buck, v. 184, *n.* 3.

BUCKHURST, Lord, v. 52, *n.* 5.

BUCKINGHAM, George Villiers, se-
cond Duke of, *The Rehearsal*, ii.
168, *n.* 2; *Zimri*, ii. 85, *n.* 4.

BUCKINGHAM, Duchess of, iii. 239.

BUCKLES, iii. 325; v. 19.

BUDGELL, Eustace, calls Addison
cousin, iii. 46, *n.* 3; Addison wrote
his *Epilogue to The Distressed*
Mother, i. 181, *n.* 4; iii. 46;
mended his *Spectators*, *ib.*; his
suicide, ii. 229; v. 54.

BUDWORTH, Captain, iv. 407, *n.* 4.

BUDWORTH, Rev. Mr., i. 84, *n.* 3; iv.
407, *n.* 4.

BUFFIER, Claude, i. 471.

BUFFON, account of the cow shed-
ding its horns, iii. 84, *n.* 2; his
conversation, v. 229, *n.* 1.

Builder, The. King's Head, i. 191,
n. 5.

Bulk, i. 164, *n.* 1, 457.

BULKELEY, Lord, v. 447.

BULKELEY, Mrs., ii. 219.

BULL, Alderman, Lord Mayor, iii.
459-60; attacks Lord North, iii. 460.

BULL-DOG, Dr. Taylor's, iii. 190.

BULLER, Mr., ii. 228, *n.* 3.

BULLER, Mrs., iv. 1, *n.* 1.

Bulse, iii. 355, *n.* 1.

BUNBURY, Sir Charles, member
of the Literary Club, i. 479; ii.
274, 318; at Johnson's funeral,
iv. 419.

BUNBURY, H. W., Burns sheds tears
over one of his pictures, v. 42, *n.* 1;

Bunbury.....Burke.

marries Miss Horneck, i. 414, *n.* 1; ii. 274, *n.* 5.

BUNYAN, John, Johnson praises *The Pilgrim's Progress*, ii. 238; Franklin buys his works, iv. 257, *n.* 2.

BURBRIDGE, —, i. 170, *n.* 5.

BURCH, Edward, R.A., iv. 421, *n.* 2.

BURGESS-TICKET, Johnson's, at Aberdeen, v. 90.

BURGOYNE, General, disaster to his army, iii. 355.

BURGOYNE, —, iii. 388, *n.* 3.

BURIAL SERVICE, iv. 212.

BURKE, D., iv. 358, *n.* 1.

BURKE, Edmund, affection, on the descent of, iii. 390; Akerman, keeper of Newgate, praises, iii. 433; America, increase of population in, ii. 314, *n.* 3; American taxation, speech on, ii. 294; arguing on either side, on, iii. 24, *n.* 2; Bacon's *Essays*, iii. 194, *n.* 1; balloon, sees a, iv. 358, *n.* 1; Barretti's trial, gives evidence on, ii. 97, *n.* 1, 98; — the consultation for the defence, iv. 324; Barnard's verses, mentioned in, iv. 433; Beaconsfield, Johnson visits it, ii. 285, *n.* 3; '*non equidem invideo*,' iii. 310; Gibbon mentions it, 128, *n.* 4; Beauclerk's character, draws, ii. 246, *n.* 1; Berkeley, projects an answer to, i. 472; Bible, on subscribing the, ii. 151, *n.* 3; Birmingham buttons, likens the Spanish Declaration to, v. 458, *n.* 3; Boswell's epithets for him, ii. 222, *n.* 4; — good-nature, describes, iii. 362, *n.* 2; v. 76; — hopes for place from him, iv. 223, 249, *n.* 1; — *Life of Johnson*, admires, i. 10, *n.* 1; — looks upon him as continually happy, iii. 5, *n.* 5; — meets him for the first time, ii. 240; — successful *negotiation*, admires, iii. 79; — visits him, iv.

210; bottomless Whig, a, boy, loves to be a, iv. 79; would be upon his good be at, iii. 378; Brocklesby, D. him £1000, iv. 338, *n.* 2 enough in Ireland,' iii. 232; reads, iv. 223, *n.* 5; Chatham the Woollen Act, jokes at 453, *n.* 2; Cicero or Demosthenes not like, v. 214; compact promptitude of, iii. 85; consolation, his, its 'affluence,' corresponds with his fame, ebullition of his mind, 167 hum-drum, v. 33; ready subjects, iv. 20, 275-6; tall from ostentation, iii. 247; — at listening, v. 34; *Corymbus* iv. 173; Croft's imitation of son's style, iv. 59; defines a free government, iii. 18 mestic habits, iii. 378; Du net, mentions a, iii. 235; Samuel, draws the character 11, *n.* 1; Economical Ref v. 32, *n.* 3; eloquence, emigration, on, iii. 231-3 gerated praise, would suffer iv. 82; extraordinary man 450; iv. 26, 275; v. 34; found everywhere, iv. 27, *n.* 1; Fitzherbert's character, d iii. 148, *n.* 1; Fox introduced the Club, ii. 274, *n.* 4; Garri with, ii. 155, *n.* 2; —, epigram ii. 234, *n.* 6; Glasgow ship, seeks a, v. 369, *n.* 2 smith's college days, recalled of, iii. 168; — and the *Fa story* of, i. 414; — *H. Venison*, mentioned in, ii 2; and *Retaliation*, i. 472 *n.* 1; Grenville's character *n.* 2; Hamilton, engaged i. 519; — estimate of him, 1; Hawkins, attacked by, i.

Burke.

is opinion of, ii. 366, *n.* 1; Commons, enters the, st speeches, ii. 16; de- the second man in it, ; as the first, v. 269; t as a mixed body, iii. e's partiality for Charles . *n.* 2; Hussey, Rev. s, iv. 411, *n.* 2; im- possible charge of, iv. imprudent publication, ' uence of the Crown, on , *n.* 4; Ireland—penal nst the Catholics, ii. eople condemned to ig- 27, *n.* 1; Roman Catho- tion there, ii. 255, *n.* 3; age, iii. 235; Johnson 1 with want of honesty, 45; — describes him nd Burke, iv. 20, *n.* 1; man by nature, ii. 16: conversation, and ex- man; — has a low his jocularly, iv. 276: Wit; — predicts his . 450; — buys a print 3, *n.* 3; — explains the of his eloquence, v. ts him at Beaconsfield, 3; v. 460; in Parlia- is —, iv. 318; eulogises 7, *n.* 3; — funeral, at, has the greatest respect — *Journey*, commends, , last parting with, iv. s his work, *ib.*, *n.* 3; ns him to *Appius*, iv. — as a member of par- siders, ii. 138; — joins . monument to, iv. 423, of vitriol, speaks of, v. . parody of his speech, ; — powers, calls forth — rings the bell to, iv. oughness in conversa-

tion, iv. 280; —, sends his speech on India to, iv. 260, *n.* 2; — shuns subjects of disagreement in their talk, ii. 181; — study of Low Dutch, iv. 22; — style, i. 88; — at a tavern dinner, meets, i. 470, *n.* 2; — Thames scolding, ad- mires, iv. 26; — 'Why, no, Sir,' ex- plains, iv. 316, *n.* 1; *Junius*, not, iii. 376; 'kennel, in the,' iv. 276; knowledge, variety of, v. 32, 213; law, intended for the, v. 34; *Letter to the Sheriffs of Bristol*, iii. 186; life led over again, on, iv. 303; **Literary Club**, original member, i. 477; — attendance, ii. 16; — mentioned by Gibbon, iii. 128, *n.* 4; — name distinguished by an initial, iii. 230, *n.* 5; — playful talk, iii. 238; 'live pleasant,' i. 344; London, de- scribes, iii. 178, *n.* 1; mankind, thinks better of, iii. 236; Middle Temple, enters at the, v. 34, *n.* 3; minority, always in the, iii. 235; ministry, on the pretended vigour of the, iv. 140, *n.* 1; 'mire, in the,' v. 213; Monckton's, Miss, at, iv. 108, *n.* 4; 'Mund,' ii. 528, *n.* 1; iii. 84, *n.* 2; 'mutual friend,' iii. 103, *n.* 1; Newgate, visits Baretti in, ii. 97, *n.* 1; Nu- gent, Dr., his father-in-law, i. 477, *n.* 4; opponent, as an, ii. 450; 'parcel of boys,' iv. 297, *n.* 2; parliament: *see* above, House of Commons; 'party,' defines, ii. 223, *n.* 1; party, sticking to his, ii. 223; v. 36; Paymaster of the Forces, iv. 223, *n.* 1; poetry is truth rather than history, ii. 366, *n.* 1; por- trait at Streatham, iv. 158, *n.* 1; Powell and Bembridge, case of, v. 223, *n.* 3; *Present Discontents*, iii. 205, *n.* 4; professor in the imagi- nary college, v. 108; **puna**, on the Isle of Man, iii. 80; Wilkes, iii. 322;

Burke.....Burney, Dr.

v. 32, *n.* 3; *modus and fines*, iii. 323; Deanery of Ferns, iv. 73; Langton, v. 32, *n.* 3; Boswell's definition of man, *ib.*; reforms the King's household expenses, iv. 368, *n.* 3; reputation in public business, ii. 16; retiring, talks of, iv. 223, *n.* 3; Reynolds's character, draws, i. 245, *n.* 3; v. 102, *n.* 3; Reynolds is his echo, ii. 222, *n.* 4; is too much under him, iii. 261; Robinhood Society, iv. 92, *n.* 5; Rockingham, advice to, ii. 355, *n.* 2; Royal Academy, seat reserved for him at the, iii. 369, *n.* 2; romances, loves old, i. 49, *n.* 2; Round-Robin, draws up the, iii. 83; should have had more sense, iii. 84, *n.* 2; same one day as another, iii. 192; v. 33; Shelburne speaks of him with malignity, iv. 191, *n.* 4; soldiers, on the quartering of, iii. 9, *n.* 4; son, extravagant estimate of his, iv. 219, *n.* 3; *Speech on Conciliation*, ii. 314, *n.* 3, 317, *n.* 2; iv. 317, *n.* 3; speeches too frequent and familiar, ii. 131; effect of them, iii. 233; not like Demosthenes or Cicero, v. 213-4; statues, on the worth of, iii. 231; Stonehenge, sees, iv. 234, *n.* 2; stream of mind, ii. 450; style censured by Johnson, iii. 186; and Francis, iii. 187, *n.* 1; *Sublime and Beautiful*, i. 310, 472, *n.* 2; ii. 90; subscription to the Articles, on the, ii. 150, *n.* 7; talk, his: *see* CONVERSATION; Thurlow, Lord, iv. 349, *n.* 3; Townshend, Charles, ii. 222, *n.* 3; translations of Cicero, could not bear, iii. 36, *n.* 4; understands everything but gaming and music, iv. 27, *n.* 1; Vesey's gentle manners, praises, iv. 28; *Vindication of Natural Society*, i. 463, *n.* 1; Virgil, his ragged Delphin, iii. 193, *n.* 3; prefers him to Homer, v. 79,

n. 2; Whigs, quietness of opinion under the, iv. 10; Irishmen, v. 329; Wilkewant of taste, iv. 104; with subject like a serpent, ii. 323; fails at, i. 453; iii. 323; 2; v. 32, 213; Langton's opinion of it, i. 453, *n.* 2; defence, v. 32, *n.* 3; Reynolds mentioned, i. 432, *n.* 3; 305; iv. 78, 344.

BURKE, Richard, senior, verses on Johnson, iv. 4.
BURKE, Richard, junior, (Burke's son), account of, 219, *n.* 3; at Chatsworth, Johnson, calls on, iv. 305; rebuked by, 335, *n.* 3; the Literary Club, i. 479.
BURKE, William, ii. 16, *n.* 1.
BURKE, William, the merchant, 227, *n.* 4.

BURLAMAQUI, ii. 430.

BURLINGTON, Lord, iii. 3, *n.* 4.

Burman, Peter, *Life of*, i.

BURNET, Arthur, v. 81.

BURNET, Gilbert, Bishop of Salisbury, dedication to Laurence, 285; Hickes, George, 4; *History of his life*, very entertaining, ii. 2; Kincardine, Earl of, v. 311; *Life of Hale*, iv. 311; Rochester, iii. 191-2; effect of, ii. 347, *n.* 3; learning in ready cash 3; Popery, controversy v. 276, *n.* 4; style mercurial, ii. 213; truthfulness, i. 3; Whitby, Daniel, v. 311.
BURNET, James. *See* I Lord.

BURNET, Thomas, v. 352

BURNET, Miss, v. 82, *n.*

BURNEY, Dr. Charles, *Ac*

Burney, Dr. Burney, Frances.

Commemoration, iv. 361 ;
itch, visits, ii. 125, *n.* 5 ;
l's *Life of Johnson*, notes
; Doctor of Music, i. 285 ;
an Club, member of the, iv.
4 ; Garrick, Mrs., dines
v. 96-9 ; Handel musical
g, iv. 283, *n.* 1 ; *History of*
ii. 409, *n.* 1 ; iii. 366-7 ; v.
use in St. Martin's Street,
Johnson accompanies his
Winchester, iii. 367 ; —, anec-
d, ii. 407 ; iv. 134 ; — asks
teach him the scale of
ii. 263, *n.* 4 ; — begs his
iv. 49, *n.* 3 ; — character,
iii. 24, *n.* 2 ; — character
ii. 407, *n.* 1 ; — death-bed, iv.
1, 438-9 ; — funeral, 420, *n.*
dislike of the former, the
v. 190, *n.* 2 ; — first visit
ouse, ii. 364, *n.* 3 ; — house
gh Square, i. 328 ; in the
; iv. 134 ; — letters : see
N, letters ; — hearth-broom,
; — introduces him at
iii. 366-7 ; — kindness, i.
; — love of him, ii. 407, *n.* 1 ;
his family, iii. 367, *n.* 4 ; iv.
— parting with Burke, iv.
3 ; — pension, i. 375, *n.* 1 ;
eness, i. 286 ; — praises his
ii. 364, *n.* 3 ; — sayings,
on of, ii. 407 ; — *Shake-*
- 323, 499 ; — at Streatham
ii. 406 ; — talking to him-
183, *n.* 4 ; — will, not in,
, *n.* 2 ; Literary Club,
of the, i. 479 ; Lynne
residence at, i. 285 ;
n, article on, ii. 204, *n.* 2 ;
scheme, a, iii. 373, *n.* 3 ;
at Streatham, iv. 158, *n.*
nbler, sale of, i. 208, *n.* 3 ;
Kit, kindness to, i. 306, *n.*
rt's madness, i. 397 ; Streat-

ham library, account of, iv. 158 ;
Thornton's *Ode*, i. 422, *n.* 2 ;
Thrale, Mrs., neglected by, iv. 158,
n. 4 ; rebukes her, iv. 339, *n.* 2 ;
Travels ridiculed by Bicknell, i.
315, *n.* 4 ; — praised by Johnson,
iv. 186 ; mentioned, ii. 52 ; iii. 109,
n. 1, 256.

BURNEY, Mrs., i. 328, 491, *n.* 3 ; iv.
208, 360-1.

BURNEY, Dr. Charles (jun.), account
of Beckford's speech to the King,
iii. 201, *n.* 3 ; Greek, knowledge of,
iv. 385 ; Johnson's funeral, at, iv.
420, *n.* 1 ; — head on a seal, has,
iv. 421, *n.* 2 ; — regard for him,
iv. 377, *n.* 1 ; studied at Aberdeen,
v. 85, *n.* 2.

BURNEY, Frances (Mme. D'Arblay),
Baretti's bitterness, iii. 96, *n.* 1 ;
Bath, at, in 1780, iii. 422-3, 428, *n.*
4 ; Boswell's imitation of John-
son, iv. 1, *n.* 2 ; Boswell meets her
at Johnson's house, iv. 223 ;
'Broom Gentleman, the,' iv. 134,
n. 3 ; Burke, first sight of, iv. 276,
n. 1 ; Burke's account of Lady Di.
Beauclerk, ii. 246, *n.* 1 ; Burke,
young, iv. 219, *n.* 3 ; Cambridge,
R. O., iv. 196, *n.* 3 ; Carter, Mrs.,
iv. 275, *n.* 1 ; Cator, John, iv. 313,
n. 1 ; *Cecilia*, iv. 223 ; Clerk, Sir
P. J., iv. 80, *n.* 4 ; dates, indifferent
to, iv. 88, *n.* 1 ; *downed*, will not
be, iii. 335, *n.* 2 ; *Evelina* first
praised by Mrs. Cholmondeley, iii.
318, *n.* 3 ; — copy in the Bodleian,
iv. 223, *n.* 4 ; drawings from it,
277, *n.* 1 ; — grossness of sailors
described, ii. 438, *n.* 2 ; — not
heard of in Lichfield, ii. 463, *n.* 4 ;
Fielding and Smollett, exhilarated
by, ii. 174, *n.* 2 ; Garrick's mimicry
of Johnson, ii. 192, *n.* 2 ; George
III compliments her, ii. 35, *n.* 5 ;
— criticises Shakespeare, i. 497,

Burney, Frances.

n. 1; — popularity, iv. 165, *n.* 3; Goldsmith's projected *Dictionary*, ii. 204, *n.* 2; Gordon Riots, iii. 428, *n.* 4, 435, *n.* 2; Grub Street, had never visited, i. 296, *n.* 2; Hamilton, W. G., character of, i. 520; Harington's *Nuga Antiqua*, iv. 180, *n.* 3; Hawkesworth's death, v. 282, *n.* 2; *Irene*, iv. 5, *n.* 1; Johnson accuses her of writing Scotch, iv. 211, *n.* 2; — appearance: *see* JOHNSON, personal appearance; — attacks W. W. Pepys, iv. 65, *n.* 1; — benignity, ii. 141, *n.* 2; — borrows a shilling of her, iv. 191, *n.* 1; — at Brighton, iv. 159, *n.* 3; — and Dr. Burney, friendship of, ii. 407, *n.* 1; — and Burney's *History of Music*, ii. 409, *n.* 1; —, *Cecilia*, praises, iv. 163, *n.* 1; — comical humour, ii. 262, *n.* 2; — consulted by letter, ii. 119; — describes Garrick's face, ii. 410, *n.* 1; — eye-sight, iv. 160, *n.* 1; —, *Evelina*, praises, ii. 12, *n.* 1, 173, *n.* 2; — on expectations, iv. 234, *n.* 2; — Garrick, let nobody attack, iii. 312, *n.* 1; — good humour and gaiety, iii. 440, *n.* 1; iv. 245, *n.* 2; — and Greville, iv. 304, *n.* 4; — grief at Thrale's death, iv. 85, *n.* 1; — household, iii. 461; — ill, iv. 163, *n.* 1, 256, *n.* 1; violent remedies, iii. 135, *n.* 1; — 'in the wrong chair,' iv. 232, *n.* 1; — introduction to her, ii. 364, *n.* 3; — kindness, iv. 426, *n.* 2; — kitchen, ii. 215, *n.* 4; — last days, iv. 377, *n.* 1; — likes an intelligent man of the world, iii. 21, *n.* 3; — made or marred conversation, v. 371, *n.* 2; — and Miss More, iv. 341, *n.* 6; — needed drawing out, iii. 307, *n.* 2; — and the newspapers, iii. 79, *n.* 4; — parting with Burke, iv. 407, *n.* 3; —

portrait, ii. 141, *n.* 2; — *pr* = iv. 275; — Mrs. Montagu *re*ls with, iv. 64, *n.* 1, *re* — urges Miss Burney to *re* her, iii. 244, *n.* 2; — *re* Reynolds, i. 486, *n.* 1; — 41, *n.* 4; — sorrow for *re* speeches, ii. 256, *n.* 1 Streatham, i. 493, *n.* 3; — style, imitates, iv. 389 *re* iv. 237, *n.* 1; — and Mrs. provoked by Mrs. Thrale *re* iv. 82, *n.* 3; reproves her for *re* v. 440, *n.* 2; drives her *re* mind, iv. 339, *n.* 3; — *re* Camp, returns from, iii. 361, —, writes to, iv. 361; *re* Mrs., lodgings, iv. 377, *re* Kauffmann, Angelica, iv. 277 Lade, Sir John, iv. 412, Langton's imitation of John *re* 1, *n.* 2; lived to a great *re* 275, *n.* 3; Lowe the paint *re* 202, *n.* 1; Macaulay, on he *re* iv. 223, *n.* 5; iv. 389, *n.* 4 riage, iv. 223, *n.* 4; Metcal *re* iv. 159, *n.* 2; Miller, Lady, ii. 6; Monckton's, Miss, *re* *re* iv. 108, *n.* 4; Montagu character of, ii. 88, *n.* 3; iv. 3; Murphy, Arthur, *re* *re* 356, *n.* 2; — loved by Thrale *re* *n.* 1; Musgrave, Richard, *re* *n.* 2; iv. 323, *n.* 1; Omai, *re* 1; Pantheon and Ranel *re* 169, *n.* 1; Paoli's account *re* well, i. 6, *n.* 2; Queen Ch *re* opinion of Boswell, i. 5, *n.* *re* gale, use of the word, iii. 30 Reynolds's inoffensiveness, *re* *n.* 3; —, matrimonial wishe *re* iv. 161, *n.* 5; Rousseau *re* mires, ii. 12, *n.* 1; Sewar *re* liam, iii. 123, *n.* 1; Soland *re* v. 328, *n.* 2; Streatham, *re* *re* 340, *n.* 3; — farewell to, 15

Burney, Frances.....Butler.

y, his character, i.
luxurious table, iii.
stroke of apoplexy,
— sale of his brewery,
Thrale, Mrs., her
94, n. 4; — letters to
3; — love of Piozzi,
deness to him, iv. 339,
t of restraint, iv. 82,
Mrs., iii. 426, n. 3;
cturer, iv. 206, n. 2;
Joseph, ii. 41, n. 1;
Thomas, iv. 7, n. 1.
, Beattie's *Minstrel*,
3, n. 4; Boswell's
375, n. 3; Dempster,
4; elegy on Miss
, n. 1; Elphinston's
258, n. 2; 'gab
v. 52, n. 4; gauger,
1; 'Holy Willie,' ii.
449; Hume, attacks,
Scott, seen by, v. 42,
um Shandy and The
ig, i. 360, n. 2.
a near his, i. 82, n. 3;

v. R., iv. 385.

iii. 379.

John Hill, Beattie's
ruth, v. 273, n. 3;
and Clow, v. 369, n.
Carleton's Memoirs,
Helvetius's advice to
v. 42, n. 1; Douglas
n. 4; Hume's dis-
nglish, v. 19, n. 4;
ames's Court, v. 22,
Dr. Cheyne, iii. 27,
Paris, ii. 401, n. 4;
cotch writers, iv. 186,
decessors in history,
— Scotticisms, ii. 72,
ryism, iv. 194, n. 1;
e, Aberdeen, v. 91, n.
litia Bill, iii. 360, n. 3.

BURTON, Robert, *Anatomy of Melan-
choly* made Johnson rise earlier,
ii. 121; recommended by him,
440; 'Be not solitary; be not
idle,' iii. 415; elected student of
Christ Church, i. 59.

Burton's Books, iv. 257.

BURTON-ON-TRENT, i. 86, n. 2.

BUSCH, Dr., iv. 27, n. 1.

BUSINESS, retiring from, ii. 337.

BUSTLING, v. 307.

Busy Body, i. 325, n. 3.

Busy, curious, thirsty fly, ii. 281.

BUTCHER, the art of a, v. 246-7.

BUTE, third Earl of, Adams the archi-
tect, patronises, ii. 325, n. 3; a
book-minister, ii. 353; his Chan-
cellor of the Exchequer, ii. 135,
n. 2; concessions to the people,
ii. 353; daughter-in-law, his, ii.
378, n. 1; favourite of George
III, i. 386; and of the Prin-
cess Dowager of Wales, iv. 127,
n. 3; *Humphry Clinker*, men-
tioned in, ii. 81, n. 2; Jenkinson,
his secretary, iii. 146, n. 1; John-
son's letters to him, i. 376, 380;
Johnson's pension, i. 372-377; iv.
168, n. 1; Luton Hoe, iv. 118;
purchase of the estate, 127, n. 3;
minister, when once, should not
have resigned, ii. 470; pensions
conferred by him, i. 373, n. 1;
Scotchmen, partiality to, ii. 354;
Scotland, never goes to, iv. 131;
Shelburne on his strengthening the
power of the Crown, iii. 416, n. 2;
Shelburne's 'pious fraud,' iv. 174,
n. 5; son, his, Colonel James
Stuart, iii. 399; took down too
fast, ii. 356; Wilkes attacks him,
ii. 300, n. 5; dedicates to him
Mortimer, iii. 78.

BUTE, first Marquis of. *See* MOUNT-
STUART, Lord.

BUTLER, Bishop, *Analogy*, v. 47.

Butler.....Cambridge.

- BUTLER, Samuel, *Hudibras*, bullion which will last, ii. 369; not a poem, iii. 38; shows strength of political principles, ii. 369; seldom read, ii. 370, *n.* 1; quotations from it: 'H' was very shy of using it,' iii. 282, *n.* 1; 'Indian Britons made from Penguins,' v. 225; 'Jacob Behmen understood,' ii. 122, *n.* 6; 'True as the dial to the sun,' iv. 296, *n.* 2; 'Thou wilt at best but suck a bull,' i. 444, *n.* 1; 'The Devil was the first,' &c., iii. 326, *n.* 3; *Remains*, v. 57.
- BUTT, Mr., i. 47, *n.* 1.
- BUTTER, Dr., ii. 475, *n.* 1; iii. 1, 154, 163; iv. 110, 399, 402, *n.* 2.
- BUTTER, Mrs., iii. 164.
- BUTTON-HOLE ACT, v. 18, *n.* 5.
- BUXTON, iii. 152; v. 432.
- BYNG, Admiral, *Appeal to the People concerning*, i. 309, 314; *Letter on the case of*, i. 309; *Some further particulars by a gentleman of Oxford*, i. 309; Epitaph, his, i. 315; Mallet, attacked by, ii. 128; Voltaire's saying about him, i. 314.
- BYNG, Hon. John, iv. 418.
- BYRON, Captain, v. 387, *n.* 6.
- BYRON, Lord, admires the *Vanity of Human Wishes*, i. 193, *n.* 3; attacked in the *Edinburgh Review*, iv. 115, *n.* 2; praises and abuses the Earl of Carlisle, iv. 113, *n.* 5.
- C.
- CABBAGES, ii. 455; v. 84.
- CABIRI, i. 273.
- CADDEL, William, of Cockenzie, ii. 302, *n.* 2.
- CADELL, Thomas, Gibbon's *Decline and Fall*, publishes, ii. 136, *n.* 6; praised by him, ii. 425, *n.* 2; Hawkesworth's *Cook's Voyages*, publishes, ii. 247, *n.* 5; Hume and his opponents, gives a dinner to, ii. 441, *n.* 5; Johnson's *Journey*, publishes, 310, *n.* 2; — *False Alarm*, *n.* 2; — one of a deputation 111; asks Parr to write *Jol Life*, iv. 443; Mackenzie's *Feeling*, publishes, i. 360; Johnson's *Scotland*, publishes, ii. 5; *Cadet, The, a Military Treatise* CADOGAN, Dr., v. 210-11.
- CADOGAN, Lord, i. 12.
- CAEN-WOOD, iii. 429.
- CAERMARTHEN, Lord, iii. 213.
- CÆSAR, Julius, i. 34.
- CAIRO, iii. 134, *n.* 1, 306, 379, *n.*
- CALAIS, ii. 221, 385.
- Calaminaris*, v. 441, *n.* 1.
- CALCULATION. See JOHNSON'S calculation.
- CALDER, Dr. John, ii. 212, *n.*
- CALDERWOOD, Mrs., ii. 49, *n.*
- CALDWELL, Sir James and Sir ii. 34, *n.* 1.
- CALEDON, i. 185.
- 'CALIBAN of Literature,' ii. 12.
- CALIGULA, iii. 283.
- CALLANDER, Earl of, v. 103, *n.*
- Called*, iv. 94.
- CALLIMACHUS, iv. 2.
- CALMING ONESELF, v. 60.
- CALVINISM, v. 170, *n.* 1.
- CALYPSO, i. 278.
- CAMBRAV, ii. 401.
- CAMBRICK BILL, iii. 71, *n.* 4.
- CAMBRIDGE, Emmanuel Farmer, Dr., master, i. 449, *n.* 3; Johnson pronounced habitation there, i. 517; in Shakespeare and black iii. 38, *n.* 6; King's Steevens a member, ii. 11 broke College, Kit Smart i. 306, *n.* 1; Queen's College Trinity College, Lord E member, ii. 173, *n.* 1; spends an evening there Trinity Hall, i. 437; U

Cambridge.....Campbell

ons for the degree, iii. 13,
nson visits it, i. 487, 517 ;
ected, i. 77, *n.* 4 ; Professor
1, ii. 190, *n.* 3 ; Uni-
rses, ii. 371. See UNI-
S.
: MEN, on Johnson's cri-
Gray, iv. 64.
Shakespeare. See under
EARE.
: R. O., Boswell's account
196 ; Walpole's and Miss
ib., *n.* 3 ; dinners at his
225, *n.* 2, 361 ; Essex
ub, member of the, iv.
: Horace, talk about, iii.
World, The, contributor to,
. 3 ; mentioned, ii. 368,
5, *n.* 1, 195.
ord, Douglas Cause, ii.
: Garrick, intimacy with,
general warrants, ii. 72, *n.*
on, attacked by, ii. 314 ;
h, neglect of, iii. 311 ;
Club, blackballed at the,
2 ; iv. 75, *n.* 3 ; popularity,
. 2 ; one of the sights of
v. 92, *n.* 5 ; Wilkes's case,
ii. 353, *n.* 2.
William, epitaph on a man
a fall, iv. 212 ; '*mira*
304 ; Pembroke College
ce, i. 60, *n.* 4 ; v. 65, *n.* 2 ;
d, v. 438.
Dr., executed, i. 146.
Dugall, v. 298.
Ewen, v. 297.
OF LOCHIEL, i. 146, *n.* 2.
, a branch of the, called
h, v. 297.
Warley, iii. 360, 365 ;
i, *ib.*, *n.* 4 ; one of the
nes of human life, iii. 361,

Hon. and Rev. Archibald,
; account of him, iv. 286 ;

v. 356-7 ; his collection of Scotch
books, ii. 216 ; *Doctrine of a*
Middle State, v. 356, *n.* 2.
CAMPBELL, Archibald (*Lexiphanes*),
ii. 44.
CAMPBELL, Colonel Sir Archibald,
iii. 58.
CAMPBELL, Colonel Mure, iii. 118.
CAMPBELL, Evan, v. 141.
CAMPBELL, General, v. 55, *n.* 1, 259.
CAMPBELL, Dr. John, author, a rich,
i. 418, *n.* 1 ; *Biographia Britan-*
nica, ii. 447 ; *Britannia Elucidata*,
v. 323 ; cold-catching at St. Kilda,
on, ii. 51 ; *Hermippus Redivivus*, i.
417 ; ii. 427 ; inaccurate in con-
versation, iii. 243-4 ; Johnson's
character of him, i. 417 ; ii. 216 ;
iii. 244 ; v. 324 ; —, declines to
argue with, v. 324 ; never lies on
paper, i. 417, *n.* 5 ; or with pen and
ink, iii. 244 ; piety in passing a
church, i. 418 ; *Political Survey of*
Great Britain, — killed by its bad
success, ii. 447 ; its publication
delayed, v. 324 ; Sunday evenings
in Queen Square, i. 418 ; thirteen
bottles of port at a sitting, iii.
243.
CAMPBELL, Rev. John (brother of
Cambell of Treesbank), v. 373.
CAMPBELL, Rev. John of Kippen, ii.
28.
CAMPBELL, Lord, *Lives of the Chan-*
cellors — Cameron's execution, i.
146, *n.* 2 ; Chancellors, appoint-
ment of, ii. 157, *n.* 3 ; *Douglas*
Cause, ii. 230, *n.* 1 ; Eldon's, Lord,
attendance at Church, iv. 414, *n.* 1 ;
inaccuracy in list of Lichfield
scholars, i. 45, *n.* 4 ; Ladd, Sir
John, anecdote of, iv. 412, *n.* 1 ;
Mansfield's, Lord, speech in So-
merset's case, iii. 87, *n.* 3 ; Rad-
cliffe's trial, i. 180, *n.* 2 ; Thurlow
and Horne Tooke, iv. 327, *n.* 4.

Campbell.....Carlisle.

- CAMPBELL, Mungo, account of him, iii. 188-9.
- CAMPBELL, Rev. Dr. Archibald, of St. Andrews, *Enquiry into the original of Moral Virtue*, i. 359.
- CAMPBELL, Rev. Dr. George, Principal of Marischal College, Aberdeen, v. 90.
- CAMPBELL, Rev. Dr. Thomas, an Irish clergyman, account of him, ii. 338; Baretti's love of London, i. 371, *n.* 5; Baretti and Mrs. Thrale, iii. 49, *n.* 1; *Diary of a visit to England*, ii. 338, *n.* 2; Dublin physicians, iii. 288, *n.* 4; English and Irish cottagers, ii. 130, *n.* 2; English and Scotch learning, v. 57, *n.* 3; Irish bull, guilty of an, ii. 343; Johnson and America, ii. 315, *n.* 1; — appearance, i. 144, *n.* 1; — *bon-mots*, ii. 338, *n.* 2; —, came from Ireland to see, ii. 342; — dancing lessons, iv. 80, *n.* 2; —, introduced to, ii. 339; — and Dr. James Foster, iv. 9, *n.* 5; — and Madden, i. 318; — suspects Burke to be *Junius*, iii. 376, *n.* 4; — writings, and Reynolds's pictures, ii. 317, *n.* 2; penal code against the Papists, ii. 121, *n.* 1; *Philosophical Survey*, ii. 339; — published as an Englishman's book, iv. 320, *n.* 4; Rutty, Dr., iii. 170, *n.* 4; *Taxation no Tyranny*, sale of, ii. 335, *n.* 4; mentioned, ii. 349, 350; iii. 111.
- CAMPBELL, —, of Auchnaba, iii. 127, 133.
- CAMPBELL, —, a factor, v. 312.
- CAMPBELL, —, a tacksman of Mull, v. 332, 340.
- CAMPBELL, —, of Treesbank, v. 372.
- CAMPBELLS, —, Mrs. Boswell's nephews, iii. 116.
- CAMPBELLTOWN, ii. 183; v. 284.
- CANADA, i. 307, *n.* 3, 428.
- Canal, iii. 362, *n.* 5.
- CANDIDATES FOR ORDERS, *n.* 3.
- Candide*. See VOLTAIRE.
- CANNING, Miss, ii. 393, *n.* 1.
- Canons of Criticism*, i. 263, *n.* 1.
- CANT, clearing the mind of, ii. 221; meanings of the word, i. 1; modern cant, iii. 197.
- CANTERBURY, iii. 314, 457; *n.* 2.
- CANTERBURY, Archbishops. *lic dinners*, their, iv. 367.
- Cornwallis, Archbishop, — son's application to him, i. 367.
- Secker, Archbishop, — asked to seek his patronage.
- CANUS, Melchior, ii. 391.
- CANYNGE, 'a Bristol merchant, 50, *n.* 1.
- CAPEL, Lord, v. 403, *n.* 2.
- CAPELL, Edward, editor of *speare*, iv. 5.
- CAPITAL PUNISHMENTS. See CUTIONS, NEWGATE, and 1.
- CARACCIOLI, M. de, iii. 286.
- Caractacus*, ii. 335.
- Card, The*, v. 270, *n.* 4.
- CARDONNEL, Commissioner *n.* 1.
- CARDROSS, Lord (sixth Buchan), ii. 177.
- CARDS, Johnson wishes he had to play at them, i. 317; i. 404; condemns them in *the bler*, iii. 23, *n.* 2.
- CARELESS, Mrs., Johnson's i. ii. 459-461; mentioned, i. 378.
- Careless Husband*. See Colley.
- CARELESSNESS, iv. 21.
- CARIBS, iii. 200, *n.* 4.
- Carleton's, Captain, Memoirs*, 333-4.
- CARLISLE, Boswell propose:

Carlisle.....Carter.

there, iii. 107; 'cathedral Auchinleck,' iii. 416-7; made Dean, iii. 365; printer of parentheses, iii. 402, *n.* 1. Law, Bishop of, i. 437,

fifth Earl of, iv. 113, *n.* 5; iv. 113; *The Father's Rev.* 246-8.

HOUSE, iv. 92, *n.* 5.

OF LIMEKILNS, v. 316.

Dr. Alexander—Blair, Ro-47, *n.* 3; Blair's, Hugh, con-1, v. 397, *n.* 3; Cardonnel, sioner, iii. 390, *n.* 1; clergy 1), at Harrogate, v. 252, *n.* 3; 1) scotch], and card-playing, 1; Cullen's mimicry, ii. 154, 1) loden—London in an up-oy, v. 196, *n.* 3; dinners in and Edinburgh, i. 103, *n.* 1; Dr., iii. 139, *n.* 4; Dou- chess of, v. 43, *n.* 4; Eli- ord, v. 386, *n.* 1; Elphin- hool, ii. 171, *n.* 2; Guthrie, 7, *n.* 2; Home patronised 1 Bute, ii. 354, *n.* 4; — 1; v. 362, *n.* 1; — as an his- 1. 162, *n.* 5; Hume, account 10, *n.* 1; — opinion of 11. 302, *n.* 2; Leechman's 1ion, v. 68, *n.* 4; liberality 1ng clergymen, v. 21, *n.* 1; 1e, Lord, v. 113, *n.* 1; 1in, Professor, v. 49, *n.* 6; 1rson, James, ii. 300, *n.* 1; 1ld on Hume's style, i. 439, 1illar, Andrew, i. 287, *n.* 3; 1ub, ii. 376, *n.* 1; Pretender, v. 196, *n.* 2; Robertson claret, iii. 335, *n.* 4; — con- 1, v. 397, *n.* 3; — romantic 111. 335, *n.* 1; Smith, Adam, 1. 2; study of English by 1ch, i. 439, *n.* 2.

Thomas, Cromwell's

speeches, i. 150, *n.* 2; Gough Square, visits, i. 188, *n.* 1; errors about Johnson, i. 58, *n.* 2, 78, *n.* 1, 113, *n.* 1, 328, *n.* 1; Hénault, quotes, ii. 383, *n.* 1; Johnson's god-daughter, subscribes for an annuity to, iv. 202, *n.* 1; *Novalis*, quotes, iii. 11, *n.* 1; Sandwich, Lord, and Basil Montague, iii. 383, *n.* 3; teacher's life, on a, i. 85, *n.* 2; walking to Edinburgh University, v. 301, *n.* 2; writing an effort, iv. 219, *n.* 1.

CARMICHAEL, Miss, Johnson lodges her in his house, iii. 222; speaks of her as 'Poll,' iii. 368; describes her, iii. 461.

CARNAN, Thomas, bookseller, iii. 100, *n.* 1.

CAROLINE, QUEEN, Clarke's refusal of a bishopric, iii. 248, *n.* 2; Leibnitz, patronizes, v. 287; Savage, bounty to, i. 125, *n.* 4, 173, *n.* 3.

CARPENTER, anecdote of a, iv. 116.

CARRE, Rev. Mr., v. 27-8.

CARRUTHERS, Robert, Highland emigration, v. 150, *n.* 3.

Carstares' State Papers, v. 227, *n.* 4.

CARTE, Thomas, believed in the 'regal touch,' i. 42; *History of England*, i. 42; ii. 344; iv. 311; *Life of Ormond*, v. 296.

CARTER, Rev. Dr., i. 122, *n.* 4.

CARTER, Miss Elizabeth (Mrs.), account of her, i. 122, *n.* 4; age, lived to a great, iv. 275, *n.* 3; alarum, her, iii. 168; *Amelia*, praises, iii. 43, *n.* 2; Burney, Miss, described by, iv. 275, *n.* 1; her *Correspondence*, i. 203, *n.* 5; Crousaz's *Examen*, translates, i. 138; Garrick, Mrs., dines with, iv. 96-9; Greek and pudding-making, i. 122, *n.* 4; Johnson advises her to translate *Boethius*, i. 139; — writes an epigram to her, i. 122, 140; — English verses, *ib.*; — a letter, i. 122, *n.* 4;

Carter.....Cecilia.

- praises her, iv. 275 ; known as 'the learned,' iv. 246, *n.* 6 ; *Ode to Melancholy*, i. 122, *n.* 4 ; *Rambler*, contributes to the, i. 203 ; criticises it, i. 208, *n.* 3 ; mentioned, i. 242.
- CARTER, —, a riding-school master, ii. 424, *n.* 1.
- CARTERET, John, Lord, afterwards Earl Granville, i. 507, 509.
- Carteret*, a dactyl, iv. 3.
- CARTHAGE, iv. 196.
- CARTHAGENA, v. 386.
- CARTHUSIAN CONVENT. *See* MONASTERY.
- CASCADES, v. 429, *n.* 4, 442.
- CASHIOBURY, i. 381, *n.* 1.
- CASIMIR'S *Ode to Pope Urban*, i. 113, *n.* 2.
- CASTES OF THE HINDOOS, iv. 12, *n.* 2, 88.
- CASTIGLIONE, author of *Il Cortegiano*, v. 276.
- CASTIGLIONE, Prince Gonzaga di, iii. 411, *n.* 1.
- CASTLE, shut up in one, ii. 100.
- CASUISTRY, i. 254.
- CATALOGUE of Johnson's *Works*, i. 16.
- CATALOGUES, why we look at them, ii. 365.
- CATCOT, George, iii. 50-1.
- CATHCART, Lord, ii. 413 ; iii. 346.
- CATHEDRALS of England, most seen by Johnson, iii. 107, 456 ; neglected, v. 114, *n.* 1.
- CATHERINE II, Empress of Russia, Boswell's eulogium on her, iii. 134, *n.* 1 ; engages English tutors, iv. 277, *n.* 1 ; *Evelina*, has drawings made from, iv. 277, *n.* 1 ; Houghton Collection, buys the, iv. 334, *n.* 6 ; *Rambler*, orders a translation of the, iv. 277 ; sends Reynolds a snuff-box, iii. 370.
- Catholicon*, ii. 399.
- CATILINE, i. 32.
- CATO the Censor, iv. 79.
- CATOR, John, iv. 313, 340, *n.* 3.
- CATS, shooting, iv. 197.
- CATULLUS, iv. 180.
- CAULFIELD, Miss, iii. 100.
- CAVE, Edward, account of ii. 113, *n.* 1 ; Abridgment of *Sermons*, publishes an, i. 111 ; attacked by rivals, i. 111 ; Birch, Dr., Letters to, i. 151, 153 ; Boyse's verses i. 441 ; coach, sets up a, i. 1 ; ii. 226, *n.* 2 ; death and i. 256, *ns.* 1 and 2 ; *Debates*, publishes the, i. 115-8, 136, 501-12 ; reports them, i. 5 ; scendants, collateral, i. 90 ; examined before House of Commons, i. 111, *n.* 3, 501 ; (*Sylvanus Gentleman's Magazine*, the, i. 90, 111 ; attends at its sale, iii. 322 ; ghost, 178, 182 ; indecent book i. 112, *n.* 2 ; Johnson 'Cave,' i. 140, *n.* 5 ; — first of i. 103 ; — *Life of Savage*, copyright of, i. 165, *n.* 1 ; from : *see* JOHNSON, Letter money account with, i. 131 ; to him, i. 113 ; — *Ramprietor* of, i. 203, *n.* 6 ; 209, *n.* 1 ; — and the screen, i. 1 ; — writes his *Life* 'penurious paymaster,' 2 ; iv. 409 ; prizes for verse, i. 91, *n.* 2, 136 ; treatment of readers, i. 157, *n.* 4 ; mentioned, 122, *n.* 4, 135, 176, *n.* 2, 2.
- CAVE, Edward, Jun., i. 111.
- CAVE, Miss, i. 90, *n.* 4.
- CAVERSHAM, ii. 258, *n.* 3.
- CAWSTON, —, iv. 418.
- CAXTON, William, iii. 254.
- CECIL, Colonel, ii. 183.
- Cecilia*. *See* Miss BURNLEY.

Ceded Islands.....Chapel-House.

NDS, money arising from
n. 4.
heerless, ii. 128.
152, n. 2.
ended from the Scythians,

cclesiastical, iii. 59.
n. 1.

ES, small, the bane of men
ii. 323.

, Don Quixote's death, ii.
DON QUIXOTE; praised
ino d'Inghilterra, iii. 2.
VERITY,' iii. 58, n. 3.

Alexander, edits the
ii. 212, n. 1; mentioned,
3; iii. 230, n. 5.

George, edits Johnson's
. 152, n. 2.

LITERATURE,' i. 348.

UN, Lord, Johnson's ap-
o the, iii. 34, n. 4.

LYNE, Edward, iv. 98.

LYNE, Rev. Mr., iv. 288.

Catherine, i. 513-6;
13.

Ephraim, *Dictionary of
l Sciences*, i. 138, 219;
on, ii. 203, n. 3; epitaph,
1, 498, n. 2; Johnson
style as a model, i. 218.

Sir Robert, dissenters
, ii. 268, n. 2; Johnson's
n to Newcastle, ii. 264; v.
- learnt law from him, iii.
ter to him, i. 274; —, pre-
medies to, ii. 260; — re-
s him to Warren Hast-
68-9; — visits him, ii.
dge in India, appointed,
reatened with revocation,
Langton's will, makes, ii.
incoln College, Oxford,
of, i. 274; Literary Club,
of the, i. 478, n. 2, 479;
i. 274; Principal of New

Inn Hall, ii. 46, 268, n. 2; por-
trait in University College, ii. 25, n.
2; — at Streatham, iv. 158, n. 1;
professor in the imaginary college,
v. 109; proud or negligent, ii. 272;
Warton, Dr., recommends him to
W. G. Hamilton, i. 519; mentioned,
i. 274, 336, 357, 370; ii. 265; iv.
344; v. 66.

CHAMBERS, Dr. Robert, *Traditions
of Edinburgh*—Boyd's Inn, v. 21,
n. 2; Edinburgh, a new face in the
streets, v. 39, n. 3; noble families
in the old town, v. 43, n. 4; Hailes,
Lord, i. 432, n. 3; *Hardyknute*, ii.
91, n. 2; James's Court, v. 22, n.
2; Kames, Lord, ii. 200, n. 1;
Macdonald's, Flora, virulence, v.
185, n. 4; Monboddo, Lord, ii.
74, n. 1.

CHAMBERS, Sir William, *Dissertation
on Oriental Gardening*, iv. 60, n.
7; v. 186; ridiculed in *The Heroic
Epistle*, *ib.*; Johnson writes an in-
troduction to his *Chinese Archi-
tecture*, iv. 188; Somerset House,
architect of, iv. 187, n. 4; *Treatise
on Civil Architecture*, iv. 187, n. 4.

CHAMIER, Andrew, account of him,
i. 478; Goldsmith, his estimate of,
iii. 252-3; Johnson consults him
in Dodd's case, iii. 121; gets his in-
terest for Mr. Welch, iii. 217; visits
him, iii. 398, n. 1; professor in the
imaginary college, v. 109; signs
the Round-Robin, iii. 83.

CHAMPION, Sir G., iii. 459.

Champion, The, i. 169.

CHANCELLORS, Lord High, how
chosen, ii. 157.

CHANCES, iv. 330.

Chances, The, ii. 233, n. 4.

CHANDLER, Dr., ii. 445, n. 1.

CHANGE, silver, iv. 191.

CHANTILLY, ii. 400.

CHAPEL-HOUSE, ii. 451.

Chaplain.....Charter-House School.

CHAPLAINS, ii. 96.

CHAPONE, Mrs., account of her, iv. 246, *n.* 6; *Correspondence*, her, i. 203, *n.* 4; Johnson, letter from, iv. 247; his meeting with the Abbé Raynal, iv. 434; his views on natural depravity, v. 211, *n.* 3; *Rambler*, contributes to the, i. 203; Williams, Mrs., account of, i. 232, *n.* 1.

CHARACTER, a most complete one, ii. 402; argument, its weight in an, ii. 443; v. 29, *n.* 5; delineation in the *Anabasis*, iv. 31; expectation of uniformity, iii. 282, *n.* 2; Johnson saw a great variety, iii. 20; his sketches of them, *ib.*; men not bound to reveal their children's character, iii. 18; not to be tried by one particular, iii. 238; must not be lessened, v. 247; nature and manners, ii. 48; as to this world not hurt by vice, iii. 342, 349.

CHARADE, a, iv. 195.

CHARITABLE ESTABLISHMENT IN WALES, a, iii. 255.

CHARITY. See ALMSGIVING.

CHARLEMONT, first Earl of, Beauclerk's character, draws, i. 249, *n.* 1; — letters to him, ii. 192; Hume's French, i. 439, *n.* 2; Hume and Mrs. Mallet, ii. 8, *n.* 4; Literary Club, member of the, i. 479; Johnson and Vestris, iv. 79; professor in the imaginary college, v. 108; story of the Pyramids, iii. 352, 449, 458; mentioned, ii. 235, 274, *n.* 3; iv. 78.

CHARLES I, anniversary of his death, ii. 152, *n.* 1; kept by Boswell with old port and solemn talk, iii. 371; birth-place, v. 399; concessions to parliament, v. 340; corn, price of, in his reign, iii. 232, *n.* 1; Johnson and Lord Auchinleck dispute about him, v. 382, *n.* 2; 'murder,' his, unpopular, ii. 370;

political principles in his time, ii. 369; saying about lawyers, ii. 214; mentioned, i. 194, *n.* 2, 466; ii. 174, *n.* 2; v. 204, 346, 406.

CHARLES II, atheist and bigot, i. 194, *n.* 1; betrayed and sold the nation, ii. 342, *n.* 2; corn, price of, in his reign, iii. 232, *n.* 1; descendants, his, Beauclerk, i. 248, *n.* 2; — Commissioner Cardonné, ii. 390, *n.* 1; — Charles Fox, iv. 397, *n.* 2; Duke of York and Catherine Sedley, v. 49; France, took money from, ii. 342; Heale, at, iv. 234, *n.* 1; Hume's partiality for him, i. 341, *n.* 2; Johnson's partiality for him, i. 248; ii. 341; iv. 292, *n.* 3; 'lenity,' his, iv. 41; Lewis XIV, might have been as absolute as, i. 370; manners, ii. 41; political principles in his time, ii. 369; social, i. 442; story-telling, excelled in, iii. 390, *n.* 1; mentioned, ii. 437, *n.* 2; v. 357, *n.* 3.

CHARLES III (the Young Pretender), ii. 253.

CHARLES EDWARD, Prince. See PRETENDER.

CHARLES V, Emperor, plays at his own funeral, iii. 247.

CHARLES X, of France, ii. 401, *n.* 4.

CHARLES XII, of Sweden, compared with Socrates, iii. 265; dressed plainly, ii. 475; Johnson's *Vanity of Human Wishes*, i. 195.

Charles of Sweden, i. 153.

CHARLOTTE, Queen, account of Boswell, i. 5, *n.* 1; Garrick's compliment to her, ii. 233; 'a lady of experience,' ii. 142; Queen's House, ii. 33, *n.* 3; Sunday knotting, ii. 242, *n.* 3; mentioned, i. 383; ii. 290.

Charmer, The, v. 313.

CHARTER-HOUSE, iii. 124, 441.

CHARTER-HOUSE SCHOOL, iii. 222.

Chartres.....Chesterfield.

ES, Colonel, ii. 211, *n.* 4.
Y, one deviation from it a woman, ii. 56; property is on it, ii. 457; v. 209.
M, William Pitt, Earl of, ll, correspondence with, ii. 59, *n.* 1; *Capability* Brown, it of, iii. 400, *n.* 2; Cardross, offers a post to, ii. 177; ing the Quaker's account, v. 98, *n.* 1; Dictator, iii. excisemen, attacks, i. 294, Garrick, notes to, ii. 227; and regiments, raises, iii. 150; House of Commons, speech in the, ii. 16, *n.* 2; on attacks him, ii. 134, *n.* 4, criticises his oratory, iv. 317; a speech in his name, i. 400, Lord, recalls, v. 372, merchants and tradesmen, honest, v. 327, *n.* 4; 'meteor,' v. 339; oratory, his, i. 152; l in 1754, at, i. 271, *n.* 1; figures in the *Debates* as, i. public and private schools, . 12, *n.* 1; Scotch Militia quiesces in the, ii. 431, *n.* 1; ume joins his ministry, iii. 1; son, his, superior to iv. 219, *n.* 3; Trecothick, s, iii. 76, *n.* 2; Walpole, dishied from, ii. 196; war, his is, ii. 126; Whigs and Tories, rushes, i. 431, *n.* 1; 'wool-ried in,' ii. 453, *n.* 2; men-, iii. 201, *n.* 3.
ORTH, Boswell visits it, iii. Johnson visits it in 1774, v. in 1784, iv. 357, 367; present public dinner,' *ib.*, *n.* 3.
RTON, Thomas, money gain-Beckford's death, iii. 201, *n.* wley's *Poetry*, iii. 50; pre-l discovery, *ib.*, *n.* 1; John-admiration, iii. 51; Gold-

smith's belief, *ib.*, *n.* 2; Walpole's disbelief, *ib.*; quarrel about: it between Goldsmith and Percy, iii. 276, *n.* 2; 'wild adherence to him,' iv. 141.
CHAUCER, took much from the Italians, iii. 254.
Chaucer, Life of, i. 306.
CHEAP, Captain, i. 117, *n.* 2.
CHELSEA, ii. 169, *n.* 1.
CHELSEA COLLEGE, ii. 64.
CHEMISTRY, Johnson's love of it, i. 140, 436; ii. 155; 'the new kinds of air,' iv. 237; Priestley's discoveries, 238.
CHENEY WALK, ii. 99, *n.* 5.
CHEROKEES, v. 248.
CHESOLDEN, William, iii. 152, *n.* 3.
CHESTER, Boswell visits it, iii. 411-15; Johnson and the Thrales, v. 435; Michael Johnson attends the fair, *ib.*; passage thence to Ireland, i. 105.
CHESTERFIELD, fourth Earl of, active sports and idleness, i. 48, *n.* 1; Addison and Leandro Alberti, ii. 346, *n.* 7; appeal to people in high life, how to be made, i. 257, *n.* 1; Bolingbroke's ready knowledge, ii. 256, *n.* 3; 'But stoops to conquer,' quotes, ii. 205, *n.* 4; conversation and knowledge, iv. 332; dedica-tions, the *plastron* of, i. 183, *n.* 3; dignified but insolent, iv. 174; dis-sembling anger, i. 265, *n.* 1; dupli-city, his, i. 264-5; Eliot, Mr., praises, iv. 334, *n.* 5; epigram written with his diamond, iv. 102, *n.* 4; ex-quisitely elegant, iv. 332; Faulk-ner, George, account of, v. 44, *n.* 2; friend, had no, iii. 387; flog-ging, on, i. 46, *n.* 2; general re-flections, on, iv. 313, *n.* 2; graces and wickedness, on uniting the, ii. 340; *great*, pronunciation of, ii. 161; *Letters*, 'Hottentot, a respect-

Chesterfield.....Cholmondeley.

- able,' i. 266 ; v. 103, *n.* 2 ; Ireland's sufferings from a drunken gentry, v. 250, *n.* 1 ; Johnson addresses to him the *Plan*, i. 183-5 ; ii. 1, *n.* 2 ; 35, *n.* 5 ; his MS. notes on it, i. 185, *n.* 2 ; — *Dictionary*, writes in *The World* on, i. 257-60 ; — flatters with a view to a *Dedication*, i. 257 ; — letter to him, i. 260-5, 284, *n.* 3 ; iv. 192, *n.* 2 ; v. 130, *n.* 3 ; Boswell begs for a copy of it, iii. 418, 420 ; gets it, iv. 128 ; — neglects, i. 256-265 ; —, presents ten pounds to, i. 261, *n.* 3 ; — speeches ascribed to him, iii. 351 ; laughter low and unbecoming, declares, ii. 378, *n.* 2 ; letter to his son at Rome, iv. 78, *n.* 1 ; *Letters*, Johnson's description of them, i. 266 ; Boswell's, *ib.*, *n.* 2 ; Lord Eliot's, iv. 333 ; — literary property in them contested, i. 266 ; — pretty book, might be made a, iii. 53 ; — sale, ii. 329 ; — mentioned, iii. 54 ; *Miscellaneous Works*, published in 1777, iii. 108, *n.* 2 ; old and ill, i. 262, *n.* 1 ; Parisians not learned, declares the, i. 454, *n.* 3 ; patron of bad authors, iv. 331, *n.* 1 ; position, great, ii. 329 ; pride, i. 265 ; *respectable*, use of the term, iii. 241, *n.* 2 ; Richardson's novels, ii. 174, *n.* 2 ; Robinson, Sir T., epigram on, i. 434, *n.* 3 ; Secretary of State, iv. 333, *n.* 2 ; speeches composed by Johnson, i. 505 ; study of eloquence, on the, iv. 184, *n.* 1 ; *transpire*, iii. 343, *n.* 2 ; Tyrawley, Lord, criticism on, ii. 211 ; 'wit among Lords,' i. 266 ; wit, his, ii. 211 ; world, on the judgment of the, i. 200, *n.* 2 ; mentioned, i. 151 ; iv. 78.
- CHESTERFIELD, fifth Earl of, Dodd, Dr., forges his name, iii. 140.
- CHEVALIER, the, v. 140, *n.* 3.
- Chevalier's Muster Roll*, v. 1.
- CHEYNE, Dr. George, account diet, iii. 27, *n.* 1 ; on bleed 152, *n.* 3 ; *English Malady* iii. 27, 87 ; v. 210 ; rule-duct, v. 154.
- Cheyne, *Life of*, i. 228 ; ii. 18 v. 48.
- CHICHESTER, iv. 160.
- CHIEFS. See HIGHLANDS.
- CHIESLEY OF DALRY, v. 227.
- CHILDHOOD, companions of iii. 131.
- CHILD, —, of Southwark, *n.* 1.
- CHILDREN, business men care for them, iii. 29 ; company, not be brought into, iii. 28 Gay's writings for them, ii. 3 ; Johnson on books for the 8, *n.* 3, 16 ; library, to be loose in a, iv. 21 ; manages them, i. 46, *n.* 3 ; method of bringing them, ii. 101 ; naturalities, v. 211, 214 ; prematurely, ii. 408.
- CHINA, dog-butcherers, ii. 232 tality on the voyage thither *n.* 3 ; wall of, iii. 269, 457 ; 'perfectly polite,' i. 89 ; barriers, iii. 339 ; plantations, iv. 60
- China*, Du Halde's *Description* See DU HALDE.
- CHINA-FANCY, iii. 163, *n.* 1.
- CHINA-MANUFACTORY, iii. 1
- Chinese Architecture*. See BERS, Sir W.
- Chinese Stories*, i. 136.
- CHISWICK, iv. 168, *n.* 1.
- 'CHOICE OF DIFFICULTIES,'
- CHOISI, Abbé, iii. 336.
- CHOLMONDELEY, G. J., iv. 3.
- CHOLMONDELEY, Mrs., account her, iii. 318, *n.* 3 ; a very agreeable, v. 248 ; an affected gentleman, iii. 261 ; Johnson takes her

Cholmondeley.....Cibber.

n. 3; mentioned, ii. 125;

HOSPITAL, ii. 286.

atisfaction, iv. 124; v. 88.

t, Rev. Mr., ii. 52.

Hero, ii. 448.

Philosopher and Politician,
I.

ITY, differences political
an religious, i. 405; chief-
ms, ii. 150; iii. 188; evi-
or it, i. 398, 405, 428, 444,
3, 14; iii. 188, 316; v. 47,
relation of immortality its
icle, iii. 188; its 'wilds,'

James, the auctioneer, iv.

OM, v. 446.

The, possesses the right
e, iii. 59-62, 91, n. 3.

AND KING,' iv. 29, 296.

OF ENGLAND, in Charles
n, ii. 341; 'Churchmen
be Catholics,' iv. 29, n. 1;
tion denied it, i. 464;

: and Convocation, iv.
ample of attendance at
ices, ii. 173; House of

, all against the, v. 271;

of reading the service, iii.

lected state of the build-

I, n. 3; of the cathedrals,

; observance of days, ii.

rishes neglected, iii. 437;

e, ii. 242-6; revenues, iii.

ory and practice, iii. 138.

OF ROME. See ROMAN

CS.

F SCOTLAND. See under

D.

L, Charles, account of the

n of his poems, i. 419, n.

ts, *ib.* n. 5; 'blotting,'

f, i. 419, n. 5; Boswell

his poetry, i. 419; 'brains

not excised,' v. 51; Cowper's high
estimate of his poetry, i. 419, n. 4;
Davies and his wife, i. 391, n. 2,
484; iii. 223, 249; death, his, i.
395, n. 2, 419, n. 3; Dodsley's
Cleone, i. 326, n. 3; Flexney, his
publisher, ii. 113, n. 2; Francklin,
Dr., iv. 34, n. 1; 'gainst fools be
guarded,' v. 217, n. 1; *Gotham*, i.
420, n. 1; Guthrie, William, i. 118,
n. 1; Hill, Sir John, ii. 38, n. 2;
Holland the actor, iv. 7, n. 5; John-
son, attacks, about *Shakespeare*,
i. 319-20, 419; about the Cock-
Lane Ghost, i. 406; about his strong
terms, iii. 1, n. 2; — despises his
poetry, i. 418; Lloyd in the Fleet-
prison, i. 395, n. 2; Norton, Sir
Fletcher, ii. 472, n. 2; Ogilvie's
poetry, i. 423, n. 1; *Prophecy of
Famine*, i. 373, n. 1, 420; iii. 77,
n. 1; *Gotham*, Europe's treatment
of savages, iii. 204, n. 1; straw
in Bedlam, ii. 374, n. 2; 'strolling
tribe,' i. 168, n. 1; Warburton,
Bishop, iv. 49, n. 1; v. 81, n. 2;
Whitehead, Paul, i. 125; 'With
wits a fool, with fools a wit,' i. 266,
n. 1.

CHURTON, Rev. Ralph, ii. 258, n. 3;
iv. 212, n. 4, 300, n. 2.

CIBBER, Colley, *Apology*, ii. 92; iii.
72; Goldsmith praises it, *ib.*, n. 2;
Birth-day Odes, i. 149, n. 3, 401-2;
ii. 92; iii. 72, 184; *Careless Hus-
band*, revised by Mrs. Brett, i. 174,
n. 2; origin of the story, *ib.*; no
doubt written by Cibber, ii. 340;
praised by Pope and H. Walpole,
iii. 72, n. 4; Comedies, merit in
his, ii. 340; iii. 72; Chesterfield,
and Johnson, anecdote about, i.
256; conversation, his, ii. 92, 340;
iii. 72; Dryden, recollections of,
iii. 71; Fenton, insulted, i. 102, n.
2; genteel ladies, his, ii. 340;

Cibber.....Cleone.

- Hob or The Country Wake*, ii. 465, n. 1; ignorance, iii. 72, n. 1; iv. 243; impudence, i. 154, n. 2; ii. 340, n. 3; Johnson's epigram on him, i. 149; v. 348, 350, 404; —, shows one of his *Odes* to, ii. 92; — mode of arguing: *see* JOHNSON, arguing; manager of Drury Lane, v. 244, n. 2; *Musa Cibberi*, iv. 3, n. 1; *Non-juror, The*, ii. 321; poet-laureate, i. 401, n. 1; *Provoked Husband*, ii. 48; iv. 284, n. 2; Richard III, version of, iii. 73, n. 3; Richardson's respect for him, ii. 93; iii. 184; vanity, iii. 264; Walpole praises his character, i. 401, n. 1; his *Apology*, iii. 72, n. 4; and his acting, iv. 243, n. 6; Whig, violent, iii. 30, n. 1.
- CIBBER, Theophilus, edits the *Lives of the Poets*, i. 187; iii. 29–31, 117; death, iii. 30, n. 1.
- CIBBER, Mrs. (wife of Theophilus), account of her, v. 126, n. 5; acted in *Irene*, i. 197; mentioned, ii. 92.
- CICERO, Burke not like him, v. 213–4; Chesterfield likened to him, iii. 351; image of Virtue, ii. 15, n. 2, 443; quotations from *Cato Major*, iii. 438, n. 2; iv. 374, n. 2; *Ep. ad Att.*, iv. 379, n. 2; *Ep. ad Fam.*, iv. 424, n. 1; *Tuscul. Quæst.*, ii. 107, n. 1.
- CIRCULATING LIBRARIES, i. 102, n. 2; ii. 36, n. 2.
- CITY, a, its solitude, iii. 379, n. 2.
- CITY OF LICHFIELD, a county, i. 36, n. 4.
- CITY OF LONDON. *See* LONDON.
- CITY-POET, iii. 75.
- CIVIL LAW, i. 134.
- CIVILISED LIFE. *See* SAVAGES, and SOCIETY.
- Civility*, ii. 155; iii. 77.
- Civilisation*, ii. 155.
- CLANRANALD, ii. 309; Allan ranald, v. 290.
- CLAPP, Mrs., ii. 63, 115–6.
- CLARE, Lord, friendship with smith, ii. 136; iii. 311.
- CLARENDON, first Earl of, *of the Rebellion*, its auth. i. 294, n. 9; characters true ii. 79; character of Falkland, n. 2; compared with and Robertson, v. 57, n. commended by Johnson, style and matter, iii. 257; liers's ghost, iii. 351; Univ. Oxford and his heirs, ii. 4.
- CLARENDON PRESS, Johnson on its management, ii. 424.
- CLARET, for boys, iii. 381; gives the dropsy before death, v. 248–9.
- Clarissa*. *See* RICHARDSON.
- CLARK, Alderman Richard, of the Essex Head Club, 438; Johnson, letter from,
- CLARKE, Rev. Dr. Samuel, (evidences, i. 398; free-will *Homer*, edition of, ii. 129; son's *Dictionary*, not quoted, i. 189, n. 1; iv. 416, n. 2; controversy with, v. 287; i. iv. 21; — studied hard, i. rary character, i. 3, n. 2; o not, iii. 248; v. 288; Queen wished to make him a bishop, 248, n. 2; *Sermons*, ii. 263, 248; — recommended by on his death-bed, iv. 416; ing himself, fond of, i. 3.
- CLARKE, Sir T., i. 45, n. 4.
- CLAUDIAN, ii. 315.
- CLAVIUS, ii. 444.
- CLAXTON, Mr., ii. 247.
- CLEMENT, William, Fellow of College, Dublin, i. 489.
- CLENARDUS, iv. 20.
- Cleone*. *See* DODSLEY.

Cleonicæ.....Clubs.

, *n.* 3.
 at Bath, iv. 149;
 er to him, iv. 150; ex-
 aracter, an, iv. 296, *n.*
 norance of one, iv. 33,
 uked by Johnson, iv.
 clergyman, Johnson's
 36.
 an be but half a beau,
 t-party, of the, v. 255,
 um required in them,
 s, i. 320; elocution,
 ; English compared
 . 251-3, 381; Harro-
 2, *n.* 3; holy artifices,
 ning, iv. 13; library
 121; life, their, i. 320,
 ; men of the world,
 ; popular election, ii.
 ng: *see* PREACHING;
 ural, ii. 172.
 lip Jennings, account
 80; argument with
 31.
 dy, iii. 425.
 LAW.
 iness not affected by
 , 512.
 lenry, iv. 140, *n.* 2.
 162.
 onished at his own
 ii. 401, *n.* 1; character
 rtson, iii. 334, 350;
 of gold, iii. 401; de-
 lf, iii. 334, 350.
 ohnson describes her
 ; v. 126; and Walpole,
 6; robbed by high-
 39, *n.* 1; 'understands
 ' iv. 7.
 DRESS.
 r, v. 149, *n.* 1.
 ichard, v. 436.
 r, v. 369, *n.* 2.
 , *n.* 2.

CLUBS: Almack's, iii. 23, *n.* 1; Ar-
 thur's, v. 84, *n.* 1; Boar's Head, v.
 247; British Coffee-house, ii. 195;
 iv. 179, *n.* 1; Brookes's, ii. 292, *n.*
 4; iv. 279, *n.* 2, 358, *n.* 1; *City*
Club at the Queen's Arms, iv. 87;
 Cocoa-tree Club, v. 386, *n.* 1;
Essex Head, account of its founda-
 tion and members, iv. 253-5, 436-8;
 — Boswell and Johnson at a meet-
 ing, iv. 275; — Johnson attacked
 with illness there, iv. 259; — men-
 tioned, iv. 354, 359, 360; Eumelian,
 iv. 394; Gaming Club, iii. 23;
Ivy Lane, account of it, i. 190, 191,
n. 5, 478, *n.* 2; — Lennox, Mrs.,
 supper in honour of, i. 103, *n.* 3,
 255, *n.* 1; — old members meet in
 1783, iv. 253, 435-6; Johnson's
 definition of a club, iv. 254, *n.* 5;
Literary Club, account of it, i. 477-
 81; v. 109; — attendance expected,
 ii. 273; — attendances in 1766, ii.
 17, 201; — Althorpe, Lord, iii.
 424; — Banks, Sir Joseph, iii. 365;
 — Beauclerk, described by, ii.
 192, *n.* 2; loss by his death, iii.
 424; — black-ball, exclusion by a
 single, iii. 116; — books, some of
 the members talk from, v. 378, *n.*
 4; — Boswell's election: *see* BOS-
 WELL, Literary Club; — Boswell's
 account of meetings at which he
 was present,—his introduction, ii.
 240; Johnson's apology to Gold-
 smith, ii. 255; talk of second-sight
 and Swift, ii. 318; Mrs. Abington's
 benefit, ii. 330; *Travels, Ossian*,
 the Black Bear, and patriotism, ii.
 345; speakers distinguished by
 initials, iii. 230; Johnson's last
 dinner, iv. 326; — Boswell's re-
 ports of meetings generally brief,
 ii. 242, *n.* 1, 345, *n.* 5; — Burke's
 company lost to it, ii. 16; — Bun-
 bury elected, ii. 274; — Camden

Clubs.....Cock-Lane Ghost.

Lord, black-balled, iii. 311, *n.* 2; — day and hour of meeting, i. 478, 479; ii. 20, *n.* 1, 330, *n.* 1; iii. 128, 365, 368; — described in 1774 by Beauclerk, ii. 274, *n.* 3; — Dodd sought admittance, iii. 280; — Dunning, John, elected, iii. 128; first meeting of the winter, iii. 210; — Fordyce elected, ii. 274; — foundation, and list of members, i. 477-9, 481, *n.* 3; — Fox elected, ii. 274; talked little, iii. 267; — Garrick elected, i. 480; his vanity, iii. 311, *n.* 3; — Gibbon elected, i. 481, *n.* 3; describes it, ii. 348, *n.* 1; poisons it to Boswell, ii. 443, *n.* 1; — Goldsmith recites some absurd verses, ii. 240; iv. 13; he wishes for more members, iv. 183; his epitaph to be shown to the Club, iii. 81; — hanged or kicked, members deserving to be, iii. 281; — hogshead of claret nearly out, iii. 238; — imaginary college at St. Andrews, v. 108-9; — increase of members proposed, iii. 106; — Johnson's attendance in his latter years, iii. 106, *n.* 4; attends after his attack of palsy, iv. 232-3; his last dinner, iv. 326, (for attendances with Boswell, *see* just above, under BOSWELL); dislikes several members, iii. 106; his friends of the Club, iv. 85; his funeral, iv. 419; subscriptions for his monument, iv. 423, *ns.* 1 and 3; in compliance with a *Call*, iv. 84; mentions the Club in a letter, ii. 136; reads his epitaph on Lady Elibank, iv. 10; talks of Mrs. Lennox's play, iv. 10; — Jones, Sir W., described by, v. 109, *n.* 5; — motto, *its.* i. 478, *n.* 3; — name, i. 477; v. 109, *n.* 5; — number of members, i. 478, *n.* 2, 479; iii. 106; — Palmerston, second Lord, black-balled, iv. 232;

elected, *ib.* *n.* 2; — Bishop of Chester, black-balled, iii. 311, *n.* 2; — select merit, iii. 430, *n.* 1; — Sheridan, R.B. iii. 316; — Shipley, Bish. Asaph, elected, iv. 75, *n.* 1; Smith, Adam, elected, ii. 27; — Steevens elected, ii. 27; Vesey elected, iv. 28; — (Mrs.) evening parties and nights, iii. 424, *n.* 3; iv. 1; Nonsense Club, i. 395, *n.* 1; Street Club, iii. 443-4; Poker Club, ii. 376, *n.* 1; 4; Tall Club, i. 308, *n.* 6; W. Club, iii. 329, *n.* 3; World, The, iv. 329; COACH, post-coach, iii. 129; heavy coach, iv. 285. COAL-HEAVERS, riots of, iii. COALITION MINISTRY (Edmund Portland's) formed, iv. 17; dismissed, i. 311, *n.* 1; ii. 3, 249, *n.* 1; mentioned, i. 170, *n.* 1, 223, *n.* 1, 258, *n.* 1; COBB, Mrs., ii. 388, 466; iv. 142, 143. COBHAM, Lord, i. 491, *n.* 1; 347; iv. 50, *n.* 4, 102, *n.* 4. COBLENTZ, ii. 427, *n.* 4. COCHRAN, General, i. 431, *n.* 1. COCKBURN, Baron, iii. 335, *n.* 1. COCKBURN, Dr., iii. 152, *n.* 1. COCKBURN, Lord, civil law, Scotland, ii. 201, *n.* 1; Henry, Viscount Melville, *n.* 1; Edinburgh High Court, ii. 144, *n.* 2; Edinburgh 18th century, v. 21, *n.* 1; English accent, ii. 159, *n.* 1; county electors, iv. 248, *n.* 1; entails, ii. 414, *n.* 1; Edinburgh, v. 41, *n.* 1; Scotch judges, v. 77, *n.* 4. COCKENZIE, ii. 302, *n.* 2. *Cocker's Arithmetic*, v. 138. COCK-LANE GHOST. *See*

Codrington.....Colson.

ON, Colonel, iii. 204, n. 1.
 OUSE CRITICS, i. 288.
 -, v. 256, n. 1.
 iv. 77, n. 3.
 t, Dr., ii. 427 n. 4.
 rtation of, iv. 104-5.
 d, a mere lawyer, ii. 158;
 ition of law, iii. 16, n. 1;
 ful course of study, iv.

 y Mary, i. 407, n. 1.
 old Laird of, iii. 133; v.

 ander Maclean, of, the
 on, ii. 308, 406, 411.
 ald Maclean, the young
 account of him, v. 250-1;
 road-maker, v. 235, n. 2;
 excursion for Johnson, v.
 ompanies him, v. 256-331;
 of punch, v. 258; manages
 n the storm, v. 280-1; puts
 i Boswell's hands, v. 282;
 ui gaudet canibus, v. 283;
 s turnips, v. 293; his
 apers, v. 297-9; takes
 to his aunt's house, v. 312;
 s of Sir A. Macdonald, v.
 house in Mull, v. 316; de-
 statue, v. 327; his father's
 . 329; 'a noble animal,' v.
 ith, ii. 287-8, 406; v. 331;
 d, v. 95, 267, 341.
 ER, i. 466; iv. 15, n. 5.
 itching, ii. 51, 150; v.

 ry, iv. 402, n. 2.
 KE, Sir G., ii. 222, n. 3.
 , ii. 106.
 NS, the desire of aug-
 iv. 105.
 F PHYSICIANS, ii. 297.
 TUTOR, an old, advice to
 s, ii. 237.
 See OXFORD.
 Jeremy, censures actors,

i. 167, n. 2; 'fought without a rival,'
 iv. 286, n. 3.
 COLLINS, Anthony, iii. 363, n. 3.
 COLLINS, William, affected the ob-
 solete, iii. 159, n. 2; Johnson's
 affection for him, i. 276, 383, n. 1;
Life by Johnson, i. 382; madness,
 his, i. 65, n. 3, 276, 277, 383;
Poems, Glasgow edition, ii. 380.
 COLLOQUIAL BARBARISMS, iii. 196.
 'COLLYER, Joel,' i. 315.
 COLMAN, George, the elder, Boswell's
 belief in second sight, mocks, ii.
 318; *Connoisseur*, starts the, i.
 420, n. 3; ii. 334, n. 3; Foote's
 patent, buys, iii. 97; *Good Na-
 tured Man*, brings out the, iii. 320;
Jealous Wife, The, i. 364, n. 1;
 Johnson, imitation of, iv. 387-8;
 Literary Club, member of the, i.
 478, n. 2, 479; *Odes to Obscurity*,
 ii. 334; professor in the imaginary
 college, v. 108; *Prose on Several
 Occasions*, iv. 387; Round-Robin,
 signed the, iii. 83; Shakespeare's
 Latin, iv. 18; *She Stoops to Con-
 quer*, brings out, ii. 208, n. 5; 'Sir, if
 you don't lie you're a rascal,' iv. 10;
Student, contributes to the, i. 209;
Terence, translation of, iv. 18;
 Westminster School, at, i. 395, n. 2.
 COLMAN, George, the son, Aberdeen,
 a student at, v. 85, n. 2; made a
 freeman of the city, v. 90, n. 2; Dun-
 bar, Dr., describes, iii. 436, n. 1;
 Gibbon's dress, describes, ii. 443,
 n. 1; Johnson and Gibbon, de-
 scribes, iii. 54, n. 2.
 COLOGNE, Elector of, iii. 447.
 COLONIES, a loss to the community,
 i. 130, n. 2.
 COLQUHOUN, Sir James, v. 363-5.
 COLQUHOUN, Lady Helen, v. 365.
 COLSON, Rev. Mr., Garrick and
 Johnson recommended to him, i.
 102; *Gelidus*, i. 101, n. 3.

Columbiade:.....Congreve.

- Columbiade, The*, iv. 331.
 COLUMBUS, i. 455, *n.* 3; iv. 250.
 COLVILL, Lady, v. 387, 394-5.
 COMB-MAKER, a punctuating, iii. 32, *n.* 5.
Combabus, iii. 238, *n.* 2.
 COMBERMERE, v. 433-5.
 COMBERMERE, Lord, v. 433, *n.* 1.
 COMEDY, distinguished from farce, ii. 95; its great end, ii. 233.
 COMMANDMENT, ninth, emphasis in it, i. 169; in the sixth, i. 326, *n.* 1.
 COMMENTARIES ON THE BIBLE, iii. 58.
 COMMERCE, circulation of, iii. 177; effect of taxes on it, ii. 357; effect on relationship, ii. 177; not necessary to England, ii. 357.
 COMMISSARIES, ii. 339, *n.* 2; iii. 184.
 COMMON COUNCIL. *See* LONDON.
 COMMON PEOPLE, inaccuracy in thoughts and words, iii. 136; their language proverbial, *ib.*
 COMMON PRAYER BOOK, iv. 293.
 COMMONS, DOCTORS', i. 462, *n.* 1.
 COMMONS, House of. *See* DEBATES OF PARLIAMENT and HOUSE OF COMMONS.
 COMMUNION OF SAINTS, iv. 290.
 COMMUNITY OF GOODS, ii. 251.
 COMMUTATION OF SINS AND VIRTUES, iv. 398.
 COMPANION, the most welcome one, ii. 359, *n.* 2; a lasting one, iv. 235, *n.* 2.
 COMPANY, good things must be provided, iii. 186; iv. 90; love of mean company, i. 449; of a new person, iv. 33. *See* JOHNSON, Company.
 COMPIEGNE, ii. 400.
 COMPLAINTS, iii. 368.
Complete Angler, i. 138, *n.* 5.
Complete Vindication of the Licensers of the Stage, i. 140.
 COMPLIMENTS, offending the company by them, iv. 336; right to repeat them, iii. 240; with lating truth, iii. 161; *um* 440, *n.* 2.
 COMPOSITION, causes of i. 192, *n.* 5; errors caused by changes, iv. 11; fine p to be struck out, ii. 237; moments for it, v. 40; Jo advice, iii. 437; v. 66-8 writing from his own m 344; pleasure, not a, iv. 1; practised early, to be, setting oneself doggedly 40, 110. *See* JOHNSON, sition.
Compositor, iv. 321, *n.* 3.
 COMPTON, Bishop of Lon 445, 447.
Comus, Johnson's Prologue 1
 CONCANEN, Matthew, v. 92.
 CONCEIT OF PARTS, iii. 316.
Conceits, i. 179.
Concoction, of a play, iii. 255
 CONDAMINE, La, *Account of age Girl*, v. 110; of a tribe, v. 242.
 CONDÉ, Prince of, ii. 393, 4
 CONDESCENSION, iv. 3.
 CONDUCT, gradations in it wrong but with good : iv. 360.
Conduct of the Ministry 309.
 CONFESSION, ii. 105; iii. 60
Conf. Fab. Burdonum, ii. 2
 CONFINEMENT, iii. 268.
 CONFUCIUS, i. 157, *n.* 1; iii
Congé d'élire, iv. 323.
 CONGLETON, v. 432.
Conglobulate, ii. 55.
 CONGRESS. *See* AMERICA.
 CONGREVE, Rev. Charles, to Archbishop Boulte: pious but muddy, ii. 460,
 CONGREVE, William, *Begga* opinion of the, ii. 369, *n*

Congreve.....Cook.

ly, attacked by, iv. 286,
m, at, iii. 187; Johnson's
n his plays, iv. 36, n. 3;
; *Mourning Bride*, its
nclusion, i. 389, n. 2;
with Shakespeare, ii.
Old Bachelor, iii. 187;
nd dedicated to him, iv.
Voy of the World, i. 494,
27; writings, his, make
atter, i. 189, n. 1.
, Professor, Goldsmith's
nd Johnson's Latin, iii.

ES, how far useful, ii.

INFIDELITY, ii. 56; iii.

, *The*, i. 420; ii. 334, n. 3.
-, (Conn), a priest, v.

z, defined by Johnson, ii.
rty of it, ii. 249.
overs, i. 491, n. 3.
ms on the Case of Dr.
ermons. See Dr. TRAPP.
ms on Corn. See under

ms on the Dispute be-
ousax and Warburton,

ms upon the Embargo,

ON, ii. 13.
ned, i. 149, n. 2.
, iii. 16, n. 1.
NOBLE, iv. 28.
NT, iv. 30, n. 4.
ION, Johnson asked to
t, ii. 441.
IONAL SOCIETY, iii. 314,

r of Fireworks, v. 246,

IVE TREASON, iv. 87.
ion, v. 117, n. 4.

CONTENT, nobody is content, iii. 241.
CONTI, Prince of, ii. 405, n. 1:
*Continuation of Dr. Johnson's Cri-
ticism on the Poems of Gray*, iv.
392, n. 1.
Continuity, iii. 419, n. 1.
CONTRADICTION, iii. 386; iv. 280.
CONTROVERSIES, ii. 442; iii. 10.
CONVENTS. See MONASTERIES.
Conversable, v. 437, n. 1.
CONVERSATION, coming close to a
man in it, iv. 179; contest, not
animated without a, ii. 444; is a
contest, ii. 450; eminent men often
have little power in it, iv. 19; envy
excited by superiority, iv. 195;
game, like a, ii. 231; Johnson's
description of the happiest kind,
ii. 359; iv. 50; knowledge got by
reading compared with that got by
it, ii. 361; old and young, of the,
ii. 443, 444, n. 1; praise instantly
reverberated, v. 59; requisites for
it, iv. 166; rich trader without it,
iv. 83; solid, unsuitable for dinner-
parties, iii. 57; talk, distinguished
from, iv. 186. See JOHNSON, Con-
versation.
*Conversation between His Most
Sacred Majesty*, etc., ii. 34, n. 1.
CONVERSIONS, ii. 105; iii. 228.
CONVICT, a, unjustly condemned to
death, ii. 285, n. 1.
CONVICTS, punished by being set to
work, iii. 268; religious discipline
for them, iv. 329; sent to America,
ii. 312, n. 3.
CONVOCATION, i. 464; iv. 277.
CONWAY, General, ii. 12, n. 1.
CONWAY, Mr. Moncure, i. 85, n. 2.
COOK, Captain, Boswell meets him,
iii. 7; Hawkesworth's edition of
his *Voyages*, ii. 247, n. 5; iii. 7;
iv. 308.
COOK, Professor, of St. Andrews, v.
64.

Cooke.....Corsica.

- COOKE, Thomas (*Hesiod* Cooke), v. 37.
- COOKE, Thomas, the engraver, iv. 421, *n.* 2.
- COOKE, William (*Conversation* Cooke), ii. 100, *n.* 1; iv. 254, 437.
- COOKERY, Mrs. Glasse's *Cookery*, iii. 285. See JOHNSON, *Cookery*.
- COOKSEY, John, ii. 319, *n.* 1.
- COOLEY, William, i. 503.
- COOPER, John Gilbert, last of the *Benevolists*, iii. 149, *n.* 2; story of his sick son, *ib.*; Johnson the Caliban of literature, calls, ii. 129; anecdote of — and Garrick, iv. 4; 'Punchinello,' ii. 129.
- COOPER, M., a bookseller, v. 117, *n.* 4.
- COOTE, Sir Eyre, account of him, v. 124, *n.* 2; travels in Arabia, v. 125.
- COOTE, Lady, v. 125-6.
- COPENHAGEN, v. 46, *n.* 2.
- COPLEY, John, iv. 402, *n.* 2.
- COPPER WORKS, at Holywell, iii. 455; v. 441.
- Copy*, manuscript for printing, iii. 42, *n.* 2.
- COPY-MONEY, in Italy, iii. 162.
- COPY-RIGHT, Act of Queen Anne, i. 437, *n.* 2; iii. 111, 294; debate on the copy-right bill, i. 304, *n.* 1; Donaldson's invasion of supposed right, i. 437; judgment of the House of Lords, *ib.*; ii. 272, *n.* 2; iii. 370; opinion of the Scotch judges, v. 50, 72; Thurlow's speech, ii. 345, *n.* 2; honorary copy-right, iii. 370; Johnson's plea for one, i. 437, *n.* 1; should not be a perpetuity, i. 439; ii. 259; London Booksellers, claim of the, iii. 110; metaphysical right in authors, ii. 259.
- CORBET, Andrew, i. 45, *n.* 4, 58, *n.* 1.
- CORDELIA, i. 70, *n.* 2.
- CORELLI, ii. 342.
- CORIAT (Coryat) Tom, ii. 17, *dities*, 176, *n.* 1.
- Coriat Junior*, ii. 175.
- CORKE AND ORRERY, fifth See ORRERY.
- CORKE AND ORRERY, sixth i. 257, *n.* 3.
- CORN, bounty on corn (Irish) *n.* 3; (English), i. 519; i. corn-riots in 1766, i. 519; *n.* 1; exportation, prohibi proclamation, iv. 317, *n.* 1 year of it, iii. 232, *n.* 1; *Jo Considerations on Corn*, i. 5 232, *n.* 1; plentiful in the of 1778, iii. 226; previous harvests, *ib.*, *n.* 2; price art raised, iii. 232, *n.* 1.
- CORNBURY, Lord, ii. 425.
- CORNEILLE, character of Ri ii. 134, *n.* 4; compared with speare, iv. 16; goes round th v. 311.
- CORNELIUS NEPOS, iv. 180.
- CORNEWALL, Speaker, iii. 82.
- CORNISH FISHERMEN, iv. 78.
- CORNWALLIS, Archbishop of bury, iii. 125.
- CORNWALLIS, Lord, his capit iii. 355, *n.* 3; iv. 140, *n.* 2.
- Corps*, a pun on it, ii. 241.
- CORPULENCY, iv. 213.
- CORRECTION OF PROOF-SHE 321, *n.* 2.
- CORSICA, Antipodes, like th *n.* 1; Boswell's subscript ordnance, ii. 59, *n.* 1; 'of the night,' i. 119, *n.* 1; ceded to, ii. 59, *n.* 2; Gt volts from, ii. 59, *n.* 2, 71, hangman, i. 408, *n.* 1; declaims against the peop *lingua rustica*, ii. 82; epigrams on it, v. 296; m iii. 201.
- Corsica, Boswell's Account*

Corsica.....Courting the Great.

vice about it, ii. 11, 22; — the *Journal*, ii. 70; public success, ii. 46; criticisms *n.* 1; Preface quoted, ii. 69, translations, ii. 46, *n.* 1, 56, *n.* 2. 2, 3, *n.* 1; v. 237. 10, *II*, v. 276.

S SENEX, iv. 173. happiness in a, *see* RUSPINESS.

L, Admiral, i. 245.

L, Mrs., i. 450, *n.* 1.

LS, the Miss, i. 245-6, 369,

Sir Lynch Salusbury, v.

Lady Salusbury, v. 442,

Robert, ii. 282, *n.* 3; v. 435, *n.* 2.

Rev. Mr., ii. 381, *n.* 2; v.

OF TRENT, ii. 105.

Trent, History of the, i.

, anecdote of a, iv. 274.

, awkward at counting iv. 27; effects of it, iv. 4, *n.* modern practice, iii. 356, tion that cannot count, v.

GENTLEMEN, artificially e price of corn, iii. 232, *n.* concerted at laying out ten iv. 4; duty to reside on tates, iii. 177, 249; hospi- r. 204, 221; living beyond come, v. 112; living in , iv. 164; parliament, rea- ntering, iii. 234; prisoners l, v. 108; stewards, should r own, v. 56; superiority ir people, iv. 164; tedious i. 194; wives should visit , iii. 178.

LIFE, meals wished for

from vacuity of mind, v. 159; mental imprisonment, iv. 338; neighbours, v. 352-3; pleasure soon exhausted, iii. 303; popularity seeking, iii. 353; science, good place for studying a, iii. 253; time at one's command, iii. 353.

COURAGE, not a Christian virtue, iii. 289; reckoned the greatest of virtues, ii. 339; iii. 266; mechanical, *ib.*; respected even when associated with vice, iv. 297.

COURAYER, Dr., i. 107, 135; iv. 127, *n.* 2.

COURT, attendants on it, i. 333; manners best learnt at small courts, v. 276.

COURT, 'A shilling's worth of court for six-pence worth of good,' ii. 10.

COURT-MOURNING, iv. 325.

COURT OF SESSION. *See* SCOTLAND.

Court of Session Garland. See BOSWELL.

COURTENAY, John, Boswell to make a cancel in the *Life*, persuades, i. 520; receives his vow of comparative sobriety, ii. 436, *n.* 1; Jenyns, Soame, i. 316; member of the Literary Club, i. 479; *Moral and Literary Character of Dr. Johnson*, descriptions of Boswell, i. 223; ii. 268; Johnson's English poetry, i. 181, *n.* 3; — in the Hebrides, ii. 268; — humanity, iv. 322, *n.* 1; — Latin poetry, i. 62; — rapid composition, iv. 381, *n.* 1; — *Rasselas*, i. 344; — style and 'school,' i. 222; Reynolds's dinner-parties, iii. 375, *n.* 2; Strahan, Rev. Mr., iv. 376, *n.* 4; Swift's *Tale of a Tub*, ii. 319, *n.* 1; mentioned, iii. 305, 310; iv. 315.

COURTING THE GREAT, Johnson opposed to it, i. 131; his advice about it, ii. 10.

Courtney.....Craddock.

- COURTNEY, Mr. Leonard H., M.P.,
i. 376, *n.* 2.
- COURTOWN, Lord, ii. 376.
- COURTS OF JUSTICE, afraid of
Wilkes, iii. 46, *n.* 5.
- COURTS-MARTIAL, Dicey, Professor,
on them, iii. 46, *n.* 5; Johnson
present at one, iii. 361; one of
great importance, iv. 12.
- COVENT GARDEN. *See* LONDON.
- Covent Garden Journal*, ii. 119, *n.* 4.
- COVENTRY, i. 357; iv. 402, *n.* 2.
- COVENTRY, Lady, v. 353, *n.* 1; 359,
n. 2.
- COVERLEY, Sir Roger de. *See* AD-
DISON.
- Covin*, ii. 199.
- COVINGTON, Lord, iii. 213.
- COW, shedding its horns, iii. 84, *n.* 2.
- COWARDICE, mutual, iii. 326.
- COWDRY, iv. 160.
- COWLEY, Abraham, 'Cowley, Mr.
Abraham,' iv. 325, *n.* 3; Dryden's
youth, the darling of, iv. 38, *n.* 1;
fashion, out of, iv. 102, *n.* 2; Hurd's
Selections, iii. 29, 227; *Imitation*
of Horace, i. 284, *n.* 1; Johnson
meditated an edition of his works,
iii. 29; — ridicules the fiction of
love, i. 179; — writes his *Life*, iv.
38; life, on, iv. 154; love poems, ii.
78, *n.* 3; *Ode to Liberty*, iv. 154,
n. 2; *Ode to Mr. Hobs*, ii. 241, *n.*
1; *Ode upon the Restoration*, v.
333, *n.* 3; Pope, compared with,
v. 345; vows, on, iii. 357, *n.* 1;
Wit and Loyalty, v. 57, *n.* 2; men-
tioned, i. 252, *n.* 3.
- COWLEY, Father, ii. 399, *n.* 3.
- COWPER, Earl, iii. 16, *n.* 1.
- COWPER, J. G. *See* COOPER.
- COWPER, William, annihilation, longs
for, iii. 296, *n.* 1; avenues, v. 439,
n. 1; Beckford and Rigby, anec-
dote of, iii. 76, *n.* 2; *Biographia*
Britannica, lines on the, iii. 174,
n. 3; Browne, I. H., anec
v. 156, *n.* 1; Churchill's
admires, i. 419, *n.* 4; *Collin*
reads, i. 382, *n.* 7; *Conn*
contributes to the, i. 420
dreads a vacant hour, i. 14
'dunces sent to roam,' ii.
Heberden, praises, iv. 228
Homer, translates, iii. 333
John Gilpin, iv. 138, *n.* 3; *Jol*
'conversion,' iv. 272, *n.* 1;
ticism of Milton, iv. 42, *n.*
writes an epitaph on, ii. 22;
iv. 424, *n.* 2; — recommen
first volume, iii. 333, *n.* 2;
terranean as a subject for a
iii. 36, *n.* 3; Milton, undert
edition of, i. 319, *n.* 4; On
'gentle savage,' iii. 8, *n.* 1;
whelmed by the responsib
an office, iv. 98, *n.* 3;
Homer, criticises, iii. 257;
'Scripture is still a trumpe
fears,' iv. 300, *n.* 1; silen
of, iii. 307, *n.* 2; 'the soler
i. 266, *n.* 1; 'The sweet vici
of day and night,' v. 117
Thurlow's character, dra
349, *n.* 3; experiences his
ib.; Unwins, introduced to
522; Westminster School
395, *n.* 2; *Whole Duty o*
despises the, ii. 239, *n.* 4.
- COX, Mr., a solicitor, iv. 324.
- Coxcomb*, ii. 129; iii. 245, *n.*
377, 378, *n.* 1.
- COXETER, Thomas, iii. 30, *n.*
158.
- COXETER, —, the younger,
iv. *n.* 1.
- COXHEATH CAMP, iii. 365, 3
- CRABBE, Rev. George, John
vises *The Village*, iv. 1;
175.
- CRADOCK, Joseph, account
iii. 38; Garrick at the

Cradock.....Croker.

311, *n.* 3; Goldsmith and 404, *n.* 1; *Hermes and the Skandy*, ii. 225, *n.* 2; at a tavern dinner, i. 470, compliment to Goldsmith, . 3; — parody of Percy, i. 4; — words should be in a book, iii. 39; Percy's *r*, iii. 276, *n.* 2; Shake-ubilee, ii. 68, *n.* 2; War-reading, ii. 36, *n.* 2. ames, Pope's epitaph on 444; mentioned with his io.
y, the architect, James n's nephew, iii. 360; v.
, Archbishop, ii. 364, *n.* 1.
, George, ii. 364, *n.* 1.
t, David, v. 406.
Richard, iii. 304, *n.* 3.
Lord, i. 337, *n.* 1.
Lady, iii. 22.
Blackmore's, ii. 108.
compared with the crea-30-1.
Y, general, v. 389.
. 120.
ENI, i. 278.
t, Robert, Lord Sanquhar, i. 2.
muel, iv. 239, *n.* 3.
Review, account of it, —
y Hamilton, ii. 226, *n.* 3;
y Smollett, iii. 32, *n.* 2;
Strictures reviewed, i. 409,
iffiths and the Monthly,
n, iii. 32, *n.* 2; Johnson
Graham's *Telemachus*, i.
d *The Sugar Cane*, i. 481,
— description of a valley
v. 141, *n.* 2; Lyttelton's gra-
r a review, iv. 57; Murphy
l, i. 355; payment to writers,
n. 2; principles good, ii.
2; Rutty's *Diary* reviewed,

iii. 170; reviewers write from their own mind, iii. 32.
CRITICISM, examples of true, ii. 90; justified, i. 409; negative, v. 222.
CRITICS, authors very rarely hurt by them, iii. 423. See ATTACKS.
CROAKER. See GOLDSMITH.
CROFT, Rev. Herbert, advice to a pupil, iv. 308; *Family Discourses*, iv. 298; *Life of Young*, his, adopted by Johnson, iv. 58; — described by Burke, iv. 59; — quoted, i. 373, *n.* 2.
CROKER, Rt. Hon. John Wilson. (In this Index I give reference only to the passages in which I differ from him.) Bentley's verses, change in one of, iv. 23, *n.* 3; Boswell's account of Johnson's death, iv. 399, *n.* 1; Boswell's 'injustice' to Hawkins, iv. 138, *n.* 2; Burke's praise of Johnson's *Journey*, iii. 137, *n.* 3; Campbell, Dr. T., mistake about, ii. 343, *n.* 2; 'a celebrated friend,' iii. 409, *n.* 6; Chesterfield's present to Johnson, i. 261, *n.* 3; *Edinburgh Review* and his 'blunders,' ii. 338, *n.* 2; emenda-tions of the text, i. 16; iii. 426, *n.* 2; Fitzherbert's suicide, iii. 384, *n.* 4; Fox, Lady Susan, and W. O'Brien, ii. 328, *n.* 3; Homer's shield of Achilles, iv. 33, *n.* 2; Johnson's *Abridgment of the Dictionary*, i. 303, *n.* 1; — Debates, i. 509; — 'ear spoilt by flat-tery,' i. 60, *n.* 2; — and Hon. T. Hervey, ii. 33, *n.* 2; — and Jackson, iii. 137, *n.* 2; — *London*, Thales and Savage, i. 125, *n.* 4; — memory of Gray's lines, iv. 138, *n.* 4; — and *The Monthly Review*, iii. 30, *n.* 1; — and the rebellion of 1745, i. 176, *n.* 2; — reference to Lord Kames, iii. 340, *n.* 2; — title of Doctor, i. 488, *n.* 3; Lang-

Croker.....Culrossie.

- ton's will, ii. 261, *n.* 2; Lawrences, date of the deaths of the two, iv. 230, *n.* 2; Literary Clubs, records of the, ii. 345, *n.* 5; Macaulay's criticisms on him, i. 157, *n.* 5; ii. 391, *n.* 4; iv. 144, *n.* 2; v. 234, *n.* 1, 298, *n.* 1; Mayo, Dr. and Dr. Meyer, ii. 253, *n.* 2; Millar, Andrew, i. 287, *n.* 3; proofs and sanctions, ii. 194, *n.* 2; Montagu, Edward, iii. 408, *n.* 3; Romney, George, iii. 43, *n.* 4; Sacheverel at Lichfield, i. 39; suppression of a note, iv. 138, *n.* 2; suspicions about Thurlow's letter to Reynolds, iv. 350, *n.* 1; about one of Johnson's amanuenses, iv. 262, *n.* 1; Taylors of Christ Church, confounds two, i. 76, *n.* 1; Walpole, Horace, identifies with a celebrated wit, iii. 388, *n.* 3.
- Croker Correspondence*, Johnson's definition of *Oats*, i. 294, *n.* 8; — and Pot, iv. 5, *n.* 1; — sarcasms about trees in Scotland, ii. 301, *n.* 1; mistake about the third Earl of Liverpool, iii. 146, *n.* 1.
- CROMWELL, Henry, Pope's correspondent, iv. 246, *n.* 5.
- CROMWELL, Oliver, Aberdeen, his soldiers in, ii. 455; v. 84; Bowles, W., married his descendant, iv. 235, *n.* 5; Johnson and Lord Auchinleck quarrel over him, v. 382; Johnson projects a *Life* of him, iv. 235; Noble's *Memoirs*, iv. 236, *n.* 1; political principles in his time, ii. 369; Speeches, his, i. 150, *n.* 2; trained as a private man, i. 442, *n.* 1.
- CROSBIE, Andrew, account of him, ii. 376, *n.* 1; alchymy, learned in, ii. 376; compares English with Scotch, v. 20; Scotch schoolmaster's case, ii. 186, *n.* 1; witchcraft, on, v. 45; mentioned, iii. 101; v. 46.
- CROSBY, Brass, attacked by, ii. 135, *n.* 1; Lord Mayor, sent to the Tower, *ib.*; *n.* 1.
- Cross Readings*, iv. 322.
- CROTCH, Dr. William, iii. 19.
- CROUCH, Mrs., iv. 227.
- CROUSAZ, John Peter de, with Warburton, i. 157; *Examen of Pope's Essay* a i. 137.
- CROWN, childish jealousy of 170; dispensing power, i. *n.* 1; influence: *see* INFLU power, has not enough, i. revenues, its, ii. 353, *n.* 4; it, iii. 156-7.
- Crudities*, Coryat's, ii. 176, *n.*
- CRUIKSHANK, the surgeon, Johnson, iv. 239-240, 39 *n.* 6; — bequest to him, *n.* 2; —, letter from, iv. 3 recommends him to Reynolds, 219.
- CRUTCHLEY, Jeremiah, iv. 20.
- CUCUMBERS, v. 289.
- Cui bono* man, a, iv. 112.
- CULLEN, Dr., an eminent physician, ii. 372; his opinion on Job's case, iv. 262-4; on the quantity of sleep, iii. 169; sleep-walking, v. 46.
- CULLEN, Robert, the advocate (wards Lord Cullen), case of the negro, iii. 127, 213; mimic, ii. 154, *n.* 1; mental, 44-5.
- CULLODEN, Battle of, cruelty, v. 159, 196; Johnson's inference as to the result, the news reaches London *n.* 3; order of the clans, *n.* 1; Pretender's critic's battle, v. 194; mentioned 187, 190.
- CULROSSIE, —, v. 342, *n.* 2.

Cumberland.....Danes.

ND, v. 113, *n.* 1.
ND, William, Duke of, George III, cruelties, ii. *n.* 1; v. 196; attacked King at Oxford, i. 279, aised by the *Gent. Mag.*, 2; Shipley, Dr., his chap-251, *n.* 5; mentioned, v.

ND, Duchess of, iv. 108,

ND, Richard, Bentley on Greek, iv. 19, *n.* 2; Daries, perhaps the subject f, iii. 40, *n.* 3; *dish-clout* 384, *n.* 2; *Fashionable* . 176; *Feast of Reason*, Johnson, acquaintance 384, *n.* 2; not admitted set, *ib.*; — cups of tea, . 3; — dress, iii. 325, *n.* reek, iv. 384; — mode , i. 468, *n.* 3; *Observer*, 35; *Odes*, iii. 43; read ls, *ib.*, *n.* 3; iv. 432; ster School, at, i. 395, *n.* 2.
ND AND STRATHERN, brother of George III, i; iii. 21, *n.* 2.

Tom, the Quaker, account v. 98, *n.* 1; introduces to a tavern company, v. 12; wrote against Leech-ot.

ME, Alexander, the op-f Bentley, v. 373.

ME, Sir John, v. 373. v. 217.

AM, —, of the Scots Greys, . 1.

scanty provision for them, small salaries, iii. 138.

, mark of a generous 89, iii. 450, 454; two f it, iv. 199.

CURLL, Edmund, i. 143, *n.* 1.

CURLANTS, iv. 206.

CUST, F. C., i. 161, *n.* 3, 170, *n.* 1.

CUTTS, Lady, iii. 228.

Cyder, Philips's, v. 78.

Cypress Grove, v. 180.

D.

D. O., Sir, iv. 181, *n.* 3.

DACIER, Madame, iii. 333, *n.* 2.

Dacier's Horace, iii. 74, *n.* 1.

Dæmonology, King James's, iii. 382.

DAGGE, —, keeper of the Bristol Newgate, iii. 433, *n.* 1.

DAILLÉ, *on the Fathers*, v. 294.

Daily Advertiser, i. 256, *n.* 1; ii. 209, *n.* 2.

Daily Gazetteer, ii. 33, *n.* 1.

Daily Post, i. 503.

DALE, Mrs., v. 431.

D'ALEMBERT, ii. 54, *n.* 3.

DALIN, Olaf von, ii. 156.

DALLAS, Miss, v. 87.

DALLAS, Stuart, v. 87.

DALRYMPLE, Colonel, v. 399.

DALRYMPLE, Sir David. *See* HAILES, Lord.

DALRYMPLE, Sir John, attacks the London booksellers, v. 402, *n.* 1; Burnet, criticises, ii. 213, *n.* 3; complains of attacks on his *Memoirs*, v. 400; foppery, his, ii. 237; Johnson, invites to his house, v. 401; —, rails at, v. 402; — arrives late, v. 404; *Memoirs of Great Britain and Ireland*, ii. 210–1; parodied by Johnson, v. 403; style, 'mere bouncing,' ii. 210; praised by Boswell, ii. 211; mentioned, ii. 291.

DALZEL, Professor, iv. 385.

DANCALA, i. 88.

DANCING, iv. 79.

DANES, colony at Leuchars, v. 70; in Wales, v. 130.

Dante,.....Dead.

- DANTE, Boswell's ignorance of him, iii. 229, *n.* 4; *Purgatory*, quoted, iv. 373, *n.* 1; resemblance between *Pilgrim's Progress* and Dante, ii. 238.
- DANUBE, ii. 133, *n.* 1.
- D'ARBLAY, General, iv. 223, *n.* 4.
- D'ARBLAY, Mme. See BURNEY, Miss.
- DARBY, Rev. Mr., v. 453, *n.* 2.
- DARIPPE, Captain, v. 135.
- DARIUS'S shade, iv. 16.
- DARLINGTON, i. 35, *n.* 1.
- DARTINEUF, Charles, ii. 447.
- DARTMOUTH, Lord, i. 407, *n.* 1.
- DARWIN, Charles, v. 428, *n.* 3.
- DARWIN, Dr. Erasmus, v. 428, *n.* 3.
- DASHWOOD, Sir Francis, ii. 135, *n.* 2.
- DASHWOOD, Sir Henry, iii. 407, *n.* 5.
- DATES to letters, i. 122, *n.* 2; iii. 421, *n.* 3, 428, *n.* 4.
- D'AUTEROCHE, Count, iii. 8, *n.* 3.
- DAVENANT, Sir William, ii. 168, *n.* 2.
- DAVENPORT, William, Strahan's apprentice, ii. 324, *n.* 1.
- DAVIES, Thomas, account of him, i. 390; author, success as an, iii. 434; bankruptcy, iii. 223, 434; Baretti's trial, exaggerated feelings about, ii. 94; quarrels with him, ii. 205; benefit at Drury Lane, iii. 249; bookseller, his taste as a, iii. 223, *n.* 1; Boswell to Johnson, introduces, i. 390; iv. 231; Churchill's lines on him, i. 391, *n.* 2, 483; iii. 223; —, sees in the pit, iii. 223, *n.* 2: Cibber's genteel ladies, ii. 340; 'clapped on the back by Tom Davies,' ii. 344; *Conduct of the Allies*, ii. 65; diners at his house, ii. 340; iii. 38; *Garrick, Memoirs of*, iii. 434, *n.* 5; Garrick, letter to, iii. 223, *n.* 2; complains of his unkindness, *ib.*; Goldsmith's dislike of Baretti, ii. 205, *n.* 3; 'Goldy's' play, talks of, ii. 258; v. 308; Hunter, Johnson's schoolmaster, anecdote of, 4; Johnson, accurate observation, ii. 258; — candour, iii. 27 — and Foote, ii. 299; — him, ii. 271; — laugh, ii. letters to him: see JOHNSON, — liberality to him, i. 488; — love for him, iv. 231, 365; of a deputation to, iii. 111; — pork to, iv. 413, *n.* 2; — tal himself, i. 483; learning for a clergyman, had, iv. 13; docks, the straw-man, iii. 23; *Miscellanies and Fugitive* ii. 270; Mounsey and Percy portrait by Hicky, ii. 349, 'potted stories' of a d author, iii. 40; Quin's about January 30, v. 382; Shakespeare, representation 244, *n.* 2; stage, his earnings, iii. 223; driven from it 249; 'statesman all over, Thane of Ross, iv. 8; V 'distinguished glare,' ii. 36; zealous for the *trade*, ii. 34; tioned, i. 175, *n.* 3, 310, 423, 82, 343-4, 349; iii. 38; iv.
- DAVIES, Mrs., Tom Davies Churchill's lines on her, i. 2, 484.
- DAVIES, —, of Llanerch, v. 4.
- DAVIS, Mrs., iv. 239, *n.* 2, 43.
- DAVY, Sir Humphry, iv. 119.
- DAVY, Serjeant, iii. 87, *n.* 3.
- DAWKINS, 'Jamaica,' iv. 126.
- Dawling, iii. 422; *dawdle*, ii.
- DAWSON, George, ii. 456, *n.*
- DAWSON'S *Lexicon*, iii. 407.
- DAY-LABOURERS, wages of, v. 263.
- DEAD, form of prayer for the libels on them, iii. 15; recalling and praying for them, i. 236, 240; ii. 163; iv. 137, their spirits perhaps present

Dead.....De Claris Oratoribus.

h for their return, i. 240,

UMB, Academy for the,

Richard, ii. 53.

dying not of importance,

citation in dying, v. 397;

most afraid of it, iii. 154;

r T., on it, iii. 153, *n.* 1;

reparation for it, v. 316;

second man's understand-

ing, iii. 153; dispositions on one's

v. 239; 'dying with a

oo, *n.* 1; fear of it cannot

r, ii. 106, 298; iii. 295;

nan, ii. 93; iii. 153, 158,

); resolution, met with,

ght, kept out of, iii. 154;

ell, few willingly, i. 365;

th in sin, iv. 225; Swift

i. 93, *n.* 4; — describes

iciles man to it, iii. 295,

ing constantly of it, v.

at, i. 338; 'a whole sys-

tes swept away,' i. 236,

under JOHNSON, death,

GRANTS, iii. 121, *n.* 1; v.

Proposal of Parliament

II, i. 150.

PARLIAMENT, account

115-118, 150-152, 501-

en at first by Guthrie

ted by Johnson, i. 115-

, 509; written solely by

. 118, 150-2, 157, 503;

ssigned to Johnson, i.

enticity generally ac-

152, 505; Chesterfield,

attributed to, iii. 351;

accuracy about them, i.

ting,' absence of, i. 506;

ed, i. 176, *n.* 2, 512;

g., increased sale of, i.

; House of Commons

passes resolutions against publica-

tion, i. 115, 502, 510; House of

Lords 'a Court of Record,' i. 502;

'Hurgoes,' 'Clinabs,' 'Walelop,'

'Hon. Marcus Cato,' i. 502; 'Pre-

tor of Mildendo,' i. 503; John-

son's conscience troubled, i. 152,

505; iv. 408; — *Debates* not au-

thentic, i. 118, 503-9; — rapid

composition, i. 504; iv. 409; —

successor, i. 512; *London Maga-*

zine, reports of the, i. 502, 508-

510; monument to Walpole's

greatness, i. 512; Murphy's ac-

count of them, i. 504; prosecution

of Cave, i. 501; of Cooley and

the printer of the *Daily Post*,

i. 503; of the printers in 1771,

iii. 459-60; iv. 140, *n.* 1; re-

ports published chiefly in the

recess, i. 501, 510; reporters, 'fel-

lows who thrust themselves into

the gallery,' i. 502; reporting,

method of, i. 117, 150, 503, 504;

Secker's reports, i. 507, 509;

'Senate of Lilliput,' i. 115, 502;

speakers' names disguised, i. 501;

speeches assigned to Pitt and

Chesterfield, i. 504; many thrown

into one, i. 501, 506-7; sent by

the speakers, i. 151, 501, 508; table

of the order of publication, i. 510;

translated, i. 505; unreality, i. 506;

volumes, collected in, i. 152; Wal-

pole, unfair to, i. 502, 504; iv. 314.

Debrett's Royal Kalendar, iv. 350,

n. 1.

DEBTOR. 'The pillow of a debtor,'

iv. 152, *n.* 1.

DEBTS, carelessly contracted and

rapidly swelling, iii. 127; for

Johnson's warnings, *see* BOSWELL,

debts; law of arrest, iii. 77; small

and great, i. 347.

Decay of Christian Piety, v. 227.

De Claris Oratoribus, iv. 316.

Dedications.....Derrick.

- DEDICATIONS, books written for their sake, iv. 105, *n.* 4; flattery allowed, v. 285; Johnson's to all the Royal Family, ii. 2; — skill in them, ii. 1; — *Works* without any, i. 257, *n.* 2; means of getting money, ii. 1, *n.* 2; one scholar dedicating to another, iv. 162, *n.* 1; studied conclusions, v. 239.
- Defence of Pluralities*, ii. 242.
- DEFFAND, Mme. du, v. 152, *n.* 1.
- DEFINITION, things sometimes made darker by it, iii. 245.
- DEFINITIONS. See under DICTIONARY, and separate words.
- DE FOE, Daniel, *Captain Carleton's Memoirs*, iv. 334, *n.* 4; *Drelincourt on Death*, ii. 163, *n.* 4; his grandson, iv. 37, *n.* 1; Johnson's praise of him, iii. 267; — the opposite of him, i. 506; *Robinson Crusoe*, iii. 268.
- Deformities of Johnson*, iv. 148-9.
- DEGENERACY OF MANKIND, ii. 217, v. 77.
- DE GROOT, Isaac, iii. 125.
- DEIST, no honest man one, ii. 8.
- DELANY, Dr., *Observations on Swift*, iii. 249; iv. 39; v. 238.
- DELAP, Rev. Dr., i. 521.
- DELAY, danger of, i. 324.
- Dementat*, iv. 181, *n.* 3.
- DEMOCRITUS, iv. 105, *n.* 4.
- DEMONAX, iv. 34.
- DE MORGAN, Professor, i. 284, *n.* 3.
- DEMOSTHENES, Johnson compared with him, i. 504; spoke to barbarians, ii. 171; to brutes, ii. 211; mentioned, iii. 351; v. 214.
- DEMPSTER, George, account of him, i. 408, *n.* 4; argues for merit, i. 440-2; Boswell, letter to, v. 407; Boswell's eulogium on him, v. 409, *n.* 3; *Critical Strictures*, i. 409; Johnson's conversation, struck with, i. 434; —, dines with, ii. 195; — *Journey*, praises, ii. 301; sister, his, iii. 242; unfixed in his principles, virtuous and candid, ii. 30.
- DENBIGH, Earls of, ii. 175, *n.*
- DENHALL IN WIRHALL, v. 4.
- DENHAM, Sir John, iv. 38, *n.*
- DENMAN, first Lord, ii. 408, *n.*
- DENMARK, King of, v. 100.
- DENMARK, Queen of, ii. 253.
- DENNIS, John, criticisms on *more and Cato*, iv. 36, *n.* *Cato*, iii. 40, *n.* 2; on *Shakspeare*, i. 498, *n.* 4; *Critical Work* collecting, iii. 40; his *thurs* 40, *n.* 2.
- DENTON, Judge, ii. 164, *n.* 5.
- Depedatation*, v. 130.
- DEPOPULATION, ii. 217, *n.* 5.
- DE QUINCEY, account of Watson, iv. 119, *n.* 1; c Johnson's *Vanity*, &c., i. 19 praises his Latin, i. 272, *n.*
- Derange*, iii. 319, *n.* 1.
- DERBY, account of it in 174 *n.* 2; Highlanders there i iii. 162; v. 196, *n.* 3; John Boswell visit it in 1777, i see the china-manufactory, silk-mill, iii. 164; v. 432; married there, i. 95, *n.* mentioned, iii. 1, 135, *n.* 1;
- DERBY, fifteenth Earl of, v. 3.
- DERBY, Rev. Mr., iii. 113.
- DERBYSHIRE, ii. 474.
- DERHAM, William, *Physico-T* v. 323.
- DERRICK, Samuel, Boswell tutor, i. 456; his 'gover 371; introduced him to iv. 231, *n.* 1; Dryden's *lancous Works*, edits, i. 4. Home's parody on him, *Humphry Clinker*, describ 124, *n.* 2; Johnson's kind him, i. 385; v. 117, 240;

Derrick.....Dictionary.

ife of Dryden, gathers
for, i. 456; v. 240; —,
i. 124; 'King of Bath,' i.
455; *Letters from Lever-*
156, n. 1; v. 117; outrun-
character, i. 394; pre-
mind, i. 457; pun about
nhood Society, iv. 92, n. 5;
ompared with, iv. 192.
ON, falls short of reality,

illage. See GOLDSMITH.
EAUX, i. 29.

NS, John, Johnson's will,
s, iv. 402, n. 2; — be-
him, *ib.*; mentioned, iv.
440.

NS, Mrs., account of her,
n. 3; hates Levett and
s, iii. 368, 461; Johnson
er half a guinea a week,
— death, present at, iv.
kitchen under her care,
n. 4; — house, lodged
2, 380, n. 3; leaves it, iv.
n. 1; — not complaining
rld, iv. 171; mentioned, i.
37; ii. 148; iii. 313, 363,
92, 142, 170, 210, 239, n. 2,
.

NCY, speculative, iv. 112.

GOVERNMENTS, iii. 283.

See THUANUS.

N, Battle of, iv. 12.

s, Mr., iv. 273.

: *Religionis*, i. 68, n. 3.

not lie to each other, iii. 293;
uence upon our minds, iv.

IT, i. 379, n. 1.

RE, Johnson's trip to, i.
377; iii. 457; militia, its,
4, 307, n. 4.

RE, third Duke of, faith-
is word, iii. 186; dogged
iii. 378.

DEVONSHIRE, fourth Duke of, ii.
78, n. 1.

DEVONSHIRE, fifth Duke and
Duchess of, hospitality to John-
son, iv. 357, 367; mentioned, iv.
126.

DEVONSHIRE, seventh Duke of,
'public dinners at Chatsworth,' iv.
367, n. 3.

DEVONSHIRE, Georgiana, Duchess
of, Genius made feminine to com-
pliment her, iii. 374; Johnson,
eager to hear, iii. 425, n. 4; painted
in the same picture with him, iv.
224, n. 1.

DEVONSHIRE FAMILY, ii. 474.

DEVOTION, abstracted, ii. 10; parti-
cular places for, iv. 226.

Devotional Exercises. See PRAYERS.

DEVOTIONAL POETRY. See POETRY.

DE WITT, i. 32.

DEXTERITY, deserves applause, iii.
231.

Diabolus Regis, iii. 78.

DIAL, i. 205.

Dialogues of the Dead, ii. 447.

DIAMOND, —, an apothecary, i. 242;
iii. 454.

Diary, The, iv. 381, n. 1.

Diary of a Visit to England in 1775,
ii. 338, n. 2.

DIBDEN, Charles, ii. 110.

DICEY, Professor, *Law of the Con-*
stitution, iii. 46, n. 5; iv. 317, n. 1.

DICK, Sir Alexander, gold medal
for rhubarb, iv. 263, n. 1; hospi-
tality, his, iv. 204; Johnson
consults him about his health, iv.
261-3; —, letter to, iii. 102, 128;
—, meets, v. 48, 394, 401.

DICK, —, a messenger, v. 201.

'DICK WORMWOOD,' ii. 407, n. 5.

DICKENS, Charles, iv. 202, n. 1.

DICTIONARY, might be compiled
from Bacon, iii. 194; from Eliza-
bethan authors, iii. 194, n. 2; 'per-

Dictionary.....Dilly.

- fection' of one, i. 292, *n.* 2; pronunciation, of, ii. 161; Scotland, of words peculiar to, ii. 91; watches, like, i. 293, *n.* 3.
- Dictionary, Johnson's*, account of it, i. 182-9, 256-266, 291-301; *Abridgement*, i. 264, *n.* 4, 300, *n.* 1, 303, *n.* 1, 305; — in Lord Scarsdale's dressing-room, iii. 161; accents of words, ii. 161; authors quoted, i. 189; iv. 4, 416, *n.* 2; Bacon often quoted, iii. 194; Birch, Dr., on it, i. 285; bound and lettered, i. 283; commencement, date of its, i. 182, *n.* 3; composition, its, i. 186-9; deficiency of previous, i. 187, *n.* 1; definitions, erroneous, i. 293; definitions, Johnson's genius shown in them, i. 293; — instances of erroneous, i. 293; — political and capricious, i. 294-6; iii. 343; iv. 87, *n.* 2, 217: *see* under separate words; dictionary-makers described, i. 189, *n.* 2; dictionary-making not very unpleasant, i. 189, *n.* 2; ii. 202, *n.* 2, 203, *n.* 3; — 'muddling work,' *ib.*; Dodsley's suggestion, i. 182, 286; iii. 405; drudgery, v. 418; etymologies, i. 186, 292; explanation, difficulty of, i. 294, *n.* 2; edition, fourth, preparing, ii. 142, 143, *n.* 3, 155; — sent to press, ii. 202, *n.* 2, 209; — published, ii. 203, 205; — mentioned, i. 293, *n.* 2, 294, *n.* 7, 295, *n.* 1, 375, *n.* 2; iv. 4, *n.* 3, 87, *n.* 2; Garrick's *Epigram*, i. 300; Gifford's *Contemplation* quoted, v. 117, *n.* 4; Gough Square, compiled in, i. 188; Harris, *Hermes*, praised by, iii. 115; honours and praises, i. 298, 323; Johnson's portrait, iv. 421, *n.* 2; Johnson's praise of its execution, iii. 405; Manning, the compositor, iv. 321; outlines sketched, its, i. 176; particles, changes of the, ii. 45, *n.* 3; patrons and opponents, payments, i. 183, 287, 304, dedicated to Lord Chester 183; — draft of it, i. 185, not noticed in *Gent. Mag.* i. 2; — published, i. 182; harder to write than, v. 47; i. 291-9; pronunciation, ii. 1; published, i. 288, 291; lishers, i. 183; Sheridan's, compliment to it, iii. 115; Adam, reviewed by, i. 298, time taken in writing, i. 18 291, 443; volume ii. begun, Wilkes and the letter *H*, words, big, i. 218; written in ness and sorrow, i. 263, *n.* 427.
- Dictionary of Arts and Sciences*, projected by Goldsmith, ii. 204
- DIDEROT, Denys, anecdote of ii. 8, *n.* 4; on acting, iv. 24
- DIDO, iv. 196.
- Dies Ira*, iii. 358, *n.* 3.
- DIFFICULTIES, raising, iii. 11,
- DIGGS, the actor, i. 386, *n.* 1.
- DILLY FAMILY, account of 396, *n.* 2.
- DILLY, Messrs. Edward and (booksellers, Boswell's *Corsish*, ii. 46, *n.* 1; — *Conversation between George III, &c.*, ii. 34 *Life of Johnson, ib.*; *Chest Miscellaneous Works*, pub 351; dinners at their house 338; iii. 65-79, 284-300, 357 *n.* 2; iv. 101-7, *ib.*, *n.* 2, 2; v. 57, *n.* 3; always gave a gener, iii. 285; hospitality to men, iii. 65; house, their, the Poultry, iii. 5, 65, *n.* 1; 'triotic friends,' their, iii. 6
- DILLY, Charles, comparative ness, on, iii. 288; Johnson from, iii. 394; iv. 257; *Tractate on Education*, on,

Dilly.....Dixey.

ns for sale, account of, iv.
; mentioned, iii. 396, *n.* 2 ;
126.

ward, Boswell, letter to,
Boswell parts with him,

Lives of the Poets, ac-
f the, iii. 110 ; Johnson,
m, iii. 126.

uire, Boswell and Johnson
a, iv. 118-32 ; mentioned,
i. 247 ; iii. 396, *n.* 2.

Mrs., iv. 177, *n.* 2.

cost in London in 1737,
5 ; — in 1746, i. 103, *n.* 2 ;

Edinburgh, in 1742, *ib.* ;
ire of emotion, i. 355 ; ii.

220 ; waiting for it, ii.
tter where there is no

onversation, iii. 57. *See*
N, dinners and eating.

AN, ii. 255, *n.* 4.

LAERTIUS, iii. 386, *n.* 3 ;

i. 129.

s's *Periegesis*, iv. 444.

and Mrs., v. 430.

Doubts, iii. 205.

e, iii. 319, *n.* 1.

on Painting by Reynolds.

NOLDS, *Discourses.*

IES, Johnson dislikes them,

. 3 ; ii. 479 ; iii. 204, *n.* 1 ;
n. 1 ; Walpole describes

a done by them, v. 276, *n.*
2.

acute and chronical, iv.

mutual, iii. 423.

, encouraging, iii. 185.

, Isaac, Barnes's *Homer*,
2 ; Birch, Dr., i. 159, *n.* 4 ;

ll's *Hermippus Redivivus*,
1. 4 ; Chatterton and Lord

Beckford, iii. 201, *n.* 3 ;
ll's abhorrence of blotting,

1. 5 ; Davies's taste as a

bookseller, iii. 223, *n.* 1 ; Dedic-
ations, ii. 1, *n.* 2 ; Dennis's thunder,
iii. 40, *n.* 2 ; Du Halde's *China*, ii.
55, *n.* 4 ; Flexney and Stockdale,
ii. 113, *n.* 2 ; Guthrie's letter, i.
117, *n.* 2 ; Hill, Sir John, ii. 39, *n.*
2 ; Johnson's hints for the *Life of*
Pope, iv. 46, *n.* 1 ; Oldys the author
of *Busy, curious, thirsty fly*, ii. 281,
n. 5 ; — his notes on Langbaine,
iii. 30, *n.* 1 ; Pieresc, ii. 371, *n.* 2 ;
Steevens's literary impostures, iv.
178, *n.* 1 ; Tasker, Rev. Mr., iii. 374,
n. 1.

DISSENTERS, bill for their relief re-
jected, ii. 208, *n.* 4 ; *Country-*
party, of the, v. 255, *n.* 5 ; taught
the graces of language, i. 312 ;
tossing snails into their gardens, ii.
268, *n.* 2.

Dissertation on the Epitaphs written
by Pope, i. 306.

Dissertation on the State of Litera-
ture and Authours, i. 306.

Dissertations on the History of Ire-
land, i. 321.

Dissertations on the Prophecies, iv.
286.

DISSIMULATION, ii. 47.

DISTANCE, of time and of place, ii.
471.

DISTINCTIONS, all are trifles, iii. 355 ;
love of them, i. 474.

Distressed Mother, Budgell's *Epi-*
logue, i. 181 ; really written by
Addison, iii. 46 ; Johnson's *Epi-*
logue, i. 55, *n.* 3.

DISTRESSES OF OTHERS, ii. 94-5.

DISTRUST, iii. 135.

Diversions of Purley, iii. 354, *n.* 2.

DIVES, ii. 162.

Divine Legation. See WARBURTON,
W.

DIVINES, English, iv. 105, *n.* 3.

DIVORCES, iii. 347-8.

DIXEY, Sir Wolstan, i. 84.

Doble.....Dominicetti.

- DOBLE, Mr. C. E., on the authorship of the *Whole Duty of Man*, ii. 239, *n.* 4; Psalmanazar at Christ Church, iii. 449.
- Dockers*, i. 379.
- DOCKING, ii. 52.
- DOCTOR, title of, i. 488, *n.* 3; ii. 373. See JOHNSON, doctor, and DR. MEMIS.
- DOCTOR IN DIVINITY, respect shown to a, ii. 124.
- DOCTORS' COMMONS, i. 134, 462, *n.* 1.
- Doctrine of Grace*, Warburton's, v. 93.
- DODD, Rev. Dr. William, account of him, iii. 139; Allen's kindness to him, iii. 141; Boswell's anxiety for his pardon, iii. 119; canted all his life, iii. 270; character, iii. 122, 166; *currat lex*, iv. 207; dedication to Rev. Mr. Villette, iii. 167, *n.* 1; execution, iii. 120-1, 148; forgery, guilty of, iii. 140; Johnson, correspondence with, iii. 144-5, 147; —, describes, iii. 140, *n.* 2; — writes for him *Convict's Address*, iii. 121, 141-2, 167, 295, *n.* 1; *Last Solemn Declaration*, iii. 143; *Observations*, iii. 120, *n.* 4, 142; *Occasional Papers* (conclusion), iii. 148; petitions and letters, iii. 121, 142, 144; and his speech to the Recorder, iii. 126, 141; *Last Prayer*, iii. 270; life, longing for, iii. 154; Literary Club, tried to join the, iii. 280; Magdalen House, chaplain at, iii. 139, *n.* 4; mind concentrated, his, iii. 167; Newgate, closely watched in, iii. 166; petitions in his favour, ii. 90, *n.* 5; iii. 120, 143; saint, not to be made a, iv. 208; Sermons, his, iii. 248; *Thoughts in Prison*, iii. 270; 'unfortunate,' iii. 120, *n.* 2; Wesley visits him in prison, iii. 121, *n.* 3; 'wretched world, not a,' mentioned, iii. 132.
- DODD, Mrs., iii. 142.
- DODDRIDGE, Dr., epigram v. 271.
- DODSLEY, James, i. 182; ii. 1.
- DODSLEY, Robert, *Cleome*, i. 324, *n.* 1, 325-6; — compared Johnson with Otway, iv. 'more blood than brains' *Collection of Poems*, ii. 467 *n.* 1, 38, 149, *n.* 2, 269, 280; 'Dartineuf's' footman, ii. 'Doddy,' ii. 258, *n.* 1; quarrel with, i. 325; Gold dispute on poetry with, iii. 1; prisoned by the House of Commons, i. 125, *n.* 3; *Irene*, publisher, Johnson's *Dictionary*, suggested, i. 182, 286; iii. 405; one of the publishers, i. 183, 264; asks the *Plan* inscribed to Chesham, i. 183; — *London* published i. 121-4; — *Rasselas*, i. 1; *Vanity of Human Wishes*, i. 1; — 'patron,' i. 326; *Life* be written, his, ii. 446; *Livery*, ii. 446; Pope's application to, iv. 51, *n.* 1; *tor*, i. 192; *Public Virtue* wife's death, his, i. 277; *The*, i. 202, *n.* 4; mentioned, i. 135, *n.* 1, 243, 290, 317; ii. 2; iv. 333, *n.* 1.
- DODWELL, Henry, v. 437.
- Doggedly*, v. 40.
- DOGGET, Thomas, ii. 465, *n.* 1.
- DOGS attack butchers, ii. 2; in China and Otaheite, not power of comparing,
- DOING NOTHING, v. 39.
- Dolus latet in universalibus* Domesticated, i. 268, *n.* 1.
- Domina de North et Gray*, DOMINICETTI, ii. 99.

Donaldson.....Dromore.

N, Alexander, Boswell's
lisher, i. 383, *n.* 3; inti-
h him, i. 439, *n.* 1; Copy-
s, i. 437-9; ii. 345, *n.* 2.
ii. 204, *n.* 4, 358, *n.* 3.
us, i. 49, *n.* 2.
R, ii. 300, *n.* 5.
r., saw a vision, ii. 445;
term *quotidian*, v. 346.
te, wished longer, i. 71,
238, *n.* 5; Don Quixote's
370.
hor concealed behind the
96.
Spanish Tale, ii. 50, *n.* 4.
ird Duke of, iv. 421, *n.* 2.
n. 3.
bert, iv. 11.
STTERS. See POST.
the engraver, ii. 286, *n.*
1, *n.* 2.
Archibald (at first Archi-
rart, at last Baron Doug-
ouglas Castle), ii. 50, *n.*
ast Duke of, v. 43, *n.* 4.
Duchess of, v. 43, *n.* 4.
sir James, journey to the
ad, iii. 177.
James, M.D., editions of
v. 279.
Lady Jane, ii. 50, *n.* 4,
Rev. Dr. John, Bishop of
British Coffee-house
member of the, iv. 179, *n.*
ch of England, on the
of the, iv. 277; Cock
ost, exposes the, i. 407;
n's lines on him, i. 229, *n.*
2; iii. 139, *n.* 4; *Con-
he Allies*, praises the, ii.
e, dines with, ii. 441, *n.*
n's *London*, anecdote of,
auder's imposition, i. 228;
Club, member of the, i.

479; mentioned, i. 140, 260, *n.* 3,
430; ii. 63, 125, *n.* 5.
DOUGLAS, Sir John, iii. 163.
DOUGLAS, Lady Lucy, v. 359.
DOUGLAS CAUSE, account of it, ii.
50, 230; Boswell one of the coun-
sel before House of Lords, iii. 8,
219; v. 378, *n.* 2; — and the
Duchess of Argyle, v. 353, 359; —
Essence of the Douglas Cause,
ii. 230, *n.* 1; Judges' windows
broken, v. 353, *n.* 1; *Letters to
Lord Mansfield*, ii. 229; 'shook
the security of birth-right,' v. 28.
Douglas, a tragedy. See HOME,
John.
DOVEDALE, v. 430.
DOVER, iv. 260, *n.* 1.
DOVER CLIFF, Shakespeare's de-
scription of, ii. 87.
Downed, iii. 335, *n.* 2.
DOXY, Miss, iii. 417-8.
Drake, Life of, i. 147, *n.* 5.
DRAMA, the English, characteristics
of its dialogue, iv. 247.
DRAPER, the bookseller, iii. 46.
DRAUGHTS, game of, i. 317; ii. 444.
DRAYTON'S *Polyolbion*, v. 225, *n.* 3.
DREAMS, communication by them, i.
235; contest of wit in one, iv. 5;
Prendergast's dream, ii. 183.
Drelincourt on Death, ii. 163.
DRESDEN, i. 266, *n.* 2.
DRESS, effects on the mind, i. 200;
ii. 475; if fine, should be very fine,
iv. 179; v. 364.
DRESSING, time spent in, v. 67.
DREWRY, Sir R., ii. 445, *n.* 4.
DRINKING, time it can go on, iii.
243, *n.* 4; in Johnson's youth, v.
59-60; rule about drinking to an-
other, v. 356: see DRUNKENNESS
and WINE.
Drinking Song to Sleep, i. 251.
DROGHEDA, fifth Earl of, iii. 30, *n.* 1.
DROMORE, Bishop of. See PERCY.

Drowning.....Dryden.

- DROWNING, suicide by, v. 54.
- DRUID'S TEMPLE, a, v. 107, 132.
- DRUMGOLD, Colonel, ii. 397, 399, 401.
- DRUMMOND, A'lexander, *Travels*, v. 323.
- DRUMMOND, Dr., iii. 88, 383.
- DRUMMOND, George, v. 43.
- DRUMMOND, William, of Hawthornden, *Cypress Grove*, v. 180; *Polemomidinia*, iii. 284; Jonson, Ben, visited by, v. 402, 414.
- DRUMMOND, William, bookseller of Edinburgh, account of him, ii. 26; Johnson's letters to him, ii. 27-31; Johnson, meets, v. 385, 394, 400; his son, iii. 88, n. 1.
- DRUNKENNESS, as an art, iii. 389; 'elevated,' v. 156, n. 2; its felicity, ii. 351, 435, n. 7; iii. 381, n. 3; on a little, iii. 170.
- *Drury Lane Journal*, i. 218, n. 1.
- DRURY LANE THEATRE, *Prologue on the opening of*, i. 181; iv. 25. See LONDON, Drury Lane.
- DRYDEN, John, *Absalom and Achitophel*, sale, i. 34, n. 5; quoted, ii. 348, n. 2; iv. 73, n. 3; *All for Love*, preface quoted, iv. 114, n. 1; *Annus Mirabilis*, quoted, ii. 241, n. 1; *Aurengzebe*, quoted, ii. 125; iv. 303, n. 3; Bayes in *The Rehearsal*, ii. 168: booksellers' mercantile ruggedness, suffered from the, i. 305, n. 1; borrows for want of leisure, v. 92, n. 4; Collier, censured by, i. 167, n. 2; iv. 286, n. 3; colleges and kings, lines on, ii. 223; *Conquest of Granada*, quoted, iv. 259, n. 3; dedication, its, v. 239; converted to Roman Catholicism, iv. 44; dedications, studied conclusions to his, v. 239; 'delighted to tread upon the brink of meaning,' ii. 241, n. 1; *Life of*, Derrick's 'materials'; see DERRICK; dignity of his character, known to himself, i. 2; *Essay of Dramatick Poesie*, n. 2; ii. 86, n. 1; 'Fate after &c.', iv. 25, n. 3; 'familiar da', iv. 91, n. 1; foreign words, 218, n. 1; genius, his conscious, 405, n. 3; Hailes, Lord, and of him by, iii. 397, n. 3; *Hin Panther*, quoted, iv. 44; *Indiscreet*, quoted, iii. 346, n. 3; joined gathered materials for his, i. 456; iii. 71; iv. 44; v. 240; it, iv. 44-6; Johnson, resembled in his character to, iv. 45; ment of the public, on the, n. 2; Juvenal, dedication to, 38; Latin line wrongly attributed to him, iii. 304, n. 3; *Life* written by contemporaries, n. 2; lines on life: see just *Aurengzebe*; love, fine line, ii. 85; Malone, *Life* by, iii. 3; 'mechanical defects,' 247; *Metaphysical Poets*, n. 2; the, iv. 38; Milton, lines 336; v. 86; Johnson's translation, n. 1; *Ode on St. Cecilia*, iii. 38; paid about sixpence for 10,000 verses, i. 19; pleasing a man against his, iii. 69, n. 4; poets and models, lines on, ii. 223; Pope, disgusted from, ii. 5, 85; pretension, puzzled about, iii. 34; faces, his, ii. 444, n. 2; iv. *Prologue to the Tempest*, c. 361; prologues, his, ii. 325; in tragedies, iv. 42, n. 7; *Ladies*, quoted, iii. 296, n. 1; Society, lines on the, ii. 241; Elkanah, rivalry with, Shakespeare, admiration of, n. 1; *She Stoops to Conquer*, title taken from him, ii. 2; 'shorn of his beams,' iii. 3; style, distinguished by his

Dryden.....Durham on the Galatians.

corruption, i. 189, *n.* 1 ;
isolation of, iii. 193 ; Will's
use, at, iii. 71 ; Zimri,
of, ii. 85.

90.

ph on a, i. 40.

sorge, i. 294, *n.* 9.

ROOL, iii. 287.

ord, v. 457.

ir Henry, (*alias* Rev.
te), iv. 296, *n.* 3.

by, v. 24.

defended by Johnson and
e, ii. 179 ; by Johnson as
awful as war, ii. 226 ; as
ce, iv. 211 ; his serious
ot given, *ib.*, *n.* 4 ; could
n its rationality, v. 230 ;
Colonel, killed in one, iv.
Tom Jones, the lieutenant

fifth Earl of, i. 358, *n.* 2.

William, Sunday work in
i. 313, *n.* 3.

Description of China, i.
ii. 55 ; iv. 30.

ard, iv. 36, *n.* 4.

English one nothing, i.
ghed against a genius,

w, a, ii. 126 ; — magis-
12.

us, *vivamus*, v. 271.

Mr., v. 381.

Dr., Johnson introduces
swell, iii. 436 ; described
ntosh and Colman, *ib.*, *n.*

r., ii. 354, *n.* 2.

84.

, William, iii. 314.

ord President, ii. 50, *n.* 4,
iii. 213.

enry (Viscount Melville),
f him, ii. 160, *n.* 1 ; Bos-
lice against him, iii. 213,

n. 1 ; George III, and a baronetcy
for an apothecary, ii. 354, *n.* 2 ;
government of India bill, iv. 213,
n. 1 ; Knight, the negro, case of,
iii. 213 ; Literary Property Case,
i. 266 ; Palmer and Muir's case,
iv. 125, *n.* 2 ; Robertson, a jaunt
with, iii. 335, *n.* 1 ; Scotch accent,
his, ii. 160 ; iii. 213 ; serfdom in
Scotland, on, iii. 202, *n.* 1 ; men-
tioned, ii. 191, *n.* 2.

DUNDEE, John, Viscount of, v. 58,
n. 1.

'DUNGEON OF WIT,' v. 342.

DUNKIRK, iii. 326.

DUNMORE, fourth Earl of, v. 142, *n.* 2.

DUNNING, John (first Lord Ash-
burton), business, his way of getting
through, iii. 128, *n.* 5 ; Devonshire
accent, ii. 159 ; 'great lawyer, the,'
iii. 128 ; influence of the Crown,
motion on the, iv. 220, *n.* 5 ; John-
son, willing to listen to, iii. 240 ; *Let-
ter to Mr. Dunning on the English
Particle*, iii. 254 ; Literary Club,
member of the, i. 479 ; elected, iii.
128 ; Loughborough, Lord, afraid
of him, iii. 240, *n.* 3 ; Rey-
nolds's dinner parties, describes,
iii. 375, *n.* 2 ; Somerset's case, in,
iii. 87, *n.* 3 ; mentioned, i. 437, *n.* 2.

DUNSINNAN, Lord. *See* NAIRNE,
William.

DUNSTABLE, v. 428.

Dunton's Life and Errors, iv. 200.

Dupin's History of the Church, iv.
311.

DUPPA, Bishop, *Holy Rules*, iv. 402,
n. 2.

DUPPA, R., edits Johnson's *Journey
into North Wales*, ii. 285, *n.* 2 ; v.
427, *n.* 1.

*Durandi Rationale Officiorum Di-
vinorum*, ii. 397, *n.* 2 ; v. 459.

Durandi Sanctuarium, ii. 397.

Durham on the Galatians, v. 383.

Durham.....Edwards.

- DURHAM (City), iii. 297, *n.* 2, 457; v. 56, *n.* 2.
- DURHAM (County), Militia Bill of 1756, i. 307, *n.* 4.
- DURY, Lieutenant-Colonel, i. 338, *n.* 2.
- DURY, Major-General, i. 338, *n.* 2.
- DUTCH. See HOLLAND.
- DYER, Sir James, i. 75.
- DYER, John, *Fleece, The*, ii. 453; S. Dyer's portrait passed off as his, *ib.*, *n.* 2.
- DYER, Samuel, account of him, iv. 11, *n.* 1; Hawkins's character, draws, i. 28, *n.* 1; Hawkins slanders him, i. 480, *n.* 1; Ivy Lane Club, member of the, iv. 436; Johnson buys his portrait, iv. 11, *n.* 1; *Junius*, suspected to be, iv. 11; Literary Club, member of the, i. 478, *n.* 2, 479, 480, *n.* 2; ii. 17; held in high estimation, iv. 10-11; mathematician, a, v. 109; Reynolds's portrait of him, i. 363, *n.* 3; ii. 453, *n.* 2.
- DYING. See DEATH.
- E.
- Eagle and Robin Redbreast*, i. 117, *n.* 1.
- EARLY HABITS, ii. 366.
- EARLY RISING. See under BOSWELL, early rising, and JOHNSON, rising.
- EARTHQUAKE, at Lisbon, i. 309, *n.* 3; in Staffordshire, iii. 136.
- EAST INDIANS, barbarians, iii. 339.
- EAST INDIES, Johnson receives a letter thence, iii. 20, 23; — once thought of going there, iii. 20; quest of wealth, iii. 400; Scotch soldiers refuse to go there, v. 142, *n.* 2. See INDIA.
- EASTER. See under JOHNSON.
- EASTER to Whitsuntide, propitious to study, ii. 263.
- EASTON MAUDIT, i. 486; iii. 437, 451.
- EATING. See under JOHNSON.
- ECCLES, Mr., an Irish gentleman, i. 47.
- Ecclesiastes*, iv. 300, *n.* 2.
- ECCLESIASTICAL CENSURE, iii. 59, 60.
- ECONOMY, anxious saving, ii. 131; art of —, iii. 265, 362; blundering —, iii. 300.
- EDDYSTONE, i. 377.
- EDENSOR INN, iii. 208.
- EDIAL, i. 97; ii. 143.
- Edinburgh Magazine and Review*, iii. 334, *n.* 1.
- Edinburgh Review*, *Campbell's Diary of a Visit to England*, i. 338, *n.* 2, 343, *n.* 2; payment to writers in it, iv. 214, *n.* 2.
- Edinburgh Review* of 1755, i. 294, *n.* 2.
- Edinburgh Royal Society Transactions*, iv. 25, *n.* 4.
- EDITIONS OF A BOOK, iv. 279.
- EDUCATION, by-roads, ii. 407; 'Dick Wormwood' in *The Idler*, ii. 407, *n.* 5; fear, use of, i. 46; v. 99; influence of it compared with nature, i. 436; Johnson attacks and defends the 'common way,' ii. 407, *n.* 5; defends popular —, ii. 188; iii. 37; his plan, iii. 358, *n.* 2; Locke's plan, iii. 358; Mill, J. S., on the new system, ii. 146, *n.* 4; Milton's plan, iii. 358; 'wonders' performed by him, ii. 407, *n.* 5; perfection attained in it, ii. 407; *refines*, not to, in it, iii. 169; Socrates's plan, iii. 358, *n.* 2; iv. 444; what should be taught first? i. 452. See BOOKS, KNOWLEDGE, LEARNING, SCHOOLS, and SCOTLAND, Education, Learning, and Schools.
- EDWARD, Prince, brother of George III, iii. 139, *n.* 4.
- EDWARDS, Rev. Dr., Johnson's letter to him, iii. 367; editing *Xenophon*, *ib.*; death, *ib.*, *n.* 1.

Edwards.....Ellis.

DS, Jonathan, *On Grace*, iii.

DS, Oliver, Johnson, meets, 72-7; iv. 90; — sends him *Rambler*, *ib.*; tried philosopher, iii. 305.

DS, Thomas, *Canons of Criticism*, i. 263, *n.* 3.

, the comedian, iv. 381, *n.* 1.

. 381.

FOUNE, Alexander, tenth of, calls Johnson a dancing-ii. 66; his character, v. 374; i, iii. 188.

FOUNE, Archibald, eleventh of, iii. 107, 214, 316; v. 149.

FOUNE, Countess of, Johnson her, v. 373-5; — is adopted by, iii. 366; v. 375, 401.

es, i. 277.

T, second Earl of, iv. 198, *n.* 449, *n.* 1.

M, iv. 323.

TS, iii. 171.

iii. 233.

ANS, ancient, iv. 125.

n Hundred and Eleven, ii. *n.* 3.

Ir., iii. 326.

, Earl of. See SCOTT, John.

ON, General, of 1768, ii. 60, *n.* of 1774, ii. 285; of 1780, iii.

of 1784, iv. 165, *n.* 3.

ON-COMMITTEES, iv. 74.

ONS, boroughs bought, ii. — by Nabobs, v. 106; lost

ice, iii. 350; rascals to be n out of the county, ii. 167,

n a Country Churchyard. See v.

ts of Criticism. See KAMES.

ts of Orthoepey, iv. 389, *n.* 6.

i, ii. 335.

Earls of, v. 25, *n.* 2.

IK, Patrick, fifth Lord, ac-

count of him, v. 386; Boswell, correspondence with, v. 14, 16, 181, 316; death, v. 181, *n.* 2; epitaph on his wife, iv. 10; Home, patronises, v. 386; Johnson's definition of oats, i. 294, *n.* 8; — and the great, iv. 117; — letter to him, v. 182; — meets him in Edinburgh, v. 385-8, 393-4; — visits him, v. 394; — power of arguing, iii. 24; — praises him, iii. 24; v. 182, 385; — society, loves, v. 181-2; Robertson, patronises, v. 386; —, admires the moderation of, v. 393; talk, nothing conclusive in his, iii. 57; mentioned, ii. 140, 147, 187, 192, 275; v. 307.

ELIOT, Edward, of Port Eliot, first Lord Eliot, Chesterfield, Lord, praised by, iv. 334, *n.* 5; dines at Sir Joshua's, iv. 78, 332; Goldsmith, sarcasm on, ii. 265, *n.* 4; Harte, Dr., his tutor, iv. 78, 333; Johnson and the graces, iii. 54; Literary Club, member of the, i. 479; iv. 326; *latiner*, story of a, iv. 185, *n.* 1; *young Lord*, a, iv. 334.

ELIZA, epigram to. See MRS. CARTER.

ELIZABETH, Madame, ii. 394.

ELIZABETH, Queen, authors of her age, iii. 194, *n.* 2; fashion to exalt her reign, i. 354; had learning enough for a bishop, iv. 13.

ELLENBOROUGH, first Lord, iv. 414, *n.* 1.

ELLIOT, Lord, iii. 213.

ELLIOT, Sir Gilbert, third Baronet, ii. 160.

ELLIOT, Sir Gilbert, fourth Baronet (afterwards first Earl of Minto), ii. 71, *n.* 1.

ELLIOT, Mr., i. 349.

ELLIOT, —, iii. 352, *n.* 2.

ELLIS, Sir Henry, i. 260, *n.* 2; v. 444, *n.* 2.

Ellis.....Epicurean.

- ELLIS, 'Jack,' a scrivener, iii. 21.
 ELLIS, Welbore, ii. 337, *n.* 4.
 ELLIS, Mr., ii. 116.
 ELLSFIELD, i. 273, 289.
 ELOCUTION, iv. 206.
 ELPHINSTON, James, *Forty Years' Correspondence*, ii. 305; Johnson, letters from: *see* JOHNSON, letters; *Martial*, translation of, iii. 258; manner, his, ii. 171; iii. 379; mother, loses his, i. 211; *Rambler*, brings out a Scotch edition of the, i. 210; — translates the mottoes, i. 225; reading books through, on, ii. 226; school, his, ii. 171, 226; mentioned, ii. 30.
 ELPHINSTONE, Bishop, v. 91.
 ELRINGTON, Bishop, ii. 39, *n.* 1.
Elvira, i. 408.
 ELWALL, E., ii. 164, 251.
 ELWALLIANS, ii. 164.
 ELWIN, Rev. W., Pope's *Universal Prayer*, iii. 346, *n.* 3.
Embellishment, iii. 209.
 EMIGRATION, complaints of it, iii. 231; effects of it on population, iii. 232; on happiness, v. 27; caused by oppressive landlords, *ib.* *n.* 3; immersion in barbarism, v. 78. *See* SCOTLAND, Highlands, emigration.
 EMINENT PUBLIC CHARACTER, an, ii. 222.
 EMMET, Mrs., ii. 464.
 EMPHASIS. *See* COMMANDMENT.
 EMPLOYMENTS, their end is to produce amusement, ii. 234.
 EMULATION, i. 46; v. 99.
 ENGHEN, Duke of, ii. 393, *n.* 7.
 ENGLAND, air too pure for slaves to breathe in, iii. 87, *n.* 3; Condition (1780), 'difficulty very general,' iii. 420; (1782) seems to be sinking, iv. 139, *n.* 4; (1783) all things as bad as they can be, iv. 173; dreadful confusion, iv. 249; times dismal and gloomy, iv. 260, *n.* 2; (treatment of, ii. 71, *n.* 1; a people, courage of the, iii. 1; cruelty to black men, i. Englishman to a Frenchman's portion of an, i. 186; fell its inns, ii. 451; genius and ing little respected, iv. 117 government loan raised at cent. in 1779, iii. 408, history of it scarcely credited 340; knowledge of the α people, ii. 170, *n.* 3; language injured by foreign words, iii. 3; literature: *see* LITERATURE lost, found by the Scotch, loyal in general, ii. 370; provision for the, ii. 130; rears soil best cultivated, ii. 125; of Terror, a kind of, iv. 321 reserve, English, iv. 191, 284 iii. 135, *n.* 1; v. 56, *n.* 2; slave upholds the, ii. 480; stature people not lessened, ii. 217.
England's Gazetteer, iv. 311.
English Humourists, i. 199.
English Malady, The, i. 65; *n.* 1.
English Poets, Bell's, ii. 453.
 ENGLISH PROSE. *See* STYLE
Englishman in Paris, ii. 395.
 ENTAILS, advantage of them Barony of Auchinleck, ii. 4 Johnson's letters on it, ii. 4 limits should be set, ii. nobles must be kept from ii. 421, *n.* 1; v. 101.
 ENTHUSIASM, of curiosity, in farming, v. 111.
 ENTHUSIAST, by rule, iv. 33.
Eucleated, iii. 346.
 ENVY, all men naturally env 271.
 EPICARMUS, ii. 107, *n.* 1.
 EPICTETUS, v. 279.
 EPICUREAN in *Lucian*, iii. 10

Epigram.....Estate.

e of an, iii. 259.
 ii. 371; iv. 277. See
 | HIERARCHY.
Vasil, iv. 20.
 ressed to the passers-
 n. 1; v. 367, n. 1;
 rned men, iii. 84, n. 2;
 man killed by a fall,
 ; mixed languages or
 ; the writer not upon
 iii. 387, n. 5; iv. 443.
zy on, i. 148, 335; iv.
 167, n. 1.
 .
 F MANKIND, would
 o brutes, ii. 219; none
 i. 26; mercy abolished
 4, n. 1; natural, ii. 13,
 . 202. See SUBORDI-
 131.
giorum Chiliades, iv.
ttologia, v. 444; *Cice-*
 . 353; Dutch epitaph
 d be offensive, iii. 84,
 am on him, v. 430;
Nuns, v. 446; *Militis*
nchiridion, iii. 190, n.
padagogica, quoted, i.
 of, their property, v.
 5, n. 1.
 nth Earl of, account
 103; says grace with
 sees the hand of Pro-
 04; his drinking, iii.
 9; v. 104; educates a
 101; portrait by Rey-
 2.
 v. 98-9, 105, 130.
 ; delight in, iv. 204.
 LAND and SCOTLAND,
 Erse.
 . Andrew, *Correspond-*
ances Boswell, Esq., i.

383, n. 3; iii. 150, n. 4; *Critical*
Strictures, i. 408; poet and critick,
 iii. 150.
 ERSKINE, Lady Anne, v. 387.
 ERSKINE, Hon. Archibald, v. 387.
 ERSKINE, Sir Harry, i. 386.
 ERSKINE, Hon. Henry, v. 39, n. 4.
 ERSKINE, Hon. Thomas (afterwards
 Lord Erskine), account of him, ii.
 173, n. 1; Johnson, meets, ii. 173-
 177; Richardson tedious, finds, ii.
 174; sermons, preached two, ii. 176.
 ERSKINE, Rev. Dr., v. 391.
 ESAU'S BIRTHRIGHT, i. 255.
*Esdra*s, ii. 189, n. 3.
 ESQUIMAUX, ii. 247.
 ESQUIRE, title of, i. 34; ii. 332, n. 1.
Essay on Account of the Conduct
of the Duchess of Marlborough, i.
 153.
Essay on Architecture, i. 306.
Essay on Death, ii. 107, n. 1.
Essay of Dramatick Poesie, i. 197, n. 2.
Essay on Epitaphs. See EPITAPHS.
Essay on Milton's Use and Imitation
of the Moderns in his Paradise
Lost, i. 230.
Essay on the Future Life of Brutes,
 ii. 54, n. 1.
Essay on the Origin of Evil. See
 KING, Archbishop.
Essay on Truth. See BEATTIE, Dr.
Essay on Wit, Humour, and Ridi-
cule, iv. 105, n. 4.
Essays on the History of Mankind,
 iii. 436, n. 1.
Essays on Husbandry, iv. 78, n. 3.
 ESSEX, Club in one of the towns,
 i. 215; militia, i. 307, n. 4.
 ESSEX, Arthur Capel, first Earl of,
 v. 403, n. 2.
 ESSEX, Robert Devereux, second Earl
 of, advice about travelling, i. 431;
Queen Elizabeth's Champion, writ-
 ten in his honour, v. 241.
 ESTATE, residence on it a duty, iii.

Estate.....Exeter.

- 177, 249; settling, supposed obligation in, ii. 432; succession in ancient estates, ii. 261; in those got by trade, *ib.*
- ESTE, House of, i. 383.
- ETERNAL PUNISHMENT, iii. 200.
- ETERNITY, v. 154.
- ETHICS, ii. 408, *n.* 3.
- ETNA, strata of lava, ii. 468, *n.* 1.
- ETON COLLEGE, Boswell places his son there, iii. 12; dines with the Fellows, v. 15, *n.* 5; boys cowed there, iii. 12, *n.* 1; line attributed to a boy, iii. 304; Macdonald, Sir James, a pupil, i. 449, *n.* 2; iv. 82, *n.* 1; Porson on Eton boys, i. 224, *n.* 1; Walpole, Horace, revisits it, iv. 127, *n.* 1; mentioned, i. 411; iv. 315; v. 97.
- Etymologicon Linguae Anglicanae*, i. 186, *n.* 2.
- Etymologicum Anglicanum*, i. 186, *n.* 2.
- ETYMOLOGIES. *See* Dictionary.
- EUGENE, Prince, ii. 180.
- Eugenio*, i. 122; ii. 240.
- EUMELIAN CLUB, iv. 394.
- EUPHRANOR, iv. 104, *n.* 2.
- EUPOLIS, iii. 267, *n.* 4.
- EURIPIDES, Agamemnon in *Hecuba*, v. 79; armorial bearings, ii. 179; 'every verse a precept,' ii. 86, *n.* 1; fragments, iv. 181, *n.* 3; Barnes's edition, *ib.*; Johnson reads him, i. 70, 72; iv. 311; Markland's edition, iv. 161, *n.* 3; quoted, i. 277; mentioned, iv. 2.
- European Magazine*, i. 361, *n.* 2.
- EUTROPIUS, ii. 237.
- Evangelical History Harmonized*, iv. 381, *n.* 1.
- EVANS, Dr., epigram on Marlborough, ii. 451.
- EVANS, Evan, addicted to strong drink, v. 443.
- EVANS, John, i. 36, *n.* 2.
- EVANS, Lewis, *Map, &c., of the Middle Colonies*, i. 309.
- EVANS, Thomas, bookseller, ii. 209.
- EVANS, Mr., iii. 422.
- Evelina*. *See* MISS BURNEY.
- Evening Post*, iv. 140, *n.* 1.
- EVERLASTING PUNISHMENT, iv. 299.
- Every island is a prison*, iii. 269; v. 256.
- EVIL, origin of, v. 117, 366.
- EVIL SPIRIT, personality of the, v. 36, *n.* 3.
- EVIL SPIRITS, their agency, v. 45.
- EXAGGERATION, causes of it, iii. 136; checked by arithmetic, iv. 171, *n.* 3; instances of it—depths of places filled up, v. 292; earthquake at Lisbon, i. 309, *n.* 3; editions of *Thomas à Kempis*, iii. 226, *n.* 4; opera girls in France, iv. 171.
- Examen of Pope's Essay on Man*, i. 137.
- Examiner, The* (1873), iv. 202, *n.* 1.
- EXCELLENCE, how acquired, iv. 184, *n.* 1.
- EXCISE, Commissioners of, i. 294, *n.* 9.
- EXCISE, defined, i. 294; origin of Johnson's violence against it, i. 36, *n.* 5.
- Excursion, The*, ii. 26.
- EXECUTIONS, account of the capital convictions in 1783-5, iv. 328, *n.* 1, 329, *n.* 2, 359, *n.* 2; Boswell's loved seeing them: *see* under BOSWELL; condemnation sermon at Oxford, i. 273; capital punishment, cruel instance of, i. 147, *n.* 1; Newgate, removed to, iv. 188; *Rambler*, mentioned in the, iv. 188, *n.* 3; Tyburn, procession to, iv. 188-9.
- EXECUTORS, v. 106.
- EXERCISE, defined, iv. 151, *n.* 1; relief for melancholy, i. 64, 446; renders death easy, iv. 150, *n.* 2.
- EXETER, City and County, i. 36,

Exeter.....Farmer.

edom given to Chief Justice, ii. 353, *n.* 2; George's it, iv. 165, *n.* 3; mentioned, iii. 457; iv. 77.

Dr. Ross, Bishop of, iv. 273.

ON. See ROYAL ACADEMY.

RE, complaints of existence imposed on man, iii. 53; in which it is offered, iii. 58.

E.

IONS, i. 337, *n.* 1; iv. 234,

FUTURE. See ECONOMY.

NCE, great test of truth, i.

ory Notes on *Paradise Lost*, i. 2.

DINARY CHARACTERS, ii.

F.

the Bees, iii. 291, *n.* 4, 292, and 3.

he Glow-worm, ii. 232.

iv. 200.

ingled with fiction, iv. 187.

The, iii. 285, *n.* 2.

iv. 17.

v., i. 330, *n.* 3; iv. 440.

Edward, iv. 36, *n.* 4.

Mr., v. 380.

crit in, iv. 123.

R, Rev. Mr., iii. 371.

R, Alexander, v. 103.

D, Lord, iv. 428, *n.* 2.

's Islands, *Thoughts on the transactions respecting*, ac-

f it, ii. 134; Johnson's esti-

f it, ii. 147; 'softened' in

opies, ii. 135; sale delayed

l North, ii. 136; mentioned,

n. 2; ii. 312; iii. 19, *n.* 2.

H, Viscount, iii. 331.

arm, account of it, ii. 111;

s to it, ii. 112; election com-

described, iv. 74, *n.* 3;

Johnson's estimate of it, ii. 147; petitions described, ii. 90, *n.* 5; rapidly written, i. 71, *n.* 3, 373, *n.* 2; Wilkes, answer attributed to, iv. 30; Wilkes attacked, iii. 64, *n.* 2; iv. 104.

FALSE CRIES, transmitted from book to book, iii. 55.

False Delicacy, ii. 48.

FALSEHOOD, due mostly to carelessness, iii. 228, 229, *n.* 1; prevalence of it, iii. 229.

FALSTAFF, Beauclerk adopts his 'humorous phrase,' i. 250; 'I deny your Major,' iv. 316; proved no coward, iv. 192, *n.* 1; mentioned, i. 506.

FAME, general desire for it, iii. 263; literary, hard to get, ii. 358; a shuttlecock, v. 400; solicitude about it, i. 451.

FAMILIES, Great, chaplains and state servants, ii. 96; continuance of them, ii. 421; desire to propagate the name, ii. 469; estate, living on the, iii. 177, 249; founding one, ii. 429; household, number in the, iii. 316; preference shown them, ii. 153; ruined by extravagance, ii. 428. See under BOSWELL and JOHNSON, Birth.

FAMILY, affected by commerce, ii. 177.

FANCIES, apprehensions, fanciful, i. 470; iii. 4. See BOSWELL, Fancies.

FANCY, compared with reason, ii. 277.

Fantoccini, i. 414.

FARMER, Dr., Colman, criticised by, iv. 18; *Essay on the Learning of Shakspeare*, iii. 38; Johnson praises it, *ib.*, *n.* 6; — letters to him, i. 368; ii. 114; iii. 427; Percy, in his *Ancient Ballads*, helps, iii. 276, *n.* 2; Steevens, friendship with, iii. 281, *n.* 3; *Tristram Shandy*, despises, ii. 449, *n.* 3; mentioned, iv. 141.

Farmers.....Fielding.

- FARMERS, worthless fellows, often, iii. 353; described by Wesley, *ib.*, n. 5.
- FARQUHAR, George, Johnson's opinion of his writings, iv. 7. *See Beaux Stratagem.*
- Fashionable Lover*, v. 176.
- FASTING, examined medically, ii. 476-7; justified, ii. 352, n. 2; peevishness caused by it, ii. 435: *see* JOHNSON, fasting.
- FAT MEN, iv. 213.
- FATE. *See* FREE WILL.
- FATHER, control over his daughters in marriage, iii. 377; not bound to tell of his children's faults, iii. 18. *Father's Revenge, The*, iv. 246.
- FAULDER, a bookseller, iv. 387, n. 1.
- FAULKNER, G., Chesterfield's account of him, v. 44, n. 2; Ireland drained by England, v. 44; mimicked by Foote, ii. 154; v. 130; mentioned, i. 321.
- FAWKENER, Sir Everard, i. 181, n. 1.
- FAWKES, Rev. Francis, i. 382.
- FAVOUR, granting a, ii. 167.
- FAVOURITE defined, i. 295, n. 1.
- FEAR, Charles V's saying, ii. 81; nothing left to fear when a man is bent on killing himself, ii. 229. *See* COURAGE.
- FEELING FOR OTHERS. *See* SYMPATHY.
- Felixmarte of Hircania*, i. 49.
- FELL, John, *Demoniacs*, v. 36, n. 3. *Fellow*, ii. 362.
- FENCING, v. 66.
- FÉNELON, Archbishop, v. 175, n. 5, 311.
- FENTON, Elijah, his advice to Gay, v. 60, n. 4; *Mariamne*, i. 102, n. 2; non-juror, a, ii. 321, n. 4.
- FERGUSON, James, the self-taught philosopher, ii. 99; v. 149.
- FERGUSON, James, a Scotch advocate, iii. 213, 214, n. 1.
- FERGUSON, Dr. Adam, account of him, v. 42; mentioned, ii. 53, n. 1; v. 45.
- FERGUSON, Sir Adam, ii. 169.
- FERMOR, Arabella, ii. 392, n. 8.
- FERMOR, Mrs., the Abbess, ii. 392.
- FERNE, Mr., v. 123-5.
- FERNEY, i. 434; v. 14.
- FERNS, Burke's pun on, iv. 73.
- Festivals and Fasts*, ii. 458.
- FEUDAL ANTIQUITIES, ii. 202; iii. 414.
- 'FEUDAL GABBLE,' ii. 134, n. 4.
- FEUDAL SYSTEM, Boswell for, and Johnson against it, ii. 177-8; v. 106; Johnson has the old feudal notions, iii. 177; male succession, origin of, ii. 417, 419; ridiculed by Smollett, v. 106, n. 3.
- FICTION, small amount of real, iv. 236.
- FIDDLERS, ii. 191.
- FIDDLING, dangerous fascination, iii. 242; little thing, but not disgraceful, iii. 242; power of art shown in it, ii. 226.
- FIELDING, Henry, alms-giving, on, ii. 119, n. 4, 212, n. 2; *Amelia*, dedicated to Ralph Allen, v. 80, n. 5; — Johnson reads it at a sitting, iii. 43: complains of the heroine's broken nose, *ib.*, n. 2; — Richardson could not read it, ii. 174, n. 1; — 'sad stuff,' iii. 43, n. 2; — sale rapid, *ib.*; — description of a buck, v. 184, n. 3; — Westminster Round-house, i. 249, n. 2; attacks on authors, on, v. 275, n. 1; blockhead, a, ii. 173; barren rascal, a, ii. 174; Burney, Miss, admired by, ii. 174, n. 2; *Champion, The*, i. 169, n. 2; died at Lisbon, iv. 260; foreigners, not understood by, ii. 49, n. 2; Gibbon's tribute to him, ii. 175, n. 2; hospitals, on, iii. 53, n. 5; Johnson praises him, ii. 173, n. 2: *see* above, *Amelia*, blockhead, and below, *Tom Jones*; *Jonathan*

Fielding.....Flattery.

ed with St. Austin,
ckley in the Hole, iii.
ph Andrews, never
n, ii. 174; — Parson
iginal of, iii. 426, *n.*
and *The Conscious*
d by Adams, i. 491,
son, compared with,
b, *n.* 2; Richard-
on of his heroes, ii.
g, ii. 174; of *Tom*
r. 2; Robinhood So-
l, iv. 92, *n.* 5; *Tom*
praises it, ii. 175; —
ises it, ii. 174; —
b, read by, ii. 174,
paid for it, i. 287,
the original of All-
, *n.* 5; — charity
ii. 212, *n.* 2; —
lo, *n.* 1; — Garrick
, v. 38; — ghosts
irst, v. 73, *n.* 3; —
ering of, iii. 9, *n.* 4;
tern on marriage, ii.
anspire, iii. 343, *n.* 2;
shon, i. 269, *n.* 1;
ack-doctor, praises,
elch, Saunders, suc-
. 216; Westminster
as a, iii. 217, *n.* 2.
ohn, Boswell applies
; his house pulled
Gordon Riots, iii.

compared with her
n. 2.
bookseller, iv. 421,

9.
, ii. 334.
PRESSIONS, in pray-

3.
VERY, ii. 429, *n.* 1.
iv. 179; v. 364.

FINES, iii. 323.
Fingal. See MACPHERSON, James.
Finnick Dictionary, i. 276, 278-9.
FIRE, going round the, i. 60, *n.*
4; superstitious tricks to make it
burn, iii. 404.
FIREBRACE, Lady, i. 136.
FIRST CAUSE, iii. 316.
FISHER, Dr., ii. 268, *n.* 2, 445, *n.* 1.
FISHER, Kitty, v. 185, *n.* 1.
FISHMONGER, story of a, iii. 381.
FITZ-ADAM, Adam (Edward Moore),
i. 257, *n.* 3.
FITZHERBERT, Alleyne (Lord St.
Helen's), i. 82.
FITZHERBERT, Mrs., i. 82-3; iv. 33.
FITZHERBERT, William, affected man,
dealing with an, iii. 149; Baretti's
trial, at, ii. 97, *n.* 1; *bon mot*, on
carrying a, ii. 350; character, his,
drawn by Johnson, iii. 148; and by
Burke, *ib.*, *n.* 1; felicity of manner,
iii. 386; Foote's small beer, anec-
dote of, iii. 69-70; friend, had no,
ii. 228; iii. 149; hanged himself,
ii. 228, *n.* 3; iii. 149, *n.* 1, 384, *n.*
4; Johnson in Inner Temple-
lane, describes, i. 350, *n.* 3; —,
defends in parliament, iv. 318, *n.* 3;
—, makes a present of wine to, i. 305,
n. 2; parliament, elected to, i. 363;
Townshend's, Charles, jokes, ii.
222; tragedy, anecdote of a, iii.
239; mentioned, i. 82; iv. 28, 33.
FITZMAURICE, Thomas, ii. 282, *n.* 3.
Fitzosborne's Letters, iii. 424; iv. 272,
n. 4.
FITZPATRICK, Richard, iii. 388, *n.* 3.
FITZROY, Lord Charles, ii. 467.
FITZWILLIAM, Lord, iv. 367, *n.* 3.
FLAGEOLET, iii. 242.
FLATMAN, Thomas, iii. 29.
FLATTERY, flattered by him whom
every one else flatters, ii. 227;
pleases generally, ii. 364; stage,
on the, ii. 234.

Flea.....Foots.

- FLEA and a lion, ii. 194 ; precedence between a flea and a louse, iv. 193.
Fleece, The, ii. 453.
 FLEETWOOD, Bishop, v. 294, *n.* 2.
 FLEETWOOD, Charles, patentee of Drury-lane theatre, i. 111, 153.
 FLEETWOOD, Everard, iii. 323, *n.* 3.
 FLEMING, Lady, i. 461, *n.* 5.
 FLEXMAN, Rev. Mr., iv. 325.
 FLEXNEY, the bookseller, ii. 113, *n.* 2.
 FLINT, Bet, iv. 103.
 FLINT, Professor, v. 64.
 FLINT, —, v. 430.
 FLODDEN FIELD, ii. 413 ; v. 379.
 FLOGGING, less than of old, ii. 407.
See ROD.
 FLOOD, Right Hon. Henry, Johnson's *Debates*, on, i. 321, *n.* 5, 506 ; ii. 139 ; — sepulchral verses on, iv. 424.
 FLORENCE, Johnson wishes to visit it, iii. 19 ; statue of a boar, iii. 231 ; wine, iii. 381.
 FLOYD, Thomas, i. 457.
 FLOYER, Sir John, M.D., advises the 'regal touch,' i. 42 ; asthma, book on, iv. 353 ; corrupted the register, iv. 267 ; *Touchstone of Medicines*, i. 36, *n.* 3 ; *Treatise on Cold Baths*, i. 91.
 FLUDYER, Rev. John, ii. 444.
 FLYING MAN, iv. 357, *n.* 3.
 FOLIOS, i. 428, *n.* 1.
 FONDNESS, distinguished from kindness, iv. 154.
 FONTAINEBLEAU, ii. 385, 394.
 FONTANERIUS, Paulus Pelissonius (Pelisson), i. 90, *n.* 1.
 FONTENELLE, 'Fontenellus, ni fallor,' &c., ii. 125, *n.* 5 ; *Mémoires*, iii. 247 ; Newton, on, ii. 74, *n.* 3 ; *Panegyrick on Dr. Morin*, i. 150.
 FONTENOY, Battle of, i. 355 ; iii. 8, *n.* 3.
 FOOD, production of, ii. 102.
Fool, The, ii. 33.
 FOOLS, Latin needful to a completeness, i. 73, *n.* 3 ; 'grave, here comes a fo spaniel and mule fools, v.
 FOOTE, Samuel, Baretti's tri Bedlam, visits, ii. 374 ; broth,' ii. 215 ; Burke, o with, iv. 276 ; Chesterfiel on, iv. 333 ; conversation wit and buffoonery, ii. 155 ; *ers, The*, iv. 333, *n.* 3 ; de of, ii. 106 ; death, his, iii. 1, 387, *n.* 4, 453 ; *Edinb* ii. 95, *n.* 2 ; *Englishman* ii. 395, *n.* 2 ; 'Foote, 4 Foote superior to all,' i *Footiana*, iii. 185, *n.* 1 ; (bust, iv. 224 ; — and th of a halfpenny, iii. 2 compared with, iii. 69, 391 ; George III at th market, iv. 13, *n.* 3 ; H theatre, gets a patent for, 2 ; 'Hesiod' Cooke ir him, v. 37 ; humour not but farce, ii. 95 ; im in lying, ii. 434 ; incom v. 391 ; infidel, an, ii. 9 son and the French pl 404 ; — intended to e 95, 155, *n.* 2, 299 ; — in 398, 403 ; — pleased ag will, iii. 69 ; — regret death, iii. 185, *n.* 1, 3 ; — witticism, fathered o 410, *n.* 1 ; knowledge anc his, iii. 69 ; Law-Lord, c iv. 178 ; leg, loses a, ii. 155, *n.* 1 ; iii. 97, *n.* 2 ; *tion*, v. 130 ; *Life* of hin Cooke, iv. 437 ; Macdo A., should ridicule, v. 277 fools of his company, ii. 98 not a good, ii. 154 ; iii. 65 boddos, an Elzevir Johnson

Foots.....Forster.

2; v. 74, n. 3; Murphy and
Rambler, i. 356; Murphy's
 account of a dinner at his house, i.
 1; *Nabob, The*, iii. 23, n. 1;
valors, The, ii. 154, n. 3; v. 130,
 2; Patent, sells his, iii. 97;
tiety in Pattens, ii. 48, n. 2;
 ising in the world, ii. 155, n. 2;
 small-beer and the black boy, iii.
 70; stories, his, dismissed from
 the mind, ii. 433, n. 2; Townshend,
 Charles, surpassed by, ii. 222, n.
 3; wit of escape, has the, iii. 69;
 wit under no restraint, iii. 69;
 Worcester College, Oxford, at, ii.
 95, n. 2; wicked pleasure in cir-
 culating an anecdote, i. 453.
 POPPERY never cured, ii. 128.
 FORBES, Bishop, v. 252.
 FORBES, Rev. Mr., v. 75.
 FORBES, Sir William, and Co., v. 253.
 FORBES, Sir William, of Pitsligo,
 sixth Baronet, *Beattie, Life of*, v.
 25, n. 1, 273, n. 4; Boswell's eulo-
 gium on him, v. 24, 413, n. 3; —
 executor, iii. 301, n. 1; — children,
 guardian to, iii. 400, n. 1; —
 journals, reads, iii. 208; v. 413;
 —, letter to, v. 413; Carre's *Ser-
 mons*, edits, v. 28; Errol, Lord,
 account of, v. 103, n. 1; honest
 lawyers, on the duty of, v. 26-7,
 72; Johnson at Garrick's funeral,
 iii. 371, n. 1; *Round Robin*, ac-
 count of the, iii. 82-5; Scott's
 tribute to him, v. 25, n. 1; men-
 tioned, iii. 41, 42, 221; v. 32, 44,
 46, 393.
 FORBES, Sir William, seventh ba-
 ronet, v. 253, n. 3.
 FORD, Cornelius (Johnson's uncle), i.
 49.
 FORD, Rev. Cornelius (Johnson's
 cousin), Hogarth's 'Parson Ford,' i.
 49; iii. 348; Johnson's account of
 him, *ib.*; his ghost, iii. 349.

FORD, Dr. Joseph, i. 49, n. 3.
 FORD FAMILY, i. 34; pedigree, i. 49,
 n. 3.
 FORDYCE, Dr. George, member of the
 Literary Club, i. 479; ii. 274, 318;
 iii. 230, n. 5; iv. 326; anecdote of
 his drinking, ii. 274, n. 6.
 FORDYCE, Rev. Dr. James, i. 396;
 iv. 411.
Foreign History in Gent. Mag. i.
 154.
 FOREIGNER, an eminent, iv. 14.
 FOREIGNERS, 'are fools,' i. 82, n. 3;
 iv. 15; writing a book in Eng-
 land, ii. 221; attaching themselves
 to a party, *ib.*: see JOHNSON,
 Foreigners.
Forenoon, changed into *morning*, ii.
 283, n. 3.
 FORGETFULNESS, iv. 126.
Form, iv. 321.
Former, the, the latter, iv. 190.
 FORMOSA, iii. 443; v. 209.
*Formosa, Historical and Geographi-
 cal Description of*, iii. 444.
 FORMS, tenacity of, iv. 104.
Formular, ii. 234.
 FORNICATION, heinous sin, not a, ii.
 172; misery caused by it, i. 457;
 penance for it, v. 208; probationer,
 cause of a, ii. 171; a sectary guilty
 of it, ii. 472; should be punished
 by law, iii. 17, 407.
 FORRESTER, Colonel, iii. 22.
 FORSTER, George, *Voyage to the
 South Sea*, iii. 180.
 FORSTER, John, Bickerstaff, I., ii. 82,
 n. 3; Boswell's stories, on varia-
 tions of, i. 441, n. 1; Bute's pen-
 sioners, i. 373, n. 1; Churchill's
Rosciad, i. 419, n. 5; Davies and
 'Goldy,' ii. 258, n. 2; *Drelincourt
 on Death*, ii. 163, n. 4; George
 III's pensioners, ii. 112, n. 3;
 Goldsmith's assault on Evans, ii.
 209, n. 2; — *Good-Natured Man*,

Forster.....France and the French.

- ii. 48, *n.* 2; — quarrel with Johnson, ii. 253, *n.* 4; — *She Stoops to Conquer*, and the Royal Marriage Act, ii. 224, *n.* 1; its production on the stage, ii. 208, *n.* 5; its title, ii. 205, *n.* 4; — and Sterne, ii. 173, *n.* 2; — *Traveller*, the first line in, iii. 253, *n.* 1; inaccuracy about 'Hesiod' Cooke, v. 37, *n.* 1; Johnson's letter to Goldsmith, ii. 235, *n.* 2; — and the Prince of Wales, iv. 270, *n.* 2; Moore, Edward, mistakes for Dr. John Moore, iii. 424, *n.* 1; taste, changes in public, iii. 192, *n.* 2.
- Fort*, a pun on it, ii. 241, *n.* 3.
- FORTITUDE, iv. 374, *n.* 5.
- Fortune, a Rhapsody*, i. 124.
- FORTUNE, wasting a, iii. 317.
- FORTUNE-HUNTERS, ii. 131.
- FORWARDNESS, ii. 449.
- FOSSANE, ii. 400, *n.* 2.
- Fossilist*, ii. 304, *n.* 1; v. 408, *n.* 1.
- FOSTER, Dr. James, iv. 9.
- FOSTER, John, head-master of Eton, iv. 8, *n.* 3.
- FOSTER, Mrs., i. 227. *See* MILTON, granddaughter.
- FOTHERGILL, Rev. Dr. ii. 331, 333.
- FOULIS, Sir James, v. 150, 242.
- FOULIS, Messrs., Glasgow booksellers, ii. 380; 'Elzevirs of Glasgow,' v. 370.
- Foundling Hospital for Wit*, iv. 289, *n.* 1.
- Fountains, The*, ii. 26, 232.
- FOWKE, Mr., iii. 71, *n.* 5; iv. 34, *n.* 5.
- FOWLER, Mr., ii. 63.
- FOX, Charles James, Boswell on the India Bill, iv. 258, *n.* 2; Burnet's style, ii. 213, *n.* 2; Charles II, descended from, iv. 292, *n.* 2; 'commenced patriot,' iv. 87, *n.* 2; Covent Garden mob, iv. 279, *n.* 2; described by Lord Holland, Gibbon, Mackintosh, and Rogers, iv. 167, *n.* 1; Walpole and Hannah More, iv. 292, *n.* 3; Fitzpatrick's 'sworn brother,' iii. 388, *n.* 3; George III's competitor, iv. 279; divides the kingdom with Caesar, 292; George III his own minister, i. 424, *n.* 1; Goldsmith's *Traveller*, praises, iii. 252, 261; Homer, reads, iv. 218, *n.* 3; India Bill, i. 311, *n.* 1; iii. 224, *n.* 1; iv. 258, *n.* 2; Johnson's epitaph, iv. 443; — 'friend,' iv. 292; — for the King against Fox, but for Fox against Pitt, iv. 292; — in parliament, defends, iv. 318, *n.* 3; — presence, silent in, iii. 267; iv. 166; — thinks highly of his abilities, iii. 267; — accounts for his silence in company, iv. 167; Kirkwall, returned for, iv. 266, *n.* 2; Libel Bill, iii. 16, *n.* 1; Literary Club, member of the, i. 479, 481, *n.* 3; ii. 274, 318; iii. 128, *n.* 4; Lyttelton, second Lord, character of the, iv. 298, *n.* 3; Palmer and Muir's case, iv. 125, *n.* 2; Pitt's pertness, iv. 297, *n.* 2; poetry truth, not history, ii. 366, *n.* 1; Reynolds too much under him, iii. 261; Sandwich's, Lord, removal, motion for, iii. 383, *n.* 3; subscription to the Articles, ii. 150, *n.* 7; *Sydney Biddulph*, praises, i. 390, *n.* 1; Treasury, dismissal from the, ii. 274, *n.* 7; Westminster election, iv. 266, 292, *n.* 3.
- FOX, Henry. *See* HOLLAND, First Lord.
- FOX, Lady Susan, ii. 328, *n.* 3.
- FOX, Mrs., iv. 279, *n.* 2.
- FOX- (Faux, or Vaux) HALL, iv. 26, *n.* 1.
- FOX-HUNTING, i. 446, *n.* 1.
- FRA PAOLO. *See* SARPI.
- FRANCE AND THE FRENCH, Academy takes forty years to compile their *Dictionary*, i. 186, 301, *n.* 2;

France and the French.....Franklin.

sends Johnson a copy, i. 298; on the resistance of the air, v. 253; affectation of philosophy and free-thinking, iii. 388, *n.* 3; Americans, assistance to the, iv. 21; *Ana*, their, v. 311; anglomania, ii. 126; Assembly, iv. 434; authors and their pensions, i. 372, *n.* 1; authors superficial, i. 454; commercial policy, masters of the world in, iii. 232, *n.* 1; commercial treaty, v. 232, *n.* 1; contented race, v. 106, *n.* 4; cookery, ii. 385, 403; Corsica, government of, ii. 71, *n.* 1; credulity, v. 330; cross-roads, ii. 391; difference between English and French, iv. 14; England, contrasted with, i. 227, *n.* 4; English language injured by Gallicisms, iii. 343; 'fluency and ignorance,' iv. 15, *n.* 4; invasion feared, iii. 326, 360, *n.* 3, 365, *n.* 4; 'French maxims abolish mercy,' iii. 204, *n.* 1; Garrick's account of their sameness, iv. 15, *n.* 3; gay people, not a, ii. 402, *n.* 1; great people live magnificently, ii. 402; houses gloomy, ii. 388, *n.* 2; hunting, v. 253; Irish, contrasted with the, ii. 402, *n.* 1; Jersey, attack on, v. 142, *n.* 2; Johnson's tour, ii. 384-404; — *Journal*, ii. 389-401; account given by him to Boswell, 401; — made more satisfied with England, iii. 352; — saw little of French society, ii. 385, 401, 403, *n.* 4; Lewis XIV, under, ii. 170; literati, v. 229; literature, art of accommodating, v. 310; — book on every subject, iv. 237; — high in every department, ii. 125; — little original, v. 311; — not so general as in England, iii. 254; in its second spring, *ib.*; literary society described by Gibbon and Walpole, iii. 254, *n.* 1; magistrates and

soldiers, ii. 391, 395; manners—indelicate, ii. 403; gross, iii. 352; habit of spitting, ii. 403; iii. 352; iv. 237; meals gross, ii. 389; meat, fit for a gaol, ii. 402, 403; — described by Smollett as good, ii. 402, *n.* 2; by Goldsmith as bad, *ib.*; men know no more than the women, iii. 253; middle rank, no, ii. 394, 402; military character respected, iii. 10; mode of life not pleasant, ii. 388; national petulance, ii. 126; novels, ii. 125; opera girls, iv. 171; Paris: *see* PARIS; peace of 1762, i. 382, *n.* 1; of 1782-3, iv. 282, *n.* 1; people, misery of the, ii. 402; philosophy, pursuit of, iii. 305, *n.* 2; players, ii. 404; politeness, iv. 237; poor laws, no, ii. 390; prisoners in England, i. 353; private life unaffected by despotic power, ii. 170; privileges little abused, v. 106, *n.* 4; Provence, gaiety of, ii. 402, *n.* 1; Scotland, compared with, ii. 403; sentiments, ii. 385, *n.* 5; soldiers and a woman, story of some, ii. 391; stage, delicacy of the, ii. 50, *n.* 3; subordination, happy in, v. 106; talking, must be always, iv. 15; tavern life in no perfection, ii. 451; torture, use of, i. 467, *n.* 1; treatment of Indians, i. 308, *n.* 2; trees along a road, ii. 395; words, use big, i. 471: *see* under ROUSSEAU, SMOLLETT, MRS. THRALE, H. WALPOLE.

FRANCE, Queen of, flattered, iii. 322.

FRANCIS, Rev. Dr. Philip, praises Johnson's *Debates*, i. 504; translates Horace, iii. 356.

FRANCIS, Sir Philip, censures Burke's style, iii. 187, *n.* 1.

FRANKLIN, Rev. Dr. Thomas, Johnson, inscribes his *Lucian* to, iv. 34; Murphy, attacks, i. 355; *Rosciad*,

Franklin.....Friends.

- in the, iv. 34, *n.* 1; *Round Robin*, did not sign the, iii. 83, *n.* 3.
- FRANK, Johnson's servant. See BARBER.
- FRANK, post office, ii. 266; iv. 361, *n.* 3.
- FRANKLAND, Sir Thomas, iv. 235, *n.* 5.
- FRANKLIN, Dr. Benjamin, books bought in his youth, iv. 257, *n.* 2; books, high price of English, i. 438, *n.* 2; Boswell, dines with, ii. 59; civil liberty compared with liberty of trading, ii. 60, *n.* 4; conversion from vegetarianism, iii. 228, *n.* 1; England, hypocrisy of, ii. 480; Georgia, settlement of, i. 127, *n.* 4; good that one man can do, iv. 97, *n.* 3; Hollis, Thomas, iv. 97, *n.* 3; human felicity how produced, i. 433, *n.* 4; inoculation, iv. 293, *n.* 2; Johnson's pension and W. Strahan, ii. 137, *n.* 1; Lee, Arthur, iii. 68, *n.* 3; life, wished to repeat his, iv. 302, *n.* 1; Loudoun, Lord, v. 372, *n.* 3; man, definition of, iii. 245; v. 32, *n.* 3; Mansfield's, Lord, house burnt, iii. 429, *n.* 1; *Old Man's Wish*, iv. 19, *n.* 1; *pamphlets*, iii. 319, *n.* 1; Paris Foundling Hospital, ii. 398, *n.* 5; population, rule of increase of, ii. 314; Priestly and Price, iv. 434; Pringle, Sir John, iii. 65, *n.* 1; Quakers of Philadelphia, iv. 212, *n.* 1; Ralph, James, i. 169, *n.* 2; riots in London in 1768, ii. 60, *n.* 2; iii. 46, *n.* 5; rise of himself and Strahan, ii. 226, *n.* 2; Shipley, Bishop, friendship with, iv. 246, *n.* 4; Wilcox, the bookseller, i. 102, *n.* 2; Strahan, letter to, iii. 364, *n.* 1; Whitefield's oratory, ii. 79, *n.* 4; 'Wilkes and liberty,' ii. 60, *n.* 2.
- FRANKLIN, Thomas, iii. 83, *n.* 3.
- FRASER, Dr., v. 108.
- FRASER, General, iii. 2.
- FRASER, Mr., of Balnain, v. 133.
- FRASER, Mr., the engineer, iii. 326.
- FRASER, Mr., of Strichen, v. 107.
- FRAUDS, none innocent, ii. 434, *n.* 1.
- FREDERICK, Prince of Wales. See under PRINCE OF WALES.
- FREDERICK THE GREAT, difficulties of his youth, i. 442, *n.* 1; dressed plainly, ii. 475; George II, quarrel with, iv. 107; Johnson *downs* Robertson with him, iii. 334-5; — opinion of his poetry, i. 434; — writes his *Memoirs*, i. 308; *Mau-pertuis*, lines to, ii. 54, *n.* 3; over-awes Hanover, v. 201, *n.* 4; power as a despotic prince, ii. 158; prose and poetry, i. 434-5; social, i. 442; taken by the nose, risk of being, ii. 229; torture, forbade use of, i. 467, *n.* 1; Voltaire, contends with, i. 434; v. 103, *n.* 2.
- FREDERICK-WILLIAM the First, i. 308.
- FREE AGENT, iv. 123.
- FREE WILL, Boswell introduces discussion, ii. 82, 104; iii. 290; — consults Johnson by letter, iv. 71; 'we know our will is free,' ii. 82; iv. 329; 'all theory against it,' iii. 291; best for mankind, v. 117.
- Freeholder*, ii. 61, *n.* 4; 319, *n.* 1.
- FREEPORT, Sir Andrew, ii. 212.
- FREIND, Dr., i. 177, *n.* 2.
- FRENCH, Mrs., iv. 48.
- FRENCH COOK, a nobleman's, i. 469.
- FRERON, father and son, ii. 392, 406.
- FRESCATI, v. 153, *n.* 1.
- FRIEND, Sir John, ii. 183.
- FRIENDS, comparing minds, iii. 387; example of good set by them, ii. 478; few houses to be nursed at, iv. 181; future state, in a, ii. 162; iii. 312, 438; iv. 279-80; Goldsmith and the story of Bluebeard ii. 181; 'he that has friends has

Friends.....Garriek.

no friend,' i. 207 ; iii. 149, 289, 386 ;
 natural, iv. 147, 198, *n.* 4 ; v. 105 ;
 pleasure in talking over past
 scenes, iii. 217 ; survivor, the, iii.
 312.
FRIENDSHIP, Christian virtue, how
 far a, iii. 289 ; formed, how, iii.
 165 ; formed mostly by caprice or
 chance, iv. 280 ; often formed ill,
 ii. 162 ; mathematics, not as in, iii.
 65 ; neglect of it, iv. 145 ; 'repair,'
 need of, i. 300 ; rupture of old, v. 89,
 147 ; test, put to the, iii. 238, 396.
Friendship, an Ode, i. 158 ; ii. 25.
FRISICK LANGUAGE, i. 475.
FROM, iv. 402, *n.* 2.
FRUGALITY, iv. 163.
FRUIT, RAW, iv. 353.
Frustra Letteraria, iii. 173.
FRY, Thomas, the painter, iii. 21, *n.* 1.
FULLARTON, of Fullarton, iii. 356.
FULLER, Thomas, his dedications, ii.
 1, *n.* 2.
Fun and funny, ii. 335, *n.* 3 ; iii. 91,
n. 2.
FUNDS, the, iv. 164.
Further Thoughts on Agriculture, i.
 306.
FUTURE STATE, Boswell leads John-
 son to discuss it, ii. 161 ; confi-
 dence in respect to it, iv. 395 ; due
 attention to it and to this world, v.
 154 ; gloom of uncertainty, iii. 154 ;
 hope in it the basis of happiness, iii.
 363 ; knowledge of friends, ii. 162 ;
 iii. 438 ; things made clear gra-
 dually, iii. 199.

G.

GABBLE, iii. 350 ; iv. 5.
GABRIEL, Don, a Spanish Prince, iv.
 195, *n.* 6.
GAELICK. See **SCOTLAND**, High-
 lands, Erse.
GAGNIER, —, ii. 390.
GAJETTY, a duty, iii. 136, *n.* 2.

GALILEO, i. 194, *n.* 2.
GALLICISMS, iii. 343, *n.* 3.
GALWAY, Lady, iv. 109.
GAMA, iv. 250.
GAMING, produces no intermediate
 good, ii. 176 ; more ruined by ad-
 venturous trade, iii. 23.
GAMING-CLUB, a, iii. 23.
Ganganelli's Letters, iii. 286.
GAOL FEVER, iv. 176, *n.* 1.
GARAGANTUA, iii. 255.
GARDEN, a walled, iv. 205.
GARDENERS, good, Scotchmen, ii. 77.
GARDENSTON, Lord (F. Garden), v.
 75-6.
GARDINER, Mrs., account of her, i.
 242, *n.* 5 ; iv. 245-6 ; Johnson's
 bequest to her, iv. 402, *n.* 2 ; men-
 tioned, iii. 22, 104, *n.* 5 ; iv. 239,
n. 2.
GARDNER, T., bookseller, ii. 344.
GARRET, the scholar's, i. 264.
GARRICK, Captain, i. 81 ; iii. 387.
GARRICK FAMILY, striking likeness
 in all the members, ii. 462.
GARRICK, David, Abel Drugger, iii.
 35 ; Adelphi, house in the, iv. 96,
 99 ; airs of a great man, iii. 263 ;
 appealed to by a drunken physician,
 iii. 389 ; Archer in *The Beaux*
Stratagem, iii. 52 ; attacks helped
 his reputation, v. 273 ; avarice, re-
 putation for, iii. 71 ; Baretti's trial,
 gives evidence at, ii. 97, *n.* 1, 98 ;
 Bickerstaff, I., letter from, ii. 82, *n.*
 3 ; *Bonduca*, epilogue to, ii. 325, *n.*
 2 ; *Bon Ton*, ii. 325, *n.* 1 ; book of
 praise and abuse, kept a, v. 273 ;
 Boswell, correspondence with : see
 BOSWELL, correspondence ; Bos-
 well's *Corsica*, praises, ii. 46, *n.* 1 ;
 Boswell slyly introduces his name,
 iii. 263 ; British Coffee-house Club,
 iv. 179, *n.* 1 ; Brown, Dr. John,
 said to have assisted, ii. 131 ; —
 brought out his tragedies, *ib.*, *n.* 2 ;

Garriek, David.

Budgell's *Epilogue*, anecdote of, iii. 46, *n.* 3; Burke's epitaph on him, ii. 234, *n.* 6; Camden, Lord, intimacy with, iii. 311; *Chances*, *The*, ii. 233; characters, acted a great variety of, iii. 35; iv. 243; was not 'transformed' into them, iv. 244; Chatham, Lord, correspondence with, ii. 227; cheerfullest man of his age, iii. 387; Chesterfield, in wit compared with, iii. 69; Christmas dinner at his house, ii. 155, *n.* 2; Clive, Mrs., compared with, iv. 243; clutching the dagger, v. 46; Colson's academy, at, i. 103; *concoction* of a play, iii. 259; Congreve and Shakespeare, compares, ii. 85; conversation, sprightly, i. 398; — no solid meat in it, ii. 464; Court, at, i. 333, *n.* 3; Cumberland's *dishevelled face*, iv. 384, *n.* 2; Cumberland's *Odes*, iii. 43, *n.* 3; iv. 432; Dane, letter from a, v. 46, *n.* 2; Davies, letter from, iii. 223, *n.* 2; *Davy*, called, v. 348; death, his, iii. 371; 'eclipsed the gaiety of nations,' i. 82; iii. 387; decayed actor, will soon be a, ii. 439; decent liver, a, iii. 387; declaimer, no, iv. 243; Dodsley, quarrels with, i. 325; *Douglas*, rejects, v. 362, *n.* 1; Drury-lane theatre, manager of, i. 181, 196; Elphinston's *Martial*, his opinion of, iii. 258; emphasis, wrong, i. 168; v. 127; epigrammatist, an, iii. 258; excellence shown by his getting £100,000, iii. 184; face, wear and tear of his, ii. 410; *False Delicacy*, ii. 48, *n.* 2; father and family, his, iii. 387; fine-bred gentleman, fails as a, v. 126; first appearance in London, i. 168, *n.* 3; Fitzherbert, affection for, iii. 148, *n.* 1; *Florizel and Perdita*, ii. 78; Foote, compared with, iii. 69, 183; v. 391; —

'ghost of a halfpenny,' iii. 264; — witticism about his bust, iv. 224; *fortunam reverenter habet*, iii. 263; French, sameness of the, iv. 15, *n.* 3; friends, but no friend, had, iii. 386; funeral, iv. 208; — account of its pomp, iv. 208; — Bishop Horne's lines, *ib.* *n.* 1; — the Club called the Literary Club at it, i. 477; — Johnson at his grave, iii. 371, *n.* 1; generous treatment of authors, ii. 349, *n.* 6; Gentleman, F., letter from, i. 384, *n.* 2; Gibbon, letter from, iii. 128, *n.* 4; Goldsmith's dress, ii. 83; *Good Natured Man*, refuses the, ii. 48, *n.* 2; iii. 320; Gray's *Ode*, i. 403, *n.* 1; great, courted by the, ii. 227; iii. 263; *Hamlet* rescued from rubbish, ii. 85, *n.* 7, 204, *n.* 3; Hamlet's soliloquy, iii. 184; Hawkesworth and Lord Sandwich, ii. 247, *n.* 5; Hawkins's *Siege of Aleppo*, iii. 259; *High Life Below Stairs*, iv. 7; Hill, Sir John, epigrams on, ii. 38, *n.* 2; Hogarth's account of his acting, iii. 35, *n.* 1; humour, varying, iii. 264; illness, sufferings from, iii. 387, *n.* 1; inaccurate in delineating absurdities, iv. 17; Ireland, visits, iii. 388, *n.* 1; Johnson affected by his success, i. 167, 216, *n.* 2; ii. 69; — attacked by Garrick's correspondents, ii. 69, *n.* 1; — attacks on him, accounts for, iii. 184, *n.* 5; —, awe of, i. 99, *n.* 1; — and Chesterfield, i. 260, *n.* 1; — designs to write his epitaph, iv. 394, *n.* 2; — *Dictionary*, cited in, iv. 4; epigram on it, i. 300; — as a dramatist, i. 198, 199, *n.* 2; — epigram on George II and Cibber, i. 149; v. 350; — epitaph on Philips, i. 148; — in the Green Room, i. 201; — hard on him, v. 244; — *Imitations of Juvenal*, i.

Garriek, David.

194; — intercourse with him, iv. 7; — *Irene*, acts, i. 196-8; suggests the strangling scene in it, 197, *n.* 2; — travels with him to London, i. 101; — locked upon him as his property, iii. 312; — let nobody attack him, i. 27, *n.* 2, 393, *n.* 1; iii. 70, 312, *n.* 1; — in the Lichfield play-house, ii. 299; — low opinion of his acting, ii. 92, *n.* 4; iii. 184; iv. 7; v. 38; and of his mimicry, ii. 326, *n.* 3; — mimicks, ii. 326, 464; — mow of hay, ii. 79; — offers to write his *Life*, iii. 371, *n.* 1; iv. 99, *n.* 2; — ‘played round,’ ii. 82; — praises his prologues, ii. 325; — parody of *Percy’s Hermit*, ii. 136, *n.* 4; — writes him a *Prologue*, i. 181; iv. 25; — pupil, i. 97; — into good spirits, puts, iii. 260, *n.* 5; — *Rambler*, i. 209, *n.* 1; — reflection on him in his *Shakespeare*, ii. 192; iv. 371, *n.* 2; — and the Round-house, i. 249, 251; — sends his love to, v. 350; — *Shakespeare*, not mentioned in, ii. 92; v. 244; — sorrow for his death, iii. 371; iv. 99; — taste in theatrical merit, ii. 465; — thinking which side he should take, iii. 24; — tribute to him, i. 81; iv. 96, *n.* 6; — use of orange-peel, ii. 330; — want of taste for the highest poetry, iii. 151; — wife, account of, i. 95, 98, 99; — wit, ii. 231; Kenrick’s libel, i. 498, *n.* 1; Kitley, ii. 92, *n.* 3; Latin, has not enough, ii. 377; lawyer, intends to become a, i. 101; *Lear*, ii. 182, *n.* 3; *Lethe*, i. 228; liberality, gave more money than any man, iii. 70, 264, 387; — instances of his, iii. 264, *n.* 3; Lichfield grocer, scorned by a, iii. 35, *n.* 1; Lichfield School, at, i. 45, *n.* 4; life with great uniformity, saw, iii.

386; Literary Club, election to the, i. 479-481; — name given at his funeral, i. 477; v. 109, *n.* 5; low characters, ashamed of his, iii. 35; Mallet, fooled by, v. 175, *n.* 2; manner, his significant smart, v. 249; Marplot, i. 325, *n.* 3; *Memoirs* by T. Davies, iii. 434, *n.* 5; Mickle, quarrels with, ii. 182, *n.* 3; v. 349, *n.* 1; Milton’s granddaughter’s benefit, i. 227; money, great hunger for, iii. 387; money exhausted, his, i. 102, *n.* 2; Montagu’s, Mrs., *Essay*, praises, ii. 88; praised by her, v. 245; More, Hannah, flatters him, iii. 293; his kindness to her, *ib.* *n.* 4; calls her *Nine*, iv. 96, *n.* 3; Murphy, controversy with, i. 327, *n.* 1; — sarcasm against him, ii. 349; — praise of his liberality, iii. 264, *n.* 3; nation to admire him, has a, iv. 7; Necker, Mme., on his acting, v. 38, *n.* 2; niece, his, Miss Doxy, iii. 417-8; *Ode on Pelham’s death*, i. 269; ostentation, i. 216, *n.* 2; parsimony, Foote’s ghost of a halfpenny, iii. 264; — Peg Woffington’s tea, *ib.*; — refuses an order to Mrs. Williams, i. 392; Partridge in *Tom Jones*, v. 38; pious reverence, i. 269; poor at first, iii. 70, 387; portraits at Streatham, iv. 158, *n.* 1; — in Mrs. Garrick’s house, iv. 96; — Beauclerk’s inscription on one, *ib.*; profession, advanced the dignity of his, ii. 234, *n.* 6; iii. 263; — ‘his profession made him rich, and he made it respectable,’ iii. 371, *n.* 1; professor in the imaginary college, v. 108; Prospero, i. 216; provincial accents, ii. 464, *n.* 2; Queen, compliments the, ii. 233; retiring from the stage, ii. 438; iii. 388; Reynolds’s defence

Garrick.....Gay.

of him, ii. 234; Riccoboni, Mme., letters from, ii. 50, *n.* 3; iii. 149, *n.* 2; v. 106, *n.* 4, 330, *n.* 3; Richard III, his, seen by Hogarth, iii. 35, *n.* 1; — Johnson's sarcasm on, iii. 184; — was not 'transformed into,' iv. 244; *Romeo and Juliet*, alters, v. 244, *n.* 2; *Sallad*, proposes, as a name for *The World*, i. 202, *n.* 4; scholarship, ii. 377, *n.* 2; Scotch, nationality of the, ii. 325; Scotland, never in, iii. 388; 'Scrub, will play,' iii. 70; sensibility as a writer, ii. 79; sentiment, his, ii. 464; Shakespeare Jubilee, ii. 68, *n.* 2, 69; Shakespeare, scarce editions of, ii. 192; —, intends to read, v. 244, *n.* 2; Sheridan, Thomas, engages, i. 358, *n.* 3; — describes the vanity of, ii. 87; Smith's, Adam, conversation, iv. 24, *n.* 2; splendour, too much, iii. 71; spoilt, not, iii. 263, *n.* 3, 264; Steevens, letters from, ii. 274, *n.* 7; 284, *n.* 2; — slandered by, iii. 281, *n.* 3; table, at the head of a, iv. 243; talking from books, v. 378, *n.* 4; Thrales, introduction to the, i. 493, *n.* 2; universality in acting, ii. 37; iv. 243; v. 126; unkindness, accused by Davies of, iii. 223, *n.* 2; vanity, ii. 227; iii. 263, 264; variety his excellence, iii. 35; Walpole, H., on his acting, iv. 243, *n.* 6; wealth, iii. 184, 263; Whitehead, W., compliments him in verse, i. 402; — engaged as his 'reader,' *ib.* *n.* 3; — proposed to Goldsmith as arbitrator, iii. 320, *n.* 2; wife, love for his, iv. 96, *n.* 7; v. 349, *n.* 2; *Winter's Tale*, new version of the, ii. 78, *n.* 4; witness, examined as a, v. 243; woman's riding-hood, in a, iv. 7; *Wonder, The*, in, iv. 8; writer, sprightly, iii. 263; Woffington,

Peg, iii. 264; mentioned, i. 243, 268, *n.* 4; ii. 59, *n.* 3, 110, 255, 362, *n.* 2; iii. 256.
 GARRICK, Mrs., dinners at her house, iv. 96–9; 220, *n.* 3; grief for her husband, iv. 96; leaves Garrick's funeral expenses unpaid, iv. 208, *n.* 1; neglects Johnson's proposal to write Garrick's *Life*, iii. 371, *n.* 1; iv. 99, *n.* 2; survived Garrick forty-three years, iv. 96, *n.* 7, 275, *n.* 3; mentioned, iv. 84, *n.* 3.
 GARRICK, George, Johnson's pupil, i. 97; calls him 'a tremendous companion,' i. 496, *n.* 1; iii. 139.
 GARRICK, Peter, anecdotes of *him*, i. 100, 111; resemblance to his brother, ii. 311, 462, 466; mentioned, ii. 467; iii. 35, *n.* 1, 412; iv. 57, *n.* 3.
 GARTH, Sir Samuel, M.D., lines on dying, ii. 107, *n.* 1; Johnson's praise of physicians, iv. 263.
 GASTRELL, Bishop, v. 323.
 GASTRELL, Rev. Mr., cut down Shakespeare's mulberry-tree, i. 83, *n.* 4; ii. 470.
 GASTRELL, Mrs., i. 83, *n.* 4; ii. 470; iii. 412.
 GATAKER, Thomas, v. 302.
 GATES, General, iii. 355, *n.* 3.
 GAUBIUS, Professor, i. 65.
Gaudium, ii. 371.
 GAUDY, College, i. 60, *n.* 4, 273, *n.* 1; ii. 445, *n.* 1.
 GAY, John, advised to buy an annuity, v. 60, *n.* 4; *Beggar's Opera*, 'As men should serve a cucumber,' v. 289; — Boswell's delight in it, ii. 368; iii. 198; — projected work on it, v. 91, *n.* 2; — Burke thinks it has no merit, iii. 321; — Cibber, refused by, iii. 321, *n.* 3; — Hockley in the Hole, iii. 134, *n.* 1; — Johnson's opinion of it, iii. 321; — Johnson turns Captain Macheath,

Gay.....George II.

; — morality, its, ii. 367 ;
 'befaction,' *ib.* ; — 'practical
 sophers,' ii. 442 ; — Rich made
 and Gay *rich*, iii. 321, *n.* 3 ; —
 of 63 nights, iii. 116, *n.* 1 ;
 ten, writing for, ii. 408, *n.* 3 ;
 13, iv. 36, *n.* 4 ; *Life* by John-
 i. 367 ; Orpheus of highway-
 ii. 367, *n.* 1 ; Queensberry,
 of, ii. 368.
Mr. The, v. 245, *n.* 2.
 ADDIN, iv. 195, *n.* 1.
 US, the philosopher, i. 101, *n.* 3.
 Mr. and Mrs., v. 430-1.
 Sir William, ii. 408, *n.* 3 ; v.
 1. 4.
 'Advertiser,' i. 227.
 AL ASSEMBLY. *See* under
 LAND.
 AL CENSURE, iv. 313.
 AL COMPLAINTS, Johnson's
 e of, ii. 357.
 AL WARRANTS, ii. 72.
 ALS, great, ii. 234.
 , ii. 436-7 ; iii. 385, *n.* 1 ; v.
 ; made feminine, iii. 374.
 Corsican revolt, ii. 59, *n.* 2,
 1 ; the Doge at Versailles, iv.
 1. 2.
 EL PEOPLE, swear less than
 rly, ii. 166, *n.* 1.
 JTY, not inseparable from
 lity, ii. 340 ; new system, i.
 ; women more genteel than
 iii. 53.
Shepherd, ii. 220 ; v. 374, *n.* 3.
 EMAN, Francis, i. 384.
 EMAN, English merchant a
 species, i. 491, *n.* 3.
 EMAN, a, of eminence in the
 ry world, iv. 274 ; one whose
 : was frequented by low com-
 , iv. 312 ; a penurious one,
 76 ; one recommending his
 er, iv. 21 ; one who was rich,
 without conversation, iv. 83.

GENTLEMAN FARMER, at Ashbourne,
 iii. 188, 197.
Gentleman's Magazine, account of it,
 i. 111 ; effect on it of rebellion of
 1745-6, i. 176, *n.* 2 ; Hanoverian in
 1745-6, i. 176, *n.* 2 ; indecency in
 earlier numbers, i. 112, *n.* 2 ; John-
 son, *Ad Urbanum*, i. 113 ; — be-
 comes a regular contributor, i. 115 ;
 — writes *Addresses, Letters, and*
Prefaces, i. 139-40, 147, 149, 153,
 157, 161 : (for his other contribu-
 tions *see* under their several titles) ;
 — school advertised in it, i. 97 ; —
 —, verses wrongly assigned to, i.
 178, *n.* 2 ; Nichols, edited by, iv.
 437 ; described by Southey, *ib.* ;
 numbers sold, i. 112, *n.* 1, 152, *n.* 1 ;
 iii. 322 ; obituaries, i. 237, *n.* 1 ;
 prize poems, i. 91 ; published at
 the end of the month, i. 340, *n.* 3 ;
 'Sciolus,' iii. 341, *n.* 1 ; value of, in
 1754, i. 256, *n.* 1. *See* under CAVE
 and DEBATES.
Gentleman's Religion, iv. 311.
Gentlewoman, the born, ii. 130.
 GENTLEWOMAN, a, in liquor, ii. 434.
Geographical Grammar, iv. 311.
Geography, Dictionary of Ancient.
See MACBEAN, Alexander.
 GEOLOGY, of Etna, ii. 468, *n.* 1 ;
 Johnson's ignorance of it, v. 290,
n. 4.
 GEOMETRY, principles soon compre-
 hended, v. 138, *n.* 2.
 GEORGE I, Brett, Miss, i. 174, *n.* 2 ;
 burnt two wills made in favour of
 his son, ii. 342, *n.* 1 ; death, his, ii.
 342, *n.* 1 ; knew nothing, ii. 342 ;
 Oxford, sends a troop of horse to,
 i. 281, *n.* 1 ; Shebbeare, satirised
 by, iii. 15, *n.* 3 ; will, his, destroyed
 by George II, ii. 342 ; iv. 107, *n.* 1 ;
 wish to restore the crown, ii. 342.
 GEORGE II, Augustus, not an, i.
 209 ; barbarity, his, i. 147 ; chal-

George II.....George III.

lenged by Elwall, ii. 164, 251; clemency, his, i. 146; English weary of him, i. 363; fast day of Jan. 30, observed the, ii. 152, *n.* 1; George I's will, destroys, ii. 342; quarrels with Frederick the Great about it, iv. 107; Johnson's epigram on him, i. 149; v. 348, 350, 404; — roars against him, ii. 342; — would tell the truth of him, v. 255; Pelham's death, i. 269, *n.* 1; Pretender's visit to London, v. 201, *n.* 4; quiet times under the Whigs, iv. 100; mentioned, i. 149, *n.* 3, 311, *n.* 2.

GEORGE III, Addresses in 1784, iv. 265; authority partly re-established, iv. 264; baronetcies, ii. 354, *n.* 2; Beattie, interview with, v. 90, *n.* 1; Beckford's speech, iii. 201, *n.* 3; birthday, iv. 128; 'born a Briton,' i. 129, *n.* 3, 353; v. 204; Boswell's relation, v. 379; *Capability* Brown, intimacy with, iii. 400, *n.* 2; carelessness in sentences of death, iii. 121, *n.* 1; Chatham's and Garrick's funerals, iv. 208, *n.* 1; city address in 1781, iv. 139, *n.* 4; concessions to the people, ii. 353; contempt of Irish peerages, iii. 407, *n.* 4; coronation, iii. 9, *n.* 2; Corsica offered to him, ii. 71, *n.* 1; Dalrymple, Sir John, ii. 210, *n.* 2; Dodd's case, iii. 121; fast of Jan. 30, ii. 152, *n.* 1; Fox, the King's competitor, iv. 279; — divides the kingdom with him, iv. 292; Gordon Riots, iii. 429, 431; Great Personage, i. 219; Gustavus III, death of, iii. 134, *n.* 1; *Heroic Epistle*, reads the, iv. 113, *n.* 4; hopes formed of him, i. 363; Hume on the weakness of his government, iii. 46, *n.* 5; Hutton the Moravian, iv. 410, *n.* 6; indecency, treated with, iv. 261; *Irene*, has the

sketch of, i. 108; Johnson, asks, to write a *Life of Spenser*, iv. 410; — compliments him in *The False Alarm*, ii. 112; — *Dedications*, ii. 44; iii. 113; — for the King against Fox, iv. 292; — gives him his *Western Islands*, ii. 290; — four volumes of the *Lives*, iii. 372, *n.* 3; — interview with, ii. 33; — account of it, ii. 42; iii. 32; v. 125, *n.* 1; second interview, ii. 42, *n.* 2; — pension, i. 372; v. 379; proposed addition to it, iv. 350, *n.* 1; — projected works, has the list of, iv. 381, *n.* 1; madness, iv. 165, *n.* 3; manners, his, described by Adams, Johnson and Wraxall, ii. 40-1; militia camps, visits the, iii. 365; minister, his own, i. 424, *n.* 1; ii. 355, *n.* 1; ministers his tools, iii. 408, *n.* 4; oppressed by them, iv. 170; Norton's speech to him as Speaker, ii. 472, *n.* 2; Paoli, notices, v. 1, *n.* 3; patron of science and the arts, i. 372; petitions in 1769, ii. 90, *n.* 5; Pretender, proper designation for the, v. 185, *n.* 4; recruiting, complains of the difficulty of, iii. 399, *n.* 3; reign very factious, iv. 200, 296; very unfortunate, iv. 200; *respectable* empire, his, iii. 241, *n.* 2; Reynolds, slights, iv. 366, *n.* 2; Rousseau's pension, ii. 12, *n.* 1; Scotch favourites, i. 363; sea, at the age of 34 had not seen the, i. 340, *n.* 1; Shakespeare sad stuff, i. 497, *n.* 1; Shelburne, Lord, dislikes, iv. 174, *n.* 5; slave-trade, upholder of the, ii. 480; *She Stoops to Conquer*, sees, ii. 223; Toryism or Whiggism, prevalence in his reign of, ii. 221; tour in the West of England, iv. 165, *n.* 3; unpopularity maintained by Johnson, iii. 155; iv. 165; changed into popularity, iii.

George III.....Gibbon.

n. 1; iv. 165; Wilkes at the
e, iii. 430, n. 4.
E IV, i. 108, n. 1. See PRINCE
/ALES.
IA, i. 127, n. 4.
D, Dr., v. 90, 92-3, 130.
INE, Lord George, i. 424, n. 1.
N BARON, story of a, ii. 462.
NY, academies at the smaller
ts, v. 276; language, ii. 156;
; in power, ii. 127, n. 4;
ing industry, v. 86.
S, John, v. 297, n. 1, 327.
ULATION RIDICULED, i. 334;
1; Johnson's aversion to it,
2.
RDI, Marchese, iii. 326.
s, Addison's belief, iv. 95; ar-
mt against their existence,
f for it, iii. 230; Boswell in-
ces the subject, iv. 94, n. 2;
, one seen by, ii. 178, 182;
hmakers' Hall, discussion at,
; Cock Lane ghost, i. 406-8;
8; evidence for them, iv. 94;
ience and imagination, i. 405;
smith's brother, one seen by,
2; Johnson's prayer on his
death, i. 235; his state of
as regards them, i. 343, 406;
97; iv. 94, 298; 'machinery
etry,' iv. 17; objection to
appearing, ii. 163; Parson
's, iii. 349; question unde-
l after 5000 years, iii. 230,
Southey on the good end
answer, iii. 298, n. 1; Villiers,
eorge, iii. 351; Wesley's story
ghost, iii. 297, 394.
ONE, iv. 3.
VITALE, iii. 251, n. 2.
S CAUSEWAY, iii. 410.
s, A Great Personage's, i. 219.
INI, ii. 225.
v, Edward, author best judge
own performance, iv. 251, n.

2; *Autobiography*, ii. 448, n. 2;
Beggar's Opera, influence of the,
ii. 367, n. 1; Boswell attacks him, ii.
67, n. 1, 443, n. 1, 447-8; v. 203, n.
1; — name passed over by him,
ii. 348, n. 1; — and Johnson, replies
to, ii. 448, n. 2; *Cecilia*, reads, iv.
223, n. 5; Clarendon's *History* and
the Oxford riding-school, ii. 424, n.
1; *Decline and Fall*, 'artful infide-
lity' of the, ii. 447; — composition
of vol. 1, ii. 236, n. 2, 366; — publi-
cation, ii. 136, n. 6; iii. 97, n. 3; —
rough MS. sent to the press, iv. 36,
n. 1; — the two offensive chapters,
iii. 244; domestic discipline, i. 46,
n. 2; dress, his, ii. 443, n. 1; Duke
of Gloucester, ii. 2, n. 2; Edinburgh
society, ii. 53, n. 1; fame, enjoyment
of his, i. 451, n. 3; Foster, Dr.
James, iv. 9, n. 5; Fox at Lausanne,
iv. 167, n. 1; Fox commenced pa-
triot, iv. 87, n. 2; French Assembly,
iv. 434; French society, iii. 254, n.
1; Gloucester, Duke of, affability of
the, ii. 2, n. 2; Hailes's *Annals*, iii.
404, n. 3; history attacked in his
presence, ii. 366; Holroyd, visits
to, iii. 178, n. 1; 'hornets, accus-
tomed to the buzzing of the,' ii.
448, n. 1; Horsley, Bishop, praises,
iv. 437; hospitality, on, iv. 222,
n. 2; House of Commons and
Nowell's sermon, iv. 296, n. 1;
Hume and Robertson, compliment
to, ii. 236, n. 3; Hume congratu-
lates him, ii. 447, n. 5; Hume's
style, i. 439, n. 2; Inquisition, de-
fends the, i. 465, n. 1; Johnson and
the bear, ii. 348; — and the ladies,
iv. 73: — did not like to trust
himself with, ii. 366; — and
Fox, iii. 267; — and the graces,
iii. 54; — matched with, ii. 348;
— 'Reynolds's oracle,' i. 245, n.
3; — scarcely mentioned in his

Gibbon.....Γράβι σκαυρόν.

writings, ii. 348, *n.* 1; iii. 128, *n.* 4; — style, imitates, iv. 389; — talks of his ugliness, iv. 73; *Journal des Savans*, ii. 39, *n.* 3; Law, William, character of, i. 68, *n.* 2; lectures, teaching by, ii. 8, *n.* 1; Literary Club, i. 479, 481, *n.* 3; iii. 230, *n.* 5; — in 1777, iii. 128, *n.* 4; poisons it to Boswell, ii. 443, *n.* 1; London, loves the dust of, iii. 178, *n.* 1; — the liberty that it gives, iii. 379, *n.* 2; Lowth and Warburton, ii. 37, *n.* 2; Macaulay, on his poverty, iv. 350, *n.* 1; Mackintosh's comparison of him with Burke, ii. 348, *n.* 1; Magdalen College Common-room, ii. 443, *n.* 4; 'Mahometan,' ii. 448; Mallet, David, i. 268, *n.* 1; Maty, Dr., i. 284, *n.* 2; Montagu, Mrs., on the *Decline and Fall*, iii. 244; mutual gain in fair trade, v. 232, *n.* 1; Newton, Bishop, iv. 285, *n.* 3, 286, *n.* 1; North, Lord, v. 269, *n.* 1; *Ossian*, ii. 302, *n.* 2; Oxford tutor, his, iii. 13, *n.* 3; Paley's attack on him, v. 203, *n.* 1; Pantheon, ii. 169, *n.* 1; 'Papist, turned,' ii. 448; Parliament, silent in, ii. 366, *n.* 4; iii. 233, *n.* 2; found it a school of civil prudence, *ib.*; Pope's lines applied to him, ii. 133, *n.* 1; post-chaise, delight in a, ii. 453, *n.* 1; Price, Dr., iv. 434; Priestley, Dr., iv. 437; quaint manner, iii. 54; — described by Colman, *ib.*, *n.* 2; *respectable*, use of the term, iii. 241, *n.* 2; Reynolds's, dines at, iii. 250; Round-Robin, signed the, iii. 83; Royal Academy Professor, ii. 67, *n.* 1; school life not happy, i. 451, *n.* 2; sneer, his usual, iv. 73; style, study of, iv. 389, *n.* 2; subscription to the Articles, ii. 150, *n.* 7; Ten Persecutions, The, ii. 255, *n.* 4; Tillemont, praises, i. 7, *n.* 1; travelling,

the requisites for, iii. 453-9; ugliness, ii. 443, *n.* 1; iv. 73. GIBBON, an attorney, ii. 93, *n.* 3. GIBBONS, Rev. Dr., iv. 126, 278. GIBRALTAR, ii. 391. GIBSON, William, iv. 402, *n.* 2. GIFFARD, the theatre manager, i. 168. GIFFORD, Rev. Richard, v. 118. GIFFORD, William, *Baviad and Macviad*, iii. 16, *n.* 1; Johnson's Greek, v. 458, *n.* 5. GILBERT, GEOFFREY, *Law of Evidence*, v. 389, *n.* 5. GILBERT, Rev. Mr., i. 173, *n.* 1. GILLAM, Justice, iii. 46, *n.* 5. GILLESPIE, Dr., iv. 262. GILMOUR, J., President of the Session, v. 212. GILPIN, W., v. 431. GIN. See SPIRITUOUS LIQUORS. GIRALDUS CAMBRENSIS, iii. 304, *n.* 4. GISBORNE, Dr., iii. 149, *n.* 2. GLANVILLE, i. 205, *n.* 3. *Glassé's, Mrs., Cookery*, iii. 285. GLASS-HOUSES, i. 164, *n.* 1. GLAUCUS, ii. 129, *n.* 5. GLEG, Mr., a merchant, v. 73. GLENGARY, Laird of, v. 190. GLENMORISON, Laird of, v. 136, 140. GLOOM, gloomy penitence, iii. 17; 'it is perhaps sinful to be gloomy,' iv. 142. GLOUCESTER, v. 322, *n.* 1. GLOUCESTER, Duke of (brother of George III), affability to Gibbon his, ii. 2, *n.* 2; marriage, ii. 22, *n.* 1. GLOVER, Richard, account of him, i. 116, *n.* 4; Duke of Marlborough's papers, v. 175, *n.* 2; *Leonidas*, i. 116; *Medea*, i. 326, *n.* 3. GLOW-WORM, ii. 55, 232. GLUTTONY, i. 468. GLYNNE, Serjeant, iii. 430, *n.* 4. Γράβι σκαυρόν, i. 298, *n.* 4.

Gobelins.....Goldsmith.

, ii. 390.
 site goodness, limited, iv.
 ve of him predominated
 fear, iii. 339.
 William, iv. 278, *n.* 3.
 iii. 162, *n.* 4.
 RH, Dr. Isaac, Dean of
 i. 414, *n.* 6.
 RH, Rev. Henry, ii. 182.
 RH, Mrs., iii. 100.
 RH, Oliver, absurdity, angry
 caught in an, iii. 252 ;
 1, compared with, ii. 256 ;
 which he published his
 works, iii. 167, *n.* 3 ; Aleppo,
 d visit to, iv. 22 ; anecdotes,
 by Percy in, v. 255 ; *Anti-*
Nature, engaged in writing
 1-2, 232, 237 ; — copy in
 carsdale's library, iii. 162 ;
 shedding its horns, iii. 84,
 — Maclaurin's yawns, iii.
 onymous publications, i.
Apology to the public, ii.
 pposed to be written by
 1, *ib.* ; architecture, con-
 of, ii. 439, *n.* 1 ; attacks,
 for, v. 274 ; authors, the
 of, iii. 375, *n.* 1, 424, *n.* 1 ;
 , patrons and booksellers,
n. 1 : Baretti, dislikes, ii.
 3 ; at his trial, ii. 97, *n.*
 h, describes, ii. 7, *n.* 4 ; iii.
 ; 'beat, first time he has,
 Beattie's *Essay on Truth*,
 s, ii. 201, *n.* 3 ; v. 273, *n.* 4 ;
 rk describes him, ii. 192, *n.*
uties of English Poetry
 t, iii. 192, *n.* 2 ; *Bee, The*, iii.
 ; biography, the uses of, v.
 ; birth, date of his, i. 58,
 i. 83, *n.* 1 ; blank verse, on,
 v. 2 ; bloom-coloured coat,
 boastfulness, i. 414 : *bon*
 aking out in his waistcoats,
n. 7 ; books, could not tell

what was in his own, iii. 253 ;
 Boswell's account of him, i. 411-
 17 ; — accused of making a mon-
 archy of what should be a re-
 public, ii. 257 : — 'honest Gold-
 smith,' ii. 186 ; — preserves a
 relic of him, ii. 219, *n.* 2 ; — takes
 leave of him, ii. 260 ; Burke's
 contemporary at Trinity College, i.
 411 ; — recollection of him, iii.
 168 ; Camden, Lord, complains
 of, iii. 311 ; Chamier's estimate of
 him, iii. 252 ; Chatterton's poems,
 believes in, iii. 51, *n.* 2, 276, *n.* 2 ;
 Cibber, Colley, praises, iii. 72, *n.* 2 ;
Citizen of the World, i. 412 ;
 Clare, Lord, ii. 136 ; Clarke, Dr.,
 anecdote of, i. 3, *n.* 2 ; companion,
 not an agreeable, iii. 247 ; company,
 his, liked, ii. 235 ; compilations
 and magazines, the causes of, v.
 59, *n.* 1 ; consequential at times,
 ii. 258 ; conversation, does not
 know how to get off, ii. 196 ;
 not temper for it, ii. 231 ; re-
 ported a mere fool in it, i. 412 ;
 talks at random, 413 ; ii. 236 ; iii.
 252 ; v. 277 ; talks not to be
 unnoticed, ii. 186, 257 ; corrections
 in his prose composition rare, iv.
 36, *n.* 1 ; Cow shedding its horns :
see above, *Animated Nature* ;
 Croaker, Johnson's *Suspirius*, i.
 213 ; ii. 48 ; *Cross Readings*, ad-
 mires, iv. 322, *n.* 2 ; Cumberland,
 disliked, iv. 384, *n.* 2 ; death, ii.
 274, *n.* 7, 279, *n.* 2, 280 ; iii. 164 ;
 iv. 84, *n.* 2 ; debts, ii. 280, 281 ;
 depopulation, on, ii. 217, *n.* 5 ;
Deserted Village, dedicated to
 Reynolds, ii. 1, *n.* 2, 217, *n.* 5 ;
 — Johnson's lines in, ii. 7 ; iii.
 418 ; — reiterated corrections, ii.
 15, *n.* 3 ; — *Traveller*, sometimes
 an echo of the, ii. 236 ; *Dictionary*
of Arts and Sciences projected, ii.

Goldsmith, Oliver.

204, *n.* 2; Dilly's, dines at, *ii.* 247; 'Doctor Minor,' *v.* 97; Dodd, Dr., satirises, *iii.* 139, *n.* 4; Dodsley, dispute on the poetry of the age with, *iii.* 38; dog-butchers, *ii.* 232; dress, slovenly, *i.* 366, *n.* 1; — his fine coat, *ii.* 83; — effect of dress on the mind, *ib.* *n.* 3; Dryden's line on poets and monarchs, *ii.* 223; duelling, question of, *ii.* 179; Dyer, Samuel, at the Club, *iv.* 11, *n.* 1; Edinburgh, country round, *i.* 425; *ii.* 311, *n.* 5; Edinburgh University, *i.* 411, 425; *Elements of Criticism*, criticises, *ii.* 90; *Enquiry into the present State of Polite Learning*, *i.* 350, *n.* 3, 412; envy, his, *i.* 413; *ii.* 42, 260; Boswell's defence of it, *iii.* 271; epitaph in Greek, *ii.* 282; *iii.* 85, *n.* 1; epitaph in Latin, *iii.* 81-3; *Round Robin*, 84; Europe, disputed his passage through, *i.* 411; Evans, assaults, *ii.* 209, *n.* 2; excelled in what he wrote, *iii.* 253; fable of the little fishes, *ii.* 231; fame, his, *v.* 137; fame, talked for, *iii.* 247; Fantoccini, the, *i.* 414; flowered late, *iii.* 167; France, tour to, *i.* 414; French meat, *ii.* 402, *n.* 2; friendship and the story of Bluebeard, *ii.* 181; 'furnishing you with argument and intellects,' *iv.* 313, *n.* 4; Garrick's compliment to the Queen, attacks, *ii.* 233; — lines on him, *i.* 412, *n.* 6; — refuses *The Good Natured Man*, *iii.* 320; — proposes Whitehead as arbitrator, *ib.* *n.* 2; 'Gentleman, The,' *ii.* 182; George III, and *She Stoops to Conquer*, *ii.* 223; gets the better when he argues alone, *ii.* 236; ghost seen by his brother, *ii.* 182; 'Goldy,' dislikes being called, *ii.* 258; *iii.* 101; *v.* 308; *Good Natured Man*, Prologue, *ii.* 42, 45; — Croaker,

i. 213; *ii.* 48; — refused by Garrick, *iii.* 320; Gray, attacks, *i.* 403, *n.* 1; *ii.* 328, *n.* 2; — *Elegy*, mends, *i.* 404, *n.* 1; 'happy revolutions,' *ii.* 224; Harris, James, *ii.* 225; *Haunch of Venison*, *ii.* 136, *n.* 5; *iii.* 225, *n.* 2; Hawkins's account of him, *i.* 480, *n.* 1; 'Hesiod' Cooke, *v.* 37, *n.* 1; historians, in the first class of, *ii.* 236; *History of England* attributed to Lord Lyttelton, *i.* 412, *n.* 2; *History of Rome*, *ii.* 236-7; *iv.* 312; Hornecks, Miss, *ii.* 209, *n.* 2; *iv.* 355, *n.* 4; horses, abhorrence of blood, *ii.* 232; *Humours of Bellamagairy*, *ii.* 219; *Idler*, buys the, *i.* 335, *n.* 1; ignorance of common arts, *iv.* 22; improvidence, *i.* 416, *n.* 1; inscriptions on the *written mountains*, *iv.* 22, *n.* 3; 'inspired idiot,' *i.* 412, *n.* 6; irascible as a hornet, *v.* 97, *n.* 3; Jacobitism, his, *ii.* 224, 238, *n.* 4; jests from the pit of a theatre, on, *i.* 197, *n.* 2; Johnson, arguing: see JOHNSON, arguing; — a bear only in the skin, *ii.* 66; — the 'big man,' *ii.* 14; — biographer, *i.* 26, *n.* 1; — buys his *Life of Nash*, *i.* 335, *n.* 1; and a print of him, *i.* 363, *n.* 3; claim upon — for more writings, *ii.* 15; — compared with Burke, *ii.* 260; — competition with, *i.* 417; *ii.* 216, 257; — compliment a cordial, *iii.* 82, *n.* 3; — could take liberties with, *iv.* 113; — estimation of him as an author, *i.* 408; *ii.* 196, 216; places him in the first class, *ii.* 236; defends him against Mr. Eliot's attack, *ii.* 265, *n.* 4; calls him a very great man, *ii.* 281; defends him against attack at Reynolds's table, *ib.*, *n.* 1; shows the difference when he had not a pen in his hand, *iv.* 29; got him sooner

Goldsmith, Oliver.

tion, ii. 216; — first i. 366, *n.* 1; — goodness 417; — influence on 222; — interview with ii. 42; —, jealous of, etter to him, ii. 235, *n.* 1; attends, ii. 118; — utation, ii. 233; — ies, i. 412; not his 16; — pension, iv. 'rologue to *The Good an*, ii. 42, 45; pro- that they each review ork, v. 274; —, quar- 253-4; reconciliation, ds the *Heroic Epistle* —, reproaches, with the theatre, ii. 14; — n him, ii. 282; — m in the *Life of Par-* *n.* 2; — wishes to *ife*, iii. 100, *n.* 1; —, ts with, ii. 231; Ken- by, i. 498, *n.* 1; know- he is not knowing,' 'knows nothing,' ii. zing how little he 35; — 'at no pains nd,' iii. 253; Langton, 141, *n.* 1; Lennox's, iv. 10; *Life* not in- e *Lives of the Poets*, Literary Club, mem- 477; ii. 17; — absurd d to it, ii. 240; iv. 13; more members, iv. 183; er party, i. 395, *n.* 2; serable, i. 350, *n.* 3; Edgeware Road, ii. in his principles,' i. effects of, ii. 217, *ib.* ira, bottle of, i. 416; ation, ii. 233; Mar- tory, ii. 221; mathe- e no great figure in, ontempt for them, ii.

437, *n.* 1; medical studies, i. 411; merit late to be acknowledged, iii. 252; mind, never exchanged, iii. 37; modern imitators of the early poets, despises, iii. 159, *n.* 2; Montaigne, love of, iii. 72, *n.* 2; mortified by a German, ii. 257; musical performers' pay, ii. 225; 'mutual acquaintance,' iii. 103, *n.* 1; martyrdom, ii. 250-1; *Natural History*: see *Animated Nature*; nidification, ii. 249; 'Nihil quod tetigit non ornavit,' i. 412; iii. 82; 'Nil te quasiveris extra,' iv. 27; Northcote's account of him, i. 413, *n.* 2; Northumber- land, Duke of, would have helped him, iv. 22, *n.* 3; the Duchess prints *Edwin and Angelina*, ii. 337, *n.* 1; novelty, i. 441, *n.* 1; Padua, at, i. 73, *n.* 2; Paoli's, dines at, ii. 220; paradox, af- fection of, i. 417; 'three para- doxes,' iii. 376, *n.* 1; *Parnell, Life of*, ii. 166; partiality of his friends against him, iii. 252; pen in and out of his hand, iv. 29; pensions to French authors, i. 372, *n.* 1; Percy's account of him, i. 413, *n.* 2; — quarrel with him, iii. 276, *n.* 2; 'pleasure of being liked,' i. 412, *n.* 6; Pope's lines on Addison, ii. 85; — 'strain of pride,' iii. 165, *n.* 3; powers, did not know his own, i. 213, *n.* 4; public make a *point* to know no- thing of his writings, iii. 252; religion, takes his from the priest, ii. 214; *Retaliation*, passages quoted:— Attorneys, ii. 126, *n.* 4; Burke, i. 472; iii. 233, *n.* 1; iv. 318; Burke, William, v. 76, *n.* 3; Douglas, Dr., i. 229, *n.* 1; Garrick, i. 202, *n.* 4; his lines on Goldsmith, i. 412, *n.* 6; Lauder, i. 229, *n.* 1; 'pepper

Goldsmith, Oliver.

the highest,' iv. 341, *n.* 6; Townshend, Tommy, iv. 318-9; — shown to Burke and Mrs. Cholmondeley, iii. 318, *n.* 3; reviewers, ii. 39, *n.* 4; Reynolds's explanation of his absurdities, i. 412, *n.* 6; — his envy, i. 413, *n.* 3; Robinhood Society, iv. 92, *n.* 5; round of pleasures, ii. 274, *n.* 3; Royal Academy Professor, ii. 67, *n.* 1; Royal Academy dinner, iii. 51, *n.* 2; iv. 314, *n.* 3; Sappho in Ovid, ii. 181; Savage, compared with, ii. 281, *n.* 1; Scotch inns, v. 146, *n.* 1; scrupulous, not, i. 213, *n.* 4; servitorships, v. 122, *n.* 1; settled system, no, i. 414; or notions, iii. 252; *She Stoops to Conquer*, copyright of it, iii. 100, *n.* 1; — dedicated to Johnson, ii. 1, *n.* 2, 216; — *Dedication*, *ib.* *n.* 3; — dinner on the day of its first performance, iv. 325; — Duke of Gloucester's marriage, ii. 224; — Farquhar copied, v. 133, *n.* 1; — finding out the longitude, i. 301, *n.* 3; — ill success predicted, ii. 208; — Johnson's opinion, ii. 205, 208, 233; — naming it, ii. 205, *n.* 4, 258; — Northcote's account of it to Goldsmith, ii. 233, *n.* 3; — performed during a Court mourning, iv. 325; — *Rambler*, borrowed from, i. 213, *n.* 5; — song for Miss Hardcastle, ii. 219; — success on the stage, ii. 208, *n.* 5; — Tony Lumpkin's song, ii. 219; — Walpole's criticism, ii. 233, *n.* 3; Shelburne and Malagrida, iv. 174; *shine*, eager to, i. 423; ii. 231, 253, 256; social, not, iii. 37; society, his, courted, ii. 257; Sterne, attacks, ii. 173, *n.* 2; calls him a very dull fellow, ii. 222; straw, on a balancer of a, iii. 231, *n.* 2; suicide, on, ii. 229; Swift's 'strain of pride,' iii.

165, *n.* 3; tailor, taken for a, i. 83, *n.* 2; tailor's bill, ii. 83, *n.* 3; talk; *see* conversation; 'tell truth and shame the devil,' ii. 228; Temple, chambers in the, ii. 97, *n.* 1; iv. 27; v. 37, *n.* 1; Temple of Fame, ii. 358; terror, object of, to a nobleman, i. 450, *n.* 1; Townsend, praises Lord Mayor, iv. 175, *n.* 1; *Traveller*, brings him into high reputation, iii. 252; — Chamier's doubts as to the author, iii. 252; — dedicated to his brother, ii. 1, *n.* 2; — editions, i. 415, *n.* 2; — Fox praises it, iii. 252, 261; Johnson's lines in it, i. 381, *n.* 1; ii. 6; iii. 418; — praises it, i. 5, 236; — reviews it, i. 482; — recites a passage, v. 344; — 'Lute's iron crown,' ii. 6; — payment for it, i. 193, *n.* 1; ii. 6, *n.* 3; — published with author's name, i. 412, *n.* 1; — reiterated correction, ii. 15, *n.* 3; — *slow*, iii. 253; — written after the *Vicar* but published before, i. 415; iii. 321; travelling in youth, on, iii. 458; unnoticed, afraid of being, ii. 186; Van Elmont's *Travels*, reviews, iv. 22, *n.* 3; vanity, i. 413; — shown in his talk, i. 413; — his clothes, ii. 83; — his virtues and vices were from it, iii. 37; *Vicar of Wakefield*, history of its publication, i. 415; iii. 321; — Johnson's opinion of it, i. 415, *n.* 3; iii. 321; — passages expunged, iii. 375-6; visionary project, his, iv. 22; Walpole despises him, i. 388, *n.* 3; — introduced to him, iv. 314, *n.* 3; Warburton a weak writer, v. 93, *n.* 1; Westminster Abbey and Temple Bar, ii. 238; deserved a place in the Abbey, iii. 253; spot for his monument chosen by Reynolds, iii. 83, *n.* 2; 'Williams, I go to

Goldsmith.....Grainger.

21; *Zobeide*, wrote a pro-
iii. 38, *n.* 5.
, iii. 396.

. 123, *n.* 3.

EDING, ii. 82; v. 82, 276.

JAY, ii. 356; iii. 300, 313;

OUR, acquired, not na-
211; dependent upon
i. 335; increases with age,
ii. 362; Johnson a good-
d fellow, *ib.*

N, a, iv. 239.

ired Man. See GOLD-

not natural, v. 211, 214.

Shoes, iv. 8, *n.* 3.

Duke of, iii. 430, *n.* 6.

Hon. Alexander, (Lord
, i. 469; v. 394, 397.

ir Alexander, ii. 269, *n.*
4; v. 86, 90-2, 95.

aptain, of Park, v. 103.

eneral C. G., i. 340, *n.* 3.

ord George, Mansfield's
n his trial, iii. 427, *n.* 1;

ge's Field meeting, iii.
t to the Tower, iii. 430;

7.

rofessor Thomas, v. 84-5,

ev. Dr., of Lincoln, iii. 359.

Mr. W., Town-clerk of
, v. 90, *n.* 2.

LOTS, iii. 427-431, 435,

. 122, *n.* 6.

boddo's black servant, v.

Edmund, *Gray's Works*,
4.

BUILDINGS, i. 273.

ii. 397.

ttack of, a poetical fic-
9; books on it, v. 210;
stinence, i. 103, *n.* 3.

GOVERNMENT, by one, best for a
great nation, iii. 46; contracted—
more easily destroyed, iii. 283;
distance, from a, iv. 213; English
—on a broad basis, iii. 283; fittest
men not appointed, ii. 157; forms
of it indifferent, ii. 170; imper-
fection inseparable from all, ii.
118; possible through want of
agreement in the governed, ii. 102;
power cannot be long abused, ii.
170; real power everywhere lost
(in 1784), iv. 260, *n.* 2; reverence
for it impaired, iii. 3; see MINISTRY.

Government of the Tongue, Bos-
well quotes it, iii. 379; Johnson
perhaps borrows from it, i. 447,
n. 2; 'men oppressive by their
parts,' iv. 168, *n.* 2.

Governor, v. 185, *n.* 2.

GOWER, first Earl, recommends
Johnson, i. 133; Plaxton's letter
to him, i. 36, *n.* 2; *Renegado*, i.
296.

GOWER, Dr., Provost of Worcester
College, ii. 95, *n.* 2.

GOWER, John, iii. 254.

GRACE, in Latin, v. 65: at meals, i.
239, *n.* 2; ii. 124; v. 123.

GRAFTON, third Duke of, ii. 467.

GRAHAM, Colonel, ii. 156.

GRAHAM, Rev. George, *Telemachus*,
i. 411; iii. 104; insults Goldsmith,
v. 97.

GRAHAM, Lady Lucy, v. 359, *n.* 1.

GRAHAM, Marquis of (third Duke
of Montrose), iii. 382; laughed at
in *The Rolliad*, *ib.* *n.* 1; loves
liberty, iii. 383; mentioned, iv. 109.

GRAHAM, Miss, iii. 407.

GRAINGER, Dr. James, character,
his, ii. 454; Johnson's Shake-
speare, anecdote of, i. 319, *n.* 3;
Ode on Solitude, iii. 197; *Sugar
Cane*, Johnson reviews it, i. 481;
does not like it, ii. 454; *mice*

Grainger.....Gray.

- altered to *rats*, ii. 453; *Tibullus*, translates, ii. 454.
- GRAMMAR, advantage of learning it, v. 136.
- GRAMMAR SCHOOL, Johnson's scheme for the classes of a, i. 99.
- GRAND CHARTREUX, iii. 456.
- GRAND SIGNOR, ii. 250.
- GRANDEES OF SPAIN, v. 358.
- GRANGE, Lady, v. 227.
- GRANGER, Rev. James, *Biographical History*, iii. 91; v. 255; denies that he is a Whig, iii. 91; 'the dog is a Whig,' v. 255.
- GRANT, Abbé, v. 153, *n.* 1.
- GRANT, Sir Archibald, iii. 103.
- GRANT, Rev. Mr., v. 120-1, 123, 131.
- GRANT, —, ii. 308, 310.
- GRANTHAM, ii. 312, *n.* 4.
- GRANTHAM, first Baron, i. 434, *n.* 3.
- GRANTLEY, first Baron, ii. 472, *n.* 2.
- GRANVILLE, G. See under LANS-
LOWNE, Lord.
- GRANVILLE, John Carteret, Earl, described by Lord Chesterfield, iv. 12, *n.* 5; despatch after the battle of Dettingen, iv. 12; mentioned, ii. 116, *n.* 1; iv. 78.
- GRATITUDE, burthen, a, i. 246; fruit of great cultivation, v. 232.
- GRATTAN, Henry, 'one link of the English chain,' iv. 317; mentioned, iv. 73, *n.* 1.
- Grave, The*, iii. 47.
- GRAVES, Morgan, i. 92, *n.* 2.
- GRAVES, Rev. Richard, author of *The Spiritual Quixote*, i. 75, *n.* 3; Shenstone at Oxford, i. 94, *n.* 5; — property, v. 457, *n.* 4; mentioned, ii. 452.
- GRAVINA, iv. 199.
- GRAY, Sir James, ii. 177.
- GRAY, John, bookseller, i. 153.
- GRAY, Thomas, abruptness, his, i. 403; Akenside, inferior to, iii. 32; Beattie, friendship with, v. 16, *n.* 1; blank ver 427, *n.* 2; Boswell s reading him, ii. 33 well's *Corsica* and 1; Colman's *Odes t* 334; *disjecta memb*. *Distant Prospect o* quoted, i. 344; doct fered him at Aberc 1; Dryden's 'car,' 'dull fellow, a,' ii. 32 tated, v. 117, *n.* 4; Goldsmith, i. 404, *n.* iii. 190, *n.* 2, 204; — 328, *n.* 2; — You Johnson's criticism *n.* 1 (see just below u happy moments for *n.* 3; Italy, tour t Johnson criticises th ii. 328, *n.* 2; finds tw ii. 328; — criticises t ii. 164, 327, 335; i — criticism attacke fended by Boswell, i him in his *Diction* — praises his *Lette* — writes his *Life* works, did not taste him *Ursa Major*, *Long Story* cited, v. tosh criticises his 1; Mason's Memoir higher in them tha iii. 31; 'mechanical *Odeon Vicissitude*, iv praised by Cumber 43, *n.* 3; Pope's co thought, admires, v. his *Homer*, iii. 257, *of Poetry*, quoted, *Remains*, his, prepa lication, ii. 164; Jack, compared to, i *The*, admires, iii. 38 popularity, ii. 222, *n*

Gray.....Gronovii.

breast,' v. 160, *n.* 2; 'warm
ii. 334.
Ann Journal, i. 309, 328,

w pronounced, ii. 161.
ie, cant against their man-
i. 353; Johnson, never
by, iv. 116; did not seek
ty, iv. 117; or Richardson's,
; officious friends, have,
4; seeking their acquaint-
10; iii. 189.

1E,' ii. 210.
OGUL, ii. 40, *n.* 4.
Samuel, iv. 253.
fountain of knowledge, iii.
modern Greece swept by the
ii. 194.

books for beginners, iii. 407;
dus's *Grammar*, iv. 20; es-
l to a good education, i. 457;
ce, iv. 23; a woman's know-
of it, i. 122, *n.* 4. See JOHN-
Greek.

S, barbarians mostly, ii. 170;
artists, iv. 16; empire, iii. 36.
John, Bishop of Lincoln,

Matthew, iii. 405, *n.* 1.
Richard, of Lichfield, ac-
of him, ii. 465; his Museum,
i. 412; Johnson, letter from,
3; mentioned, iii. 393; iv.
5.

ROOM, of Drury Lane, i. 201.
leaves, v. 260.

; Burnaby, i. 517.
OUSES, ii. 168; iv. 206.

WICH, Boswell and Johnson's
ere, i. 457; Hospital, i. 460;
n composes part of *Irene* in
rk, i. 106; lodges in Church
i. 107; Park, described by
Talbot, i. 106, *n.* 2; not
to Fleet Street, i. 461.

y, David, *Geometry*, v. 294.

GREGORY, Dr. James, iii. 126; v. 48.

GREGORY, Dr. John, v. 48, *n.* 3.

GREGORY, professors of that name,
v. 48, *n.* 3.

GREGORY, —, iii. 454.

GRENVILLE, Right Hon. George,
Beckford's Bribery Bill, supports,
ii. 339, *n.* 2; 'could have counted
the Manilla ransom,' ii. 135; John-
son's letter to him, i. 376, *n.* 2.

Grenville Act, iv. 74, *n.* 3; v. 391.

GRETNA GREEN, iii. 68.

GREVILLE, C. C., Johnson and Gar-
rick, i. 216, *n.* 3; — and Fox, iv. 167,
n. 1; 'public dinner' at Lambeth,
iv. 367, *n.* 3.

GREVILLE, Richard Fulke, *Maxims
and Characters*, iv. 304; account
of him, *ib.*, *n.* 4; mentioned, iv. 1,
n. 1.

GREY, first Earl, iii. 424, *n.* 4.

GREY, Dr. Richard, iii. 318.

GREY, Stephen, ii. 26.

GREY, Dr. Zachary, i. 444, *n.* 1; iii.
318; v. 225, *n.* 3.

GRIEF, alleviated by recording recol-
lections of the dead, i. 212; di-
gested, to be, not diverted, iii. 28;
effect of business engagements on
it, ii. 470; Johnson's advice as to
dealing with it, iii. 136; iv. 100,
142; not retained long by a sound
mind, iii. 136; wears away soon,
iii. 136. See SORROW.

GRIERSON, Mr. and Mrs., ii. 116.

GRIFFITHS, Ralph, the publisher,
his evidence worthless, iii. 30, *n.*
1; war with Smollett, iii. 32, *n.* 2.

GRIFFITHS, —, of Bryn o dol, v. 449.

GRIFFITHS, —, of Kefnamwylch, v.
452.

GRIMM, Baron, *Candide*, i. 342;
Mme. du Boccage, iv. 331, *n.* 1.

GRIMSTON, Viscount, iv. 80, *n.* 1.

Grongar Hill, iv. 307.

GRONOVII, v. 376.

Grosvenor.....Hailes.

- GROSVENOR, Lord, v. 458, *n.* 5.
 GROTIUS, corporal punishment, on, ii. 157, *n.* 1; Christian evidences, on, i. 398, 454; *De Satisfactione Christi*, v. 89; Isaac de Groot his descendant, iii. 125; practised as a lawyer, ii. 430; quoted in Lauder's fraud, i. 229.
 GROVE, Rev. Henry, papers in the *Spectator*, iii. 33; read by Baretti, iv. 32.
Grove, The, iv. 23, *n.* 3.
Grub Street, defined, i. 296.
 GUADALOUPE, i. 367, 368, *n.* 1.
 GUALTIER, Philip, iv. 181, *n.* 3.
Guarded bed-curtains, v. 433, *n.* 3.
Guardian, The, on public judgment, i. 200, *n.* 2; end of its publication, i. 201, *n.* 3.
 GUARDIANS FOR CHILDREN, iii. 400.
 GUARDS, *The*, Boswell's fondness for them, i. 400, *n.* 1; afraid of the juries, iii. 46.
 GUARINI, *Pastor Fido*, iii. 346.
 GUESSING, iii. 356.
Guide-Books, common in Italy, v. 61.
 GUILLERAGUES, M. de, i. 90, *n.* 1.
 GUILTY, ten, should escape, rather than one innocent suffer, iv. 251.
 GUIMENÉ, Princess of, ii. 394.
 GULOSITY, i. 468.
 GUNNING, the Misses, v. 353, *n.* 1, 359, *n.* 2.
 GUNPOWDER, iii. 361; v. 124.
 GUNTHWAIT, ii. 169.
Gustavus Adolphus, History of, iv. 78.
Gustavus Vasa, i. 140.
 GUTHRIE, William, account of him, i. 116, 117, *n.* 2; Johnson's character of him, ii. 52; *Apotheosis of Milton*, i. 140; *Debates*, i. 116, 118; Duhalde's *China*, translates, iv. 30; pensioned, i. 117; Scot-ticisms, i. 118, *n.* 1.
 GUYON, *Dissertation on tions*, i. 150.
 GWYN, Colonel, i. 414, *n.* 1.
 GWYNN, John, the architect, of him, v. 454, *n.* 2; built signed by him, ii. 438, *n.* fence of architecture, ii. 43; reply, ii. 440; Johnson's of him, i. 351; letter in his v. 454, *n.* 2; *London an minster Improved*, ii. 25; post-coach, in the, ii. 438; *Thoughts on the Coron George III*, i. 361.
 GWYNNNE, Nell, i. 248, *n.* 2.
- H.
- Habeas Corpus*, ii. 73.
Habeas Corpus Bill of 1758 *n.* 1.
 HABERDASHERS' COMPANY *n.* 1.
 HABITATIONS, attachment 103.
 HABITS, early, force of, ii. 3.
 HACKMAN, Rev. Mr., Boswe his trial, iii. 383; and e iii. 384, *n.* 1; altercation al iii. 384-5; described in *Madness*, iv. 187, *n.* 1.
 HADDINGTON, seventh Ea 133.
 HADDO, Professor, v. 64.
 HADDOCKS, dried, v. 110.
Hadoni exequia, iv. 159, *n.* 1.
 HAGLEY, described by Walp *n.* 3, 456, *n.* 2; Johnson v. 456-7.
 HAGUE, v. 25, *n.* 2.
 HAILES, Lord (Sir David Da account of him, i. 432; v. *nals of Scotland*, a new history, ii. 383; — accurac — a book of great labour — exact, but dry, iii. 404; -

Hales.....Hamilton.

, *ib.*, *n.* 3 ; — revised by
ii. 278-9, 283-4, 287,
79-80, 383-4, 387, 411-
iii. 120, 216, 219, 360 ;
by him, iii. 58 ; Boswell,
432 ; v. 406 ; *Catalogue*
rds of Session, v. 213 ;
d's 'respectable Hotten-
267 ; consulted on the
Auchinleck, ii. 415, 418,
ritical sagacity, ii. 201 ; v.
Cathedral, account of, v.
i. Keith, account of, v.
ion, introduced to, v. 48 ;
o write a character of
386-7 ; —, compares,
i. 433 ; is not convinced
uasorium, iii. 91 ; re-
talk with him, v. 399 ;
anecdotes for his *Lives*,
— drinks a bumper to
; — love for him, ii. 293 ;
ie negro's case, iii. 216,
réduité des Incrédules,
ctantius, edits, iii. 133 ;
; John Hales's language,
ssian, faith in, ii. 295 ;
emblance to, iii. 278 ;
sures, iii. 192 ; *Remarks*
tory of Scotland, v. 38-9 ;
rms, iii. 192 ; Stuarts, un-
ie, v. 255 ; *Vanity of*
'ishes, corrects the, v. 49 ;
Lives, proposal to edit,
3, 285, 445 ; mentioned,
i. 102, 129, 155 ; iv. 157,
41 ; v. 394.
h of the, iii. 398, *n.* 3.
Rev. George, i. 219.
Matthew, devoted to his
344 ; knowledge varied,
ife by Burnet, iv. 311 ;
Origination of Mankind,
4 ; rules of health and
310 ; sentenced witches
v. 45, *n.* 5.

HALES, John, of Eton, iv. 315.
HALES, Stephen, *On Distilling Sea-*
Water, i. 309 ; *Statical Essays*, v.
247, *n.* 1.
HALIFAX, Dr., ii. 97, *n.* 1.
HALKET, Elizabeth, ii. 91, *n.* 2.
HALL, Dr., Master of Pembroke
College, iv. 298, *n.* 2.
HALL, General, iii. 361, 362, *n.* 1.
HALL, John, the engraver, iii. 111 ; iv.
421, *n.* 2.
HALL, Mrs., account of her, iv. 92 ;
Johnson turns Captain Macheath, iv.
95 ; talks of the resurrection, iv. 93.
HALL, Rev. Robert, influenced by a
metaphysical tailor, iv. 187, *n.* 2 ;
studied at Aberdeen, v. 85, *n.* 2.
HALL, Rev. Westley (Wesley's
brother-in-law), iv. 92, *n.* 3.
HALL, —, v. 98.
HALLAM, Henry, ii. 210, *n.* 3.
HALLAM, Henry, the younger, ii. 94,
n. 2.
HALLE, University of, i. 148, *n.* 1.
HALLS, fire-place in the middle, i.
273 ; in squires' houses, v. 60.
HALSEY, Edmund, i. 491, *n.* 1.
HAM, posterity of, i. 401.
HAMILTON, Archibald, the printer,
ii. 226.
HAMILTON, Captain, iv. 295, *n.* 5.
HAMILTON, sixth Duke of, v. 359,
n. 2.
HAMILTON, eighth Duke of, ii. 50, *n.*
4 ; iii. 219 ; v. 43, 353, *n.* 1.
HAMILTON, Gavin, ii. 270.
HAMILTON, Lady Betty, v. 354, 358.
HAMILTON, Sir William, member of
the Literary Club, i. 479.
HAMILTON, William, of Bangour,
Johnson talks slightly of him,
iii. 150-1 ; verses on Holyrood, v.
43 ; to the Countess of Eglintoune,
v. 374, *n.* 3.
HAMILTON, William, of Sundrum, v.
38.

Hamilton.....Happiness.

- HAMILTON, William Gerard, Boswell's *Johnson*, pays for a cancel in, i. 520; Burke, engagement and rupture with, i. 519; —, ranks very high, iv. 27, *n.* 1; character by H. Walpole and Miss Burney, i. 520; 'eminent friend,' an, iv. 280, *n.* 2; Jenyns's character, iii. 289, *n.* 1; Johnson accompanied him to the street-door, i. 490; — arguing on the wrong side, iv. 111, *n.* 2; — bequest to him, iv. 402, *n.* 2; — complaint of the Ministry, ii. 317; — death makes a chasm, iv. 420; — engaging in politics with him, i. 489, 518–20; — 'envied but one thing,' he had said, iv. 112; — esteem for him, i. 489; long intimacy, ii. 317; — as a fox-hunter, i. 446, *n.* 1; —, generous offer to, iv. 245, 363, *n.* 1; — letters to him, iv. 245, 363; — pension, ii. 317; — on public speaking, ii. 139; *Junius*, suspected to be, iii. 376, *n.* 4; *Parliamentary Logick*, i. 518; satisfactory coxcomb, describes a, iii. 245, *n.* 1; 'Single-speech,' i. 489, *n.* 4; Warton, Dr., letter to, i. 519; mentioned, iv. 1, *n.* 1, 159, *n.* 3, 344.
- HAMILTON and BALFOUR, book-sellers, iii. 334, *n.* 2.
- Hamlet, an Essay on the Character of*, iv. 25, *n.* 4; rescued from rubbish, ii. 85, *n.* 7, 204, *n.* 3.
- HAMMOND, Dr. Henry, iii. 58.
- HAMMOND, James, *Life*, by Johnson, iii. 30, *n.* 1; *Love Elegies*, iv. 17; v. 268.
- HAMPDEN, Dr., Bishop of Hereford, iv. 323, *n.* 3.
- HAMPSTEAD, Mrs. Johnson's lodgings, i. 192, 238; Johnson composes most of *The Vanity of Human Wishes* there, i. 192; takes an airing to it, iv. 232; mentioned, v. 223.
- HAMPTON, James, *Translation of Polybius*, i. 309.
- HAMPTON COURT, Johnson's application for a residence in it, iii. 34, *n.* 4; mentioned, iii. 400, *n.* 2.
- HANDASYD, General, ii. 218, *n.* 1.
- HANDEL, musical meeting in his honour, iv. 283; his poet, v. 350, *n.* 1.
- HANMER, Sir Thomas, epitaphs on him, i. 177; ii. 25; Hervey's *Letter to Sir Thomas Hanmer*, ii. 32, *n.* 1, 33, *n.* 2; Shakespeare, edits, i. 175, 178; v. 244, *n.* 2.
- HANNIBAL, iii. 40.
- HANOVER, House of, Johnson attacks it, i. 141: asserts its unpopularity, iii. 155; calls it *isolle*, iv. 165; says that it is weak because unpopular, v. 271; oaths as to the disputed right, ii. 220; pleasure of cursing it, i. 429; right to the throne, v. 202–4; unpopular at Oxford, i. 72, *n.* 3 (see under OXFORD, Jacobite); becomes generally popular, iv. 171, *n.* 1 (see under GEORGE III, unpopularity).
- HANOVER RAT, ii. 455.
- HANWAY, Jonas, *Eight Days' Journey*, i. 309; ii. 122; *Essay on Tea*, i. 309, 313–4, 348, *n.* 3; iii. 264, *n.* 4; v. 23; Johnson's rejoinder, i. 314.
- HAPPINESS, attained by studying little things, i. 433, 440; iii. 165; business of a wise man, iii. 135; cannot be found in this life, v. 180; counterfeited, ii. 169, *n.* 3; cultivated, to be, iii. 164; experience shows that men are less happy, iii. 237; hope the chief part of it, i. 234, *n.* 2; ii. 351; Hume's notion, ii. 9; iii. 288; inn, produced most by a good, ii. 452; its throne a tavern chair, *ib.*, *n.* 1; one solid

Happiness.....Hastings.

it, iii. 363 ; Pantheon, at 169 ; pleasure, compared 246 ; present time never it when a man is drunk, ii. n. 7 ; iii. 5 ; or when he for- self, iii. 53 ; public matters, ected by, ii. 60, n. 4, 170 ; ys, happiness of, i. 451 ; for it, iii. 199 ; Swift, de- ; ii. 351, n. 1 ; virtue, not in result of, i. 389, n. 2. 2, *The*, ii. 25.
r, Lord Chancellor, i. 75,
r, Lord, iii. 426, n. 3.
LE, Mrs., in *She Stoops to*, i. 213, n. 5.
—, a painter, iv. 421, n. 2.
s, first Viscount, ii. 183,
KE, Lord Chancellor, *Dir-*
 doubts, on, iii. 205 ; Dr. Fos-
mes popular through him,
; ; prime minister, on the
a, ii. 355, n. 2 ; Radcliffe's
80, n. 2 ; *Spectator*, paper
ii. 34 ; mentioned, ii. 157,
KE, second Lord, i. 260,
UTE, ii. 91.
nes, iii. 388, n. 3.
, the murderer, v. 227, n. 4.
E, —, the barrister, iii. 87,
ON, Dr., iv. 180.
ON, Sir John, iv. 180, n. 3 ;
t
t Library and Catalogue, i.
.
Miscellany, Preface to the,
RON, Countess of, iii. 141.
James (Hermes Harris),
of him, ii. 225, n. 2 ; a
, v. 377 ; *Hermes or Philo-*

logical Inquiries, iii. 115, 245,
258 ; v. 377 ; Johnson's *Dictionary*,
praises, iii. 115 ; —, talk with, iii.
256-9 ; pleasantry, his sense of, v.
378, n. 2 ; scholar and prig, iii.
245 ; mentioned, ii. 365.
HARRIS, Thomas, of Covent Garden
Theatre, iii. 114.
HARRISON, Rev. Cornelius, iv. 401,
n. 3.
HARRISON, Elizabeth, *Miscellanies*,
i. 309, 312.
HARRISON, John, the inventor of
the chronometer, i. 301, n. 3.
HARRISON, —, iv. 222, n. 2.
HARROGATE, i. 287, n. 3 ; iii. 45,
n. 1.
HARRY, Miss Jane, iii. 298, n. 2.
HARTE, Dr. Walter, companionable
and a scholar, ii. 120 ; *Essays on*
Husbandry, iv. 78 ; *History of*
Gustavus Adolphus, ii. 120 ; iv.
78 ; Johnson and the screen, i. 163,
n. 1 ; tutor to Eliot and Stanhope,
iv. 78, 333.
HARTLEBURY, v. 455.
HARVEST OF 1777, iii. 226, n. 2 ; of
1775, iii. 313, n. 3.
HARVEY. *See* HERVEY.
HARWICH, i. 471 ; stage-coach, 465.
HARWOOD, Dr. Edward, *Liberal*
Translation of the New Testament,
iii. 38.
HASLERIG, Sir Arthur, ii. 118.
HASTIE, a Scotch schoolmaster,
his case, ii. 144, 146, 156, 157 ;
Johnson's argument for him, ii.
183 ; Mansfield's speech, ii. 186 ;
had his deserts, ii. 202.
HASTINGS, Warren, Boswell, letter to,
iv. 66 ; charges against him, iv.
213 ; Johnson, letters from, iii. 455 ;
iv. 66, 68-70 ; Macaulay on his
answer to Johnson, iv. 70, n. 2 ;
scheme about Oxford and Persian
literature, iv. 68, n. 2 ; trial,

Hastings.....Hawkins, Sir John.

- iv. 66, *n.* 1; Westminster School, at, i. 395, *n.* 2.
- HATE, steadier than love, iii. 150.
- HATSEL, Mrs., iv. 159, *n.* 3.
- HATTER, anecdote of a, ii. 287, *n.* 2.
- HAVANNAH EXPEDITION, i. 191, *n.* 5, 242, *n.* 1, 382.
- HAWES, L., i. 183, *n.* 1.
- HAWKESBURY, Lord. *See* JENKINSON, Charles.
- HAWKESTONE, v. 433-4.
- HAWKESWORTH, Dr. John, edits the *Adventurer*, i. 234; Cook's *Voyages*, edits, ii. 247; iii. 7; — payment for it, i. 341, *n.* 4; ii. 247, *n.* 5; — passage against a particular providence, v. 282; Courtenay's lines on him, i. 223; death, causes of his, v. 282, *n.* 2; *Debates*, continues the, i. 512; Ivy Lane Club, member of the, iv. 436; Johnson's imitator, i. 233, 252; ii. 216; — tribute to him, i. 190, *n.* 3; Psalmannazar, anecdote of, iii. 443; spoilt by success, i. 253, *n.* 1; *Swift, Life of*, i. 190, *n.* 3; ii. 319, *n.* 1; mentioned, i. 241, 242; ii. 118.
- HAWKINS, Sir John, account of him, i. 27-8; Addison's style, i. 224, *n.* 1; 'Attorney, an,' i. 190; Barber, attacks, iv. 370, 402, *n.* 2; 440; Boswell attacks him indirectly, i. 226, *n.* 3; —, slights, i. 28, *n.* 1, 190, *n.* 4; 'bulky tome,' his, ii. 452, *n.* 1; Burke, rudeness, to, i. 480; —, ill-will towards, ii. 450; Cave, Edward, i. 113, *n.* 1; Dodd, Dr., iii. 120, *n.* 2; English lexicographers, i. 186; gentility, on, i. 162, *n.* 3; Goldsmith at the Club, i. 480, *n.* 1; Hector's notes of Johnson, iv. 375; *History of Music*, v. 72; Hogarth's physicians, iii. 288, *n.* 4; *inaccuracy*, his — general, i. 27, *n.* 1; iii. 229; iv. 327, *n.* 5, 371; instances of it — Addison's *notanda*, i. 204; Head Club, iv. 254, 437; *igno* for *arrogance*, iv. 138, *n.* 2; reception of, i. 197, *n.* 5; John *Adversaria*, i. 208, *n.* 1; — mity' to Milton, i. 230; — death, iv. 395; — fondness for wife, i. 234; — and Heely, *n.* 1; — loan of books, iv. 32; — and Millar, i. 287, *n.* 2; mother's death, i. 339, *n.* 2; operating on himself, iv. 399, 418, *n.* 1; — 'ostentatious b to negroes,' iv. 402, *n.* 2; — rants against, i. 141; — wife's rition, i. 240; — will, iv. — Literary Club, i. 479-80 *Rasselas*, i. 341; — *Revis Burke's Sublime and Beauti* 310; — *Vicar of Wakefield*, the copy of the, i. 415; Ivy Club, iv. 253; Johnson's agies, iv. 321, *n.* 1; — beque him, iv. 402, *n.* 2; — exec one of, iv. 402, *n.* 2; — funer 420, *n.* 1; — house in John Court, ii. 5, *n.* 1; — humo 262, *n.* 2; — letters to him 435; — *London and Sava* 125, *n.* 4; — mode of eating, i. *n.* 2; — not a stayed, orderly iv. 371, *n.* 2; — praise of a t chair, ii. 452, *n.* 1; — quid to see good in others, i. 161, — readiness to forgive injurie 349, *n.* 2; —, said to have dered, iv. 420, *n.* 1; — separ from his wife, i. 163, *n.* 2; — ing into indolence, iii. 98, *n.* 1 title of Doctor, i. 488, *n.* 3 will, iv. 402; — *Works*, ed 190, *n.* 4; — writing for mone 19, *n.* 3; knighted, i. 190, Literary Club, account of t 478, *n.* 2, 479; Pitt and Pult oratory of, i. 152; pockets]

Hawkins, Sir John.....Hell.

y, iv. 406, n. 1; Porson, i, ii. 57, n. 5; iv. 370, n. 1; 'rigmarole,' his, i. Thrale's, Mrs., second iv. 339; unclubable, i. o, n. 1; iv. 254, n. 2. Miss, 'Boswell, Mr. 190, n. 4; Burke's esti- his son, iv. 219, n. 3; attack on the Essex), iv. 438. Rev. Professor William, 'Pembroke College, i. 75; th Garrick, *ib.*, n. 2; iii. —, under-master of Lich- ol, i. 43. DEN. See DRUMMOND, v. 105. Charles, at the Battle of iii. 8, n. 3; his court- i. 9. Jorge, i. 349. 349, 351, n. 1. v. 131, 137, 144. iam, a translation of r. 368. . Mr., iii. 181. William, correspondence ; Seward, iv. 331, n. 2; to Romney, iii. 43, n. 4. rancis, i. 263, n. 3. Abraham, *Thraliana*, iv. Villiam, Baxter at Kid- r, iv. 226, n. 2; Dr. Fos- ilarity, iv. 9, n. 5; grieves eat of Napoleon, iv. 278, ee under NORTHCOTE, tions of Northcote. 234-9. iles to restore it, iv. 153. nson's pronunciation of, Thomas, Duke of Bruns-

wick's accession-day, i. 72, n. 3; Leland's *Itinerary*, v. 445, n. 3; Pembroke College Chapel, i. 59, n. 1; Psalmanazar at Oxford, iii. 449. HEATH, Dr., iv. 73. HEATH, James, the engraver, iv. 421, n. 2. HEAVEN, degrees of happiness in it, iii. 288. See FUTURE STATE. HE-BEAR AND SHE-BEAR, iv. 113, n. 2. HEBERDEN, Dr., account of him, iv. 228, n. 2; Johnson, attends, iv. 230-1, 260, n. 2, 262; — bequest to him, iv. 402, n. 2; Markland, assists, iv. 161, n. 3; *ultimus Romanorum*, iv. 399, n. 4; *timidorum timidis- simus*, iv. 399, n. 6; mentioned, ii. 311; iv. 353-4, 355, n. 1. HEBREW, Leibnitz traces all lan- guages up to it, ii. 156. HEBRIDES. See under BOSWELL, *Journal of a Tour to the Hebrides*; *Journey to the Western Islands of Scotland*; and SCOTLAND, High- lands. HECTOR, Edmund, Birmingham, his house in, ii. 456, n. 2; Boswell and Johnson visit him in 1776, ii. 456, 457, 459-461; Johnson's chastity, i. 164; — early life, gives Boswell particulars of, ii. 459; iv. 375, n. 2; — early verses, i. 157, n. 5; — friendship for him, iv. 135, 147, 270; — last visit to him, iv. 375; — letters to him: see under JOHNSON, letters; — will, not in, iv. 402, n. 2; sister, his, Mrs. Careless, ii. 459. HEELY, Mr. and Mrs., ii. 30-1; iv. 370; Johnson's letter to Heely, iv. 371. Heinous, ii. 172. HEIRS AT LAW, right, their, ii. 432. HEIRS GENERAL, ii. 414. HELL, Johnson's dread of it, iv. 299; its pavement of good intentions,

Hesketh.....Hobbes.

ndgrave of, v. 217.
 IGTON'S CHARITY, ii. 286.
 John, iv. 402, *n.* 2.
 , i. 84, *n.* 2.
 Rev. Dr., account of him,
 i. 4; mentioned, iv. 287.
 omas, ii. 340.
 IV, English, Johnson's
 e for it, iv. 75, 197, 274; v.
 theory and practice, iii.

Jests of, i. 150; v. 308, *n.* 1.
 Dr., iii. 354, 386.
 nson's use of the word,
n. 3.
 TCH, resemblance to Eng-
 235.
below Stairs, iv. 7.
 MEN, evidence of H. Wal-
 esley, and Baretti as to
 quency, iii. 239, *n.* 1; Gay
 pheus, ii. 367, *n.* 1; ques-
 hooting them, iii. 239, 240,

 Sir John, account of him,
n. 2, 39, *n.* 2; wrote
lasse's Cookery, iii. 285;
Heroic Epistle, iv. 113,

 eph (Cowper's friend), i.
 .
 s, of Hawkestone, v. 433-4.
 fessor, of St. Andrews, v.

 Rowland, of Hawkestone,

 mas Wright, v. 455, *n.* 1.
 FFE, John, Bishop of Peter-
 , member of the Literary
 479; hated Whiggism,

 BROOK, iii. 383, *n.* 3.
 N, —, iv. 402, *n.* 2.
 iv. 12, *n.* 2.
de Pascal Paoli, ii. 3,

Historia Studiorum, Johnson's, iii.
 321.
 HISTORIAN, great abilities not
 needed, i. 424; inferiority of Eng-
 lish, i. 100, *n.* 1; ii. 236, *n.* 2;
 licence allowed, i. 355.
 HISTORY, almanac, no better than
 an, ii. 366; authentic, little, ii. 365;
 Bolingbroke's caution about read-
 ing it, ii. 213, *n.* 3; Bolingbroke,
 Burke, and Fox on it, ii. 366, *n.* 1;
 character and motives generally
 unknown, ii. 79; iii. 404; colour-
 ing and philosophy conjecture, ii.
 365; Johnson's indifference to
 general history, iii. 206, *n.* 1; — re-
 commendation of many histories,
 iv. 312, *n.* 1; manners and com-
 mon life, of, iii. 333; v. 79; oral
 at first, v. 393; 'painted form
 the taste of this age,' iii. 58;
 records only lately consulted, i.
 117; v. 220; spirit contrary to
 minute exactness, i. 155; shallow
 stream of thought in it, ii. 195;
 unsupported by contemporary evi-
 dence, v. 403.
History of the Council of Trent,
 i. 107.
History of England, in Italian. See
 MARTINELLI.
History of John Bull, i. 452, *n.* 2;
 written by Arbuthnot, i. 452, *n.* 2;
 quoted by Johnson, ii. 235, *n.* 1.
History of the War, projected, i. 354.
Historyes of Troye, v. 459, *n.* 2.
 HITCH, Charles, i. 183.
 HOADLEY, Archbishop, i. 318, *n.* 4.
 HOADLEY, Dr. Benjamin, *Suspicious*
Husband, The, ii. 50, *n.* 2.
 HOADLEY, Dr. John, letter to Gar-
 rick, ii. 69, *n.* 1.
Hob in the Well, ii. 465.
 HOBBS, Thomas, Bathurst's verses
 to him, iv. 402, *n.* 2; mentioned,
 iii. 448.

Hockley-in-the-Hole.....Home.

- HOCKLEY-IN-THE-HOLE, iii. 134, *n.* 1; 454.
- HODGE, the cat, iv. 197.
- HODGES, Dr., ii. 341, *n.* 3.
- HOG, William, i. 229.
- HOGARTH, William, Garrick's acting, describes, iii. 35, *n.* 1; Johnson's belief, describes, i. 147, *n.* 2; — conversation, *ib.*; finds — more like David than Solomon, iii. 229, *n.* 3; — like his *Idle Apprentice*, i. 250; takes — for an idiot, i. 146; *Modern Midnight Conversation*, iii. 348; partisan of George II, i. 146; physicians, his, iii. 288, *n.* 4; prints, his, at Slains Castle, v. 102; — at Streatham, iii. 348; Wilkes, print of, v. 186.
- HOGG, James, *Jacobite Relics*, v. 142, *n.* 2.
- Hogshead* of sense, v. 341.
- HOLBACH, Baron, anecdote of Hume and seventeen Atheists, ii. 8, *n.* 4; *Système de la Nature*, v. 47, *n.* 4.
- HOLBROOK, —, Usher at Lichfield School, i. 44.
- HOLDER, —, an apothecary, iv. 137, 144, 402, *n.* 2.
- HOLIDAYS OF THE CHURCH, ii. 458.
- HOLINSHED, quoted by Boswell, iv. 268, *n.* 2.
- HOLLAND, exportation of coin free, iv. 105, *n.* 1; Dutch fond of draughts and smoking, i. 317; — free from spleen, iv. 379; English books printed there, iii. 162; France, pressed by, in 1779, iii. 408, *n.* 4; Johnson's proposed tour there, i. 470; iii. 454; lead from two Cathedrals shipped to it, v. 114, *n.* 2; populous, iii. 233; Scotch regiment at Sluys, iii. 447; suspension of arms in 1782-3, iv. 282, *n.* 1; torture employed there, i. 466; trade, i. 218, *n.* 3.
- HOLLAND, the actor, iv. 7.
- HOLLAND, Dr., ii. 94, *n.* 2.
- HOLLAND, first Lord, iv. 174, *n.* 5; 219, *n.* 3.
- HOLLAND, third Lord, Boswell and Horace Walpole, iv. 314, *n.* 5; Jeffrey's 'narrow English,' ii. 159, *n.* 6; Johnson and Fox, iv. 167, *n.* 1; — and Garrick, i. 216, *n.* 3.
- HOLLAND HOUSE, iv. 174, *n.* 5.
- HOLLIS, Thomas, iv. 97.
- HOLLOWAY, Mr. M. M., autograph letters of Johnson, iv. 260, *n.* 3; v. 405, *n.* 1, 454.
- HOLROYD, John (Lord Sheffield), i. 465, *n.* 1; ii. 150, *n.* 7; iii. 174, *n.* 1.
- HOLY LAND, iii. 177.
- HOME, Francis, *Experiments in Bleaching*, i. 309.
- HOME, Henry. *See* LORD KAME.
- HOME, John, *Agis*, ii. 320, *n.* 1; v. 204; Athelstanford, minister of, iii. 47, *n.* 3; Bute's errand-goer, i. 354; and favourite, i. 386, *n.* 3; Carlyle, Dr. A., described by, v. 362, *n.* 1; Derrick's lines, parodied, i. 456; *Douglas*, Garrick rejects it, v. 362, *n.* 1; Hume and Scott admire it, ii. 320, *n.* 1; Johnson despises it, ii. 320; not ten good lines in it, v. 360-2; Sheridan gives the author a gold medal for it, ii. 320; v. 360; lines in it applicable to Johnson, iii. 80; quotations from it, v. 361, *n.* 1; Elibank, Lord, his patron, v. 386; *History of the Rebellion of 1745*, iii. 162, *n.* 5; Hume's bequest to him, ii. 320, *n.* 1; — dislike of the Whigs, iv. 194, *n.* 1; — remark on the incapacity of the period, iii. 46, *n.* 5; Settle, likened to, iii. 76; Shakespeare of Scotland, iv. 186, *n.* 2; better than Shakespeare, v. 362, *n.* 1; mentioned, ii. 53, *n.* 1, 381, *n.* 1.

Homer.....Horace.

advice given to Diomed
us), ii. 129; antiquity, his,
i. 1; quoted by Thucydides,
characters, does not describe,
; detached fragments, not
up of, v. 164; *Iliad*, a
tion of pieces, iii. 333;
translation of it suggested,
— Latin version, *ib.*, n. 2;
on's early translation from
i. 53; — knowledge of him,
8, n. 3; v. 79, n. 2; 'ma-
ty,' his, iv. 16; *Odyssey*,
on's liking for it, iv. 218;
ib., n. 3; — *Life of Johnson*
d to it, i. 12; — quoted, iv.
prince of poets, ii. 129; Sar-
t, Earl of Errol likened to, v.
s. 1; shield of Achilles, iv.
. 78; translated by Cowper,
3, n. 2; by Dacier, *ib.*; by
herson, ii. 298, n. 1; iii. 333,
by Pope, iii. 256; Virgil,
ared with, iii. 193; v. 79, n.
less talked of than, iii. 332.
EV, family of, iv. 268, n. 1.
audatus, ii. 383.
FY, iii. 237.
ON, iii. 287, n. 1.
James, v. 66.
, Dr. (at St. Cloud), ii. 397.
, Nathaniel, writes the Duch-
f Marlborough's *Apology*, v.
R, Rithard, i. 219.
John, account of him, ii.
s. 2; iv. 70; *Ariosto*, iv. 70;
ice, ii. 289, n. 3; dinners and
rs at his house, ii. 334; iii.
12; iv. 88, 251; Essex Head
member of the, iv. 258;
on's bequest to him, iv. 402,
—, collects a City Club for,
; — friendship with him, iv.
— and Goldsmith, i. 414, n.
— last days, iv. 399, n. 1, 406,

410, n. 2, 414; — letters to him,
ii. 289; iv. 359–60; — recommends
him to Warren Hastings, iv. 70;
— writes the dedication of his
Tasso, i. 383; *regularly* educated,
iv. 187; uncle, his, the metaphy-
sical tailor, iii. 443; iv. 187; men-
tioned, iv. 266.
HOOLE, Mrs., iv. 359.
HOOLE, Rev. Mr., Johnson's bequest
to him, iv. 402, n. 2; — reads the
service to, iv. 409; mentioned, iii.
436, n. 2.
Hop-Garden, The, ii. 454.
HOPE, 'A continual renovation of
hope,' iv. 222, n. 5; Prince of
Wales's enjoyment of it, iv. 182;
a species of happiness, i. 368; ii.
351.
HOPE, Dr., of Edinburgh, iv. 263–4.
HOPE, Professor, of Edinburgh, v.
404.
HOPE, Sir William, v. 66.
HOPETON, second Earl of, iv. 43,
n. 1.
HORACE, Art of Poetry, a contested
passage in the, iii. 73–5; *Carmen*
Seculare set to music, iii. 373;
Mr. Tasker's version, *ib.*, n. 3;
cheerfulness, iii. 251; inconstancy,
ib.; editions collected by Douglas,
iv. 279; gratitude to his father,
iii. 12; Hamilton's *Imitations*, iii.
151; Johnson translates *Odes*, i.
22, and ii. 9; i. 51–2; and *Ode*, iv.
7; iv. 370; *Journey to Brundisium*
mentioned, iii. 250; metres,
ii. 445, n. 1; middle-rate poets,
on, ii. 351; *Nil admirari*, ii. 360;
read as far as the Rhone, iv. 277;
religion, absence of, iv. 215;
'*sapientia consultus*,' iii. 280;
translations of the lyrics, iii. 356;
— Francis's, *ib.*; villa, iii. 250;
quotations: — 1 *Odes*, i. 2, i. 244;
1 *Odes*, ii., v. 101, n. 2; 1 *Odes*, ii.

Horace.....House of Commons.

- 21, i. 483, *n.* 4; 1 *Odes*, xii. 46, iv. 356, *n.* 3; 1 *Odes*, xxii. 5, ii. 140; 1 *Odes*, xxiv. 9, iv. 290, *n.* 4; 1 *Odes*, xxvi. 1, ii. 140; 1 *Odes*, xxxiv. 1, iii. 279; 1 *Odes*, xxxiv. 1, iv. 215, *n.* 4; 2 *Odes*, i. 4, i. 207; 2 *Odes*, i. 24, iv. 374, *n.* 3; 2 *Odes*, xvi. 1, v. 163; 2 *Odes*, xiv., iii. 193; v. 68, *n.* 2; 2 *Odes*, xx. 19, iv. 277, *n.* 2; 3 *Odes*, i. 34, ii. 207; 3 *Odes*, ii. 13, i. 181, *n.* 1; 3 *Odes*, xxiv. 21, iii. 160, *n.* 1; 3 *Odes*, ii., iii. 204; 3 *Odes*, xxx. 1, ii. 291, *n.* 3; 4 *Odes*, iii. 2, i. 351, *n.* 1; iv. 57, *n.* 4; 4 *Odes*, ix. 25, v. 415, *n.* 3; Epodes, xv. 19, iv. 320, *n.* 1; 1 *Sat.* i. 66, iii. 322, *n.* 2; 2 *Sat.* i. 86, iv. 129, *n.* 3; 1 *Sat.* iii. 33, iv. 180, *n.* 5; 1 *Sat.* iv. 34, ii. 79; 2 *Sat.* ii. 3, i. 105, *n.* 1; 1 *Epis.* i. 15, v. 283, *n.* 2; 1 *Epis.* ii. 41, iv. 120, *n.* 3; 1 *Epis.* vi. 1, ii. 360, *n.* 3; 1 *Epis.* vii. 96, ii. 337, *n.* 4; 1 *Epis.* xi. 29, v. 381, *n.* 2; 1 *Epis.* xiv. 13, iii. 417, *n.* 1; 2 *Epis.* ii. 84, ii. 337, *n.* 3; 2 *Epis.* ii. 102, i. 200; 2 *Epis.* ii. 110, i. 220; 2 *Epis.* ii. 212, iv. 355, *n.* 2; *Ars Poet.*, l. 11, iii. 281, *n.* 4; — l. 15, iv. 38, *n.* 5; — l. 25, v. 78, *n.* 5; — l. 39, iii. 404, *n.* 6; — l. 41, ii. 126; — l. 48, i. 221; — l. 97, v. 399, *n.* 3; — l. 126, v. 348, *n.* 1; — l. 128, iii. 73; — l. 142, ii. 13, *n.* 2; — l. 161, v. 283, *n.* 3; — l. 188, iii. 229, *n.* 3; — l. 221, v. 375, *n.* 5; — l. 317, i. 165; — l. 372, ii. 351; — l. 388, i. 196.
- HORNE, Dr., President of Magdalen College, (afterwards Bishop of Norwich), Garrick's funeral, lines on, iv. 208, *n.* 1; Garrick and Mickle, anecdote of, ii. 182, *n.* 3; Johnson's character, iv. 426, *n.* 3; *Letter to Adam Smith*, v. 30, *n.* 3; neglected state of churches, v. 41, *n.* 3; *Walton's Lives*, projected edition of, ii. 279, 283-4, 445.
- HORNE, Rev. John. See TOOKER, Horne.
- HORNECK, The Misses, i. 414, *n.* 1; ii. 209, *n.* 2, 274, *n.* 5; iv. 355, *n.* 4
- HORREBOW, Niels, iii. 279.
- HORSE-TAX, v. 51.
- HORSEMAN, —, iv. 435.
- HORSES, old, iv. 248, 250.
- HORSLEY, Dr. (afterwards Bishop of Rochester), account of him, iv. 437; member of the Essex Head Club, iv. 254.
- HORTON, Mrs., ii. 224, *n.* 1.
- Hoster's Ghost*, v. 116, *n.* 4.
- HOSPITALITY, ancient, ii. 167; less need for it now, iv. 18; elaborate attention, iv. 222; in London, i. 222; promiscuous, ii. 167; waste of time, iv. 221.
- HOSPITALS, their administration, ii. 53.
- HOSTILITY, temporary, iv. 266.
- HOT-HOUSES, iv. 206.
- 'HOTTENTOT, a respectable,' i. 266; not Johnson, i. 267, *n.* 2.
- HOUGHTON COLLECTION, iv. 334 *n.* 6.
- HOUSE OF COMMONS, afraid of the populace, v. 102; Bolingbroke, described by, iii. 234, *n.* 2; bribed, must be, iii. 408; coarse invectives in 1784, iv. 297; city, contest with the, in 1771, ii. 300, *n.* 5; iv. 139; corruption, iii. 206, 234; Crosby the Lord Mayor committed by it to prison, iii. 459; debates: see DEBATES; dissolution of 1774, ii. 285; v. 460; of 1784, iv. 264 *n.* 2; election-committees, iv. 74; figure made by insignificant men, v. 269; influence of the Crown, motion on the, iv. 220; influence of the peers, v. 56; Johnson's account of it as it originally

House of Commons.....Hume, David.

; — anecdote of Henry
— only once inside the
i. 503-4; Middlesex
see under MIDDLESEX
; mixed body, iii. 234;
rmon on January 30, iv.
r of the nation's money,
elation to the people,
eaking at the bar, iii.
s's advice, *ib.*; speaking
mmittee, iv. 74; counsel
aking, iv. 281; speeches,
flected by, iii. 234-5;
forms, iv. 104; Wilkes,
v. 140, *n.* 1; resolution
n expunged, ii. 112.
ORDS, Copy-right Case,
orporation of Stirling
14; dissatisfaction with
ire, ii. 421, *n.* 1; Doug-
ii. 230, *n.* 1; lay peers
ses, iii. 345; 'noble
ade, v. 102; Scotch
ter's Case, ii. 144, 186;
dependent, iii. 204.
KERS, iv. 127.
. 310, *n.* 3.
lon. Edward, ii. 108,

eneral Sir George, ii.

rd, v. 403, *n.* 2.
Robert, ii. 168, *n.* 2.
, of Lichfield, i. 80, 515,
12.
—, of Lichfield, the
. 222.
nes, in the Fleet, v. 137,
avo bene, &c., ii. 346,

ate Trials, Somerset's
7, *n.* 3.
D, Rev. Dr., Vice-Chan-
xford, i. 280, 322; John-
to him, i. 282.
See BUTLER, Samuel.

HUET, Bishop, iii. 172, *n.* 1.
HUGGINS, William, quarrel with
Warton, iv. 6; mentioned, i. 382.
HUGHES, John, *Memoir* by Dun-
combe, iii. 314, *n.* 2; *Sieges of Da-*
mascus, iii. 259, *n.* 1; Spenser,
edits, i. 270; mentioned, iv. 36,
n. 4.
HUGILL, an attorney, iii. 297, *n.* 2.
HULK, The Justitia, iii. 268.
HUMANITY, its common rights, iv.
191, 284.
HUMBLE-BEE, v. 380, *n.* 3.
HUME, David, account of his publi-
cations, v. 31, *n.* 1; Adams, Dr.,
answers his *Essay on Miracles*, i.
8, *n.* 2; ii. 441; iv. 377, *n.* a; v.
274; Adams the architects, ii. 325,
n. 3; Agutter's sermon, attacked
in, iv. 422, *n.* 1; American war,
iv. 194, *n.* 1; ancient history,
ii. 237, *n.* 4; art, indifference to,
i. 363, *n.* 3; atheists in Paris,
dines with seventeen, ii. 8, *n.* 4;
attacks, reply to, ii. 61, *n.* 4;
—, benefited by some, v. 274;
Beattie's *Essay on Truth*: see
BEATTIE; Blacklock, the blind
poet, i. 466, *n.* 1; v. 47, *n.* 3; books,
the small number of good, iii. 20, *n.*
1; Boswell intimate with him, ii. 59,
n. 3, 437, *n.* 2; v. 30; preserves me-
moirs of him, *ib.*; Boufflers, Mme.
de, ii. 405, *n.* 2; Carlyle's, Dr., ac-
count of him, v. 30, *n.* 1; change of
ministry in 1775, expects a, ii. 381,
n. 1; Charles II, partiality for, ii.
341, *n.* 2; Cheyne, Dr., letter to, iii.
27, *n.* 1; composed with facility,
v. 66, *n.* 3; conceit, his, v. 29; con-
versation, ii. 236, *n.* 1; death, said
that he had no fear of, ii. 106; iii.
153; dedications, iv. 105, *n.* 4;
Deist, denied that he was a, ii. 8;
Dialogues on Natural Religion, i.
268, *n.* 4; dines with those who

Hume, David.....Hypochondriack, The.

land, price offered for, iii.
 Rousseau's visit to Eng-
 his pension, ii. 11, *n.* 4,
 Russia, barbarians of, ii.
 ; Sanquhar's trial, v.
 ; Scotch writers, foolish
 iv. 186, *n.* 2 ; Scotticisms,
 corrected by Strahan, v.
 second-sight, ii. 10, *n.* 3 ;
 ciety, member of the, v.
 ; sentiments, unanimity
 rariety of, iii. 11, *n.* 1 ;
 Adam, *Letter*, v. 30 ;
 by Dr. Horne, *ib.*, *n.* 3 ;
 uggested knocking of his
 nst, iii. 119 ; soldiers, iii.
 trahan, leaves his MSS.
 6, *n.* 6 ; style, i. 439 ;
 le, ii. 191, *n.* 3 ; Tory by
 . 194 ; v. 272 ; Toryism,
 his, iv. 194, *n.* 1 ; touch-
 party-men, i. 354, *n.* 1 ;
 necdote of a, iii. 238, *n.*
 'se of *Human Nature*, i.
 Tytler, attacked by, v.
 ltaire, an echo of, ii. 53 ;
 l, ii. 160, *n.* 2.
 James Thomson's grand-
 . 359.
 ;, ii. 155.
 The, iii. 349.
 See GOOD HUMOUR.
 Scotch nation not dis-
 for it, iv. 129.
 f *Ballamagairy*, ii. 219,

 Ozias, account of him, iv.
 Johnson's letters to him,
 ; his miniature, iv. 421,

 linker. See SMOLLETT.
 hospitality to strangers,

 hn, the surgeon, i. 243,
 20, *n.* 1.
 r. William, iv. 220.

HUNTER, —, Johnson's schoolmas-
 ter, i. 44-6 ; ii. 146, 467.
 HUNTER, Miss, iv. 183, *n.* 2.
 HUNTER, Mrs., i. 516.
 HUNTING, v. 253.
 HUNTINGDON, tenth Earl of, iii. 84,
n. 1.
 HURD, Richard, Bishop of Worcester,
 accounts for everything systemati-
 cally, iv. 189 ; Addison, imperti-
 nent notes on, iv. 190, *n.* 1 ; arch-
 bishop, declined to be, iv. 190 ;
 Boswell attacks him, iv. 47, *n.* 2 ;
Cowley's Select Works, edits, iii.
 29, 227 ; evil spirits, on, iv. 290 ;
 v. 36, *n.* 3 ; Horace, notes on, iii.
 74, *n.* 1 ; Hume, attacks, iv. 190,
n. 1 ; Johnson praises him, iv. 190 ;
Moral and Political Dialogues,
 iv. 190 ; Parr's *Tracts by Warbur-*
ton and a Warburtonian, iv. 47,
n. 2 ; mentioned, i. 404, *n.* 1 ; ii.
 36, *n.* 2 ; iv. 407, *n.* 4.
 'HURGOES,' i. 502.
 HUSSEY, Rev. John, Johnson's letter
 to him, iii. 369.
 HUSSEY, Rev. Dr. Thomas, iv. 411.
 HUTCHESON, Francis, on *merit*, iv.
 15, *n.* 5.
 HUTCHINSON, John, *Moral Philoso-*
phy, iii. 53.
 HUTCHISON, William, of Kyle, v.
 107, *n.* 1.
 HUTTON, the Moravian, iv. 410.
 HUTTON, William (of Birmingham),
 Bedlam, visits, ii. 374, *n.* 1 ; Bir-
 mingham, cost of living at, i. 103,
n. 2 ; *Derby, History of*, iii. 164,
n. 1 ; sufferings as a factory-boy,
 iii. 164, *n.* 1.
 HYDER ALI, v. 124, *n.* 2.
 HYPOCAUST, a Roman, v. 435.
 HYPOCHONDRIA, i. 66, 343 ; iii. 192.
 . See under BOSWELL, JOHNSON,
 and MELANCHOLY.
Hypochondriack, The, iv. 179, *n.* 5.

Hypocrisy.....Indians.

HYPOCRISY, little suspected by Johnson, i. 418, *n.* 3; middle state between it and conviction, iv. 122; no man a hypocrite in his pleasures, iv. 316.
Hypocrite, The, ii. 321.

I.

ICELAND, Horrebow's *Natural History*, iii. 279; Johnson talks of visiting it, i. 242; iii. 454; iv. 358, *n.* 2.

ICOLMKILL. See **IONA**.

Idea, improperly used, iii. 196.

IDLENESS, active sports not idleness, i. 48; hidden from oneself, i. 331, *n.* 1; miseries of it, i. 331; upon principle, iv. 9; why we are weary when idle, ii. 98.

Idler, The (an earlier paper than Johnson's), i. 330, *n.* 2.

Idler, The (Johnson's), account of it, i. 331-5; *Betty Broom*, story of, iv. 246; collected in volumes, i. 335; Johnson draws his own portrait in Mr. Sober, iii. 398, *n.* 3; writes on his mother's death, i. 331, *n.* 4, 339, *n.* 3; mottoes, i. 332; No. 22 omitted in collected vols., i. 335; pirated, i. 345, *n.* 1; profits on first edition, i. 335, *n.* 1; tragedians, a hit at, v. 38, *n.* 1.

IFFLEY, iv. 295.

IGNORANCE, guilt of voluntarily continuing it, ii. 27; in men of eminence, ii. 91; people content to be ignorant, i. 397.

ILAM. See **ISLAM**.

Ilk, defined in Johnson's *Dictionary*, iii. 326, *n.* 4; 'Johnson of that Ilk,' ii. 427, *n.* 2.

ILLEGITIMATE CHILDREN, ii. 457.

IMAGES, worship of, iii. 17, 188.

Imagination, iii. 341.

IMITATIONS OF POEMS, i. 118, 122.

IMLAC, why so spelt, iv. 31. also under *Rasselas*.

IMMORTALITY, belief of it impr on all, ii. 358; of brutes, ii. 5

IMPARTIALITY IN TELLING LI 434.

IMPIETY, inundation of it due t Revolution, v. 271; repres Johnson's company, iv. 295.

IMPORTANCE, imaginary, iii. 3

IMPOSTORS, Literary, Douglas i. 360; Du Halde, ii. 55, Eccles, Rev. Mr., i. 360; Rev. Dr., i. 359; Rolt, E., i.

Impransus, i. 137.

IMPRESSIONS, trusting to the 122-3; early ones, iv. 197, *In Theatro*, ii. 324, *n.* 3.

INCE, Richard, a contributor *Spectator*, iii. 33.

Inchkenneth, Ode on, ii. 29 325.

Incidit in Scyllam cupiens Charybdim, iv. 181, *n.* 3.

INCIVILITY, iv. 28.

INCOME, living within one's, i

INDECISION OF MIND, iii. 300

Index-scholar, iv. 407, *n.* 4, 44

INDIA, despotic governor the l 213; 'don't give us In

209; grant of natural supe iv. 68; hereditary trades,

Johnson's wish to visit it, *n.* 1, 456; judges there ex

in trade, ii. 343; mapping 356; nursery of ruined &

iv. 213, *n.* 1; mentioned, See **EAST INDIES** and **INDI**

INDIAN BILL, Fox's, Minist missed on it, i. 311, *n.* 1;

piece of parchment, iii *n.* 1.

INDIANS, American, story told by two officers, iii. 246; 1

Indians.....Invocation of Saints.

their weak children die, iv. 210; wronged, i. 308, *n.* 2. See NATIVES.

INDICTMENT, prosecution by, iii. 16, *n.* 1.

INDIES, the, discovery of the passage thither a misfortune, i. 455, *n.* 3; proverb about bringing home their wealth, iii. 302.

Indifferently, i. 180.

INDOLENCE, iv. 352.

INFERIORITY, 'half a guinea's worth of it,' ii. 169.

INFIDELITY abroad, iv. 288; affectation of showing courage, ii. 81; gloom of it, ii. 81; outcry about it, ii. 359. See CONJUGAL INFIDELITY.

INFIDELS, compared with atrocious criminals, iii. 55; credulity, their, v. 331; ennui, must suffer from, ii. 442, *n.* 1; keeping company with them, iii. 409-10; number in England, ii. 359; treating them with civility, ii. 442; writings allowed to pass without censure, v. 271; writers drop into oblivion, iv. 288.

INFLUENCE, America might be governed by it, iii. 205; crown influence salutary, ii. 118; — Bute's attempt to govern by, ii. 353; — lost and recovered, iii. 4; — vote of the House of Commons against it, iv. 220; in domestic life, iii. 205, *n.* 4; Ireland governed by it, iii. 205; property, in proportion to, v. 56; wealth, from, v. 112.

INFLUENZA, ii. 410.

INGENHOUSZ, Dr., ii. 427, *n.* 4.

INGRATITUDE, complaints of, iii. 2; Lewis XIV's saying, ii. 167.

INNIS, or INNYS, Rev. Dr., fraud about Dr. Campbell, i. 359; — about Psalmanazar, i. 359, *n.* 3; iii. 444-5, 447-8.

INNKEEPERS, soldiers quartered on them, ii. 218, *n.* 1.

INNOCENT, punishment of the, iv. 251.

INNOVATION, iv. 188.

INNS, felicity of England in the, ii. 451; Shenstone's lines, ii. 452.

INNYS, William, the bookseller, iv. 402, *n.* 2, 440.

INOCULATION, iv. 293; v. 226.

INQUISITION, i. 465.

INSANITY. See JOHNSON, madness, and MADNESS.

INSCRIPTIONS. See EPITAPHS.

INSECTS, their numerous species, ii. 248.

INSURRECTION OF 1745, Boswell's projected *History* of it, iii. 162, 414; Voltaire's account, *ib.*, *n.* 6; hard to write impartially, v. 393.

INTELLECTUAL IMPROVEMENT, due to subordination, ii. 219.

INTELLECTUAL LABOUR, mankind's aversion to it, i. 397.

INTENTIONS, ii. 12; Hell paved with good intentions, ii. 360.

INTEREST, how far we are governed by it, ii. 234.

INTEREST OF MONEY, iii. 340.

INTOXICATION, said to be good for the health, v. 260; see DRUNKENNESS, SPIRITUOUS LIQUORS, WINE; and JOHNSON, intoxicated, and wine; and BOSWELL, wine.

Introduction to the Game of Draughts, i. 317.

Introduction to the Political State of Great Britain, i. 307.

Introduction to the World displayed, iv. 251.

INTUITION, iv. 335.

INVASION, fears of an, iii. 326, 360, *n.* 3.

INVITATION, going into the society of friends without one, ii. 362.

INVOCATION OF SAINTS. See SAINTS.

Inward Light.....Irene.

INWARD LIGHT, ii. 126.

IRELAND and IRISH, accent, ii. 160; ancient state, i. 321; iii. 112; baronets, traditional, v. 322, *n.* 1; Belanagar, iii. 111, *n.* 4; British government, barbarous, ii. 121; Burke's saying about the Roman Catholics, ii. 255, *n.* 3; Catholics persecuted by Protestants, ii. 255; — penal code against them, ii. 121, *n.* 1; — their students abroad, iii. 447 (*see* below under WESLEY); clergy, ii. 132; condemned to ignorance, ii. 27, *n.* 1; corn-laws, ii. 130; corrupt government, iv. 200, *n.* 4; cottagers, ii. 130, *n.* 2; 'drained' by England, v. 44; Drogheda, ii. 156; drunkenness of the gentry, v. 250, *n.* 1; Dublin, Derrick's poem to it, i. 456; — capital, only a worse, iii. 410; — *Evening Post*, iv. 381, *n.* 1; — freedom of the guild given to Chief Justice Pratt, ii. 353, *n.* 2; — 'not so bad as Iceland,' iv. 358, *n.* 2; — physicians, iii. 288, *n.* 4; —, Rolt's fraud, i. 359; — Theatre, *Douglas* acted, ii. 320, *n.* 2; riot in it, i. 386; Miss Philips the singer, iv. 227; — University, Burke and Goldsmith at Trinity College, i. 411; Flood's bequest for the study of Irish, i. 321, *n.* 5; M.A. degree in vain sought for Johnson, i. 133; LL.D. degree conferred, i. 488; duelling, ii. 226, *n.* 5; export duties, ii. 131, *n.* 1; fair people, a, ii. 307; Falkland, ii. 116; family pride, v. 263; Ferns, iv. 73; French, contrasted with, ii. 402, *n.* 1; Grattan's speeches, iv. 317; *History*, Johnson exhorts Maxwell to write its, ii. 121; hospitality to strangers, iv. 18; independence in 1782, iv. 139, *n.* 4; *influence*, governed by, iii. 205; Insolvent Debtors' Relief Bill of 1766, iii.

377, *n.* 2; Irish chairmen, don, ii. 101; Johnson visit it, iii. 410; —, *kīno* the Irish, iii. 410; —, them, ii. 121; — prejudice them, i. 130; lady's verses land, iii. 319; landlords and v. 250, *n.* 1; language, i. 322; ii. 156, 347; iii. 112, literature, i. 321; London 334; v. 319; Lucan, v. 108, Lucas, Dr., i. 311; mask of i ruption never worn, iv. 200, minority prevails over major 255, 478; mix with the E better than the Scotch do, ii iv. 169, *n.* 1; nationality, fre extreme, ii. 242; orchards planted by Irishmen, iv. 206 parliament, duration of, i *n.* 2; — long debates in i. 394, *n.* 2; peers created in iii. 407, *n.* 4; players, succe ii. 242; Pope's lines on ii. 132, *n.* 2; premium-sc i. 318; professors at Oxfor Paris Irish, i. 321, *n.* 6; I tant rebels in 1779, iii. 4 4; rebellion ready to bre in 1779, iii. 408, *n.* 4; schol correct in *quantity*, ii. 132; of the west, iii. 112; their great benefactor, ii. Thurot's descent, iv. 101, *Transactions of the Royal Academy*, iv. 385; union v for by artful politicians, iii Johnson's warning against i volunteers, not allowed to iii. 360, *n.* 3; Wesley a toleration, v. 35, *n.* 3; W III and the Irish parliam 255.

Irene, altered for the stage and i. 192, *n.* 3, 196; nine night i. 197, *n.* 5; never brought

Irene.....James.

Gain, i. 198, *n.* 1; begun
L, i. 100; continued at
ch, i. 106; finished at
C, i. 107; refused by Fleet-
- 153; offered to, a book-
-; blank verse, iv. 42, *n.*
-e, shown to, i. 123; de-
-a, no. ii. 1, *n.* 2; Deme-
speech quoted, i. 237;
-ac power wanting, i. 198,
2, 506; *Epilogue*, i. 197;
-aron, present at the benefit,
- 4; Johnson hears it read
- iv. 5; reads it himself, *ib.*, *n.*
-is receipts from the acting and
-night, i. 198; original sketch
it, i. 108; Pot admires it, iv. 5,
- 1; *Prologue*, i. 196; quotable
-ces, i. 199, *n.* 2.
-ISH GENTLEMAN, an, on the
blackness of negroes, i. 401.
-ISH PAINTER, an, Johnson's *Ofel-*
lus, i. 104.
-ION-WORKS at Holywell, v. 441.
-RVINE, Mr., of Drum, v. 98.
-RVING, Rev. Edward, iv. 9, *n.* 5.
-TWIN, Captain, ii. 391.
-IS, THE, iv. 295.
-LAM, Boswell and Johnson visit it,
i. 183, *n.* 4; iii. 187; Johnson and
the Thrales, v. 429, 434, 457.
-LAND, retiring to one, v. 154.
-LE OF MAN, Boswell's projected
tour, iii. 80; Burke's motto, *ib.*;
Sacheverell's *Account*. See under
Sacheverell, W.; mentioned, v.
233.
-ALY, condemned prisoners, treat-
ment of, iv. 331; copy-money, iii.
162; *Guide-Books*, v. 61; inferior-
ity in not having seen it, iii. 36,
156; Johnson's wish to visit it:
- JOHNSON, Italy; revival of
ettors, iii. 254; silk-throwing, iii.
64, *n.* 1.
-r LANE CLUB. See under CLUBS.

J.

Jack the Giant Killer, ii. 58, *n.* 1;
iv. 8, *n.* 3.
JACKSON, Henry, of Lichfield, ii. 463;
iii. 131.
JACKSON, Rev. Mr., i. 239, *n.* 1.
JACKSON, Richard, all-knowing, iii.
19; commends Johnson's *Journey*,
iii. 137.
JACKSON, Thomas, Michael John-
son's servant, i. 38.
JACOB, Giles, v. 419, *n.* 2.
JACOBITES, identified with Tories,
i. 429, *n.* 4.
JACOBITISM. See under BOSWELL
and JOHNSON.
JAMAICA, constitutions of, iii. 202;
den of tyrants, ii. 478; story
of a young man going there, iv.
332; mentioned, i. 239, *n.* 1, 242,
n. 1; iii. 76, *n.* 2, 416, *n.* 2.
JAMES I (of England), *Dæmonology*,
iii. 382; Johnson, resemblance to,
v. 12; Nairne, witticism about, v.
117, *n.* 3; Raleigh's trial, i. 180, *n.*
2; Sanquhar's trial, v. 103, *n.* 2;
mentioned, ii. 175.
JAMES II, deposition needful, i. 430;
ii. 341; George III, compared
with, iv. 139, *n.* 4; king, very
good, ii. 341; Sedley, Catherine,
v. 49, *n.* 5; mentioned, ii. 437, *n.* 2;
v. 297, *n.* 1, 357, *n.* 3.
JAMES I of Scotland, ii. 7.
JAMES IV, patron of Boswell's family,
ii. 413; v. 91.
JAMES V, v. 181.
JAMES, King (the Pretender), i. 429.
JAMES, Dr. Robert, death, i. 81; iii.
4; *Dissertation on Fevers*, iii. 389,
n. 2; Greek, knowledge of, iv. 33, *n.*
3; Johnson describes his character,
i. 81, 159; — learnt physic from
him, iii. 22; — opinion of his
medicines, iv. 355; — dedication

James.....Johnson, Elisabeth.

- to his *Medicinal Dictionary*, i. 159;
— assisted him in writing the
Medicinal Dictionary, iii. 22; powder, his, its sale, iii. 4; — translated, iii. 389, *n.* 2; suspected of being not sober for twenty years, iii. 389, *n.* 2; wrote first line of the epigram *Ad Lauram*, i. 157, *n.* 5; mentioned, iii. 318, *n.* 1.
- JANES, —, a naturalist, v. 149, 163, 408, *n.* 1.
- JANSENISTS, iii. 341, *n.* 1.
- JANUARY 30, fast of, ii. 152; old port and solemn talk on it, iii. 371.
- Janus Vitalis*, iii. 251.
- JAPAN, five persecutions, v. 392.
- JAPIX, Gisbert, *Rymellerie*, i. 476.
- JARVIS, —, a Birmingham person, i. 86, *n.* 1.
- JARVIS, or Jervis, the maiden name of Johnson's wife, i. 86, *n.* 1, 241, *n.* 2.
- Jealous Wife, The*, i. 364.
- JEALOUSY, little people given to it, iii. 55.
- JEFFERIES, Judge, v. 113, *n.* 1.
- JEFFREY, Francis (Lord Jeffrey), birth, v. 24, *n.* 4; helps Boswell to bed, *ib.*; *Edinburgh Review*, payment to writers, iv. 214, *n.* 2; Scotch accent, loses his, ii. 159, *n.* 6; title, his, v. 77, *n.* 4; trees in Scotland, ii. 301, *n.* 1.
- JENKINSON, Right Hon. Charles (first Earl of Liverpool), account of him, iii. 146, *n.* 1; Johnson's letter to him, iii. 145-7.
- JENNINGS, Mr., iii. 231.
- JENYNS, Soame, benevolence as a motive to action, iii. 48; character, his, iii. 289, *n.* 1; conversion, i. 316, *n.* 2; iii. 280; 'Epitaph,' i. 316, *n.* 2; *Free Inquiry into the Nature and Origin of Evil*, i. 309, 315; Johnson's *Review* of it, i. 315-316; ii. 188, *n.* 6; iii. 48, *n.* 3; Johnson, attacks, i. 316; *Vie the Internal Evidence, &c.*, ii. *n.* 3, 288; *World*, contributed the, i. 257, *n.* 3.
- JEPHSON, Robert, i. 262, *n.* 1.
- JERSEY, v. 142, *n.* 2.
- JERSEY, Earl of, i. 31, *n.* 4.
- JERUSALEM, ii. 275-6.
- Jests of Hierocles*, i. 150.
- JESUITS, attacked by Psalman iii. 444; persecuted in Japan 392, *n.* 5.
- JEWISH KINGS, v. 340.
- JEWITT, Mr. L., ii. 324, *n.* 1.
- JOCULARITY, low, i. 449.
- JODDREL (Jodrell), R. P., iv. 272, 437.
- JODRELL, Sir R. P., M.D., iv. 4
- JOHN, King, i. 248.
- John Bull*, v. 20, *n.* 2.
- Johnny Armstrong*, quoted by son for its abruptness, i. 40
- Holyrood, v. 43.
- JOHNSON, B., the actor, iv. *n.* 6.
- JOHNSON, Andrew (Johnson's great at boxing and wrestling 111, *n.* 3; v. 229, *n.* 2.
- JOHNSON, Charles, author of *Adventures of a Guinea*, *n.* 2.
- JOHNSON, D., i. 79, *n.* 2.
- JOHNSON, Elisabeth (Dr. John's wife, H. Porter's widow, i. name Jarvis or Jervis), i. 86 account of her, i. 95; her 95, *n.* 2; character, i. 241 death, i. 203, *n.* 1, 234; e i. 241, *n.* 2; Ford's ghost, ii. Garrick's mimicry of her, Hampstead lodgings, i. 15 indulgencies, i. 238; Johnson's conversation, admires, i. 95; k in her last illness, iv. 1; marriage, i. 95; ii. 77 riage-settlement, i. 95, *n.* 2.

Johnson, Elisabeth.....Johnson, Samuel.

appearance, i. 95, 99, 238;
bler, admiration of the, i. 210;
 or *Tetsey*, i. 98; ii. 77; wed-
 ring, i. 237; mentioned, i.
 500; iii. 46. See JOHNSON,

ON, Fisher, and his sons
 son's cousins), iv. 402, n. 2.

ON, 'the gigantick,' i. 388,

ON, Hester (*Stella*), iv. 177,
 v. 243.

ON, the horse-rider, i. 399; iii.

ON, Michael (Johnson's father),
 int of him, i. 34-7; accom-
 s his son to Oxford, i. 59;
 rupt, i. 78-9; iv. 402, n. 2;
 -trade, i. 36; Chester fair, at,
 5; death, i. 80; disapproved
 , i. 313, n. 2; epitaph, i. 79,
 iv. 393; excise prosecution,
 n. 5; fire in the parlour on
 ay, v. 60; 'foolish old man,'
 ; house, his, iv. 372, n. 2;
 site, a, i. 37; marriage register,
 n. 1; melancholy, i. 35; oath
 juration, signs the, ii. 322;
 ver, no careless, i. 34, n. 5;
 ff of Lichfield, i. 36, n. 4;
 eter market, at, iv. 373.

ON, Mr., in Blackmore's *Lay
 astery*, v. 384, n. 2.

ON, Nathanael (Johnson's
 ger brother), complains of his
 er, i. 90, n. 3; death, i. 35, 90,
 epitaph, *ib.*; iv. 393; letter
 him, i. 90, n. 3; succeeds his
 r, i. 90.

ON, Samuel, Rev., i. 135.

SON, SAMUEL, CHIEF
 ITS OF HIS LIFE.

r his publications see also i. 16-
 r a complete list of his travels
 sits, iii. 450-3; and for his resi-
 , iii. 405, n. 6.)

1709 Birth, i. 34.

1712 'Touched' by Queen Anne, i. 43.

1716 (about) Enters Lichfield School, i.
 43.

1725 Enters Stourbridge School, i. 49.

1726 Returns home, i. 50.

1728 Enters Pembroke College, i. 58.
 Translates Pope's *Messiah*, i. 61.

1729 Returns home, i. 78, n. 2.

1731 Death of his father, i. 80.

1732 Usher at Market Bosworth, i. 84.

1733 At Birmingham, i. 85, 86, n. 1.

1734 Returns to Lichfield, i. 89.

Publishes proposals for printing
Politian, i. 90.

Returns to Birmingham, i. 90.

Offers to write for the *Gent. Mag.*
 i. 91.

1735 Publishes *Lobo's Abyssinia*, i. 87.

Marries Mrs. Porter and opens a
 school at Edial, i. 95, n. 2, 96.

1737 Visits London with Garrick, i.
 101.

Returns to Lichfield and finishes
Irene, i. 107.

Removes to London, i. 110.

1738 Becomes a writer in the *Gent. Mag.*
 i. 113.

London, i. 118.

Begins to translate Father Paul
 Sarpi's *History*, i. 135.

Life of Father Paul Sarpi, i. 139.

1739 Seeks the Mastership of Appleby
 School and the degree of Master
 of Arts, i. 132-3.

Life of Boerhaave, i. 140.

Marmor Norfolciense, i. 141.

1740 *Lives of Blake, Drake, and Barre-
 tier*, i. 147.

Begins to write the *Debates*, i.
 150.

1741 *Debates*, i. 150.

1742 *Debates*, i. 150.

Lives of Burman and Sydenham, i.
 153.

*Proposals for printing Bibliotheca
 Harleiana*, i. 153.

1743 Finishes the *Debates*, i. 150.

1744 *Life of Savage*, i. 161.

Johnson, Samuel.

- 1745 *Miscellaneous Observations on Macbeth*, i. 175.
Sketching outlines of his Dictionary, i. 176, 182, n. 3.
- 1746 Gets to know Levett, i. 243.
- 1747 *Prologue on the opening of Drury Lane Theatre*, i. 181.
Plan for a Dictionary of the English Language, i. 182.
- 1748 Writing the Dictionary.
Life of Roscommon, i. 192.
The Vision of Theodore the Hermit, i. 192.
- 1749 Writing the Dictionary.
Vanity of Human Wishes, i. 192.
Irene acted, i. 196.
Forms the Ivy Lane Club, i. 190, n. 5.
Living in Gough Square, iii. 405, n. 6.
- 1750 Writing the Dictionary.
Begins the *Rambler*, i. 201.
Prologue for the benefit of Milton's Grand-daughter, i. 227.
- 1751 Writing the Dictionary.
The Rambler.
Lauder's fraud exposed, i. 228.
Life of Cheynel, i. 228.
- 1752 Writing the Dictionary.
Ends *The Rambler*, i. 203.
Death of his wife, i. 234.
Miss Williams begins to reside with him, i. 232.
Gets to know Reynolds, i. 245, n. 1.
- 1753 Writing the Dictionary.
Writes for *The Adventurer*, i. 252.
- 1754 Writing the Dictionary.
Life of Cave, i. 256.
Visits Oxford, i. 270.
Gets to know Murphy, i. 356, n. 2.
- 1755 Letter to Lord Chesterfield, i. 261.
Becomes an M.A. of Oxford, i. 281.
Publishes the Dictionary, i. 291.
Projects a Bibliothèque, i. 284.
Gets to know Langton (about this year), i. 247, n. 1.
- 1756 Publishes an abridgment of the Dictionary, i. 305.
- Writes for *The Universal Vi* i. 306.
Superintends and writes for *Literary Magazine*, i. 307.
Life of Sir Thomas Browne, i. 307.
Proposals for an edition of Shakespeare, i. 318.
- 1757 Writes for the *Literary Magazine*, i. 320.
Editing *Shakespeare*, i. 496, n.
- 1758 Editing *Shakespeare*, i. 496, n.
Begins *The Idler*, i. 330.
Gets to know Dr. Burney, i. 3
- 1759 *The Idler*, i. 330.
Death of his mother, i. 339.
Rasselas, i. 340.
Leaves Gough Square and goes to chambers, i. 350, n. 3; iii. 46.
Visits Oxford, i. 347.
Gets to know Beauchamp, i. n. 4.
- 1760 Ends *The Idler*, i. 330.
Perhaps editing *Shakespeare*, i. In Inner Temple Lane, iii. 405.
- 1761 Visits Lichfield in the winter 1761-2, i. 370.
- 1762 Pensioned, i. 372.
Trip to Devonshire, i. 377.
Cock Lane Ghost imposture exposed, i. 406.
- 1763 Gets to know Boswell, i. 391.
Trip to Harwich, i. 464.
Visits Oxford, iii. 451.
Character of Collins, i. 382.
Life of Ascham, i. 464.
- 1764 Visits Langton in Lincolnshire, i. 476.
Literary Club founded, i. 477.
Visits Dr. Percy at Easton Massey, i. 486.
- 1765 Visits Cambridge, i. 487.
Becomes an LL.D. of Dublin, i. 488.
Suffers from a severe illness, i. 520.
Gets to know the Thrales (this year or in 1764), i. 520.

Johnson, Samuel.

- Engages in politics with W. G. Hamilton, i. 489.
 Publishes his *Shakespeare*, i. 496.
 Takes a house in Johnson's Court, ii. 5; iii. 405, n. 6.
 i Contributes to Mrs. Williams's *Miscellanies*, ii. 25.
 Spends more than three months at Streatham, ii. 25.
 Visits Oxford, ii. 25.
 67 Interview with the King, ii. 33.
 Spends near six months in Lichfield, ii. 30.
 68 *Prologue to the Good-Natured Man*, ii. 45.
 Visits Oxford, iii. 452.
 69 Appointed Professor in Ancient Literature to the Royal Academy, ii. 67.
 Visits Oxford, Lichfield and Ashbourne, ii. 67; iii. 452.
 Visits Brighton, ii. 68.
 Appears as a witness at Baret's trial, ii. 96.
 70 *The False Alarm*, ii. 111.
 Visits Lichfield and Ashbourne, iii. 452.
 71 *Falkland's Islands*, ii. 134.
 Revises the *Dictionary*, ii. 143, n. 3.
 Visits Lichfield and Ashbourne, ii. 141.
 72 Revises the *Dictionary*, ii. 143, n. 3.
 Visits Lichfield and Ashbourne, iii. 452.
 73 Publishes the fourth edition of the *Dictionary*, ii. 203.
 Attempts to learn the Low Dutch language, ii. 263.
 Tour o Scotland, ii. 266; v. 1.
 Visits Oxford, ii. 268.
 Begins his *Journey to the Western Islands*, ii. 268.
 74 Death of Goldsmith, ii. 279, n. 2.
 Tour to North Wales, ii. 285; v. 427.
 Visits Burke at Beaconsfield, ii. 285, n. 3; v. 460.
The Patriot, ii. 286.
 Finishes his *Journey to the Western Islands*, ii. 288.
 1775 Publishes his *Journey to the Western Islands*, ii. 300.
Taxation no Tyranny, ii. 312.
 Becomes an LL.D. of Oxford, ii. 331.
 Visits Oxford, Lichfield and Ashbourne, ii. 381; iii. 452.
 Tour to France, ii. 384.
 1776 Visits Oxford, Lichfield, and Ashbourne with Boswell, ii. 438.
 Projected tour to Italy abandoned, iii. 6.
 Visits Bath, iii. 44.
 First dinner with Wilkes, iii. 64.
 Visits Brighton, iii. 92.
 1777 Engages to write *The Lives of the Poets*, iii. 109.
 Exerts himself in behalf of Dr. Dodd, iii. 139.
 Meets Boswell at Ashbourne, iii. 135.
 1778 Writing *The Lives of the Poets*, iii. 360.
 Visits Warley Camp, iii. 360.
 1779 Publishes the first four volumes of the *Lives*, iii. 370.
 Writing the last six volumes, *ib.*
 Death of Garrick, iii. 371.
 Visits Lichfield and Ashbourne, iii. 395.
 1780 Writing the last six volumes of the *Lives*, iii. 418.
 Death of Beauclerk, iii. 420.
 Visits Brighton, iii. 453.
 1781 Publishes the last six volumes of the *Lives*, iv. 34.
 Death of Thrale, iv. 84.
 Second dinner with Wilkes, iv. 101.
 Visits Southill, iv. 118.
 Visits Oxford, Birmingham, Lichfield, and Ashbourne, iv. 135.
 1782 Death of Levet, iv. 137.
 Visits Oxford, iv. 151.
 Takes leave of Streatham, iv. 158.
 Visits Brighton, iv. 159.
 1783 Has a stroke of the palsy, iv. 217.
 Visits Rochester, iv. 233.
 Visits Heale, iv. 234.

Johnson, Samuel.

- Death of Mrs. Williams, iv. 235.
 Threatened with a surgical operation, iv. 239.
 Founds the Essex Head Club, iv. 253.
 Attacked by spasmodic asthma, iv. 255.
 1784 Confined by illness for 129 days, iv. 270, *n.* 1.
 Visits Oxford with Boswell, iv. 283.
 Projected tour to Italy, iv. 326.
 Mrs. Thrale's second marriage, iv. 339.
 Visits Lichfield, Ashbourne, Birmingham, and Oxford, iv. 353-377.
 Death of Allen, iv. 354.
 Death, iv. 417.

JOHNSON, Samuel, abbreviations of his friends' names, ii. 258; iv. 273, *n.* 1; Aberdeen, freeman of, v. 90; abodes, list of his: *see* JOHNSON, habitations; absence of mind: *see* JOHNSON, peculiarities; abstinence easy to him, i. 103, *n.* 3, 468; iv. 72, 149, *n.* 3; absurd stories told of him, i. 464; abused in a newspaper, iv. 29; accounts, resolves to keep, iv. 177, *n.* 3; acquaintance, making new, iv. 374; *ib.*, *n.* 4; — widely-varied, iii. 21 (*see* JOHNSON, society); actors: *see* PLAYERS; *Adversaria*, i. 205; 'agreeable, extremely,' ii. 141, *n.* 3; alchemy, not a positive unbeliever in, ii. 376; alertness, no, v. 308; *Alfred*, *Life of*, projects a, i. 177; alms-giving, i. 302, *n.* 1; ii. 119; ambition, iii. 309; Americans, feelings towards the: *see* AMERICA; amused, easily, ii. 261; v. 249; amusements, his, iii. 398; ancestors, asked in the Highlands about his, v. 237, *n.* 2; *Ἀναξ ἀνδρῶν*, i. 47; anecdotes, love of: *see* ANECDOTES; *Annales*: *see* JOHNSON, diary; an-

nihilation, horror of, iii. 295, 298, *n.* 1; anniversaries, observed, i. 48; anxiety about his writings, felt as, iii. 33; apology, ready to make as, iv. 321, 409, *n.* 2, 431; *Ἀποφθίγμαι*, i. 190, *n.* 4; Appius, compared by Burke to, iv. 374, *n.* 2; Appleby School, applies for mastership of, i. 132; apprentice, talking to as, ii. 323; approbation, pleasure of, iv. 255, *n.* 2; Arabic, wishes to study, iv. 28; architecture and statuary, opinion of, ii. 439; arguing before an audience, iii. 331; iv. 111, 324, 429; — Burke refers to it, iii. 24, *n.* 2; — butt end of the pistol, ii. 100; iv. 274; v. 292; — delight in it, ii. 452, *n.* 1; — described by Burke, iv. 316, *n.* 1; Hamilton, iv. 111; Reynolds, ii. 100, *n.* 1; iii. 81, *n.* 1; Seaford, Lord, iv. 176, *n.* 1; — either side indifferently, ii. 105; iii. 24; — kick of the Tartar horse, ii. 100, *n.* 1; promptitude for it, ii. 365; iii. 24, *n.* 1; — reasoned close or wide, iv. 429; v. 17; — rudeness, iii. 81, *n.* 1; — spirit of contradiction, v. 83, 222; — thinking which side he should take, iii. 24; — wrong side, on the, iii. 23; iv. 111, 429; *see* JOHNSON, talk; Argyll Street, room in, iv. 158, *n.* 4; *Armiger*, i. 489; ii. 332, *n.* 1; art: *see* PAINTING; art of making people talk of what they know best, v. 130; assertions, love of contradicting, i. 410, *n.* 2; iii. 24, *n.* 2; attacked in the streets, ii. 299; attacks, never but once replied to, i. 314; enjoyed them, ii. 308, 363; iv. 55; looked on them as part of his consequence, iv. 422; v. 400, *n.* 4: *see* ATTACKS; attendance, required the least, ii. 474, *n.* 3; iv. 181, *n.* 1, 340, *n.* 3; v. 309, *n.* 2; Auchinleck, hopes

Johnson, Samuel.

ee, iv. 156, 264; auction
ts, i. 363, *n.* 3; austere,
rose, ii. 122; author, an,
en, ink, or paper, i. 350,
ors asking his opinion :
ORS; autobiography,
is, i. 26, *n.* 1; awe, ad-
love, regarded with, v.
of him, felt by Aberdeen
, v. 92; Lord B—, iv.
; Englishmen of great
iii. 85; Fox, iii. 267;
arrrick's, iv. 99; by Glas-
ssors, v. 371; at Allan
iii. 332; by Dr. Robert-
; by Scotch *literati*, ii.
Welsh parson, v. 450, *n.*
ed, by Mdme. D'Arblay,
2: *see* below, JOHNSON,
acon, *Life of*, projects a,
all, goes to a, iv. 159, *n.*
wishes to go up the, ii.
iii. 134, 454; bargainer,
iselas, i. 341; — *Lives of*
, iii. 111, *n.* 1; Barry's
troduced in, iv. 224, *n.* 1;
ithin him, the, iii. 81;
Boswell's bear, ii. 269, *n.*
4; dancing bear, ii. 66;
sarcasm, ii. 348: *He-*
13, *n.* 2; 'like a word in
i. 347; 'nothing of the
his skin,' ii. 66; *Ursa*
384; beats Osborne, the
; i. 154; 'beat many a
154, *n.* 2; belabours his
iv. 281: belief, angry at
a his, iii. 111; 'believes
ut the Bible,' i. 147, *n.* 2;
ce, iii. 124, 222, 306, 368;
; — to an outcast woman,
concealed, iv. 325; Bible,
whole, ii. 189, *n.* 3; reads
Testament at 160 verses
day, ii. 288; bigotry, free-
it, i. 405; ii. 150; iii. 188;

iv. 410-1; instance of it, v. 114, *n.*
2; *Biographia Britannica*, asked
to edit the, iii. 174; biography, ex-
cellence in, i. 25, 256; love of
it: *see* BIOGRAPHY; *Birmingham*
Journal, writes for the, i. 85; birth
and rank, respect for, ii. 130, 153, 261,
328; v. 103, 353; birth and parent-
age, i. 34; birth-day, disliked men-
tion of his, at Ashbourne, iii. 157;
— at Dunvegan, v. 222; — escaped
from Streatham on it, iii. 398, *n.* 1;
— cheerful entry in 1780, iii. 440; —
gave a dinner on it in 1781, iii. 157,
n. 3; iv. 135, *n.* 1; — in 1783, iv. 239,
n. 2; — reflected on it, v. 457; —
kept at Streatham, iii. 157, *n.* 3;
bishop, looks like a, v. 363; bleeding,
undergoes, iii. 104, 152, *n.* 3; blood,
irritability of his, iv. 190; blushing,
iii. 329; Bolt-court, house—ii. 427;
drawing-room, iii. 316; kitchen, iii.
461; prints in his dining-room, iv.
202, *n.* 1; silver salvers, iv. 92;
garden, ii. 427, *n.* 1; iii. 398;
stone-seats, iv. 203; Boswell in it
for the last time, iv. 337: *see*
JOHNSON, household; bones, hor-
ror at, v. 169, 327; books, bidding
them farewell, iv. 359; judgment
as to their success, iv. 121; loan
of them, iv. 371, *n.* 2; runs to
them, ii. 365; tears out their heart,
iii. 284; uses them slovenly, ii. 192:
see BOOKS, and JOHNSON, library;
book-binding, i. 56, *n.* 2; book-
sellers, in a company of, iii. 311;
borrowed small sums, iv. 191;
BOSWELL: *see* BOSWELL and JOHN-
SON, letters; bow to an Archbishop,
iv. 198; *bow-wow* way, ii. 326, *n.*
5; v. 18, *n.* 1; boxing, conversant
in the art of, v. 229, *n.* 2; break-
fast, i. 243, *n.* 3; ii. 214, 376; iv. 171;
in splendour, iii. 400; breeding,
good, iii. 54, *n.* 1; brother, his pre-

Johnson, Samuel.

tended, v. 295; 'buck, a young English,' v. 184, 261; buffoonery, incomparable at, ii. 262, *n.* 2; iii. 24, *n.* 2; bull, made a, iv. 322; Burke content to have rung the bell to him, iv. 26-7; respect for him, iv. 318; attacked by him, v. 15, *n.* 1: *see* BURKE; burlesque, turns a dispute into, iv. 80, *n.* 4; business, love of,—Clarendon Press, ii. 441; Dr. Taylor's law suit, iii. 44, *n.* 3; 51, *n.* 3; Thrale's brewery, iv. 85, *n.* 2; calculation, fondness for, i. 72; ii. 288-9, 344; iii. 207; error in, *ib.* *n.* 3; forgets to use it, iii. 226, *n.* 4; 'Caliban of literature,' ii. 129, 155, *n.* 2; *called*, iv. 94; candour, iv. 192, 239; cards, wished he had learnt, iii. 23; v. 404; careless of documents, v. 364; caricatured, glad to be, v. 400, *n.* 4; cat, Hodge, his, iv. 197; catalogue of his works: *see* JOHNSON, works; cathedrals, had seen most of the, iii. 107, 118, 456; ceremonies of life, attentive to the, iii. 54, *n.* 1; chambers: *see* JOHNSON, habitations; Chancellor, Lord, might have been, iii. 310; *character*, his, drawn by himself, iii. 398, *n.* 3; iv. 45, 168, *n.* 2, 239; — by Baretti, iii. 429, *n.* 2; — Boswell, iv. 420, *n.* 3, 424-30; v. 17-19; — Burney, Miss, ii. 262, *n.* 2; iii. 440, *n.* 1; iv. 245, *n.* 2, 426, *n.* 2; — Dodd, iii. 140, *n.* 2; — Hamilton, iv. 420; — Mickle, iv. 250; — Parr, iv. 47, *n.* 2; — at Ramsay's, iii. 331; — Reynolds: *see* REYNOLDS, Johnson; — Robertson, iii. 331-2; — Taylor, iii. 150; — Towers, iv. 41, *n.* 1; — like Baker's character of James I, v. 12; — Bayle's of Menage, iv. 428, *n.* 2; — Boerhaave's, iv. 430, *n.* 1; — Clarendon's

character of Falkland
— Dryden's, i. 264, 1
Harrington's of Bisho
n. 3; — Milton's, i. 9
199, *n.* 3; — Savage
character, said by B
norant of, v. 17, *n.*
saw a great variety,
strong yet nice portr
much in light and
— overcharged, iii.
to the poor, iv. 132, 1
SON, Almsgiving; C
den, i. 153, *n.* 4;
youth, i. 94; — Sav
i. 164; iv. 395-7; che
i. 140, 436; iii. 398;
would have made:
143; child, never w
a, iii. 29; childhood,
his, iii. 131; childr
iv. 8, *n.* 3; children
iv. 196; Christian
work on, v. 89; ch
ances due at, i. 67,
behaviour in it, i
ness in arriving at
302, *n.* 1, 313, *n.*
tion, without, at it,
radiations of comfor
2, 25, *n.* 1; reluct
it, i. 67; ii. 142, *n.*
resolutions at it, i.
of England, devoti
331; iv. 426; v. 17
ferment, offer of, i.
120; civilized life in
longs for, v. 183; cle
not be taught eloc
Clerkenwell ale-hou
climb over a wall at O
to, i. 348; Club, Litera
i. 480, *n.* 2; ii. 136; i
dislike of some of th
106; — one of the fo
coach, on the top of

Johnson, Samuel.

to, v. 306, 345; collo-
barisms, repressed, iii.
comfort, wants every, iv.
common things, well-inform-
206; 'companion, a tre-
iii. 139; companions of
regrets the, iii. 180, n.
any, loves, i. 144; obliged
an who visits him, i. 397;
have his company de-
375, n. 4; tries to per-
ple to return, i. 490;
ts, not given to, ii. 67, 357;
v. 116, 172, n. 4; complais-
82; compliment, pleased
iv. 275; v. 401; composi-
dictionary-making and poe-
pared, v. 47, 418; — fair
never wrote, i. 71, n. 3; iii.
; iv. 36, 309; — *Johnsonese*,
v. 2; — reviewing, iv. 214;
for it, ii. 119; — verses,
his, iv. 219; — wrote by
starts, iv. 369; — only for
i. 318, n. 5; iii. 19, n. 3;
for pleasure, iv. 219; —
, described by Courtenay,
n. 1; shown in his col-
ercises, i. 71; — *Debates*,
— *Hermit of Teneriffe*, i.
t; — *Idler*, i. 331; — *Life*
ge, forty-eight pages at a
. 166; v. 67; — *Ramblers*,
— *Rasselas*, i. 341; — ser-
67; — translation from the
iv. 127; v. 67; — *Vanity*
nan Wishes, i. 192; ii.
afidance in his own abili-
186; conjecture, kept
floating in, iii. 324; con-
tenderness of his, i. 152;
ated ground, reverence for,
70; constant to those he
d, iv. 319; Constantinople,
go to, iv. 28; constitution,
of his, iv. 256, n. 3; Con-

struction of *Fireworks*, v. 246, n. 1;
contraction of his friends' names, ii.
258; v. 308; contradiction, actu-
ated by its spirit, iii. 66; v. 387;
exasperated by it, ii. 122; plea-
sure in it, iii. 24; conversa-
tion, antique statue, like an, iii.
317; — Bacon's precept, in con-
formity with, iv. 236; — collo-
quial pleasantry, iv. 428; — con-
test, a, ii. 450; iv. 111; — de-
scribed by Hogarth, i. 147, n. 2;
— — Dr. King, ii. 95, n. 2; — —
E. Dilly, iii. 110; — — Reynolds,
iv. 184; — — Malone, *ib.* n. 2;
— — Miss Burney and Mrs. Thrale,
iv. 237, n. 1; — — Macaulay, *ib.*;
— — Mrs. Piozzi, iv. 346; — —
Boswell, *ib.*; — elegant as his writ-
ing, ii. 95, n. 2; iv. 236, 428; — es-
sential requisite for it, in want of
an, iv. 166; — exact precision, ii.
434; — happiest kind, his view of
the, iv. 50; — imaginary victories
gained over him, iv. 168, n. 1; —
labours when he says a good thing, v.
77; — 'literature in it, very little,' v.
307; — 'music to hear him speak,'
v. 246; — old man in it, nothing
of the, iii. 336; — originality, iv.
421, n. 1; — point and imagery,
teemed with, iii. 260; — rule to
talk his best, i. 204; — 'runts,
would learn to talk of,' iii. 337; —
seldom started a subject, iii. 307,
n. 2; iv. 304, n. 4; — stunned
people, v. 288; — too strong for
the great, iv. 117; — witnesses,
without, iii. 81, n. 1; conviviality
in the Hebrides, v. 261; convul-
sions in his breast, iii. 397, n. 1;
convulsive starts: *see* Peculiarities;
cookery, judge of, i. 469; iii. 285;
projected book on it, iii. 285;
copper coins bearing his head, iv.
421, n. 2; cottage in Boswell's

Johnson, Samuel.

park, would like a, iv. 226; country life, knowledge of, iii. 450; — mental imprisonment, iv. 338; — pleasure in it, v. 439, *n.* 2; courage, anecdotes of his, ii. 298-9; Court of Justice, in a, ii. 96, 97, *n.* 1, 98; *Cowley*, projected edition of, iii. 29; credulity, iii. 331; iv. 426; v. 17; critic upon characters and manners, iii. 48; croaker, no, iv. 381, *n.* 1; Cromwell, projected *Life* of, iv. 235; curiosity, his, i. 89; iii. 450, 453-8; — about the middle ages, iv. 133; dance, at a Highland, v. 166; dancing, iv. 79, 80, *n.* 2; dating letters, i. 122, *n.* 2; day, mode of spending his, i. 398; ii. 118; death, dread of, ii. 106; iii. 153, 295; iv. 253, *n.* 4, 259, 278, 280, 289, 299-300, 366, 394-5, 399-400; v. 380; —, no dread of what might occasion, ii. 298; — 'dying with a grace,' iv. 300, *n.* 1; — horror of the last, i. 331, *n.* 7; iii. 153, *n.* 2; —, keeping away the thoughts of, ii. 93; iii. 157; — news of deaths fills him with melancholy, iv. 154; — resigned at the end, iv. 414, *n.* 2, 416-9; death, his, Dec. 13, 1784, iv. 417-9; — agitated the public mind, i. 26, *n.* 2; — produced a chasm, iv. 420; — a kind of era, iv. 421, *n.* 1; — described by Boswell, iv. 399-419; — David Boswell, iv. 417; — Dr. Burney, iv. 410, *n.* 1; — Miss Burney, iv. 377, *n.* 1, 438-9; — Hoole, iv. 399, *n.* 1, 406, 410, *n.* 2; — Langton, iv. 407, 418, *n.* 1; — Nichols, iv. 407-10; — Reynolds, iv. 414, *n.* 2; — Windham's servant, iv. 418; — spirit of the grammarian, iv. 401; — characteristic manner shows itself, iv. 411; — lines on a spendthrift, iv. 413; — three requests of Reynolds,

ib.; — refuses opiates at
ance, iv. 415; — operate
self, iv. 399, 415, *n.* 1, 418;
bate, chose the wrong si
441; debts in 1751, i.
350, *n.* 3; — in 1759;
i. 350, *n.* 3; — under
303, *n.* 1; dedications, sk
224-5; — never used t
self, i. 257, *n.* 2; ii.
— to him, iv. 421, *n.*
fending a man, mode c
ference, required, iii.
delicacy about his letter
terfield, i. 260, *n.* 3;
Beauclerk, iv. 180; —
dependent, ii. 155; dep
mind, i. 297, 358, *n.* 5;
very much, iv. 140;
i. 129; dexterity in retor
Diaries, *Annales*, i. 74,
Diary, burnt, i. 25, 35,
iv. 405; — fragments
i. 27, 35, *n.* 1, 74; iv. 40;
53, 427, *n.* 1; — Boswel
i. 251, *n.* 3; iv. 405; —
house, v. 53; 'Diction
son,' i. 385; *Dictionary*,
self in his, iv. 4, *n.* 3;
under *Dictionary*; *Die*
citing the, iii. 358, *n.* 3;
i. 153; Dignity, 'a blu
about him,' i. 461, *n.* 4;
racter, i. 131, 264, *n.* 1
v. 103; — of literature
dinner, 'dinner to a
to,' i. 470; — house, at
ii. 215, 360, 375, 427,
241; iv. 92, 210; — to
of the Ivy Lane Club,
—, 'huffed his wife'
239, *n.* 2; — on the wa
ford, iv. 284; one in De
i. 379, *n.* 2; — at the
ple, i. 103; — talked at
more than he thought

Johnson, Samuel.

- thought on them with ss, i. 467, *n.* 2 ; v. 342, *n.* der DINNERS, and JOHN-
ng ; discrimination, fond
6 ; iii. 282 ; disorderly
482, *n.* 2 ; iv. 110 ; dis-
nd snails, ii. 268, *n.* 2 ;
iv. 9 ; distressed by
i. 73, 77, 121, 123, *n.* 2,
163, 238, *n.* 2, 303, 350,
ctor of Laws of Dublin, i.
Oxford, ii. 318, *n.* 1, 331-
d not use the title, i. 488,
332, *n.* 1 ; iv. 79, *n.* 3,
17, *n.* 2 ; dogs, separated
JOHNSON, fear ; *Domine*,
488, *n.* 3 ; 'an auld domi-
2, *n.* 2 ; dramatic power,
see JOHNSON, tragedy-
raughts, played at, i. 317 ;
ress, described by Beau-
106 ; — Boswell, i. 396 ;
— Colman, iii. 54, *n.* 2 ;
erland, iii. 325, *n.* 3 ; —
403 ; — Langton, i. 247 ;
keynolds, i. 246, *n.* 2, 328,
mproved, iii. 325 ; — on
in Scotland, v. 19 ; —
suggests for him velvet
oidery, ii. 475 ; — Court
, at a, iv. 325 ; — drama-
, as a, i. 200 ; v. 364 ; —
ting Goldsmith, i. 366, *n.*
n Paris, ii. 403, *n.* 5 ;
idden relief from, iv. 271-
erated on himself for it :
, under death ; Easter
with Boswell, iv. 148, *n.*
er-day, his placidity on
; resolutions on it, i.
; ii. 189, *n.* 3 ; iii. 99 ;
ian affairs, had never con-
ii. 294 ; *eating*, dislikes
ed twice to eat anything,
— love of good eating, i.
69 ; — at Monboddos
l.

K

table, v. 81 ; — mode, i. 267, 468,
470, *n.* 2 ; v. 206 ; — unaffected by
kinds of food, iii. 305 ; — vor-
acious, iv. 72, 330 ; v. 20 ; enemies,
wonders why he has, iv. 168 ;
envy, candid avowal of, iii. 271, *n.*
2 ; — possible envy of Burke, iii.
310, *n.* 4 ; epitaphs, his, iv. 424,
ib., *n.* 2, 443-5 ; — on his wife,
i. 241, *n.* 2 ; iv. 351-2 ; — on his
parents and brothers, iv. 393 ; Essex
Head Club, founds the, iv. 253-5,
275, 436-8 ; etymologist, a bad,
i. 186, *n.* 5 ; evidence, a sifter of, i.
406 ; v. 388 ; evil spirit, the, affects
Johnson politically, v. 36, *n.* 3 ;
exaggeration, hatred of : *see* EX-
AGGERATION ; excellence describ-
ed by Mrs. Piozzi, ii. 263, *n.* 6 ;
executor, Porter's, i. 95, *n.* 3 ; —
Thrale's, iv. 86 ; exhibited, refused
to be, ii. 120 ; expedition, eager
for an, iii. 131, 134 ; experiments,
minute, iii. 398, *n.* 3 ; eyes : *see*
Sight ; fable, sketch of a, ii. 232 ;
'Faith in some proportion to fear,'
iv. 299, *n.* 3 ; fancy, fecundity of,
iii. 317 ; Fasting, ii. 214, *n.* 1,
352, 435, 476 ; iii. 24, 300 ; iv. 203,
397 ; — fasted two days, i. 469 ;
iii. 306 ; v. 284 ; *fear*, a stranger
to, ii. 298, *n.* 4 ; — separated two
dogs, ii. 299 ; v. 329 ; — never afraid
of any man, iv. 327, *n.* 4 ; — afraid
to walk on the roof of the Observa-
tory, ii. 389 ; feared at College, iii.
303 ; — at Brighton, iv. 159, *n.* 3 ;
— by Langton, iv. 295 : *see* above,
JOHNSON, awe ; Fearing in *Pil-
grim's Progress*, like, ii. 298, *n.* 4 ;
iv. 417, *n.* 2 ; female charms, sen-
sible to, i. 92 ; female dress, critical
of, i. 41 ; feudal notions, iii. 177 ;
fictions, projected work on, iv. 236 ;
fields, wishes to see the, iii. 435, *n.*
3, 441-2 ; flattery, somewhat sus-

Johnson, Samuel.

ceptible of, iv. 427; v. 17, 440, *n.* 2; *fenum habet in cornu*, ii. 79; Foote describes him in Paris, ii. 403; foreigners, prejudice against, i. 129; iv. 15; — described by Baretti and Reynolds, *ib.* *n.* 3, 169, *n.* 1; — Boswell, v. 20: forgiving disposition, ii. 270; iv. 349, *n.* 2; — shown to one who exceeded in wine, ii. 436; iv. 110; v. 259, *n.* 1; fortitude, iv. 240, 3 4; fox-hunting, i. 446, *n.* 1; v. 253; France, tour to, ii. 384-404; — ii. diary, 389-401; — would not publish it, iii. 301; French, knowledge of, i. 115; ii. 81-2, 208, *n.* 2, 385, 404; — writes a French letter, ii. 404; fretful, iv. 170, 173, 283; friends, list of, in 1752, i. 241; friend, a most active, iv. 344; *frisk*, his, i. 250; frolic, his bitterness mistaken for, i. 73; iv. 304; fruit, love of, iv. 353; v. 455, *n.* 3; funeral, iv. 419, 439; Garagantua, iii. 255; garret in Gough Square, i. 328; Garrick's success, moved by, i. 167, 216, *n.* 2; ii. 69; gay and good-humoured, iii. 440, *n.* 1; iv. 101, *n.* 1; 'infinitely agreeable,' iv. 305, *n.* 1; bland and gay, v. 398; gay circles of life, pleased at mixing in the, ii. 321, 349; *Gelaleddin*, describes himself in, iv. 195, *n.* 1; general censure, dislikes, iv. 313; *genius*, always in extremes, i. 468, *n.* 4; iii. 307, *n.* 2; *Gentleman's Magazine*: see *Gentleman's Magazine*; gentleness, iv. 101, *n.* 1, 183, *n.* 2; want of it, v. 288; gentlewoman in liquor, helps a, ii. 434; gesticulating, averse to, iv. 322; gestures, see JOHNSON, peculiarities; ghost, like a, i. 6, *n.* 2; iii. 307; v. 73; ghosts: see GHOSTS; 'Giant in his den,' i. 396; gloomy cast of thought, i. 180; God, love pre-

dominated over by fear of, iii. 339; 'saw God in clouds,' iii. 98; Goldsmith, contests with, ii. 231; — envy, i. 414, *n.* 4; — *Haunch of Venison*, mentioned in, iii. 225, *n.* 2; —, proposal to review a work by, v. 274: see GOLDSMITH; 'Good Friday, would not look at a proof on, iii. 313: see JOHNSON, fasting; good-humour, iv. 245, *n.* 2; v. 132, 139; 'good-humoured fellow,' ii. 362; iii. 78; good-natured, but not good-humoured, ii. 362; good in others seen by him, i. 161, *n.* 2; good things of this life, loved the, iii. 310, *n.* 4; good sayings, forgets his, iv. 179; Gordon Riots, iii. 428-30; *gout due* to abstinence, i. 103, *n.* 3: see JOHNSON, health; gown, Master of Arts, i. 347; graces, valued the, iii. 54; grandfather, could hardly tell who was his, ii. 261; gratitude, i. 487; grave, request about it, iv. 393, *n.* 3; in Westminster Abbey, iv. 419; close to Macpherson's, ii. 298, *n.* 2; great, never courted the, iii. 189; iv. 116; not courted by them, iv. 117, 326; 'greatest man in England next to Lord Mansfield,' ii. 336; v. 96; Greek, knowledge of, i. 57, 70; iii. 90; iv. 8, *n.* 3, 384-5; v. 458, *n.* 5; *Greek Testament*, his large folio, ii. 189; Green Room, in the, i. 201; iv. 7; grief, bearing, iii. 136, *n.* 2, 137, *n.* 1; Grosvenor Square, apartment in, iv. 72, *n.* 1; gun, rashness in firing a, ii. 299; habitations, list of his, i. 111; iii. 405-6; Hampton Court, applies for a residence in, iii. 34, *n.* 4; happier in his later years, i. 299; iv. 1, *n.* 1; happiness not found in this world, iv. 162, *n.* 2: see HAPPINESS; hasty, iii. 80-1; health, consults Scotch

Johnson, Samuel.

s, iv. 261-4; seldom a
y of ease, iv. 147; —
ochondria, i. 63; 1755,
i. 305; 1765-6, severe
hypochondria, i. 483,
; which left a weakness
, v. 318, 446; 1767, hypo-
relieved by abstinence,
2; 1768, hypochondria,
vere illness at Oxford, ii.
1770, rheumatism and
. 115, *n.* 2; 1771, better,
2; 1773, fever, ii. 263;
of a dreadful illness, ii.
er in Scotland, v. 45, *n.*
1; 1774, illness, ii. 272;
; iii. 82, 89; 1777, hypo-
iii. 98; illness, iii. 210;
er, iii. 397; 1780, better,
2; iv. 1, *n.* 1; 1781, better,
1; 1782, illness, iv. 141,
49; 1783, illness, iv. 163;
27, 401, *n.* 2; threatened
operation, iv. 239; gout,
3-4, asthma and dropsy,
6, *n.* 1, 259; sudden re-
1-2; confined 129 days,
. 1; projected wintering
v. 326; his letters about
iness, iv. 353-69; *Ægri*
s, iv. 381: *see* JOHNSON,
y; *heard*, pronunciation
; hearth-broom, his, iv.
rides, first talk of visiting
; ii. 291; v. 286; pro-
r, ii. 51, 201, 232, 264;
leaves London, ii. 265;
turns, ii. 268; account
r, ii. 266-7; v. 1-425;
in a letter to Taylor,
1; acquisition of ideas,
and of images, v. 405;
and dangers, v. 127,
; 313, *n.* 1, 392; un-
spirit shown, v. 368;
st journey he ever made,

iii. 93; v. 405; pleasure in talking
it over, iii. 131, 196; a 'frolic,' iv.
136; no wish to go again, iv. 199;
received like princes, v. 317;
'roving among the Hebrides at
sixty,' v. 278; box of curiosities
from them, ii. 269-70: *see Journey*
to the Hebrides, and SCOTLAND;
Hercules, compared by Boswell to,
ii. 260; Hervey, story of his ingrati-
tude to, iii. 195, 209-11; *high*, his
use of, iii. 118, *n.* 3; Highlander,
shows the spirit of a, v. 324;
hilarity, i. 73, 191, *n.* 5, 255, *n.* 1;
ii. 261-2, 378; history, little regard
for: *see* HISTORY; holds up his
head as high as he can, iv. 256;
home uncomfortable by jarrings, iii.
368: *see* JOHNSON, household;
honest man, v. 264, 309; house at
Lichfield: *see* LICHFIELD; for his
habitations, *see* JOHNSON, habita-
tions; household, account of it, i.
232, *n.* 1; iii. 461-2; iv. 169, *n.*
3; 'much malignity' in it, iii.
417, 461; losses by death, iv. 140;
melancholy, iv. 142; more peace, iv.
233, *n.* 1; solitude, i. 232, *n.* 1; iv.
235, *n.* 1, 239, 241, 249, 253, *n.* 4,
255, 270; housekeeping, left off,
i. 326, 350, *n.* 3; resumed it, ii. 4;
hug, gives one a forcible, ii. 231;
humility, iii. 380, *n.* 3; iv. 410,
427; humour, ii. 262, *n.* 2; iii.
244, *n.* 2; iv. 428; v. 17, 20;
hungry only once in his life, i.
469; hypochondria: *see* JOHN-
SON, health; hypocrisy, not sus-
picious of, i. 418, *n.* 3; iii. 444;
Iceland, projected voyage to, i.
242; iv. 358, *n.* 2; idleness in
boyhood, i. 48; at College, i. 70;
'Desidiæ valedixi,' i. 74; in writ-
ing the *Plan*, i. 183; '*Idle Ap-
prentice*,' i. 250; in Inner Temple
lane, i. 350, *n.* 3; 'idle fellow all

Johnson, Samuel.

my life,' i. 465; idleness in 1760, i. 353; in 1761, i. 358; in 1763, i. 398; in 1764, i. 482; in 1767, ii. 44; in his latter years, i. 372, n. 1; — claim upon him for more writings, i. 398; ii. 15, 35, 441; idleness exaggerated by himself, i. 446; ii. 263, 271: see JOHNSON, indolence; ignorance, covered his, v. 124, n. 4; illness: see JOHNSON, health; imitations of him often caricatures, ii. 326, n. 5; 'Imlac,' iii. 6; *Impransus*, i. 137; incredulity as to particular extraordinary facts, ii. 247; iii. 188; v. 331; '*incredulus odi*,' iii. 229; independence, always asserted his, i. 443; *indolence*, his, described by Hawkins, iii. 98, n. 1; by Murphy, i. 307, n. 2; 'inclination to do nothing,' i. 463; justification of it, ii. 15, n. 2; time of danger, i. 268, n. 4; influence, loves, v. 136; inheritance from his father, i. 80; intoxicated, i. 94, 103, n. 3, 379, n. 2; — used to slink home, iii. 389; '*invictum animum Catonis*,' iv. 374; *Irene*: see *Irene*; *Island Isa*, v. 250; Islington, for change of air, goes to, iv. 271; Italian, knowledge of, i. 115, 156; mentions *Ariosto*, i. 278; v. 368, n. 1; *Dante*, ii. 238; purposes vigorous study, iii. 90; iv. 135; reads Casa and Castiglione, v. 276; *Il Palmerino d'Inghilterra*, iii. 2; Petrarch, iv. 374, n. 5; Tasso, iii. 330; Italy, projected book on, iii. 19; —, projected tour to, ii. 423, 424, 428; tour given up, iii. 6, 18, 27; eagerness to go, iii. 19, 28, 36, 456-8; v. 229; projected wintering there, iv. 326-8, 336, 338, 348-50; Jacobite tendencies, i. 43, 176; ii. 27, 220; iii. 162; iv. 314; never ardent in the cause,

i. 176, n. 2, 429; never in a non-juring meeting-house, iv. 288; James's *Medicinal Dictionary*, i. 159; *Jean Bull philosophe*, i. 467; John Bull, a, v. 20; 'Johnson's grimly ghost,' iv. 229, n. 4; Johnson's Court, house in, ii. 5; furniture, *ib.* n. 1, 376; *Johnston*, often called in Scotland, iii. 106, n. 1; v. 341; journal, attempt to keep a, i. 433, n. 2; ii. 217; *Journey to the Western Islands*, see *Journey to the Western Islands*; killing sometimes no murder in a state of nature, v. 87-8; *kindness*, Boswell, to, i. 410; — Burney's testimony, i. 410, n. 2; iii. 24, n. 2; — Goldsmith's testimony, i. 417; — features, shown in his, ii. 141, n. 2; — poor schoolfellow, to his, ii. 463; — servants, to, iv. 197; — small matters, in, iv. 201, 344; — unthankful, to the, i. 84; iii. 368, 462; King's evil, touched for the, i. 42; kings, ridicules, i. 333; kitchen, his, ii. 215, n. 4; iii. 461; knee, takes a young Methodist on his, ii. 120; — a Highland beauty, v. 261; knotting, tried, iii. 242; iv. 284; knowledge, at the age of eighteen, i. 445; — exact, iii. 319; —, varied, iii. 22; iv. 427; v. 215, 246, 263; 'laboured,' iii. 260, n. 3; v. 77; ladies, could be very agreeable to, iv. 73; Langton's devotion to him in his illness, iv. 266, n. 3; — will, ridicules, ii. 261; language, delicate in it, iii. 303; iv. 442; —, suits his to a 'blackguard boy,' iv. 184; —, zeal for it, ii. 28; large, love of the, i. 442, n. 4; late hours, love of, i. 407; iii. 1, n. 2, 205; *Latin*, knowledge of, i. 45, 61, 62; testified in by De Quincey, i. 272, n. 3; by Dr. Parr, iv. 385, n. 3; —, collo-

Johnson, Samuel.

i. 125, 404, 406; — mis-
Horace, iv. 356, *n.* 2; —
Latin poetry, loves, i. 90,
— verse, translates Greek
ns into Latin, iv. 384; laugh,
scribed, ii. 262, *n.* 2; —
ii. 378; like a rhinoceros,
— over small matters, ii.
' 249; — resounds from
Bar to Fleet Ditch, ii. 262;
er, shakes, out of you,' ii.
aw, knowledge of, iii. 22;
seeks to become a, i. 134;
ld have excelled, *ib.*; — had
ney, v. 35; laxity of talk, i.
. 73; iv. 211, *n.* 4; v. 352;
s, trying to cure his, v. 231;
d by Mrs. Thrale, iv. 65, *n.*
onade, his, v. 22, 72; letter-
an effort, i. 473; **letters**
published after his death,
iii. 276; — puts as little as
e into them, iv. 102; — *re-*
ot *answers*, ii. 2, *n.* 3, 279;
; — studied endings, v. 238,
publication by Mrs. Piozzi:
der Mrs. Thrale, Johnson,
; — to Allen, Edmund, iv.
Argyle, Duke of, v. 363;
Thomas, iv. 133; Bagshaw,
, ii. 258; iv. 351; Banks,
, ii. 144; Barber, Francis, ii.
, 116; iv. 239, *n.* 2; Baretta, i.
69, 380; Barry, James, iv.
3—d, Mr., ii. 207; Beattie,
434; Birch, Dr., i. 160, 226;
y, Miss, i. 83, *n.* 2, 305, *n.*
57, *n.* 3; Boswell, James, i.
. 3, 20, 58, 70, 110, 140, 145,
24, 264-6, 268, 271-3, 274,
278, 279, 284, 287, 288, 290,
4, 296, 307, 309, 379, 381-4,
1, 412, 415-424; iii. 44, 86,
94, 104, 105, 108, 120, 124,
10-2, 135, 210, 214, 215, 277,
58, 372, 391, 395, 396, 413,

416, 420, 435, 441; iv. 71, 136,
145, *n.* 2, 148, 151, 153, 154-6,
163, 231, 241, 248, 259, 261, 262,
264-5, 348, 351, 378-9, 380:
for Boswell's letters to Johnson,
see BOSWELL; Boswell, Mrs., iii.
85, 129; iv. 156; Boufflers, Mme.
de, ii. 405; Brocklesby, Dr., iv.
234, 353-9; Burney, Dr., i. 286,
323, 327, 500; iv. 239, 360-1, 377;
Bute, Earl of, i. 376, 380; Cave,
Edward, i. 91, 107, 120-3, 136-8,
155-7; Chamberlain, the Lord, iii.
34, *n.* 4; Chambers, R., i. 274; Cha-
pone, Mrs., iv. 247; Chesterfield,
Earl of, i. 261; fictitious one, a,
i. 238, *n.* 3; Clark, Alderman, iv.
258; clergyman at Bath, iv. 150;
clergyman, young, iii. 436; Cruik-
shank, —, iv. 365; Davies, Thomas,
iv. 231, 365; Dilly, Charles, iii. 394;
iv. 257; Dilly, Edward, iii. 126
(really written to W. Sharp, *ib.*, *n.*
1); Dodd, Dr., iii. 145, 147; Drum-
mond, William, ii. 27-31; Edwards,
Dr., iii. 367; Elibank, Lord, v. 182;
Elphinstone, James, i. 210-2,
236, *n.* 3; iii. 364, *n.* 2; Farmer,
Dr., to, ii. 114; iii. 427; *General*
Advertiser, i. 227; *Gentl. Mag.*
about Savage, i. 164; Gold-
smith, ii. 235, *n.* 2; Green, the
Lichfield apothecary, iv. 393;
Grenville, George, i. 376, *n.* 2;
about Gwynn the architect, v. 454,
n. 2; Hamilton, W. G., iv. 245,
363; Hawkins, Sir John, iv. 435;
Hastings, Warren, iv. 66, 68-70;
Hector, Edmund, i. 64, *n.* 1; 87, *n.*
1, 189, *n.* 2, 340, *n.* 1, 370, *n.* 5; ii.
460, *n.* 3; iv. 145, *n.* 2, 146-7, 378;
Heely, —, iv. 371; Hickman, —, i.
78, *n.* 2; Hoole, John, ii. 289; iv.
359-60; Humphry, Ozias, iv. 268-
9; Hussey, Rev. John, iii. 369; Jen-
kinson, Charles (first Earl of Liver-

Johnson, Samuel.

- pool), iii. 145 ; Johnson, Mrs., his mother, i. 512, 513, 514 ; Kearsley, —, i. 214, *n.* 1 ; Lady, a, asking for a recommendation, i. 368 ; Langton, Bennet, i. 288, 324, 337, 338, 357 ; ii. 16, 17, 45, 135, 142, 146, 280, 361, 379 ; iii. 124, 365 ; iv. 132, 145, 240, 276-8, 352, 361 ; Langton, Miss Jane, iv. 271 ; Lawrence, Dr., ii. 296 ; iii. 419 ; iv. 137 ; — Latin letter, iv. 143 ; Lawrence, Miss, iv. 144, *n.* 3 ; Leland, Dr., i. 489, 518 ; ii. 2, *n.* 1 ; Levett, —, of Lichfield, i. 160 ; Levett, Robert, ii. 282, 385 ; iii. 92 ; Macleod, Laird of, v. 266, *n.* 2 ; Macpherson, James, ii. 298 ; Malone, E., iv. 141 ; Montague, Mrs., i. 232, *n.* 1 ; iii. 223, *n.* 1 ; iv. 239, *n.* 4 ; Mudge, Dr., iv. 240 ; Nichols, John, iv. 36, *n.* 4, 58, 160, 161, 163, *n.* 1, 369 ; Nicol, George, iv. 365 ; O'Connor, Charles, i. 321 ; iii. 111 ; Paradise, John, iv. 364 ; Parr, Dr., iv. 15, *n.* 5 ; Perkins, —, ii. 286 ; iv. 118, 153, 257, 363 ; Porter, Miss, i. 212, *n.* 1, 346, *n.* 1, 513-6 ; ii. 387-8 ; iii. 393 ; iv. 89, 142-3, 145, *n.* 2, 203, 232, 256, 261, 394 ; Portmore, Lord, iv. 268, *n.* 1 ; Rasay, Laird of, v. 412 ; Reynolds, Sir Joshua, i. 486 ; ii. 141, 144 ; iii. 81, 82, 90 ; iv. 133, 161, 201, 219, 227, 253, 283, 348-9 ; 366-8 ; Richardson, Samuel, i. 303, *n.* 1 ; ii. 175, *n.* 1 ; Ryland, —, iv. 352, *n.* 3, 357, *n.* 3, 369, *n.* 3 ; Sastres, iv. 368, *n.* 1, 374, *n.* 5 ; Sharp, W., iii. 126, *n.* 1 ; Simpson, Joseph, i. 346 ; Smart, Mrs., iii. 454 ; iv. 358, *n.* 2 ; Staunton, Dr., i. 367 ; Steevens, George, ii. 273 ; iii. 100 ; Strahan, W., iii. 364 ; Strahan, Mrs., iv. 100, 140 ; Taylor, Dr., i. 80, *n.* 1, 83, *n.* 2, 103, *n.* 3, 153, *n.* 4, 238, 472, *n.* 4 ; ii. 74, *n.* 3, 202, *n.* 2, 256, *n.* 1, 264, *n.* 1, 324, *n.* 1, 336, *n.* 1, 387, *n.* 2, 468, *n.* 2 ; iii. 120, *n.* 2, 136, *n.* 2, *n.* 3, 326, *n.* 5, 397, *n.* 2 ; 139, *n.* 4, 151, *n.* 1, 155, *n.* 162, *n.* 2, 165, *n.* 1, 191, *n.* 4, *n.* 1, 228, 249, *n.* 2, 260, *n.* 2, 409, *n.* 1, 443 ; v. 52, *n.* 6, 21, 1, 226, *n.* 2, 405, *n.* 1 ; Th Mrs., iii. 134, *n.* 1, 423, 428 ; iv. 242, 245 ; *see* THRALE, M Thrale, Miss, iv. 245 ; Th Lord Chancellor, iv. 349 ; 364, *n.* 1 ; Vice-Chancellor Oxford, i. 282 ; ii. 333 ; Vyse, Dr., iii. 125 ; Warton, Dr. Jos i. 253, 276, *n.* 2, 496, *n.* 2 115 ; Warton, Rev. Thoma 270, 275-280, 282-284, 289 322, 335, 336 ; ii. 67, 114 ; W Saunders, iii. 217 ; Wesley, i. iii. 394 ; v. 35, *n.* 3 ; West Lord, iv. 57, *n.* 1 ; Wetherell, Dr., ii. 424 ; Wheeler, Dr 366 ; White, Rev. Mr., ii. Wilkes, John, iv. 224, *n.* 2 ; W Rev. Mr., iv. 162 ; Wind Right Hon. William, iv. 227, letters to Johnson from A Duke of, v. 363 ; Bellamy, iv. 244, *n.* 2 ; Birch, Dr., i. Boswell, Mrs., iv. 157 ; Croft, H., iv. 59, *n.* 1 ; Dodd, Dr 147 ; Elibank, Lord, v. Thrale, Mrs., iii. 421 ; Th Lord, iii. 441 ; levee, i. 247, *n.* 2 ; ii. 5, *n.* 1, 118 ; - Edinburgh, v. 395 ; liberali 488 ; iii. 222 ; liberty, lov i. 310, 311, 321, *n.* 1, 424 60, *n.* 3, 61, 118, 170 ; contem popular liberty, ii. 60, 170 ; berty of election, ii. 167, 34 brary, described by Hawkin 188, *n.* 3 ; by Boswell, i. 435 Johnson puts his books in o iii. 7, 67 ; — sale by auction, iv. *n.* 2 ; Lichfield play-house, in

Johnson, Samuel.

ie, use of the word, iv. 49 ;
 ance of misery in it, iv.
 — dark views of it, iv.
 , 427 ; — more to be en-
 han enjoyed, ii. 124 ;
 les hard for it, iv. 360 ; —
 e one of his legs for a year
 109 ; — operates on him-
 118, *n.* 1 ; light and airy,
 iii. 415, *n.* 2 ; literary
 n 1745-6, almost sus-
 i. 176 ; Literary Club :
 ss and JOHNSON, club ;
 reputation, estimated by
 h, ii. 233 ; *Lives of the*
 oof of his vigour, iii. 98, *n.*
 on his mind, iv. *n.* 1 : see
the Poets ; London life,
 e of, iii. 450 ; 'permanent
 object,' v. 347 : see LON-
 ords, did not quote the
 of, iv. 183 : see JOHN-
 at ; lost five guineas by
 hem, iv. 21 ; love, in
 h Olivia Lloyd, i. 92 ;
 r's sister, ii. 460 ; — Mrs.
 i. 464 ; *love*, Garrick sends
 v. 350 ; low life, cannot
 307 ; *Lusiad*, projected
 n of the, iv. 251 ; ma-
 knowledge of, ii. 459, *n.*
 aess, dreaded, i. 66 ; —
 oly, confounded it with,
 — 'mad, at least not
 35, 65 ; v. 215 ; — often
 i. 276, *n.* 2 ; iii. 99 ;
 v. 135 ; mankind, de-
 ce general hostility of, iii.
 ; mankind less just and
 eficient, iii. 236 ; — less ex-
 them, iv. 239 ; *manners*,
 l with coarse, v. 307 ;
 nattention to established
 v. 70 ; — his roughness, ii.
 76 ; in contradicting, iv.
 y external, ii. 362 ; iii. 80-

81 ; partly due to his truthfulness,
 iv. 221, *n.* 2 ; rough as winter and
 mild as summer, iv. 396, *n.* 3 ; had
 been an advantage, iv. 295 ; Mickle
 never had a rough word, iv. 250 ;
 Malone never heard a severe thing
 from him, iv. 341 ; Miss Burney's
 account, iv. 426, *n.* 2 ; Macleods
 of Dunvegan Castle delighted with
 him, v. 208, *n.* 1 ; softened, iv. 65,
n. 1, 220, *n.* 3 ; marriage, i. 95 ;
 Master of Arts degree, i. 132, 275,
 278, *n.* 2, 279-283 ; medicine,
 knowledge of: see JOHNSON, physic ;
melancholy, confounds it with
 madness, iii. 175 ; — constitutional,
 v. 17 ; — exaggerated by Boswell,
 ii. 262, *n.* 2 ; — inherited 'a vile
 melancholy,' i. 35 ; — 'morbid
 melancholy,' i. 63, 343 ; — proposes
 to write the history of it, ii. 45, *n.* 1 ;
 — remedies against it, i. 446 :
 see JOHNSON, health ; *memory*,
 extraordinary, early instances, i.
 39, 48 ; — shown in remembering,
 Ariosto, v. 368, *n.* 1 ; Bet Flint's
 verses, iv. 103, *n.* 2 ; Greek hymns,
 iii. 318, *n.* 1 ; Hay's *Martial*, v.
 368 ; letter to Chesterfield, i. 263,
n. 2 ; Rowe's plays, iv. 36, *n.* 3 ;
 verses on the Duke of Leed's
 marriage, iv. 14 ; — complains of
 its failure, iii. 191, *n.* 1 ; men
 as they are, took, iii. 282 ;
 men and women, his subjects of
 inquiry, v. 439, *n.* 2 ; mental facul-
 ties, tests his, iv. 21 ; metaphysics,
 fond of, i. 70 ; withheld from their
 study, v. 109, *n.* 3 ; method, want
 of, iii. 94 ; 'Methodist in a dignified
 manner,' i. 458, *n.* 3 ; military
 matters, interest in, iii. 361 ;
 militia, drawn for the, iv. 319 ;
 mill, compared to a, v. 265 ; mimi-
 cry, hatred of gesticular, ii. 326,
n. 3 ; mind, his—means of quieting .

Johnson, Samuel.

it, i. 317; — ready for use, i. 204; ii. 365, *n.* 1; iv. 428, 445; — strained by work, i. 268, *n.* 4; 372, *n.* 1; moderation in his character, absence of, iv. 72; — in wine, difficult, ii. 435: *see* JOHNSON, abstinence; modesty, iii. 81; monument in St. Paul's, i. 226, *n.* 1; iv. 423; subscription for it, *ib.*, *n.* 1 and 3; epitaph, iv. 424, 444-6; mother, his—death, i. 331, *n.* 4, 339, 512-15; ii. 124; debt, takes upon himself her, i. 160; dreads to lose her, i. 212, *n.* 1; letters, burns her, iv. 405, *n.* 1; wishes to see her, i. 288; music, account of his feelings towards it, ii. 409, *n.* 1; affected by it, iii. 197; iv. 22; bagpipe, listens to the, v. 315; flageolet, bought a, iii. 242; had he learnt it would have done nothing else, iii. 242; v. 315; insensible to its power, iii. 197; talks slightly of it, ii. 409; wishes to learn the scale, ii. 263, *n.* 4; would be glad to have a new sense given him, ii. 409; musing, habit of, v. 73, *n.* 1; name, his, fraudulently used, v. 295; nature, affected by, iii. 455; — description of a Highland valley, v. 141, *n.* 2; of various country scenes, v. 439, *n.* 2; neglect, dread of, iv. 137, *n.* 2; would not brook it, ii. 118; neglected at Brighton in 1782, iv. 159, *n.* 3; negligence in correcting errors, iii. 359, *n.* 2; iv. 51, *n.* 2; newspapers, accustomed to think little of them, iv. 150; constantly mentioned in them, iv. 127; 'maintained' them, ii. 17; reads the *London Chronicle*, ii. 103; nice observer of behaviour, iii. 54; night-cap, did not wear a, v. 268, 306; nights, restless, ii. 143, 202, *n.* 2, 215, *n.* 2; iii. 92, 99, *n.* 4, 109, *n.* 1, 218, 363, 369; when sleepless

translated Greek iv. 384; *nil* a the, v. 111; not v. 442; *Novus* *n.* 3; 'O brave sticks for Foot ii. 299, 300, *n.* 1; v. 19, 82; lost, v don asked by l ing an, iii. 41; into a state impatient of t obstinacy in suj 293, *n.* 2; ' offend, attentiv 1; 'oil of vitr old, never likee iii. 302, 307; c nothing of the kind of public peel, use of, ii. ii. 324, *n.* 3; on Oxford underg pain, courage easily support 215; never to 64, *n.* 1; operate painting, acc towards it, i. 3 historical, and compares, i. 3 3; Barry's p 224; Exhibiti 363; laughs 400, *n.* 3; pr 363, *n.* 3; iv. of his. i. 363, *n.* asks Reynold 3; *Treatise o* i. 128, *n.* 2; p 168, *n.* 2, 227- ten against h burns his, i. 1 405, 406, *n.* 1 burnt, ii. 420 would be a, i

Johnson, Samuel.

§ iv. 49, *n.* 3; Parliament, attended and defended in it, iv. 318, eulogised in it by Burke, iv. *r.* 3; attempts made to bring into it, ii. 137-139; projects: *historical* account of it, i. 155; *es* on Percy, ii. 136, *n.* 4, *. 4*; Warton, iii. 158, *n.* 3; *p*osition, averse to, ii. 348, *passions*, his, iv. 396, *n.* 3; *n-week*, Johnson has an *him*, ii. 476; dines out every 300, *n.* 1; dines with two *s*, iv. 88; paper on it in *ambler*, i. 214; iv. 88; *passion*, desires to study, iii. 455; want of, iv. 45; patience, v. 146-7; payment for his *s*: *see* JOHNSON, works; *brings* in a supply of, v. *peculiarities*—absence of *i.* 268, *n.* 2; iv. 71; avoiding *y*, i. 485; beating with his *. 60*, *n.* 3; blowing out his *, i.* 485; iii. 153; convulsive *i.* 95; — mentioned by *i.* 143; — described, *ib.*, i. 144, — astonish Hogarth, i. 146; *ded* to by Churchill, i. 419, — astonish a young girl, iv. 2; — lose him an assistant-*ship*, iv. 407, *n.* 4; — *de-* by Boswell, v. 18; by Reynolds, *ib.*, *n.* 4; entering a room, i. *estimulation*, mimicked by *s*, ii. 326; half-whistling, iii. *narticulate* sounds, i. 485; *march*, iv. 71, 425; *pro-* *ion*: *see* under JOHNSON, *ciation*; puffing hard with *, iii.* 273; riding, iv. 425; *iii.* 294, 357; iv. 109; v. *aking* his head and body, i. *triding* across a floor, i. 145; *to* himself, i. 483; iv. 236, *. 6*; v. 306-7; touching

posts, i. 485, *n.* 1; Boswell tells him of some of them, iv. 183, *n.* 2; he reads Boswell's account, v. 307, *n.* 2; Pembroke College: *see* under OXFORD, Pembroke College; penance in Uttoxeter market, iv. 373; penitents, a great lover of, iv. 406, *n.* 1; pension: *see* PENSION; *personal appearance*, described by Boswell, iv. 425; v. 18; by Miss Burney, i. 144, *n.* 1; ii. 141, *n.* 2; v. 23, *n.* 4; by Mrs. Piozzi and Reynolds, i. 94, *n.* 4; in *The Race*, ii. 31; 'A labouring working mind, an indolent reposing body,' iv. 444; fingers and nails, iv. 190; 'ghastly smiles,' ii. 69, *n.* 1; v. 48, *n.* 1; 'majestic frame,' i. 472; robust frame, i. 462; youth, in his, i. 94; philology, love of, iv. 34; philosophy, study of, i. 302; physicians, pleasure in the company of, iv. 293; physick, knowledge of, i. 159; iii. 22; 'great dabbler in it,' iii. 152; physics himself violently, iv. 135, *n.* 1; 229, *n.* 1; writes a prescription, v. 74; picture of himself in *Γνώθη σκαυτόν*, i. 298, *n.* 4; piety, maintained the obligations of, v. 17; plagiarism, i. 334; players, prejudice against: *see* PLAYERS; please, seeking to, iii. 54, *n.* 1; poems of his youth, i. 50; poetical mind, iii. 151; iv. 428; v. 17; poetry, pleasure in writing, iv. 219; v. 418; Politian, proposal to publish the poems of, i. 90; politeness, his, acknowledged, i. 286; ii. 36; iii. 81, 331; iv. 126; v. 23, 82, 98-9, 363; thinks himself very polite, iii. 337; v. 363; political economy, ignorance of, ii. 430, *n.* 1; political principles, his, described by Dr. Maxwell, ii. 117-8; politician, intention of becoming a, i. 489;

518-520; 'Pomposo,' i. 406; poor, loved the, ii. 119, *n.* 4; Pope's *Messiah* turned into Latin, i. 61; porter's knot, advised to buy a, i. 102, *n.* 2; portraits, list of his, iv. 421, *n.* 2; Burney, Miss, finds him examining one, ii. 141, *n.* 2; Reynolds, portraits by, — one with Beauclerk's inscription, iv. 180, 444; 'blinking Sam,' iii. 273, *n.* 1; Doughty's mezzotinto, ii. 286, *n.* 1; one engraved for Boswell's *Life*, presented by Reynolds to Boswell, i. 392; v. 385, *n.* 1; one admired at Lichfield, ii. 141; one at Streatham, iv. 158, *n.* 1; other portraits, iv. 421, *n.* 2; Reynolds, Miss, by, ii. 362, *n.* 1; iv. 229, *n.* 4; post-chaise, delight in a: *see* POST-CHAISE; praise and abuse, wishes he had kept a book of, v. 273; praise, loved, but did not seek it, iv. 427; v. 17; disliked extravagant praise, iii. 225; iv. 82; prayers: *see* PRAYERS, and *Prayers and Meditations*; prefaces, skill in, i. 139; preference to himself, refused, iii. 54, *n.* 1; Presbyterian service, would not attend a, iii. 336; v. 121, 384; — attends family prayer, v. 121; pride, described by Reynolds, iii. 345, *n.* 1; defensive, i. 265; no meanness in it, iv. 429, *n.* 3; princes, attacks, i. 149, *n.* 3; principles and practice: *see* PRINCIPLES AND PRACTICE; prize-fighting, regrets extinction of, v. 229; profession, regrets that he had not a, iii. 309, *n.* 1; professor in the imaginary college, v. 109; promptitude of mind: *see* JOHNSON, mind; pronunciation — excellent, v. 85; provincial accent, ii. 159, 464; property, iv. 284, 402, *n.* 2; public affairs,

refuses to talk of, iv. 173; singer, on preparing him: ii. 369; public speaking, punctuality, not used to, Punic war, would not hear iii. 206, *n.* 1; punish, qu. 363; puns, despises, ii. 316; puns himself, iii. 32; 81; questioning, disliked *n.* 1; iii. 57, 268; iv. 439 (ever, iii. 24, *n.* 2); quiet seen in his, iii. 81, *n.* 1; his writings against him, races with Baretti, ii. 386; lagh, feelings on entered 199; rank, respect for: a rationality, obstinate, iv. 21 to, impatient to be, iv. 20; amount of his, i. 70; ii. 36; college, i. 56, 445; at college ii. 36; read rapidly, i. 71; *n.* 3; ravenously, iii. 284; Turk, iv. 409; did not read through, i. 71; ii. 226; read than he did, ii. 35, *n.* 3; *n.* 2; slight books, v. 31; travelling, *Pomponius Meliorbis*, i. 465; — *Il Palmerghilterra*, iii. 2; — *Euripides*, 311; — Tully's *Epistles*, v. 429; recited scribed by Boswell, ii. 212 v. 115; — Murphy, ii. 92, *n.* 5; — Mrs. Piozzi, ii. 212, 115, *n.* 5; — Reynolds, v. 115; reciter, v. 43; 'recommend dead: *see* under DEAD; nation, ready to seek a, ii. 109, 256; *ib.*, *n.* 1; iii. 27; tory, offer of a, i. 320, 120; refinement, high estimate of, iii. 54; relations on other's side, i. 35, *n.* 1; religion, 'conversion,' i. 272, *n.* 1; early indifference, i. 67; totally regardless

Johnson, Samuel.

; early training, i. 38, 67 ;
 nt of it,' ii. 476 ; a lax talker
 it, i. 68 ; predominant object
 oughts, i. 69 ; ii. 124 ; brought
 r sickness, iv. 215 ; ' never
 Christ,' iv. 414, *n.* 2 ; re-
 . 164 ; 398, *n.* 5 ; repetitions
 writings, i. 334, *n.* 2 ; re-
 by a lady, v. 39 ; reputa-
 id not trouble himself to
 his, ii. 433 ; residences :
 itations ; resistance to bad
 nent lawful, ii. 61, 170 ;
 due to him, maintained
 310 ; shows respect to a
 in Divinity, ii. 124 ; ' re-
 le Hottentot' not Johnson,
 i. 2 ; respected by others :
 vell and Mrs. Thrale loved,
 ; resolutions, ' fifty-five
 pent in resolving,' i. 483 ;
 ly efficacious, ii. 113 ; —
 ed, iv. 134 ; reveries, i. 144,
 45 ; Reynolds's pictures,
 looked at,' ii. 317, *n.* 2 ;
 v. 131, 285, 302 : *see* JOHN-
 xhunting ; ringleader of a
 d to have been the, iv. 324 ;
 ate, i. 495, *n.* 3 ; ii. 17, 143,
 7 ; v. 210 ; ' roarings of the
 n,' ii. 284, *n.* 2 ; roaring
 down, iii. 150, 290 ; roasts
 iv. 218, *n.* 1 ; robbed, never,
 romances, love of, i. 49 ; iii.
 hness : *see* JOHNSON, man-
 Round-Robin, receives the,
 5 ; Royal Academy, Pro-
 f the, ii. 67 ; iv. 423, *n.* 2 ;
 that he was dying, iii. 221 ;
 eauties, little taste for, i.
 . 112 ; sacrament, not re-
 with tranquillity, ii. 115, *n.*
 stances of his receiving it at
 mes but Easter, ii. 43, *n.* 3 ;
 , 416 ; same one day as
 ; not the, iii. 192 ; sarcastic

in the defence of good principles,
 ii. 13 ; *Sassenach More*, ii. 267, *n.*
 2 ; satire, explosions of, iii. 80 ; —
 ignorant of the effect produced, iv.
 168, *n.* 2 ; Savage, effects of in-
 timacy with, i. 161-4 ; v. 365 ; sav-
 ing, tendency to paltry, iv. 191 ;
 sayings not accurately reported, ii.
 333 ; scenery, descriptions of moon-
 light sail, v. 333, *n.* 1 ; of a ride in a
 storm, v. 346, *n.* 1 ; schemes of a
 better life, i. 483 ; iv. 230 ; scholar,
 preferred the society of intelligent
 men of the world to that of a, iii.
 21, *n.* 3 ; ' school,' his, described
 by Courtenay, i. 222 ; by Rey-
 nolds, i. 245, *n.* 3 ; iii. 230 ; —,
 distinguished for truthfulness, i. 7,
n. 1 ; iii. 230 ; — Goldsmith, one of
 its brightest ornaments, i. 417 ; —
 taught men to think rightly, i. 245, *n.*
 3 ; schoolmaster, life as a, i. 97, *n.* 2,
 98, *n.* 2, 488, *n.* 3 ; Scotch, feelings
 towards the : *see* under SCOTLAND ;
 Scotland, tour in, ii. 266-8 ; v. 1-
 416 ; *scottified*, v. 55 ; screen, dines
 behind a, i. 163, *n.* 1 ; scruple,
 troubled with Baxter's, ii. 477 ; not
 weakly scrupulous, iv. 397 : *see*
 SCRUPLES ; seal, cut with his
 head, iv. 421, *n.* 2 ; seasons, effect
 of : *see* WEATHER ; second sight :
see under SCOTLAND, HIGHLANDS,
 second sight ; ' seducing man, a
 very,' iv. 57, *n.* 3 ; *Seraglio*, his, iii.
 368 ; an imaginary one, v. 216 ;
 sermons composed by him, i. 241 ;
 iii. 19, *n.* 3, 181 ; iv. 381, *n.* 1 ; v. 67 ;
 severe things, how mainly extorted
 from him, iv. 341 ; Shakespeare,
 read in his childhood, i. 70 ; *see*
 under SHAKESPEARE ; shoes worn
 out, i. 76 ; *sight*, account of it by
 Boswell, iv. 425 ; v. 18 ; by Miss
 Burney, iv. 160, *n.* 1, 304, *n.* 4 ;
 actors' faces, could not see, ii. 92,

Johnson, Samuel.

n. 4; acuteness shown in criticising dress, v. 428, *n.* 1; in his French diary, ii. 401; in observing scenes, i. 41; iii. 187; iv. 311; v. 141; Baretti's trial, at, ii. 97, *n.* 1; *Blinking Sam*, iii. 273, *n.* 1; difficulty in crossing the kennel when a child, i. 39; eyes wild and piercing, i. 94, *n.* 4, 464, *n.* 1; only one eye, i. 41; restored to its use, i. 305; inflamed, ii. 263-4; short-sighted, called by Dr. Percy, iii. 273; silence, fits of, ii. 213; iii. 307; v. 73; silver buckles, iii. 325; — cup, i. 163, *n.* 2; — plate, ii. 5, *n.* 1; iv. 92; singularity, dislike of, ii. 74, *n.* 3; iv. 325; sins, never balanced against virtues, iv. 398; slavery, hatred of: *see* SLAVES; sleep: *see* Nights; smallpox, has the, v. 435; Smith, Adam, compared with, iv. 24, *n.* 2; *Sober*, Mr., of *The Idler*, iii. 398, *n.* 3; social, truly, iv. 284; society, mixing with polite, i. 80, 82, 496, *n.* 1; ii. 467; iii. 272, *n.* 3, 424; iv. 1, *n.* 1, 89, 108, *n.* 4, 109, 116-17, 147, 326, 357; v. 43, 98, 207, 358, 371, 374, 394, 455, 457; solitude, hatred of, i. 144, *n.* 2, 297, 339, *n.* 3, 515; iii. 405; iv. 427; suffers from it, iv. 163, *n.* 1: *see* under JOHNSON, household; 'soothed,' ii. 113; sophistry, love of, ii. 61; recourse to it, iv. 111; sought after nobody, iii. 314; Southwark election, ii. 287, *n.* 2; speaking, impressive mode of, ii. 326; spelling incorrect, i. 260, *n.* 2; iv. 36, *n.* 4; v. 124, *n.* 1; spirit, lofty, iv. 374; spirit, wishes for evidence for, ii. 150; iii. 298, *n.* 1; iv. 298: *see* JOHNSON, supernatural; splendour on £600 a year, iv. 337; spurs, loses his, iv. 407, *n.* 4; v. 163; St. Clement Danes,

his seat in, ii. 214; St. John's Square, walks with Savage i. 163, *n.* 2, 164; St. John's reverences, i. 111; St. John's dance, v. 18; stately shop, de a, iv. 319; straggler, a, iii. Streatham, 'absorbed from old friends,' i. 495, *n.* 2; ii. 42, iii. 225; Miss Burney describes his life there, iv. 340, *n.* 3 'home,' i. 493, *n.* 3; ii. 77, 1; iii. 451; iv. 340; his late there, ii. 407; his farewell to 158; studied behaviour, proves of, i. 470; study, about, i. 428; iv. 311; — account of it, i. 217-25; son's, compared with, i. 224, *n.* 1; affected by his *Dary*, i. 221, *n.* 4; 'Brownism,' 308; caricatures of it, by Bl 172; Colman, iv. 387, 388, *Lexiphanes*, ii. 44; Maclaur 363; in a magazine, v. 273; in *to Mrs. Thrale*, iv. 387; cl in it, iii. 172, *n.* 2; critic himself, iii. 257, *n.* 3; easier poems than his prose, v. 1 male writing, ill-suited for, formed on Temple and Chai i. 218; on writers of the teenth century, i. 219; Galli dislikes, iii. 343, *n.* 3; imit of it, by Barbauld, Mrs., ii Burney, Miss, iv. 389; Bur Rev. R., iv. 386; Gibbon, iv Knox, Rev. Dr., iv. 390; M zie, Henry, iv. 390, *n.* 1; Rev. Mr., iv. 389; newsp iv. 381, *n.* 1; Robertson, iii iv. 388; Young, Profess 392; *Lives of the Poets*, ii *n.* 2; *Lobo's Abyssinia*, t tion of, i. 87; Monboddo, cri by, iii. 173; parentheses, d iv. 190; *Plan of the Dictio*

Johnson, Samuel.

mbler, i. 217 ; iii. 172, *n.*
like his, iv. 237, *n.* 1 ;
er, the latter,' dislikes, iv.
rale, Mrs., described by,
. 2 ; translates a saying
own style, iv. 320 ; War-
tacks it, iv. 48 ; subordi-
see SUBORDINATION ;
see SUNDAY ; superiority
fellows, i. 47 ; super-
gency, willingness to ex-
i. 406 ; v. 18 ; supersti-
ne to, iv. 426 ; v. 17 : see
and JOHNSON, spirit ;
rtue,' iii. 69 ; swearing,
dislikes, ii. 338, *n.* 2 ; iii.
ely represented as swear-
8, *n.* 2 ; 'swore enough,'
uses a profane expression,
swimming, i. 348 ; ii. 299 ;
1 ; Latin verses on it, *ib.* ;
alike to all, talked, ii. 323 ;
to talk his, iv. 183, 185,
oks, did not talk from,
almly in private, iii. 331 ;
e fishes would talk like
ii. 231 ; loved to have his
iii. 230 ; not restrained by
r, ii. 438 ; iv. 284 ; osten-
talks, v. 124 ; 'talked their
s phrase, iii. 193, *n.* 3 ;
alks for, ii. 238 ; iv. 111 ;
24 ; writing, like his, iv.
1 : see JOHNSON, conver-
talking to himself : see
v, peculiarities ; *tanti* men,
; iv. 112 ; taste in theatrical
. 465 ; tea, Careless, Mrs.,
when he had enough, ii.
; cups, a dozen, i. 313, *n.*
n, ii. 268, *n.* 2 ; sixteen, v.
; *claudite jam rivos pueri*,
effects of it on him, i. 313 ;
lirinking it once, v. 443 ;
ss tea-drinker,' i. 103, *n.* 3 ;
at all hours, i. 313 ; v. 23 ;

takes it always with Miss Williams,
i. 421 ; teachers, his, Dame Oliver,
i. 43 ; Tom Brown, *ib.* ; Hawkins,
ib. ; Hunter, i. 44 ; Wentworth, i.
49 ; teaching men, pleasure in, ii.
101 ; temper, easily offended, iii.
345 ; iv. 426 ; v. 17 ; violent, iii.
81, 290, 300, 337, 384 ; iv. 65, *n.* 1 ;
'terrible severe humour,' iv. 159,
n. 3 ; violent passion, iv. 171 ; — on
Rattakin, v. 145-7 ; tenderness
of heart, shown about Dr. Brock-
lesby's offer, iv. 338 ; friendship
with Hoole, iv. 360 ; his friends'
efforts for an increase in his pen-
sion, iv. 337 ; pious books, iv. 88,
n. 1 ; on hearing Dr. Hodges's
story, ii. 341, *n.* 3 ; kissing Streat-
ham church, iv. 159 ; and the old
willow-tree at Lichfield, iv. 372, *n.* 1 ;
in reciting Beattie's *Hermit*, iv. 186 ;
Dies Ira, iii. 358, *n.* 3 ; Goldsmith's
Traveller, v. 344 ; lines on Levett,
iv. 165, *n.* 4 ; *Vanity of Human*
Wishes, iv. 45, *n.* 3 ; terror, an
object of, i. 450, *n.* 1 ; theatres,
left off going to the, ii. 14 ; think-
ing, excelled in the art of, iv. 428 ;
thought more than he read, ii. 36 ;
thoughts, loses command over his,
ii. 190 ; 202, *n.* 2 ; Thrales, his
'coalition' with the, i. 493, *n.* 3 ;
his intimacy not without restraint,
iii. 7 ; gross supposition about it,
iii. 7 ; supposed wish to marry Mrs.
Thrale, iv. 387, *n.* 1 : see THRALES,
and under JOHNSON, Streat-
ham ; toleration, views on, ii. 249
-254 ; Tory, a, 'not in the party
sense,' ii. 117 ; his Toryism abates,
v. 386 ; might have written a *Tory*
History of England, iv. 39 ;
'tossed and gored,' ii. 66 ; tossed
Boswell, iii. 338 ; town, the, his
element, iv. 358 : see LONDON ;
'tragedy-writer, a,' i. 102 ; reason

Johnson, Samuel.

of his failure, i. 198, 199, *n.* 2; translates for booksellers, i. 133; travelling, love of, Appendix B., iii. 449-459; 'tremendous companion,' i. 496, *n.* 1; 'true-born Englishman,' i. 129; ii. 300; iv. 15, *n.* 3, 191; v. 1, *n.* 1, 20; **truthfulness**, exact precision in conversation, ii. 434; iii. 228; Rousseau, compared with, ii. 434, *n.* 2; truth held sacred by him, ii. 433, *n.* 2; iv. 305, *n.* 3; all of his 'school' distinguished for it, i. 7, *n.* 1; iii. 230; scrupulously inquisitive to discover it, ii. 247; talked as if on oath, ii. 434, *n.* 2; tutor to Mr. Whitby, i. 84, *n.* 2; '*un politique aux choux et aux raves*,' iii. 324; uncle, account of an, v. 316; unobservant, iii. 423, *n.* 1; unsocial shyness, free from, iv. 255; *Ursa Major*, v. 384; utterance, slow deliberate, ii. 326; iv. 429; v. 18; verse-making, ii. 15; made verses and forgot them, *ib.*; youthful verses, i. 92; Vesey's, Mr., surrounded by great people at, iii. 425; Virgil, — quoted '*Optima quaque dies*,' ii. 129; reads him, ii. 288; iv. 218; *Vision of Theodore*, thought by him the best thing he ever wrote, i. 192; vocation to public life, iv. 359; to active life, v. 63; Wales, tour to: *see* WALES; walk, his, in a court in the Temple, i. 463; wants, fewness of his, ii. 474, *n.* 3; warrants said to be issued against him, i. 141; watch, dial-plate of his, ii. 57; watched, his door, v. 248; water, lectures on, v. 64; water-fall, at Dr. Taylor's, iii. 190-1; weather, influence of: *see* WEATHER; Westminster Police Court, attendance at the, iii. 216; whisky, tastes, v. 346; 'Why, no Sir!' iv. 316,

n. 1; wife, affection for his, i. 96, 234-241; ii. 77; disagreements, i. 239; reported estrangement, i. 163, *n.* 2; death, her, i. 234, 238, 277; alluded to in his letter to Chesterfield, i. 262; anniversary of the day, i. 236; iii. 98, *n.* 1; 317, *n.* 1; funeral sermon, i. 241; iii. 181, *n.* 3; grave and epitaph, i. 241; iv. 351, 369, *n.* 3, 394; 'resolves on Tetty's coffin,' i. 354, *n.* 2; grief, his, i. 235-241; almost broke his heart, iii. 305, 419; 'recommended,' i. 190, *n.* 2, 240, *n.* 5; ii. 476-7; saucer, her, iii. 220, *n.* 1; wishes for her in Paris, ii. 393; at Brighton, *ib.*, *n.* 8; wig, his, — a bushy one, i. 113, *n.* 1; Paris-made, ii. 403, *n.* 5; iii. 325; fore-top burnt, *ib.*, *n.* 3; Wilkes, compared with, iii. 64, 78; will, averse to execute his, iv. 402; makes it, *ib.*, *n.* 2; wine, use of, i. 103, *n.* 3; wisdom, his trade was, iii. 137, *n.* 1; wit, extraordinary readiness, iii. 80; — Garrick's account of it, ii. 231; woman, rescues an outcast, iv. 321; — talks with others of the class, i. 223, *n.* 1; iv. 396; wonders, distrust of, iii. 229, *n.* 3; words, — charged with using hard and big words, i. 184, 218, *n.* 2; iii. 190; *sesquipedalia verba*, v. 399; in the *Rambler*, i. 208, *n.* 3; in *Lives of the Poets*, iv. 39; needs words of larger meaning, i. 218; iii. 173; 'terms of philosophy familiarised,' i. 218; words added to the language, i. 221; iv. 39, *n.* 3; v. 130; work, did his, in a workman-like manner, iii. 62; *Works*, those ascertained marked *, conjectured †, i. 112, *n.* 4; Booksellers' edition, edited by Hawkins and Stockdale, i. 190, *n.* 4; iii. 141; iv. 324; right reserved by him to print

Johnson, Samuel.....Jones, Sir William.

193; iv. 409; cata-
 is *Works*, i. 16-24;
 by his friends, i. 112;
istoria Studiorum, *ib.*;
 by Boswell, iii. 322; iv.
 - projected works, *ib.*;
 eceived, — *Translation*
byssinia, five guineas,
don, ten guineas, i.
 tion of part of *Sarpi's*
 9, i. 135; *Historical*
Parliament, part pay-
 uineas for a sheet of
 5; *Life of Savage*,
 as, i. 165, n. 1; *Dic-*
 5 (heavy out-payments
 ses), i. 183; *Rambler*,
 a number, i. 208, n. 3;
human Wishes, fifteen
 13, n. 1; *Irene*, theatre
 95, copyright, £100, i.
ntroduction to London
 ie guinea, i. 317; *Idler*,
 d edition, £84 2s. 4d.,
Rasselas, £100, + £25,
es of the Poets, 200
 ounds) agreed on, iii.
 £100 added, *ib.*; £100
 new edition, *ib.*, n. 3;
 vledge of the, iii. 20;
 he world,' i. 427; had
 unning about it,' i. 215;
 lained of it, iv. 116,
 sought it, iv. 172;
 judgment, i. 200, n. 2;
 iii. 331; writings,
 s own, iv. 5; never
 iv. 429; v. 17: *see*
 composition; youth,
 alking of the days of,
 th (Johnson's mother),
 ier, i. 34, 35, n. 1, 38;
 days to the publication
nary, i. 288; debt, in,
 th, i. 331, n. 4, 339,

512-5; epitaph, iv. 393; funeral
 expenses and *Rasselas*, i. 341;
Harleian Miscellany, subscribes to
 the, i. 175, n. 1; Johnson, teaches,
 i. 38; encourages him in his les-
 sons, i. 43, n. 4; — hears her
 call *Sam*, iv. 94; — letters to her,
 i. 512, 513, 514; — marriage, i.
 95; London, visits, i. 42, 110; re-
 cepts for bills, i. 90, n. 3.
 JOHNSON, Thomas (Johnson's cousin),
 iv. 402, n. 2, 440.
Johnson in Birmingham, i. 85, n. 3;
 95, n. 3.
 JOHNSON BUILDINGS, iii. 405, n. 6.
 JOHNSON'S COURT, Johnson removes
 to it, ii. 5; Boswell and Beauclerk's
 veneration for it, ii. 229, 427;
 'Johnson of that *Ilk*,' *ib.*, n. 2; iii.
 405, n. 6.
Johnsoniana, or Bon-Mots of Dr.
Johnson, ii. 432; iii. 325.
Johnsoniana (by Taylor), iv. 421,
 n. 2.
Johnsonianissimus, i. 7, n. 2.
Johnsonised, 'I have *Johnsonised* the
 land,' i. 13.
Johnston, the Scotch form of John-
 son, iii. 106, n. 1.
 JOHNSTON, Arthur, Johnson desires
 his portrait, iv. 265; *Poemata*, i.
 460; iii. 104; v. 95.
 JOHNSTON, Sir James, iv. 281.
 JOHNSTON, W., the bookseller, i. 341.
 JOHNSTONE, Governor, i. 304, n. 1.
 JOKES, a game of, ii. 231.
 JONES, Miss (The *Chantress*), i. 322.
 JONES, Phil., ii. 444.
 JONES, Rev. River, i. 323, n. 4.
 JONES, Sir William, Garrick's funeral,
 iii. 371, n. 1; 'Harmonious Jones,'
 i. 223; Johnson's admiration
 of Newton, anecdote of, ii. 125,
 n. 4; — *Journey*, commends,
 iii. 137; — use of *scrupulosity*;
 'Jones teach me modesty and

Jones.....Journey to the Western Islands of Scotland.

- Greek,' iv. 433; languages, knowledge of, v. 108, *n.* 9; Literary Club, member of the, i. 479; ii. 240; v. 109, *n.* 5; — account of the black-balling, iii. 311, *n.* 2; *Persian Grammar*, iv. 69, *n.* 2; portrait, ii. 25, *n.* 2; professor in the imaginary college, v. 108; Shipley, Miss, marries, iv. 75, *n.* 3; study of the law, iv. 309, *n.* 6; Thurlow's character, iv. 349, *n.* 3; mentioned, iii. 386.
- JONSON, Ben, *Alchemist*, iii. 35, *n.* 1; *Fall of Mortimer*, iii. 78, *n.* 4; at Hawthornden, v. 402, 414; Kitley acted by Garrick, ii. 92, *n.* 3; *Leges Convivales*, iv. 254, *n.* 4.
- JOPP, Provost, ii. 291; v. 90.
- JORDEN, Rev. William (Johnson's tutor), i. 59, 61, 79, 272.
- JORTIN, Rev. Dr. John, attacked by Hurd, iv. 47, *n.* 2; Johnson desires information about him, iv. 161; *Sermons*, iii. 248.
- JOSEPH EMANUEL, King of Portugal, iv. 174, *n.* 5.
- Jour*, derivation of, ii. 156.
- JOURNAL, how it should be kept, ii. 217; kept for a man's own use, iv. 177; record to be made at once, i. 337; iii. 218; v. 393; state of mind to be recorded, ii. 217; iii. 228; v. 272; trifles not to be recorded, ii. 358; Johnson advises Baretti to keep one, i. 365; and Boswell, i. 433, 475; ii. 358; mirror, like a, iii. 228; regularity inconsistent with spirit, i. 155: *see* JOHNSON, Journal, and BOSWELL, Journal.
- Journal des Savans*, ii. 39.
- Journal of a Tour to the Hebrides*. *See* under BOSWELL.
- Journey to London*. *See* *The Provoked Husband*.
- Journey into North Wales*, ii. 285; v. 427-460; Mrs. Piozzi's account of its publication, v. 427, *n.* 1; expressions and corrections, inscription on blank leaf, iv. *n.* 3.
- Journey to the Western Islands of Scotland*, first thought of in July, v. 141, *n.* 2; composition, ii. 268-9, 271; in the preface, 278-9, 281, 284, 287-8; v. published, ii. 290, 292; sale, i. iii. 325; second edition, ii. 4; iii. 325, *n.* 5; — note added to it, v. 412, *n.* 2; translation, 310, *n.* 2; errors, ii. 291, 301 v. 412; attacked by 'shallow Britons,' ii. 305, 307; in *McClintock's Remarks*, ii. 308; supposed by Macpherson, *ib.*, *n.* 1; in the newspapers, ii. 363; misapplied to rancour, v. 20; B. projects a Supplement, ii. 300; Burke, Jones and Jackson commend it, iii. 137; Burney's *Tales* in Johnson's view as he wrote, 186; composed from very numerous materials, v. 405; copy sent to King, ii. 290; to Warren Hastings, iv. 69; to various other persons, 278, 285, 288, 290, 309, 310, 319, 102; criticised by Denham, ii. 303; iii. 301; v. 405, 406; Dick, iii. 103; Hailes, v. 4; *Hermes Harris*, ii. 265; *Kentish Post*, 304; Tytler, ii. 305; Highgate like it more than Lowland, ii. 308; Iona, description of, 173; v. 334; *Johnson* anxious to know how it was received, i. 292, 294; — goes where necessary, v. 157, *n.* 3; — had made it in his mind before starting, 301; — letters to Mrs. Thrale, 303, 305; v. 145, *n.* 2; — different system of life, iv. 112, 405; — shows gratitude

ourney to the Western Islands of Scotland.....Kearsley.

; ii. 303; Macaulay, quoted 449; new, contains much iii. 326; Orme, described 300; v. 408, *n.* 4; route, of a, v. 120; talked of in errary Club and London y, ii. 318.

Rev. Professor Benjamin, of Balliol College, ii. 338,

See SHAKESPEARE.

eminent noble, iv. 178.
fraid of the people, v. 57;
g in trade, ii. 343; farming,
in private life, v. 396;
to the populace, ii. 353;
held for life, ii. 353.

T, compared with admira-
360; source of erroneous
nts, ii. 131.

the Italian Lover, i. 262,

ndeville, ii. 402, *n.* 1.

he Treasurer of the Clergy,

f the Gobelins, v. 107.

ÆSAR, iii. 171.

Francis, i. 186.

Burke, not, iii. 376; Burke,
on and Wilkes most sus-
ib., *n.* 4; Samuel Dyer, iv.
; concealment of the author,
; duty of authors who are
ned about the authorship,
6; impudence, his, ii. 164;
a attacks him, ii. 135; Nor-
r Fletcher, attacks, ii. 472,

guards afraid of them, iii.
lges of law, iii. 16, *n.* 1.

a picture of, iv. 321.

HALL, ii. 98.

OF THE PEACE. See MA-
TES.

HULK, iii. 268.

Third Satire, Johnson's

VI.

imitation, i. 118 (see *London*);
Boileau's, *ib.*; Oldham's, *ib.*;
Tenth Satire, Johnson's imita-
tion, i. 192 (see *Vanity of Human*
Wishes); intention to translate
other *Satires*, i. 193; quotations,
Sat. i. 29, iv. 179, *n.* 4; *Sat.* i.
79, v. 277, *n.* 4; *Sat.* iii. 1, i. 325,
n. 1; *Sat.* iii. 2, ii. 133; *Sat.* iii.
149, i. 77, *n.* 1; *Sat.* iii. 164, i. 77,
n. 3; *Sat.* iii. 230 (*unius lacertæ*),
iii. 255; *Sat.* viii. 73, iv. 114, *n.* 1;
Sat. x. 8, iv. 354, *n.* 2; *Sat.* x. 180,
ii. 227; *Sat.* x. 217, iv. 357, *n.* 2;
Sat. x. 356, iv. 401, *n.* 1; *Sat.* x.
365, iv. 180, *n.* 1; *Sat.* xiv. 139, iii.
415, *n.* 3.

K.

KAMES, Lord (Henry Home), coarse
language in Court, ii. 200, *n.* 1;
Elements of Criticism, i. 393; ii.
89-90; Eton boys, on, i. 224, *n.* 1;
Hereditary Indefeasible Right, v.
272; Johnson, attacks, ii. 317, *n.*
1; —, prejudiced against, i. 148;
'keep him,' ii. 53; *Sketches of the*
History of Man—Charles V cele-
brating his funeral obsequies, iii.
247; Clarendon's account of Vil-
liers's ghost, iii. 351; interest of
money, iii. 340; Irish export
duties, ii. 131, *n.* 1; Lapouchin,
Madame, iii. 340; Paris Foundling
Hospital, mortality in the, ii. 398,
n. 5; schools not needed for the
poor, iii. 352, *n.* 1; virtue natural
to man, iii. 352; Smollett's monu-
ment, v. 366; 'vicious Intro-
mission,' ii. 198, 200; mentioned,
iii. 126.

KAUFFMANN, Angelica, iv. 277, *n.* 1.

KEARNEY, Michael, i. 489.

KEARSLEY, the bookseller, letter from
Johnson, i. 214; publishes a *Life*
of Johnson, iv. 421, *n.* 2.

Keddlestone.....'King's Friends.'

- KEDDLESTONE, iii. 160-2; v. 431-2.
 KEEN, Sir Benjamin, v. 310, *n.* 3.
 KEENE, —, ii. 397.
 KEITH, Admiral Lord, v. 427, *n.* 1.
 KEITH, Mrs., v. 130.
 KEITH, Robert, *Catalogue of the Scottish Bishops*, i. 309.
 KEITH, —, a collector of excise, v. 128-31.
 KELLY, sixth Earl of, v. 387.
 KELLY, Hugh, account of him, iii. 113, *n.* 3; displays his spurs, iv. 407, *n.* 4; *False Delicacy*, ii. 48; Johnson's *Prologue*, iii. 113, 118.
 KEMBLE, John, visits Johnson, iv. 242-4; anecdote of Johnson and Garrick, i. 216, *n.* 3; affected by Mrs. Siddons' acting, iv. 244, *n.* 1.
 KEMPIS, Thomas à, editions, and translations, iii. 226; iv. 279; Johnson quotes him, iii. 227, *n.* 1; reads him in Low Dutch, iv. 21.
 KEN, Bishop, connected by marriage with Isaac Walton, ii. 364, *n.* 1; a nonjuror, iv. 286, *n.* 3; rule about sleep, iii. 169, *n.* 1.
 KENNEDY, Rev. Dr., *Complete System of Astronomical Chronology*, i. 366.
 KENNEDY, Dr., author of a foolish tragedy, iii. 238.
 KENNEDY, House of, v. 374.
 KENNICOTT, Dr. Benjamin, *Collations*, ii. 128; edition of the Hebrew Bible, v. 42; meets Johnson, iv. 151, *n.* 2.
 KENNICOTT, Mrs., iv. 151, *n.* 2, 285, 288, 298, *n.* 2, 305.
 KENNINGTON COMMON, iii. 239, *n.* 2.
 KENRICK, Dr. William, account of him, i. 497; *Epistle to James Boswell, Esq.*, ii. 61; Garrick libels, i. 498, *n.* 1; Goldsmith, libels, i. 498, *n.* 1; ii. 209, *n.* 2; Johnson, attacks, i. 497; ii. 61; v. 273; made himself public, i. 498; iii. 256; mentioned, ii. 44.
 KENT, militia, i. 307, *n.* 4.
 KEPLER, i. 85, *n.* 2.
 KEPPEL, Admiral, iv. 12, *n.* 6.
 KERR, James, v. 40.
 KESWICK, iv. 437.
 KETTLEWELL, John, iv. 286, *n.* 3.
 KEYSER, J. G., *Travels*, ii. 346.
 KIDGELL, John, v. 270, *n.* 4.
 KILLALOE, Bishop of. *See* DEAN BARNARD.
 KILLINGLEY, M., iii. 208.
 KILMARNOCK, Earl of, i. 180; v. 103, *n.* 1; 105.
 KILMOREY, Lord, i. 83, *n.* 3; v. 433.
 KIMCHI, Rabbi David, i. 33.
 KINCARDINE, Alexander, Earl, and Veronica, Countess of, v. 25, *n.* 2; 379, *n.* 3.
 KINDNESS, duty of cultivating it, ii. 182.
 KING, Captain, iv. 308, *n.* 3.
 KING, Lord Chancellor, i. 359, *n.* 3.
 KING, Henry, Bishop of Chichester, ii. 364, *n.* 1.
 KING, Rev. Dr., a dissenter, iii. 281.
 KING, Thomas, the Comedian, i. 325, *n.* 1.
 KING, William, Archbishop of Dublin, *Essay on the Origin of Evil*, i. 37, *n.* 1; iii. 13, *n.* 3, 402, *n.* 1; troubles Swift, ii. 132, *n.* 2.
 KING, Dr. William, Principal of St. Mary Hall, Oxford, account of him, i. 279, *n.* 5; his greatness, i. 282, *n.* 2; English of Atterbury, Gower, and Johnson, ii. 95, *n.* 2; Jacobite speech in 1754, i. 146, *n.* 1; in 1759, i. 348; Pretender in London, meets the, v. 196, *n.* 2; describes his meanness, v. 200, *n.* 1; Pulteney and Walpole, v. 338, *n.* 1.
 King, *The*, v. Topham, iii. 16, *n.* 1.
 KING'S EVIL, Johnson touched it, i. 42; account of it, *ib.*, *n.* 3.
 'KING'S FRIENDS,' iv. 165, *n.* 3.

King's Library.....Lade.

LIBRARY, i. 108.
 PRINTING-HOUSE, ii. 323, *n.* 2.
 conversing with them, ii. 40,
 lattered at church and on
 age, ii. 234; flatter them-
ib.; great kings always
 i. 442; ill-trained, i. 442, *n.*
 nson ridicules them, i. 333;
 r, should each be his own, ii.
 oppressive kings put to death,
 ; praises exaggerated, ii. 38;
 ice for them depends on
 ight, iv. 165; resistance to
 sometimes lawful, i. 424;
 s of the people, i. 321, *n.* 1;
 ng can do no wrong,' i. 423;
 f inherent right, iv. 170.
 RTON, i. 35, *n.* 1.
 , Lord, ii. 211, *n.* 4.
 v. 455.
 Dr. Andrew, edits *Biographia*
nica, iii. 174; his 'biogra-
 catechism,' iv. 376; men-
 iv. 282; v. 88, *n.* 2.
 s, Messieurs, the booksellers,
 290, *n.* 2.
 t, Sir Godfrey, as a Justice
 Peace, iii. 237; his portraits,
n. 1.
 Captain, i. 378, *n.* 1.
 Joseph, a negro, account of
 . 214, *n.* 1; Cullen's answer,
 ; Maclaurin's plea, iii. 86,
 hnson offers a subscription,
 interested in him, iii. 95,
 9; — *argument*, iii. 200,
 decision, iii. 212, 216, 219.
 N, i. 132, *n.* 1.
 G, iii. 242.
 not provided in foreign inns,
 i. 1.
 , Richard, *Turkish History*,
 ;G, iii. 242; iv. 284.
 , near Bristol, i. 353, *n.* 2.

KNOWLEDGE, all kinds of value, ii.
 357; desirable *per se*, i. 417; desire
 of it innate, i. 458; diffusion of it
 not a disadvantage, iii. 37, 333;
 question of superiority, ii. 220;
 two kinds, ii. 365. *See* EDUCA-
 TION and LEARNING.
 KNOWLES, Mrs., the Quakeress,
 courage and friendship, on, iii.
 289; death, on, iii. 294; Johnson,
 meets, in 1776, iii. 78; in 1778, iii.
 284-300; her account of the meet-
 ing, iii. 299, *n.* 2; describes his
 mode of reading, iii. 284; liberty to
 women, argues for, iii. 286; prose-
 lyte to Quakerism, defends a, iii.
 298; sutable pictures, her, iii. 299,
n. 2.
 KNOX, John, the Reformer, Cardinal
 Beaton's death, v. 63, *n.* 3; his
 'reformations,' v. 61; burial-place,
ib., *n.* 4; set on a mob, v. 62;
 his posterity, v. 63.
 KNOX, John, bookseller and author,
 ii. 304, 306.
 KNOX, Rev. Dr. Vicesimus, Boswell's
Life of Johnson, praises, iv.
 391, *n.* 1; Johnson's biographers,
 attacks, iv. 330, *n.* 2; imitates his
 style, i. 222, *n.* 1; iv. 390; Oxford,
 attacks, iii. 13, *n.* 3; iv. 391, *n.* 1;
 popularity as a writer, iv. 390, *n.* 2.
 KRISTROM, Mr., ii. 156.

L.

Labefaction, ii. 367.
 LABOUR, all men averse to it, ii. 98-
 99; iii. 20, *n.* 1.
 LABRADOR, iv. 410, *n.* 6.
 LA BRUYÈRE. *See* BRUYÈRE.
 LACE, a suit of, ii. 352.
 Laceration, ii. 106; iii. 419, *n.* 1.
 Lactantius, iii. 133.
 LADD, Sir John. *See* LADE.
 LADE, Sir John, account of him, iv.
 412, *n.* 1; Johnson's advice to

Lade.....Langton.

- him about marriage, ii. 109, *n.* 2 ;
lines on him, iv. 413.
- LADIES OF QUALITY, iii. 353.
- LADY AT BATH, an empty-headed,
iii. 48.
- LAFELDT, battle of, iii. 251.
- LAMB, Charles, account of Davies's
recitation, i. 391, *n.* 2 ; Methodists
saying grace, v. 123, *n.* 1 ; no one
left to call him Charley, iii. 180, *n.* 3.
- LANCASHIRE, militia, i. 307, *n.* 4.
- LANCASTER, Boswell at the Assizes,
iii. 261, *n.* 2.
- LANCASTER, Dr., Provost of Queen's
College, Oxford, i. 61, *n.* 1.
- LANCASTER, House of, iii. 157.
- LAND, advantage produced by selling
it all at once, ii. 429 ; entails and
natural right, ii. 416 ; investments
in it, iv. 164 ; v. 232 ; part to be
left in commerce, ii. 428.
- LAND-TAX in Scotland, ii. 431.
- LANDLORDS, leases, not giving, v.
304 ; rents, raising, ii. 102 ; right
to control tenants at elections, ii.
167, 340 ; Scotch landlords, high
situation of, i. 409 ; tenants, their
dependancy, ii. 102 ; —, difficulty
of getting, iv. 164 ; — to be treated
liberally, i. 462 ; — under no
obligation, ii. 102.
- LANDOR, W. S., Johnson's geograph-
ical knowledge, i. 368, *n.* 1.
- LANG, Dr., ii. 312, *n.* 3.
- LANGBAINE, Gerard, iii. 30, *n.* 1.
- LANGDON, Mr., iii. 207, *n.* 3.
- LANGLEY, Rev. W., ii. 324, *n.* 1 ; iii.
138 ; v. 430.
- LANGTON, Bennet, account of him, i.
247 ; *acceptum et expensum*, iv.
362 ; Addison and Goldsmith,
compares, ii. 256 ; Addison's con-
versation, iii. 339 ; Aristophanes,
reads, iv. 177, *n.* 3, 362 ; Barnes's
Maccaronic verses, quotes, iii. 284 ;
Beauclerk, his early friend, i. 248 ;
makes him second guar-
children, iii. 420 ; lea-
portrait of Garrick, iv.
and matriculation at O.
n. 1, 337 ; Blue stockings
at a, v. 32, *n.* 3 ; Boswell
iii. 424 ; Boswell's obli-
him, ii. 456, *n.* 3 ; Burke
son, comparing Homer
iii. 193, *n.* 3 ; v. 79, *n.*
wit, i. 453, *n.* 2 ; carpe
clergyman's wife, anec-
456, *n.* 3 ; children, his
about him, iii. 128 ; —
ii. 146 ; iii. 89, 93, 104, 1
don's style, praises, iii. 2
on the top of a, i. 477
of Johnson's sayings,
daughters to be taught
20, *n.* 2 ; dinners and
his house, ii. 259 ; iii.
338 ; economy, no turn
n. 2 ; expenditure and
cised, iii. 48, *n.* 4, 93
222, 300, 315, 317,
379 ; iv. 362 ; *frisk*, jc
250 ; Greek, knowledge
3 ; — Clenardus's *Greek*
iv. 20 ; — recitation, i.
professor in the imagin
v. 108 ; Hale, Sir Matthe
of, iv. 310 ; *Idler*, anec-
i. 331 ; introduces subje-
people differ, iii. 186 ;
afraid of, iv. 295 ; — at
vantage with him, i. 24
bequest to him, iv. 402,
Burke, an evening wi-
— conversation before
peats, iii. 279 ; — *co*.
280-1 ; — death, unfini-
on, iv. 418, *n.* 1 ; —, defe-
8, *n.* 3 ; —, devotion to,
266, *n.* 3 ; when dying,
414, *n.* 2, 439 ; — dress-
matic author, describe

Langton, Bennet.....Langton, Miss.

imate of Spence, v. 317, *n.* — first acquaintance with him, ; iv. 145; — friendship with iv. 132, 145, 352; rupture in 256, *n.* 2, 261, *n.* 2, 265, 282; ; reconciliation, ii. 292; — al, at, iv. 419; — gives him a of his letter to Chesterfield, ; —, imitates, iv. 1, *n.* 2; — itism, i. 430; — letters to *see* under JOHNSON, letters; ee, attends, ii. 118; — loan m, ii. 136, *n.* 2; iv. 402, repaid in an annuity to r, *ib.*; — *Ode on Inchkenneth*, , ii. 295, *n.* 2; — and Parr, ning with, iv. 15; — *poemata*, ii. 295, *n.* 2; iv. 384; v. 155, 326, *n.* 2; — portrait, re; the inscription on, iv. 181; uses his worth, iii. 161; ex-; ‘*Sit anima mea cum Lang-* iv. 280; — *Prologue*, criti- iv. 25; —, rebuked by, ii. — urges him to keep ac- s, iv. 177, *n.* 3; — visits him ngton, i. 476, 477, *n.* 1; at ster, iv. 8, *n.* 3, 22, 232-3; rley Camp, iii. 360-2; King, the sketch of *Irene* to the, l; and the catalogue of on's projected works, iv. 381, ‘Lanky,’ ii. 258; v. 308; ed at, iii. 338, *n.* 3; Lincoln, esteemed in, iii. 359; literary cter, his, i. 248, *n.* 3; Literary original member of the, i. 477; es Lady Rothes, ii. 77, *n.* 1; a, in the, iii. 123, 130, 360, 368, 397; appointed Major, is, *n.* 1; *navigation*, his, ii. Nicolaida visits him, ii. 379; rd, has no, iv. 206; Paoli visits at Rochester, iv. 8, *n.* 3; visits, i. 381; pedigree, his, i. . 1; personal appearance, i.

248, *n.* 3, 336; Pitt's neglect of Boswell, blames, iii. 213, *n.* 1; Pope reciting the last lines of the *Dunciad*, ii. 84, *n.* 2; religious dis- course, introduces, ii. 254; iv. 216; v. 89; Richardson, introduced to, iv. 28; Round-Robin, refuses to sign the, iii. 84, *n.* 2; Royal Academy, professor of the, ii. 67, *n.* 1; iii. 464; ruining himself without pleasure, iii. 317, 348; *Rusticks*, writes, i. 358; school on his estate, Estab- lishes a, ii. 188; silent, too, iii. 260; sluggish, iii. 348; story, thought a story a, ii. 433; table, his, iii. 128, 186; talks from books, v. 378, *n.* 4; *Traveller*, praises the, iii. 252; Vesey's, Mr. an evening at, iii. 424; iv. 1, *n.* 1; will, makes his, ii. 261; ‘worthy,’ iii. 379, *n.* 4; Young, account of, iv. 59; men- tioned, i. 336, 418, *n.* 1; ii. 34, *n.* 1, 63, 124, 141, *n.* 1, 186, 192, 232, 247, 279, 318, 338, 347, 350, 362, *n.* 2, 379; iii. 41, 119, 221, 250, 282, 326, 328, 354, 386, 417; iv. 71, 78, 197, 219, *n.* 3, 284, 317, 320, 344; v. 249, 295.

LANGTON, Cardinal Stephen, i. 248.

LANGTON, old Mr. (Bennet Langton's father), canal, his, iii. 47; exube- rant talker, an, ii. 247; freedom from affectation, iv. 27; Johnson's Jacobitism, believes in, i. 430; — in his being a Papist, i. 476; —, offers a living to, i. 320; picture, would not sit for his, iv. 4; stores of literature, his, iv. 27; men- tioned, i. 357; ii. 16.

LANGTON, Mrs. (Bennet Langton's mother), i. 325, 357, 476; ii. 146; iv. 4, 268.

LANGTON, George (Bennet Langton's eldest son), i. 248, *n.* 1; ii. 282; iv. 146.

LANGTON, Miss Jane (Bennet Lang-

Langton.....Lawrence.

- ton's daughter), Johnson's god-daughter, iii. 210, *n.* 3; iv. 146, 268; his letter to her, iv. 271.
- LANGTON, Miss Mary (Bennet Langton's daughter), iv. 268.
- LANGTON, Peregrine (Bennet Langton's uncle), ii. 17-19.
- LANGTON, in Lincolnshire, Johnson invited there, i. 288; ii. 142; visits it, i. 476, 477, *n.* 1; ii. 17; describes the house, v. 217.
- LANGUAGES, formed on manners, ii. 80; origin, iv. 207; pedigree of nations, ii. 28; v. 225; scanty and inadequate, iv. 218; speaking one imperfectly lets a man down, ii. 404; writing verses in dead languages, ii. 371.
- LANGUOR, following gaiety, iii. 199.
- LANSDOWNE, Viscount (George Granville), *Drinking Song to Sleep*, i. 251.
- LAPIDARY INSCRIPTIONS, ii. 407.
- LAPLAND, i. 425; ii. 168, *n.* 1.
- LAPLANDERS, v. 328.
- LAPOUCHIN, Madame, iii. 340.
- LASCARIS' *Grammar*, v. 459.
- LAST, horror of the, i. 331, *n.* 7.
- LATIN, beauty of Latin verse, i. 460; difficulty of mentioning in it modern names and titles, iv. 3, 10; essential to a good education, i. 457; few read it with pleasure, v. 80, *n.* 2; modern Latin poetry, i. 90, *n.* 2; pronunciation, ii. 404, *n.* 1. See EPITAPHS.
- Latiner*, a, iv. 185, *n.* 1.
- LA TROBE, Mr., iv. 410.
- LAUD, Archbishop, assists Lydiat, i. 194, *n.* 2; *Diary* quoted, ii. 214; his Scotch Liturgy, ii. 163.
- LAUDER, William, account of his fraud about Milton, i. 228-231; deceives Johnson, i. 229, 231, *n.* 2.
- LAUDERDALE, Duke of, Burnet's dedication to him, v. 285.
- LAUGHERS, time to be spent with them, iv. 183.
- LAUGHTER, a faculty which puzzles philosophers, ii. 378; Chesterfield, Johnson, Pope and Swift on it, *ib.*, *n.* 2; laughing at a man to his face, iii. 338. See JOHNSON, laugh.
- LAUREL, the, i. 185.
- LAUSANNE, iv. 167, *n.* 1.
- LA VALLIÈRE, Mlle. de, v. 49, *n.* 3.
- LAVATER'S *Essay on Physiognomy*, iv. 421, *n.* 2.
- LAW, Archdeacon, iii. 416.
- LAW, Edmund, Bishop of Carlisle, Cambridge examinations, iii. 13, *n.* 3; parentheses, loved, iii. 402, *n.* 1; remarks on Pope's *Essay on Man*, ii. 37, *n.* 1; iii. 402, *n.* 1.
- LAW, Robert, Fellow of Trinity College, Dublin, i. 489.
- LAW, William, Behmen, a follower of, ii. 122; each man's knowledge of his own guilt, iv. 294; Johnson's *Dictionary*, cited in, iv. 4, *n.* 3; *Serious Call*, praised by Johnson, i. 68; ii. 122; iv. 286, *n.* 3, 311; by Gibbon, Wesley and Whitefield, i. 68, *n.* 2; by Psalmanazar, iii. 445.
- LAW, Coke's definition of it, iii. 16, *n.* 1; honesty compatible with the practice of it, ii. 47, 48, *n.* 1; v. 26, 72; laws last longer than their causes, ii. 416; manners, made and repealed by, ii. 419; particular cases, not made for, iii. 25; primary notion is restraint, ii. 416; reports, English and Scotch, ii. 220; written on it need not have practised it, *ib.* 430.
- LAW-LORD, a dull, iv. 178.
- LAWRENCE, Chauncy, iv. 70.
- LAWRENCE, Sir Soulden, ii. 296, *n.* 1.
- LAWRENCE, Dr. Thomas, account of him, ii. 296, *n.* 1; President of the

Lawrence.....Leicester.

of Physicians, ii. 297; iv. h, iv. 230, *n.* 2; illness, .; Johnson addresses to de, iv. 143, *n.* 2; — learnt om him, iii. 22; — long p with him, i. 82; iv. 143, ; (for his letters to him, SON, letters); wife, death i. 418; mentioned, i. 83, 93, 123, 436; iv. 355. , Miss, i. 82; iv. 143; ; letter to her, iv. 144, *n.* 3. barristers have less law ld, ii. 158; — ‘nobody w,’ iv. 309; — chance of ii. 179; — Johnson’s ad- 309; — Sir W. Jones’s, — Sir M. Hale’s, iv. 310, ookish men, good com- iii. 306; Charles’s, Prince, out them, ii. 214; con- : on Sundays, ii. 376; see under LAW; know- great lawyers varied, ii. ltipling words, iv. 74; compared with, ii. 235; blockheads, ii. 10; so- nployment, ii. 430; work echanical, ii. 344. TALK. See JOHNSON, NS. See SCOTLAND, hard, i. 157. worse than the toothache, Samuel, i. 50. ALBERTI, ii. 346; v. 310. GENTLEMAN, a, ii. 228. decay of it, i. 445; iv. 20; grees of it, iv. 13; diffi- . 316; giving way to i. 157, *n.* 2; important in non intercourse of life, i. ore generally diffused, iv. le, a, v. 59; see AUTHORS.

LEASOWES, v. 267, *n.* 1, 457.
LECKY, W. E. H., History of England, ii. 130, *n.* 3.
LE CLERK, i. 285.
LECTURES, teaching by, ii. 7; iv. 92.
LE DESPENCER, Lord, ii. 135, *n.* 2.
Ledger, The, iv. 22, *n.* 3.
LEE, Alderman, iii. 68, *n.* 3, 78, 79, *n.* 2.
LEE, Arthur, iii. 68, 76, 79, *n.* 2.
LEE, John (Jack Lee), account of him, iii. 224, *n.* 1; at the bar of the House of Commons, iii. 224; on the duties of an advocate, ii. 48, *n.* 1.
LEECHMAN, Principal William, account of him, v. 68, *n.* 4; Johnson calls on him, v. 370; writes on prayer, v. 68; answered by Cumming, v. 101.
LEEDS, iii. 399, 400.
LEEDS, Duke of, verses on his marriage, iv. 14.
LEEDS, fifth Duke of, member of the Literary Club, i. 479; mentioned, ii. 34, *n.* 1.
LEEK, in Staffordshire, i. 37; iii. 136.
LE FLEMING, Bishop of Carlisle, i. 461, *n.* 4.
LE FLEMING, Sir Michael, i. 461, *n.* 4.
Leeward, i. 293.
LEEWARD ISLANDS, ii. 455.
LEGITIMATION, ii. 456.
LEGS, putting them out in company, iii. 54.
LEIBNITZ, controversy with Clarke, v. 287; on the derivation of languages, ii. 156; mentioned, i. 137.
LEICESTER, iii. 4; iv. 402, *n.* 2.
LEICESTER, Robert Dudley, Earl of, v. 438.
LEICESTER, Mr. (Beauclerk’s relation), iii. 420.

Levett.....Lichfield.

. 321; Johnson's Court, garret . 5; marriage, i. 370, 382; ioned, i. 81, *n.* 1, 435; iii. 26, 53, 373; iv. 92.

LE GROS, iii. 32, *n.* 5.

XIV, celebrated in many lanes, i. 123; charges accumulation him, ii. 341, *n.* 4; discomand ingratitude, on, ii. 167, *n.* 3; of Siam sends him ambassa- iii. 336; La Vallière, Mlle. . 49, *n.* 3; manners, ii. 41; re used in his reign, i. 467, *n.* hy endured by the French, ii.

XVI, execution, ii. 396, *n.* 1; e, when a child makes a set h to, ii. 401, *n.* 4; Johnson, by, ii. 385, 394-5; Paoli, high office in Corsica to, ii. . 1; torture used in his reign, 7, *n.* 1.

XVIII, when a child makes speech to Hume, ii. 401, *n.* 4. David, verses to Pope, iv. *Miscellany, ib., n.* 3.

Dean, i. 370, *n.* 1, 382.

F., translates mottoes for the *bler*, i. 225.

N, Mrs., iii. 425.

GRAPHY, defined, i. 296; igbroke's anecdote of one, *ib.*, ; referred to in the *Rambler*, 3, *n.* 2.

ANES, ii. 44.

N, iv. 241; v. 376.

, actions for them, iii. 64; , on the, iii. 15; England and rica, in, i. 116, *n.* 1; Fox's l Bill, iii. 16, *n.* 1; juries, es of the law, iii. 16, *n.* 1; — e to convict, i. 116, *n.* 1; pul- from the, iii. 58; severe law ast libels, i. 124, *n.* 1.

TV, all *boys* love it, iii. 383; ours for it, i. 131, *n.* 1; iii.

201, *n.* 1; conscience, of, ii. 249; iv. 216; destroying a portion of it without necessity, iii. 224; liberty and licentiousness, ii. 130; luxury, effects of, ii. 170; political and private, ii. 60, 170; press, of the: *see* PRESS; pulpit, of the, iii. 59; *tedium vita*, kept off by the notion of it, i. 394; teaching, of, ii. 249; iv. 216; thinking, preaching, and acting, of, ii. 252.

LIBERTY and Necessity. *See* FREE WILL.

LIBRARIES, Johnson helps in forming the King's library, ii. 33, *n.* 4; — describes the Oxford libraries, ii. 35, 67, *n.* 2; key of one always lost, v. 65; *Stall Library*, iii. 91.

LICENSING ACT for plays, i. 141, *n.* 1.

LICHFIELD, ale, ii. 461; iv. 97; antiquities, iv. 369; *Beaux Strata-gem*, scene of the, ii. 461, *n.* 3; Bishop's palace, ii. 467; Boswell and Johnson visit it in 1776, ii. 461; Boswell shown real 'civility,' iii. 77; Boswell visits it in 1779, iii. 411-2; boys dipped in the font, i. 91, *n.* 1; Cathedral, i. 81, *n.* 2; ii. 466; v. 456; — Johnson in the porch, ii. 466, *n.* 3; city of philosophers, ii. 464; city and county in itself, i. 36, *n.* 4; coach-journey from London, i. 340, *n.* 1; postchaise, iii. 411; Darwin's house, v. 428, *n.* 3; drunk, all the *decent* people got, v. 59; English spoken there, purity of the, ii. 463-4; *Evelina* not heard of there, ii. 463, *n.* 4; Friary, The, ii. 466; iii. 412; George Inn, iii. 411; Green's museum, ii. 465; iii. 412; v. 428; Hospital, v. 445; Hutton describes the town in 1741, i. 86, *n.* 2; Jacobite fox-hunt, iii. 326, *n.* 1; Johnson, Michael, a magistrate, i. 36; ii. 322, *n.* 1; Johnson, his

Lichfield.....Lilliburlero.

barber, ii. 52, *n.* 2; — beloved in his native city, ii. 469; respect shown him by the corporation, iv. 372, *n.* 2; — defines it in his *Dictionary*, iv. 372; — hopes to set a good example, iv. 135; — house, i. 75; ii. 461; iv. 372, *n.* 2; 402, *n.* 2; — Latin verses to a stream, iii. 92, *n.* 1; —, as Lord Lichfield, iii. 310; — loses three old friends, iv. 366; — monument in the Cathedral, iv. 423; — portrait admired there, ii. 141; — saucer in the Museum, iii. 220, *n.* 1; —, theatre, tosses a man into the pit of the, ii. 299; in love with an actress, ii. 464; praises an actor, ii. 465; attends it with Boswell, ii. 464-5, 471; — visits the town for the first time after living in London, i. 370; last visit, iv. 372; (for his other visits *see* iii. 450-3); — weary of it, ii. 52; — willow tree, iv. 372, *n.* 1; lecture on experimental philosophy, v. 108; manufactures, ii. 464; oat ale and cakes, ii. 463; people sober and genteel, ii. 463; population in 1781, iii. 450; Prerogative Court, i. 81, 101; Sacheverell preaches there, i. 39, *n.* 1; *Salve, magna parens*, iv. 372; school, account of it in Johnson's time, i. 43-9; — compared with Stourbridge School, i. 50; — buildings dilapidated, i. 45, *n.* 4; — endowment, v. 445, *n.* 3; — famous scholars, i. 45; service for a sick woman, v. 444; Seward's, Miss, verses on it, iv. 331; St. Mary's Church repaired, i. 67; Johnson attends it in 1776, ii. 466; St. Michael's Church, graves of Johnson's parents and brother, iv. 393; Stowhill, ii. 470; iii. 412; Swan Inn, v. 428; Thrales, the, visit it in 1774 with Johnson, v. 428, 440,

n. 2; Three Crowns Inn, ii. 461; iii. 411; *Warner's Tour*, iv. 373, *n.* 1.

LICHFIELD, fourth Earl of, iii. 309.

LICHFIELD, Leonard, an Oxford bookseller, i. 61, *n.* 3.

LIDDELL, Sir Henry, ii. 168, *n.* 1.

LIES, 'Consecrated lies,' i. 355; disarm their own force, ii. 221; Johnson's *Adventurer* on lying, ii. 221, *n.* 2; — use of the word *lie*, iv. 49; lying to the public, ii. 223; servants 'not at home,' i. 436; to the sick, iv. 306; of vanity, iv. 167: *see* FALSEHOOD and TRUTH.

LIFE, changes in its form desirable at times, iii. 128; changes in its modes, ii. 96: *see* under MANNERS; choice, few have any, iii. 363; just choice impossible, ii. 22, 114; climate, not affected by, ii. 195; composed of small incidents, i. 433, *n.* 4; ii. 359, *n.* 2; domestick life little touched by public affairs, i. 381; Dryden's lines, ii. 124; iv. 303; every season has its proper duties, v. 63; expecting more from it than life will afford, ii. 110; happiest part lying awake in the morning, v. 352; imbecility in its common occurrences, iii. 300; method, to be thrown into a, iii. 94; miseries, i. 299, *n.* 1, 331, *n.* 6; 'balance of misery,' iv. 300; 'nauseous draught,' iii. 386; none would live it again, ii. 125, iv. 301-3; pain better than death, iii. 296; iv. 374; progress from want to want, iii. 53; progression, must be in, iv. 396, *n.* 4; state of weariness, ii. 382; studied in a great city, iii. 253; system of life not easily disturbed, ii. 102; a well-ordered poem, iv. 154.

Life of Alfred, Johnson projects a, i. 177.

LILLIBURLERO, ii. 347.

Idliput.....Lives of the Poets.

nate of, i. 115.
m, iii. 172.
City and County, i. 36,
d by Boswell, iii. 359.
N, Society of, iv. 290,

E, militia, i. 36, n. 4;
rcharde very rare, iv.
i, v. 263; mentioned, v.

l, iii. 196.
5.
næ Liber Dictionarius,

s, ii. 369, n. 2.
, Earl of, v. 103, n. 1.
rnard, the bookseller,
ith Pope, i. 435, n. 4;
ii, 133, n. 1; iv. 80,

ounger, Johnson said to
en for him, i. 103; his
, i. 435.
le of, iii. 381; iv. 79.
hquake, i. 309, n. 3; par-
vote of £100,000 for
3, n. 2; packet boat to
iv. 104, n. 3; perse-
Malagrida, iv. 174, n. 5;
London, iii. 22; men-
211, n. 4.
neccotes, Nichols's, iv.

LUB. See CLUBS.
FAME, ii. 69, n. 3, 233,

iend, a pompous, iv. 236.
IMPOSTORS. See IM-

OURNALS, ii. 39.
gazine or Universal Re-
7, 320, 328, 505.
nan, life of a, iv. 98.
PROPERTY. See COPY-

REPUTATION, ii. 233.

LITERARY REVIEWS. See *Critical*
and *Monthly*.
LITERATURE, amazing how little
there is, iii. 303, n. 4; dignity, its,
iii. 310; England, neglected in, ii.
447, n. 5; — before France in it, iii.
254; general courtesy of literature,
iv. 246; generally diffused, iv. 217,
n. 4; how far injured by abundance
of books, iii. 332; respect paid to
it, iv. 116; wearers of swords and
powdered wigs ashamed to be
illiterate, iii. 254.
LITTLE THINGS, contentment with
them. iii. 241; danger of it, iii. 242.
LITTLETON, Adam, i. 294, n. 6.
LIVELINESS, study of, ii. 463.
LIVERPOOL, iii. 416.
LIVERPOOL, first Earl of. See JEN-
KINSON, Charles.
LIVERPOOL, third Earl of, iii. 146,
n. 1.
LIVES OF THE POETS, account of its
publication—advertised, iii. 108;
Advertisement, iv. 35, n. 1; John-
son's engagement with the book-
sellers, iii. 109; design greatly en-
larged, iv. 35; payment agreed on,
iii. 111; extraordinarily moderate,
ib., n. 1; £100 added, iv. 35;
payment for a separate edition,
ib., n. 3; progress of their com-
position, iii. 313, 317, n. 1; first
four volumes published, iii. 370,
380, n. 3; Johnson's indolence
in finishing the last six, iii. 418,
435; iv. 34, 58, n. 3; published,
iv. 34; printed separately, iv.
35, n. 3, 63; additions, *ib.*, n.
1; reprinting, iv. 153; new edi-
tion, iv. 157; attacks expected, iii.
375; attacked, iv. 63-5; book-
sellers, impudence of the, iv. 35, n.
3; Boswell has the proof sheets,
iii. 371; and most of the manuscript,
iv. 36, 71, 72; his observations on

Lives of the Poets.....Lockhart, J. G.

- some of the *Lives*, iv. 38-63; commended generally, iv. 146; contemporaries, difficulty in writing the *Lives* of, iii. 155, *n.* 3; copies presented to Mrs. Boswell, iii. 372; to the King, *ib.*, *n.* 3; to Wilkes, iv. 107; to Langton, iv. 132; to Bewley, iv. 134; to Rev. Mr. Wilson, iv. 162; to Cruikshank, iv. 240; to Miss Langton, iv. 267; to Johnson's physicians, iv. 399, *n.* 5; Dilly's account of the undertaking, iii. 110; Johnson's anger at an indecent poem being inserted, iv. 36, *n.* 4; — collects materials. iii. 427; — not the *editor* of this Collection of Poets, iii. 117, *n.* 8, 137, 370; iv. 35, *n.* 3; — inattention to minute accuracy, iii. 359, *n.* 2; — letters to Nichols the printer, iv. 36, *n.* 4; — portraits in different editions, iv. 421, *n.* 2; — recommends the insertion of four poets, iii. 370; iv. 35, *n.* 3; — trusted much to his memory, iv. 36, *n.* 3; Nichols, printed by, iv. 36, 63, *n.* 1, 321; piety, written so as to promote, iv. 34; Rochester's *Poems* castrated by Steevens, iii. 191; rough copy sent to the press, iv. 36; Savage, many of the anecdotes from, i. 164; titles suggested, iv. 36, *n.* 4; words, learned, iv. 39.
- Lives of the Poets* (Bell's edition), ii. 453, *n.* 2; iii. 110.
- Lives of the Poets*, by Theophilus Cibber, i. 187; iii. 29-30.
- LIVINGS, inequality of, ii. 172.
- LIVY, i. 506; ii. 342.
- LLANDAFF, Bishopric of, iv. 118, *n.* 2.
- LLOYD, A., *Account of Mona*, v. 450.
- LLOYD (Llwyd), Humphry, v. 438.
- LLOYD, Mrs., Savage's god-mother, i. 172.
- LLOYD, Olivia, i. 92.
- LLOYD, Robert, the poet, account of him, i. 395, *n.* 2; *Connoisseur*, i. 420, *n.* 3; ii. 334, *n.* 3; *Odes to Obscurity*, ii. 334.
- LLOYD, Mr. and Mrs. Sampson, Boswell and Johnson dine with them, ii. 456, 457; *Barclay's Apology*, ii. 458; observance of days, ii. 458.
- LLOYD, William, Bishop of St. Asaph, his learning in ready cash, ii. 256, *n.* 3; his palace, v. 437.
- LLOYD, —, of Maesmynnau, v. 445.
- LLOYD, —, schoolmaster of Beaumaris, v. 447.
- LOAN, government, raised at eight per cent. in 1779, iii. 408, *n.* 4.
- Lobo's Abyssinia*, Johnson translates it, i. 78, *n.* 2, 86-9, 340, *n.* 3; — sees a copy in his old age, iii. 7.
- Loca Solennia*, Boswell writes to Johnson from, ii. 3, *n.* 1.
- LOCAL, attachment, ii. 103; consequence, ii. 133; histories, iv. 218, *n.* 1; sanctity, ii. 276.
- LOCHBUY, Laird of, Johnson visits him, v. 341-3; his dungeon, v. 343.
- LOCHBUY, Lady, v. 341-3.
- LOCHIEL, Chief of, v. 297, *n.* 1.
- LOCKE, John, anecdote of him and Dr. Clarke, i. 3, *n.* 2; *Common-Place Book*, i. 204; exportation of coin, on the, iv. 105; last words to Collins, iii. 363, *n.* 3; Latin Verses, v. 93-5; style, iii. 257, *n.* 3; *Treatise on Education*, cold bathing for children, i. 91, *n.* 1; — the proper age for travelling, iii. 458; — whipping an infant, ii. 184; Watts, Dr., answered by, ii. 408, *n.* 3.
- LOCKE, William, of Norbury Park, iv. 43.
- LOCKHART, Sir George, v. 227, *n.* 4.
- LOCKHART, J. G., *Captain Carleton's Memoirs*, on the authorship of, iv. 334, *n.* 4; Johnson on the Royal

Lockhart, J. G. London.

Marriage Bill, ii. 152, *n.* 2; Scott and the *Vanity of Human Wishes*, i. 193, *n.* 3.

LOCKMAN, J., i. 115, *n.* 1; '*Illustrate Lockman*,' iv. 6.

LODGING-HOUSE LANDLORDS, i. 422.

LOFFT, Capel, account of him, iv. 278; his *Reports* quoted, iii. 87, *n.* 3.

LOMBE, John, iii. 164.

London.

I.

LONDON, advantages of it, ii. 120; Black Wednesday, v. 196, *n.* 3; bones gathered for various uses, iv. 204; Boswell's love for London: *see* BOSWELL, London; buildings, new, iv. 209; — rents not fallen in consequence, iii. 56, 226; Burke, described by, iii. 178, *n.* 1; burrow, near one's, i. 82, *n.* 3; iii. 379; censure escaped in it, *see* below, freedom from censure; centre of learning, ii. 75; circulating libraries, i. 102, *n.* 2; ii. 36, *n.* 2; City, aldermen, political divisions among the, iii. 460; — Camden, Lord, honours shown to, ii. 353, *n.* 2; — Common-Council, inflammable, ii. 164; petitions for mercy to Dodd, iii. 120, *n.* 3, 143; subscribes to *Carte's History*, i. 42, *n.* 3; — contest with House of Commons, ii. 300, *n.* 5; iii. 459–60; iv. 139; — division in the popular party, iii. 460; iv. 175, *n.* 1; — King, presents a remonstrance to the (1770), iii. 460; an Address (1770), iii. 201, *n.* 3; an Address (1781), iv. 139, *n.* 4; 'leans towards him' (1784), iv. 266; 'in unison with the Court' (1791), iv. 329, *n.* 3; — Lord Mayors not elected by seniority, iii. 356, 459–60; — ministers for seven years not asked to the Lord

Mayor's feast, iii. 460; — Wilkes, the Chamberlain, iv. 101, *n.* 2; City-poet, iii. 75; City, women of the, iii. 353; Culloden, news of, v. 196, *n.* 3; dangers from robbers in 1743, i. 163, *n.* 2; Johnson attacked, ii. 299; 'dangers of the night,' i. 119, *n.* 1; dear to men of letters, ii. 133; deaths, from hunger, iii. 401; — from all causes, iv. 209; eating houses unsociable, i. 400; economy, a place for, iii. 378; freedom from censure, ii. 356; iii. 378; Gibbon loves its dust, iii. 178, *n.* 1; and the liberty that it gives, iii. 379, *n.* 2; gin-shops, iii. 292, *n.* 1; glass-houses, i. 164, *n.* 1; Gordon riots, iii. 427–31; greatest series of shops in the world, ii. 218; hackney-coaches, number of, iv. 330; happiness to be had out of it, iii. 363; heaven upon earth, iii. 176, 378; hospitality, ii. 222; hospitals, iii. 53, *n.* 5; increase, complaints of its, iii. 226; influence extended everywhere, ii. 124; intellectual pleasure, affords, iii. 5, 378; iv. 164; v. 14; Irish chairmen, ii. 101; Johnson loves it, i. 320; ii. 75, 120; iii. 5; iv. 358; returns to it to die, iv. 374–5; life on £30 a year, i. 105; *London*, described in Johnson's, i. 118; London-bred men strong, ii. 101; iv. 210; magnitude and variety, i. 421; ii. 75, 473; iii. 21; iv. 201; Minorca, compared with life in, iii. 246; mobs and illuminations, iii. 383: *see* below, riots; mortality of children, iv. 209; parish, a London, ii. 128; pavement, the new, v. 84, *n.* 3; Pekin, compared with, v. 305; population not increased, iv. 209; preferable to all other places, iii. 363, 378; press-gangs not suffered to enter the city in Sawbridge's Mayoralty, iii. 460;

London.

Recorder's report to the King of sentences of death, iii. 121, *n.* 1; relations in London, ii. 177; Reynolds's love of it, iii. 178, *n.* 1; riots in 1768, ii. 60, *n.* 2; iii. 46, *n.* 5; shoe-blacks, ii. 326; iii. 262; shop-keeper compared with a savage, v. 81, 83; slaughter-houses, v. 247; society, compared with Paris, iii. 253; strikes, iii. 46, *n.* 5; theatre, proposal for a third, iv. 113; tires of it, no man, iii. 178; — Boswell will tire of it, iii. 353; too large, ii. 356; Trained Bands, iv. 319; universality, ii. 133; wall, taking the, i. 110; v. 230; wits, ii. 466; wheat, price of, in 1778, iii. 226, *n.* 2.

II. Localities.

LONDON, Aldersgate Street, Milton's School, ii. 407, *n.* 5; Anchor Brewhouse, i. 491, *n.* 1; Argyll Street, Johnson's room in Mrs. Thrale's house, iii. 405, *n.* 6; iv. 157, 164; Bank of England, Jack Wilkes defends it against the rioters, iii. 430; Barking Creek, iii. 268, *n.* 4; Barnard's Inn, No. 6, Oliver Edward's chambers, iii. 303; Batson's coffee-house, frequented by physicians, iii. 355, *n.* 2; Baxter's (afterwards Thomas's), Dover Street, Literary Club met there, i. 479, *n.* 2; v. 109, *n.* 5; Bedford Coffee-house, Garrick attacks Dodsley's *Cleone*, i. 325, *n.* 3; Bedford Street, 'old' Mr. Sheridan's house, i. 485, *n.* 1; Billingsgate, Johnson, Beauclerk and Langton row to it, i. 251; Johnson and Boswell take oars for Greenwich, i. 458; Johnson lands there, iv. 233, *n.* 2; Black Boy, Strand, Johnson dates a letter from it, iii. 405, *n.* 6; Blackfriars, Boswell and Johnson cross in a boat to it, ii. 432; Black-

friars bridge, Johnson's letter about the design for it, i. 351; Blenheim Tavern, Bond Street, meeting place of the Eumelian Club, iv. 394, *n.* 4; Boar's Head, Eastcheap, a Shakesperian Club, v. 247; Bolt Court, Boswell takes his last leave of Johnson at the entry, iv. 338; Johnson's last house, ii. 427; iii. 405, *n.* 6; garden, ii. 427, *n.* 1; burnt down, *ib.*; described in Pennant's *London*, iii. 275; Oxford post-coach takes up Boswell and Johnson there, iv. 283; Bond Street, i. 174, *n.* 2; iv. 387, *n.* 1; Bow Ghurch, confirmation of Bishop Hampden's election, iv. 323, *n.* 3; Bow Street, Johnson resides there, iii. 405, *n.* 6; Sir John Fielding's office, i. 423; Bridewell Churchyard, Levett buried there, iv. 137; British Coffee House, Boswell and Johnson dine there, ii. 195; club, account of a, iv. 179, *n.* 1; Guthrie and Captain Cheap, i. 117, *n.* 2; Buckingham House, ii. 33, *n.* 3; Butcher Row, account of it, i. 400, *n.* 2; Boswell and Johnson dine there, i. 400; meet Edwards there, iii. 302; Button's Coffee-house, Addison frequented it, iv. 91, *n.* 1; Dryden *said* to have had his winter and summer chairs there, iii. 71, *n.* 5; Carlisle House, iv. 92, *n.* 5; Castle Street, Cavendish Square, Johnson lodged there, i. 111, 135, *n.* 1; iii. 405, *n.* 6; visited the Miss Cotterells, i. 244; Catherine Street, Strand, Johnson describes a tavern, v. 230; lodged near it, i. 103; iii. 405, *n.* 6; Charing Cross, full tide of human existence, ii. 337; iii. 450; Charing Cross to Whitechapel, the greatest series of shops in the world, ii. 218; Clerkenwell, as

London.

where Johnson met Mr. i. 113, *n.* 1; Clerkenwell broken open in the riots, iii. 429; described *try Clinker*, ii. 123, *n.* 2; Inn, Lyons lived there, *n.* 2; Clifton's eating-400; Clubs: *see* under Coachmaker's Hall, Boswells a religious Robinhood *v.* 93, 95; Compters, The, Conduit Street, Boswell *ere*, ii. 166; Cornhill, iv. Covent Garden, election 79, *n.* 2; Hummums, iii. Johnson helps the fruit-50; Piazzas infested by 163, *n.* 2; **Covent Gar-**
tre, *Douglas*, *v.* 362, *n.* 1; at an oratorio, ii. 324, *n.* ologue to Kelly's comedy, Maddocks the straw-man, *She Stoops to Conquer* in ii. 208; *Sir Thomas*, iii. 115, *n.* 2; time of ii. 410, *n.* 2; Crown and Tavern, Strand, Boswell's *arty*, ii. 63, 186; iii. 41; and Johnson dine there, *Super's Gardens*, *v.* 295; *treet*, Lord Marchmont's *.* 392; Doctors' Com-462, *n.* 1; Dover Street, Club met at Baxter's and *s*, i. 479; Downing Street, lodgings, i. 422; Lord *esidence*, ii. 331; **Drury**
eatre, Abington's, Mrs., i. 324; *Beggar's Opera* iii. 321, *n.* 3; Boswell a cow, *v.* 396; *Comus* 27; Davies's benefit, iii. *l of Essex*, iv. 312, *n.* 5; *t's* management, i. 111, *rrick*, opened by, i. 181; *h* and Lord Shelburne

there, iv. 175, *n.* 1; *Irene* per-
formed, i. 153, 196-8, 200-1; John-
son in the Green Room, i. 201; iv.
7; management by Booth, Wilks,
and Cibber, *v.* 244, *n.* 2; Duke
Street, St. James's, No. 10, Mrs.
Bellamy's lodgings, iv. 244, *n.* 2;
Durham Yard, Johnson mentions
it in dating a letter, iii. 405, *n.* 6;
the site of the Adelphi, ii. 325, *n.*
3; East-India House, John
Hoole one of the clerks, ii. 289, *n.*
2; Essex Head, Essex Street, iv.
253; *see* under CLUBS; Exeter-
Change, iv. 116, *n.* 2; Exeter
Street, Johnson's first lodgings, i.
103; iii. 405, *n.* 6; said to have
written there some of the *Debates*,
i. 504-5; Falcon Court, Fleet
Street, Boswell and Johnson step
aside into it, iv. 72; Farrar's-
Buildings, Boswell lodges there, i.
437; Fetter Lane, Johnson lodges
there, iii. 405, *n.* 6; has sudden
relief by a good night's rest, iii. 99,
n. 4; Levett woos his future wife in
a coal shed, i. 370, *n.* 3; Fleet-ditch,
Johnson's voice seems to resound
to it, ii. 262; **Fleet Prison**, broken
open in the Gordon Riots, iii. 429;
Endymion Porter's pun on it, *v.*
137, *n.* 4; Lloyd a prisoner, i. 395,
n. 2; Oldys a prisoner, i. 175, *n.*
2; Savage lodges in its liberties, i.
125, *n.* 4, 416, *n.* 1; **Fleet Street**,
animated appearance, ii. 337;
compared with Tempé and Mull,
iii. 302; Boswell meets Johnson
'moving along,' iv. 71; dangers,
its, i. 163, *n.* 2; Goldsmith lodges
in a court opening out of it, i. 350,
n. 3; Greenwich Park not equal
to it, i. 461; Johnson's favourite
street, ii. 427; iii. 450; Johnson helps
a gentlewoman in liquor across it,
ii. 434; Kearsley the bookseller, i.

London.

214, *n.* 1; Langton lodges there during Johnson's illness, iv. 266, *n.* 3; Lintott's shop at the Cross Keys, iv. 80, *n.* 1; Macaulay describes its 'river fog and coal smoke,' iv. 350, *n.* 1; the Museum, iv. 319; Fox Court, Brook Street, Holborn, Savage's birth-place, i. 170, *n.* 5; Gerrard Street, Boswell's lodgings, iii. 51, *n.* 3; Goodman's Fields, Garrick's first appearance, i. 168, *n.* 3; **Gough Square**, Johnson lives there from 1749-1759, (writes the *Dictionary*, *Rambler*, *Rasselas*, and part of the *Idler*), i. 188, 350, *n.* 3; iii. 405, *n.* 6; described by Carlyle, i. 188, *n.* 1; by Dr. Burney, i. 328; Gray's Inn, Johnson lodges there, i. 350, *n.* 3; iii. 405, *n.* 6; Osborne's bookshop, i. 161; Great Russell Street, Beauclerk's library, iv. 105, *n.* 2; Gresham College, iii. 13; Grosvenor Square, Mr. Thrale's house, Johnson's room in it, iii. 324, *n.* 4, 405, *n.* 6; iv. 72; Mr. Thrale dies there, iv. 84; **Grub Street**, defined, i. 296; saluted, *ib.*, *n.* 2; Johnson had never been there, *ib.*; history of it, i. 307, *n.* 2; 'Let us go and eat a beefsteak in Grub Street,' iv. 187; Guildhall, Beckford's monument, iii. 201; its Giants, v. 103, *n.* 1; Wilkes on his way to it, iv. 101, *n.* 2; Haberdashers' Company, i. 132, *n.* 1; Half-Moon Street, Boswell's lodgings, ii. 46, *n.* 2, 59; Harley Street, Johnson dines at Allan Ramsay's house, No. 67, iii. 391, *n.* 2; **Haymarket Theatre**, Foote and George III, iv. 13, *n.* 3; Foote's patent, iii. 97, *n.* 2; Gordon Riots, open at the, iii. 429, *n.* 3; *Spectator*, mentioned in the, iii. 449; Hedge Lane, Johnson visits a man in distress, iii. 324;

Henrietta Street, i. 485, *n.* 1; **Holborn**, Boswell starts from it in the Newcastle Fly, ii. 377, *n.* 1; Johnson twice resides there, iii. 405, *n.* 6; writes there his *Hermit of Teneriffe*, i. 192, *n.* 1; Tyburn procession along it, iv. 189, *n.* 1; Hummums, iii. 349; Hyde Park, Boswell takes an airing in Pao's coach, ii. 71, *n.* 2; troops reviewed there at Dodd's execution, iii. 120, *n.* 3; Hyde Park Corner, iii. 450; Inner Temple: *see* below under **TEMPLE**; Ironmonger Row, Old Street, Psalmanazar lived there, iii. 443, 444; Islington, Johnson goes there for change of air, iv. 271, 415; mentioned, ii. 273, 450; Ivy Lane: *see* under **CLUBS**, Ivy Lane Club; Johnson Buildings, iii. 405, *n.* 6; **Johnson's Court**, Johnson removes to it, i. 5; Boswell and Beauclerk's veneration for it, ii. 229, 427; 'Johnson of that *Ilk*,' *ib.*, *n.* 2; iii. 405, *n.* 6; Kennington Common, iii. 239, *n.* 2; Kensington, Elphinstone's academy, ii. 171, *n.* 2; Boswell and Johnson dine there, ii. 226; Kensington Palace, Dr. Clarke and Walpole sit up there one night, iii. 248, *n.* 2; King's Bench Prison, broken open in the Gordon Riots, iii. 429; Lydiat imprisoned, i. 194, *n.* 2; Smart dies in it, i. 306, *n.* 1; Wilkes imprisoned, iii. 46, *n.* 5; King's Bench Walk, Johnson hears Misella's story, i. 223, *n.* 2; 'Persuasion tips his tongue,' &c., ii. 339, *n.* 1; King's Head: *see* **CLUBS**, Ivy Lane; Knightsbridge, v. 286; Lambeth-marsh, Johnson said to have lain concealed there, i. 141; Lambeth Palace, public dinners, iv. 367, *n.* 3; Leicester-fields, Reynolds lived there,

London.

1. 3; Le Telier's Tavern: e under DOVER STREET; 3 Inn, Warburton ap- preacher, ii. 37, *n.* 1; ritain, Benjamin Franklin ext door to Wilcox's shop, . 1; mentioned by Swift, . 3; London Bridge, Old, of it, iv. 257, *n.* 1; book- n it, iv. 257; *shooting* it, *n.* 2; Lower Grosvenor . 110; Ludgate prison, Dr. dies in it, ii. 341, *n.* 3; n House, iii. 139, *n.* 4; - House, Boswell dines . 378, *n.* 1; Marshalsea, open at the Gordon Riots, described by Wesley, i. 1; Marylebone-Gardens, said to have begun a riot . 324; Mile-End Green, **Mitre Tavern**, Johnson's 399; Boswell and John- st evening there, i. 401; . Boswell, and Goldsmith, Boswell's supper, i. 423; and Johnson alone on a ht, i. 426; supper on Bos- turn from abroad, ii. 8; ith Temple, ii. 11; dinners ii. 73, 98; dinner with two ethodists, ii. 120; farewell ith Dr. Maxwell, ii. 132; and Johnson, dinner in 157; Boswell loses a din- e, ii. 178; Boswell and . dinner in 1773, ii. 242; Johnson and a Scotchman, Johnson and young Col in 111; Boswell, Johnson and in 1776, iii. 8; Boswell nson in 1777, 'Hermit nposed, iii. 159, *n.* 3; Bos- istake about, ii. 291, *n.* 1; tom of the Mitre' kept up, 'we will go again to the VI.

Mitre,' iv. 71; Cole, the landlord, v. 139; Johnson and Murphy dine there, i. 375, *n.* 1; Moorfields, John Hoole born there, iv. 187; mad-houses, ii. 251; iv. 208; mass-house burnt at the Gordon Riots, iii. 429; New Street, Fetter Lane, Strahan's printing office, ii. 323, *n.* 2; iv. 371; New Street, Strand, Johnson dined at the Pine Apple, i. 103; **Newgate**, Akerman the keeper, iii. 431-433; profits of his office, iii. 431, *n.* 1; Baretti im- prisoned, ii. 97, *n.* 1; burnt in the Gordon Riots, iii. 429; Cooley im- prisoned, i. 503; Dodd, Dr., iii. 166; executions removed there, iv. 188, *n.* 2, 328; Hawkins's story of a man sentenced to death, iii. 166, *n.* 3; Moore, Rev. Mr., the Ordinary, iv. 329, *n.* 3; Villette, Rev. Mr., the Ordinary: *see* VILLETTE; Wesley's description of its horrors, iii. 431, *n.* 1; improvement, *ib.*; Newgate Street, iv. 204; North- umberland - House, Dr. Percy's apartment burnt, iii. 420, *n.* 5; next shop to it a pickle-shop, ii. 218; **Old Batley**, Baretti's trial, ii. 96; Bet Flint's trial, iv. 103; Savage's, i. 162, *n.* 3; Sessions House plundered in the Gordon Riots, iii. 429; Sessions in 1784, iv. 328, *n.* 1 (*see Old Bailey Ses- sions Paper*); Old Bond Street, Boswell's lodgings, ii. 82; Old Devil Tavern, iv. 254, *n.* 4; Old Jewry, Dr. Foster's Chapel, iv. 9, *n.* 5; Old Street, Johnson attends a club there, iii. 443; iv. 187; Old Swan, Boswell and Johnson land there, i. 458; Opera House, Boswell at the performance of *Me- dea*, iii. 91, *n.* 2; Oxford Street, The Pantheon, ii. 168-9; Pall Mall, Dodsley's shop, i. 135, *n.* 1;

London.

Pall Mall, King's Head, The World Club, iv. 102, *n.* 4; Park Lane, Warren Hastings's house, iv. 66; Parsloe's Tavern: *see* ST. JAMES STREET; Paternoster Row, Cooper the bookseller, v. 117, *n.* 4; Piccadilly, Boswell's lodgings, ii. 219; Walpole describes a procession, iv. 296, *n.* 3; Poultry, No. 22, Messieurs Dilly's house: *see* under DILLY, Messieurs; Prince's Tavern: *see* SACKVILLE STREET; Printing House Square, ii. 323, *n.* 2; Pye Street, iv. 371; Queen Square, Bloomsbury, Dr. John Campbell's house, i. 418, *n.* 4; Ranelagh, barristers should not go too often, iv. 310; *Evelina*, described in, ii. 169, *n.* 1; 'girl, a Ranelagh,' iii. 199, *n.* 1; Gordon Riots, open at the, iii. 429, *n.* 3; *Highland Laddie*, sung there, v. 184, *n.* 1; Johnson's admiration of it, ii. 168; his first visit, iii. 199; often went, ii. 119; riot of footmen, ii. 78, *n.* 1; Thornton's *Ode on St. Cecilia's Day* performed there, i. 420, *n.* 2; Ranelagh House, ii. 31, *n.* 1; Red Lion Street, v. 196, *n.* 2; Rotherhithe, iii. 21, *n.* 1; Round-house, Garrick 'will have to bail Johnson out of it,' i. 249; Captain Booth taken to it, *ib.*, *n.* 2; Johnson carried to it, ii. 299; Royal Exchange, Jack Ellis, the scrivener, iii. 21; Russell Street, Covent Garden, No. 8, Tom Davies's house, where Boswell first saw Johnson, i. 390; Sackville Street, Prince's Tavern, The Literary Club met there, i. 479; v. 109, *n.* 5; Slaughter's Coffee-house, i. 115, *n.* 1; iv. 15; Smithfield, boxing-ring, iv. 111, *n.* 3; v. 229, *n.* 2; joustes held there, iv. 268, *n.* 2; Snow-hill, Mrs. Gardiner's shop, i.

242; iii. 22; iv. 246; Soho-house of the Venetian R i. 274; Somerset Coffee Strand, Boswell and] start from it for Oxford, Somerset-House, built by Chambers, iv. 187, *n.* 4; S Place, Exhibition of the Academy, iv. 202; South Street, General Paoli's ho 391-2; Southampton-B Chancery-Lane, Burke an son in consultation there, Southwark Elections: *see* T Henry, Southwark; kenni ning with blood, v. 247; house, ii. 286, *n.* 1, 427; Jo apartment in it, i. 493; *n.* 6; Spring Garden, aft Vauxhall, iv. 26; St. A Holborn, i. 170; St. C Dances, Boswell and John tend service there, ii. 21 357; iii. 17, 24, 26, 302, 90, 203, 209; hear a seri evil-speaking, iii. 379; Jo seat, ii. 214; — returns after recovery, iv. 270, *n.* George's-Fields, meeting] the 'Protestants' at the Riots, iii. 428; St. G Hanover Square, Dodd get the living by a bribe, *n.* 3; Thomas Newton resi lectureship, iv. 286, *n.* 1; St. Palace, Lord Mayor Be address, iii. 201, *n.* 3; St. Square, Johnson and walk round it, i. 163, *n.* St. James's Street, a new g club, iii. 23, *n.* 1; Parsloe's The Literary Club meet t 479; Wirgman's, the toy-s 325; St. John's Gate, Clerk indecent books sold there b i. 112, *n.* 2; Johnson's rever

London.

; his room, i. 504; meets
ere, iv. 407, *n.* 4; Savage's
52; mentioned, i. 123, *n.* 3,
151; St. Luke's Hospital,
St. Martin's in the Fields,
St. Martin's Street, Dr.
occupies Newton's house,
St. Paul's Cathedral,
Easter 'going up': *see*
OSWELL, St. Paul's; de-
by an Indian king in the
; i. 450, *n.* 3; Johnson's
it, iv. 423-4, 444-6;
its, proposal to raise, ii.
423; mentioned, iii. 349;
s Churchyard, Innys the
r, iv. 402, *n.* 2, 440;
s old club dines at the
Arms, iv. 87, 435; Riving-
ok-shop, i. 135, *n.* 1; St.
e's Churchyard, the bell-
the wall, iv. 189, *n.* 1; St.
e's Ladies' charity-school,
Staple Inn, Isaac Reed's
s, i. 169, *n.* 2; iv. 37;
s chambers, i. 350, *n.* 3,
405, *n.* 6; *Rasselas* not
here, iii. 405, *n.* 6; Step-
ad's chapel, iii. 355, *n.* 2;
Boswell and Johnson walk
one night, i. 457; dangers
53, *n.* 2; Johnson lodges
405, *n.* 6; mentioned, iv.
under SOMERSET COFFEE
and TURK'S HEAD COF-
SE; **Temple**, Chambers's,
rt, chambers in, ii. 260;
h's, ii. 97, *n.* 1; iv. 27;
s, i. 250; iv. 134; John-
k, i. 463; Scott's cham-
262; Steevens's, iv. 324;
Bar, Goldsmith's whisper
e heads on it, ii. 238;
st placed on it in William
s, iii. 408, *n.* 3; Johnson's
ams to resound from it to

Fleet-ditch, ii. 262; mentioned, ii.
155; iv. 92, *n.* 5; Temple Church,
Johnson attends the service, ii.
130; Dr. Maxwell assistant
preacher, ii. 116; Temple-gate, ii.
262; Inner Temple, Boswell enters
at it, ii. 377, *n.* 1; rent of his
chambers there, iii. 179, *n.* 1;
Middle Temple, Burke enters there,
v. 34, *n.* 3; Middle Temple Gate,
Lintott's bookshop, iv. 80, *n.* 1;
Temple Stairs, Boswell and John-
son take a sculler there, i. 457;
land there, ii. 434; Temple Lane,
Inner, Boswell lodges at the
bottom of it, i. 437; Johnson's
chambers, iii. 405, *n.* 6; described
by Fitzherbert, i. 350, *n.* 3; by
Murphy, i. 375, *n.* 1; Boswell pays
his first visit to Johnson, i. 395;
Mme. de Boufflers visits him, ii.
405; Thames; *see* THAMES;
Tom's Coffee-house, iii. 33; Tower,
Earl of Essex's *Roman death* in it,
v. 403, *n.* 2; mentioned, i. 163, *n.*
2; Tower Hill, Lord Kilmarnock
beheaded, v. 105; Lord Lovat,
v. 234; Turk's Head Coffee-house,
Strand, Boswell and Johnson sup
there, i. 445, 452, 462, 464; talk
of visiting the Hebrides, i. 450; ii.
291, *n.* 1; Turk's Head, Gerrard
Street, Literary Club meet there,
i. 478; ii. 330, *n.* 1; v. 109, *n.* 5;
Vauxhall Gardens, iii. 308; iv. 26,
n. 1; Wapping, Boswell and
Windham *explore* it, iv. 201;
Warwick Lane, i. 165, *n.* 1, 175, *n.*
3; Water Lane, Goldsmith's tailor,
ii. 83; Westminster, election of 1741,
iv. 198, *n.* 3; election of 1784, iv. 266,
279, *n.* 2; scrutiny, iv. 297, *n.* 2;
Westminster Abbey: Cloisters
and Dean's-Yard, Dr. Taylor's
house, i. 238; iii. 222; Goldsmith
and Johnson survey Poets' Corner,

London.....Lords.

- ii. 238 ; Goldsmith's monument, iii. 81-5 ; Johnson's funeral, iv. 419 ; Reynolds on the overcrowding of the monuments, iv. 423, *n.* 2 : see under STANLEY, Dean, *Memorials of Westminster Abbey* ; Westminster Hall, iv. 309 ; v. 57 : see under LAWYERS ; Westminster Police Court, Henry Fielding the magistrate, iii. 217, *n.* 2 ; Johnson attends it, iii. 216 ; iv. 184 ; Westminster School, Beckford a pupil, iii. 76, *n.* 2 ; Boswell's son James a pupil, iii. 12 ; bullying, *ib.*, *n.* 3 ; group of remarkable boys, i. 395, *n.* 2 ; Lewis, an usher, iv. 307 ; Will's Coffee-house, Dryden's summer and winter chairs, iii. 71 ; iv. 91, *n.* 1 ; Wine Office Court, Fleet Street, Goldsmith's lodgings, i. 366, *n.* 1 ; Wood Street Compter, broken open, iii. 429 ; Woodstock Street, Hanover Square, Johnson lodges there, i. 111 ; iii. 405, *n.* 6.
- London, a Poem*, account of its publication, i. 118-31 ; correspondence with Cave, i. 120-4 ; price paid for it, i. 124, 193, *n.* 1 ; published by Dodsley, i. 123-4 ; in May, 1738, i. 118 ; the same day as Pope's '1738,' i. 126 ; second edition, i. 127 ; sold at a shilling a copy, *ib.*, *n.* 3 ; Attorneys attacked, ii. 126, *n.* 4 ; Boileau's and Oldham's imitations of the same satire, i. 118-20 ; Boswell quotes it at Greenwich, i. 460 ; composed rapidly, i. 125, *n.* 4 ; extracts from it, i. 130 ; Oxford, effect produced by it at, i. 127 ; Pope's opinion of it, i. 129, 143 ; quoted, i. 77, *n.* 1, *n.* 3 ; rhymes, imperfect, i. 129 ; *Thales* and *Savage*, i. 125, *n.* 4.
- London Chronicle*, Goldsmith's 'apology' published in it, ii. 209 ; Johnson writes the *Introduction*, i. 317 ; takes it in, i. 318 ; ii. 103 ; printed by Strahan, iii. 221 ; mentioned, i. 251, 327, 481 ; ii. 412.
- London Evening Debates*, iii. 460.
- London Magazine*, Boswell's *Hyochondriacks* published in it, iv. 179, *n.* 5 ; debates in Parliament, i. 502 ; Wesley attacks it, v. 35, *n.* 3.
- London Packet*, ii. 209, *n.* 2.
- LONDONERS, ii. 101 ; iv. 210.
- LONG, Dudley (afterwards North), iv. 75, 81, 83.
- LONGINUS, i. 3, *n.* 1.
- LONGITUDE, ascertaining the, i. 267, *n.* 1, 274, *n.* 2 ; ii. 67, *n.* 1 ; parliamentary reward, i. 301 ; Swift and Goldsmith refer to it, i. 301, *n.* 3.
- LONGLANDS, Mr., a solicitor, ii. 186.
- LONGLEY, Archbishop, iv. 8, *n.* 3.
- LONGLEY, John, Recorder of Rochester, iv. 8.
- LONGMAN, Messieurs, i. 183, 290, *n.* 2.
- LONSDALE, first Earl of—brutality to Boswell, ii. 179, *n.* 3 ; courted by him, i. 5, *n.* 2 ; v. 113, *n.* 1 ; a cruel tyrant, v. 113, *n.* 1.
- 'LOPLOLLY,' i. 378, *n.* 1.
- LORD, valuing a man for being one, iii. 347.
- LORD, Scotch, celebrated for drinking, iii. 170, 329.
- LORD C., abbreviation for Lord Chamberlain, iii. 34, *n.* 4.
- LORD —, no mind of his own, iv. 29.
- LORD —, who carried politeness to an excess, iv. 17.
- LORD'S DAY BILL OF 1781, iv. 94, *n.* 5.
- LORD'S PRAYER, The, v. 121.
- LORDS, few cheat, iii. 353.

Lords.....Lucan, Earl of.

eat, and great ladies, iv.

ouse of. See DEBATES OF
MENT.

orance in ancient times,

oting the authority of, iv.

Dr., iv. o, n. 4.

Countess of, iii. 366; v.

Earl of, iii. 118; v. 178,
mps for joy, v. 371; cha-
y Boswell, v. 372; by
, *ib.*, n. 3.

OUGH, Lord (Alexander
ourne, afterwards Earl of
, Bute's errand-goer, ii.
reer, i. 387; cold affecta-
consequence, iv. 179, n. 1;
, afraid of, iii. 240, n. 3;
sociates with, i. 504; ii.
ibbon, congratulated by,
i. 2; Johnson's pension, i.
76, 380; oratory, i. 387;
ation, i. 386; taught by
, *ib.*, iii. 2; and by Mack-
solicited employment, ii.
, Taylor's, Dr., law-suit,
mentioned, ii. 152, n. 2.

OUGH, the town, iii. 2.

ther, the Moravian, iii. 122,

LIPPE, ii. 391, n. 6.

. 361.

ister of, iii. 399, n. 3.

non, Lord, a boast of his,
helped to carry off Lady
v. 227, n. 4; *Lines on his*
n, i. 180; monument to
v. 234; trial and execu-
i, n. 1; i. 501.

omas, Lord, v. 234.

cts exaggerated, ii. 122;
fancy that a man can be
ut once, ii. 460.

LOVE, James, an actor, ii. 159.

Love and Madness, iv. 187.

Love in a Hollow Tree, iv. 80.

LOVEDAY, John, ii. 258, n. 3.

LOVEDAY, Dr. John, ii. 258, n. 3.

LOVELACE, in *Clarissa*, ii. 341.

LOVIBOND, Edward, i. 101.

LOW COMPANY, iv. 312.

LOW DUTCH, Johnson studies, ii.

263; iv. 21; resemblance to Eng-
lish, iii. 235; iv. 22.

LOW LIFE, v. 307.

LOWE, Canon, i. 45, 48.

LOWE, Charles, *Life of Prince Bis-
marck*, iv. 27, n. 1.

LOWE, Mauritius, account of him, iv.
202, n. 1; house in Hedge Lane,
iii. 324, n. 2; Johnson's bequest
to his children, iv. 402, n. 2; picture
refused by the Academy, iv. 201-3;
subscription for his daughters, iv.
202, n. 1; sups with Johnson, iii.
380; visits him, iv. 209-10.

LOWNDES, W. T., *Bibl. Man.* error
about *The World* newspaper, iii.
16, n. 1.

LOWTH, Robert, Bishop of London,
English Grammar, iv. 311; *Pre-
lections*, v. 57, n. 3; rose by his
learning, v. 81; Warburton, con-
troversy with, ii. 37; v. 125, 423.

LOWTH, William, iii. 58.

LOWTHER FAMILY, v. 113.

LOWTHER, Sir James, a rich miser,
v. 112.

LOYALTY OF THE NATION, ii. 370;
blasted for a time, iv. 171, n. 1.

LOYOLA, Ignatius, i. 77.

LUARD, Rev. Dr., iii. 83, n. 3.

Lucan, quoted, i. 320, n. 4.

LUCAN, first Earl of, Literary Club,
member of the, i. 479; Johnson
intimate with him and Lady Lucan,
iii. 425; iv. 1, n. 1, 326; anecdote
of Johnson as Thrale's executor,
iv. 86.

Lucas.....Macartney.

LUCAS, Dr. Charles, Johnson writes in his defence, i. 311; reviews his *Essay on Waters*, i. 91, n. 1, 309, 311.

LUCAS, Richard, *Enquiry after Happiness*, v. 294.

LUCAS DE LINDA, ii. 82.

Lucian, iii. 238, n. 2; Combabus, story of, iii. 238, n. 2; Epicurean and the Stoick, pleadings of the, iii. 10; Francklin's translation, iv. 34.

Lucius Florus, ii. 237.

Lucretius, quoted, i. 283; iv. 390, n. 3, 425, n. 4; Tasso borrows a simile from him, iii. 330.

Luctus, ii. 371.

LUKE, in *The Traveller*, ii. 6.

LUMISDEN, Andrew, ii. 401, n. 2; v. 194.

LUMM, Sir Francis, ii. 34, n. 1.

LUNARDI, 'the flying man in the balloon,' iv. 357, n. 3, 358, n. 1.

Lusiad, *The*, Johnson's projected translation, iv. 251. See under MICKLE.

LUTHER, Martin, v. 217.

LUTON, iv. 128.

LUTON HOE, iv. 118, 127.

LUTTEREL, Colonel, ii. 111.

LUXURY, dread of it visionary, ii. 169-170; money better spent on it than in almsgiving, iii. 56, 291; no nation ever hurt by it, ii. 217-9; produces much good, iii. 55; querulous declamations against it, iii. 226; every society as luxurious as it can be, iii. 282; man not diminished in size by it, v. 358; reaches very few, ii. 218; Wesley attacks its apologists, iii. 56, n. 2.

Lyce, To, i. 178.

LYDIA, v. 220.

LYDIAT, Thomas, i. 194, n. 2; ii. 7.

LYE, Edward, ii. 17.

LYNNE REGIS, i. 141, 285.

LYONS, iii. 446.

LYSONS —, of Clifford's Inn, iv. 402, n. 2.

LYTTELTON, George, first Lord, Boothby, Miss, admired, iv. 57, n. 2; Boswell's *Corsica*, praises, ii. 46, n. 1; caricature, lines on him in a, v. 285, n. 1; character by Chesterfield and Walpole, i. 267, n. 2; Chesterfield, Cibber, and Johnson, anecdote of, i. 256; Critical Reviewers, thanks the, iv. 57, 58, n. 1; *Debates*, speech in the, ii. 61, n. 4; epitaph on Sir J. Macdonald, v. 151; *Dialogues of the Dead*, ii. 126, 447; iv. 57; Goldsmith's *History of England*, supposed to have written, i. 412, n. 2; *History of Henry II*, Johnson criticises it to the King, ii. 38; —, thirty years spent on it, iii. 32; punctuation, *ib.*; kept back for fear of Smollett, iii. 33; its whiggism, ii. 221; Hume's Scotticisms, ii. 72, n. 2; Johnson, *Life* by, iv. 57-8; attacks on it, iv. 64; Johnson's unfriendliness, iv. 57; Montague, Mrs., friendship with, iv. 64; *Persian Letters*, i. 74, n. 2; 'respectable Hottentot,' i. 267, n. 2; Smollett, attacked by, iii. 33, n. 1; Thomson's 'loathing to write,' iii. 360; mentioned, ii. 64, n. 2, 124, n. 1.

LYTTELTON, Thomas, second Lord, character, his, iv. 298, n. 3; timidity, v. 454; vision, iv. 298; mentioned, iv. 296, n. 3.

LYTTELTON, Sir Edward, v. 457.

M.

MACALLAN, Eupham (Eupham M'Cullan), v. 39.

MACARTNEY, Earl of, Boswell's *Life of Johnson*, praises, i. 13; Campbell, Dr. John, account of, i. 418, n. 1; iii. 243, n. 4; embassy to

Macartney, Earl of.....Macaulay, Thomas Babington.

China, i. 13, *n.* 2, 367, *n.* 2; Hindoos, describes a peculiarity of the, iv. 12, *n.* 2; Johnson and Lady Craven, anecdote, iii. 22, *n.* 2; Literary Club, member of the, i. 479; mentioned, i. 380; iii. 238, *n.* 2, 425.

MACAULAY, Dr., a physician, husband of Mrs. Macaulay the historian, i. 242, *n.* 4; iii. 402.

MACAULAY, Mrs. Catherine, the historian, Boswell wishes to pit her against Johnson, iii. 185; Johnson and her footman, i. 447; iii. 77; — had not read her *History*, iii. 46, *n.* 2; — ‘match’ with her, ii. 336; — political and moral principles, wonders at, ii. 219; — toast, i. 487; maiden name and marriage, i. 242, *n.* 4; ‘reddening her cheeks,’ iii. 46; ridiculous, making her, ii. 336; Shakespeare’s plays and her daughter, i. 447, *n.* 1; mentioned, ii. 46, *n.* 1.

MACAULAY, Dr. James, *Bibliography of Rasselas*, ii. 208, *n.* 3.

MACAULAY, Rev. John, Lord Macaulay’s grandfather, v. 355, *n.* 1, 360, *n.* 1; a man of good sense, v. 360; on principles and practice, v. 359.

MACAULAY, Rev. Kenneth (Lord Macaulay’s great-uncle), colds caught at St. Kilda, on, ii. 51, 150; v. 278; *History of St. Kilda*, ii. 150; Johnson visits him, v. 118; — disbelieves his having written the *History*, v. 119; — calls him ‘a bigot to laxness,’ v. 120; — praises his magnanimity, ii. 51, 150; v. 278.

MACAULAY, Mrs. Kenneth, Johnson offers to get a servitorship for her son, ii. 380; v. 122; mentioned, v. 119.

MACAULAY, Thomas Babington (Lord Macaulay), ancestors, ii. 51, *n.* 2; v. 118, *n.* 1, 355, *n.* 1;

Addison, *Essay on*, iv. 53, *n.* 3; *anfractuosity*, iv. 4, *n.* 1; Bentley and Boyle, v. 238, *n.* 1; ‘brilliant flashes of silence,’ v. 360, *n.* 1; Boswell as a biographer, i. 30, *n.* 3; Burke’s first speech, ii. 16, *n.* 2; Campbell’s, Dr., *Diary*, ii. 338, *n.* 2; Chesterfield, Earl of, eminence of the, ii. 329, *n.* 3; Crisp, Mr., account of, iv. 239, *n.* 3; Croker’s ‘blunders,’ ii. 338, *n.* 2; — criticism on *Ad Lauram Epigramma*, i. 157, *n.* 5; — Greek, v. 234, *n.* 1; — Latin, iv. 144, *n.* 2; — and the Marquis of Montrose, v. 298, *n.* 1; — and *Prince Titi*, ii. 391, *n.* 4; feeling and dining, on, ii. 94, *n.* 2; Gibbon’s reported Mahometanism, ii. 448, *n.* 2; Hastings’s answer to Johnson’s letter, iv. 70, *n.* 2; Hastings and the study of Persian, iv. 68, *n.* 2; House of Ormond, i. 281, *n.* 1; imagination, described, iii. 455; Johnson’s blank verse, iv. 42, *n.* 7; — and Boswell on the non-jurors, iv. 286, *n.* 3, 287, *n.* 2; — called, iv. 94, *n.* 4; — and *Cecilia*, iv. 223, *n.* 5, 389, *n.* 4; — contempt of histories, iv. 312, *n.* 1; — etymologies, i. 186, *n.* 5; — and Horne Tooke, i. 297, *n.* 2; — household, i. 232; — ill-fed roast mutton, iv. 284, *n.* 4; — knowledge of the science of human nature, iii. 450; of London and the country, *ib.*; — talk and style of writing, iv. 237, *n.* 1; v. 145, *n.* 2; — translation of his own sayings, iv. 320, *n.* 2; — on travelling, Appendix B, iii. 449–59; *King’s evil*, i. 42, *n.* 3; Literary Club, i. 477, *n.* 4; Mattaire’s use of *Carteret* as a dactyl, iv. 3; Pitt’s peerages, iv. 249, *n.* 4; — treatment of Johnson and Gibbon, iv. 350, *n.* 1;

Macaulay, Thomas Babington.....Macdonald.

- Prendergrass, ii. 183, *n.* 1; Richardson's novels, ii. 174, *n.* 2; Thrale's, Mrs., second marriage, iii. 49, *n.* 1; Warburton, the, of our age, ii. 36, *n.* 2; William III and Dodwell, v. 437, *n.* 3; window tax, v. 301, *n.* 1.
- MACAULEY, Dr. (Cock Lane Ghost), (probably Dr. Macaulay, the husband of Mrs. Macaulay the historian), i. 407, *n.* 3.
- MACBEAN, Alexander, Johnson's amanuensis, account of him, i. 187; *calling*, on, iv. 94; Charterhouse, brother of the, i. 187; iii. 440-1; death, iii. 441, *n.* 3; stood as a screen between Johnson and death, *ib.*; Johnson's *Preface* to his *Geography*, i. 187; ii. 204; learning, a man of great, iii. 106; starving, ii. 379, *n.* 1; mentioned, i. 138, 139; iii. 25.
- MACBEAN, the younger, i. 187.
- Macbeth*, *Miscellaneous Observations* on, i. 175. For *Macbeth*, see under SHAKESPEARE.
- Maccabees*, Johnson looks into the, ii. 189, *n.* 3.
- Maccaroni*, a, v. 84.
- MACCARONIC verses, iii. 283.
- MACCLESFIELD, v. 432.
- MACCLESFIELD, Charles Gerard, Earl of, Bill of Divorce, i. 170, *n.* 5.
- MACCLESFIELD, Countess of, account of her, i. 174, *n.* 2; divorced, i. 170; marries Colonel Brett, i. 174, *n.* 2; Savage's reputed mother, i. 166, *n.* 4; evidence of his story examined, i. 170-4; reproached at Bath, i. 174, *n.* 1.
- MACCLESFIELD, Thomas Parker, first Earl of, i. 157.
- MACCLESFIELD, George Parker, second Earl of, i. 267, *n.* 1.
- MACCONOCHIE —, a Scotch advocate, iii. 213.
- MACCRUSLICK, v. 166, *n.* 2.
- MACDONALD, Clan of, ii. 269, 270.
- MACDONALD, Sir Alexander, of Slate (father of Sir James and Sir Alexander Macdonald), v. 174, 188, 260.
- MACDONALD, Sir Alexander, first Lord Macdonald, arms rusty, his, v. 151, 355; Boswell and Johnson try to rouse him, v. 150-1; feudal system, attacks the, ii. 177; flees from his tenants, v. 150, *n.* 3; Johnson, introduced to, ii. 157; invites him to visit him, v. 14; inhospitality, ii. 303, *n.* 1; v. 148, *n.* 1, 157, *n.* 2; 'a very penurious gentleman,' v. 277, 279; anecdotes of his penuriousness, v. 315-6; passages suppressed by Boswell, v. 148, *n.* 1, 415, *n.* 4; landlord, as oppressive, v. 149, 161; Latin verses, his bad, v. 419; sugar-tongs in his house, absence of, v. 22, *n.* 1; mentioned, ii. 169, *n.* 2, 173, '191, *n.* 2; v. 275.
- MACDONALD, Lady, wife of the first Lord Macdonald, ii. 169, *n.* 2; v. 147.
- MACDONALD, Alexander, of Kingsburgh (old Kingsburgh), his annuity, v. 257-8; helps the Pretender, v. 188-9; examined, v. 259-60; mentioned, v. 160-1.
- MACDONALD of Kingsburgh, the younger, account of him, v. 184; emigrates, v. 185; mentioned, v. 205-6.
- MACDONALD, old Mrs. of Kingsburgh, v. 190.
- MACDONALD, Archibald, M.P., v. 153, *n.* 1.
- MACDONALD of Clanranold, v. 158.
- MACDONALD, Sir Donald, v. 147.
- MACDONALD, Donald, v. 149.
- MACDONALD, Donald (Donald Roy), v. 190-1.

Macdonald, Flora.....Macklin.

VALD, Flora, wife of Macdonald of Kingsburgh, Account of adventures, v. 187-191, 201, Courtenay's *Poetical Review*, joined in, ii. 268; emigrates, ii. 3; courage on board *Eden*; health drunk on Jan. 30, 1791; Johnson visits her, v. 179, Primrose, Lady, rewards her, v. 3; virulent Jacobite in old age, v. 185, *n.* 4.

VALD, Hugh, v. 279.

VALD, Sir James, account of his death, v. 153, *n.* 1; regretted, v. 149; English edition, v. 149; epitaph, v. 151; society, v. 258; Johnson, terror of, v. 149; letters to his mother, v. 151; Marcellus of Scotland, v. 151; v. 152, *n.* 1; Rasay's sword, v. 174; mentioned, v. 289.

VALD, James, a factor, Johnson visits him, v. 275-79.

VALD, James, of Knockow, v. 289.

VALD, Lady Margaret, widow of A. Macdonald of Slate, mentioned in *Sky*, iii. 383; v. 260; best of the Pretender, v. 188; raises monument to her son, v. 153.

VALD, Ranald, ii. 309.

VALD of Scothouse, v. 197.

VALD of Sky, league with *Eden*, v. 174.

LANE, THE LAIRD OF, the *Eden*, v. 156, *n.* 3.

AR, Donald, v. 191-2.

, Dr. William, i. 191, *n.* 5.

ISES, The, v. 337.

IZIE, —, of Applecross, v. 289.

IZIE, Sir George, *Characteres alorum*, v. 212-4; Dryden describes him as 'that noble wit of the land,' iv. 38, *n.* 1.

MACKENZIE, Henry, *Man of Feeling*, i. 360; *Man of the World*, i. 360, *n.* 2; v. 277; *Mirror*, The, iv. 390, *n.* 1; Poker Club, ii. 431, *n.* 1; Wedderburne's Club, iv. 179, *n.* 1; mentioned, ii. 35, *n.* 1.

MACKENZIE, John, v. 191-3.

MACKENZIE, —, stories of second sight, v. 160.

MACKINNON, of Corrichatachin, v. 156; Boswell calls him *Corri*, v. 258; Johnson visits him, v. 156-162, 257-265.

MACKINNON, John, v. 197-8.

MACKINNON, Lady, v. 198.

MACKINNON, Laird of, v. 165, 195, 197-9.

MACKINNON, Mrs., v. 160-1, 259, 264.

MACKINTOSH, Sir James, Aberdeen, his fellow-students at, v. 85, *n.* 2; study of Greek there, v. 92, *n.* 1; birth-place, v. 132, *n.* 1; Burke on Boswell's *Life* as a monument to Johnson's fame, i. 10, *n.* 1; — and Gibbon, ii. 348, *n.* 1; — on Johnson's talk, iv. 316, *n.* 1; — as a metaphysician, i. 472, *n.* 2; Dunbar, Dr., iii. 436, *n.* 1; Fox's character, iv. 167, *n.* 1; — election to the Literary Club, ii. 274, *n.* 4; Gray's and Walpole's style, iii. 31, *n.* 1; Johnson, groundless charge against, v. 332, *n.* 1; — idea of a ship, v. 137, *n.* 4; — withheld from metaphysics, v. 109, *n.* 3; leading life over again, on, iv. 303, *n.* 1; Macdonald, Sir James, v. 152, *n.* 1; Priestley, Dr., iv. 443; Temple's style, iii. 257, *n.* 3; torture, late use of, i. 467, *n.* 1; mentioned, iii. 40, *n.* 3; 230, *n.* 5.

MACKLIN, Charles, *Life* by W. Cooke, iv. 437; *Man of the World*, v. 277, *n.* 1; taught Wedderburne, iii. 2.

MacLaurin, Professor Colin.....Macleod, Laird of.

- MACLAURIN, Professor Colin, epitaphs, his, v. 49-50 ; Goldsmith's anecdote of his yawning, iii. 15 ; tries to fortify Edinburgh, v. 49, *n.* 6.
- MACLAURIN, John (afterwards Lord Dreghorn), argument for Knight, a negro, iii. 86 ; motto for it from Virgil, iii. 87, *n.* 3, 212 ; plea read by Johnson, iii. 88, 101, 127, 212 ; epitaphs on his father, his, v. 49 ; Goldsmith's story of his father, uneasy at, iii. 15 ; Johnson, introduced to, v. 48 ; — style, caricatures, ii. 363 ; 'made dish,' his, i. 469 ; v. 394, *n.* 1.
- MACLEAN, Alexander, Laird of Col. *See* COL, the old Laird of.
- MACLEAN, Dr. Alexander, a physician of Tobermorie, Johnson visits him, v. 313-16 ; wrote *The History of the Macleans*, v. 313 ; mentioned, v. 310, 319.
- MACLEAN, Dr. Alexander, another physician of Mull, v. 340.
- MACLEAN, Sir Allan, Chief of the Macleans, v. 310 ; Johnson visits him, v. 322-31 ; his house, v. 322, *n.* 1, 323 ; Sunday evening, v. 325 ; accompanies Johnson, v. 331-44 ; in Iona, v. 335 ; asserts the rights of a chieftain, v. 337 ; brags of Scotland, v. 340 ; visits Lochbury, v. 341-3 ; lawsuit, his, ii. 380, *n.* 4 ; iii. 95, 101, 102, 122, 126-7 ; hates writers to the signet, v. 343, *n.* 3.
- MACLEAN, Captain Lauchlan, v. 284-285, 294, 305.
- MACLEAN, Clan of, ii. 269.
- MACLEANS of Col, story of the, v. 297, *n.* 1.
- MACLEAN, Donald, young Laird of Col. *See* COL, Laird of.
- MACLEAN, Donald, of Col, father of the old laird, v. 299.
- MACLEAN of Corneck, v. 293, 294, 296, 301.
- MACLEAN, Sir Hector, v. 299, 323.
- MACLEAN, Rev. Hector, v. 286-8, 306.
- MACLEAN, Sir John, v. 314.
- MACLEAN, John, a bard, v. 314.
- MACLEAN of Lochbuy. *See* LOCHBUY, Laird of.
- MACLEAN, Miss, of Inchkenneth, v. 325.
- MACLEAN, Miss, of Tobermorie, v. 314, 317.
- MACLEAN of Muck, v. 225.
- MACLEAN, nephew to Maclean of Muck, v. 225.
- MACLEAN of Torloisk, ii. 308.
- Macleans, History of the*, v. 313.
- MACLEOD of Bay, v. 208.
- MACLEOD, Captain, of Balmenoch, v. 144.
- MACLEOD, Clan of, two branches, v. 410 ; question as to the chieftainship, *ib.*, v. 412.
- MACLEOD, Colonel, of Talisker, account of him, v. 256, 260 ; Johnson visits him, v. 250-56 ; mentioned, v. 95, 165, 179, 215, 221, 234.
- MACLEOD, Dr., of Rasay, wounded at Culloden, v. 190, 194 ; receives a present from the Pretender, v. 195 ; mentioned, v. 165, 169, 183, 192, 411.
- MACLEOD, Donald (late of Canna), v. 156, 260, 272.
- MACLEOD of Ferneley, v. 250.
- MACLEOD, Flora, of Rasay, her beauty, v. 178 ; married, iii. 118, 122 ; visits Boswell, v. 411.
- MACLEOD of Hamer, v. 225.
- MACLEOD, John *Breck*, v. 233-4.
- MACLEOD, John, of Rasay. *See* Rasay.
- MACLEOD, Laird of, account of him, v. 176 ; as a chief, v. 208, 211, 215, 250 ; estates, v. 231 ; fisheries, v. 249 ; Johnson visits him, v. 14, 207 ; is offered Island Isa, v. 249 ; takes

Macleod, Laird of.....Macpherson, Rev. Martin.

of him, v. 256; writes to him, 6, *n.* 2; mentioned, v. 141, 165, 217, 229, 234, 251.
 LOD, old Laird of, v. 143, 289.
 LOD, Lady (widow of the old), Johnson, welcomes, v. 207-8, *n.* 2; argues on principles and tice, v. 210; on natural good-, v. 211; on removing the family, v. 222; mentioned, v. 215.
 LOD of Lewis, v. 167.
 LOD, Magnus, v. 208.
 LOD, Malcolm, account of him, 51-2, 166, 168; befriends the ender, v. 190-9; arrested, v. 1; tells a legend, v. 171; men-
 ed, iii. 119; v. 179, 183.
 LOD, Rev. Neal, v. 338, 340.
 LOD, Sir Normand, v. 319.
 LOD, Professor, of Aberdeen, 1, 95, 251.
 LOD, Sir Roderick (Rorie More), cascade, v. 207, 215, 223; bed, 8; horn, v. 212, 320; men-
 ed, v. 219.
 LOD, Roderick, v. 242.
 LOD, Sandie, v. 165; known as ruslick, v. 166, 168, 178.
 LOD, Mrs., of Talisker, v. 253.
 LOD, —, of Ulinish, account im, v. 235; mentioned, v. 211, 246, 248.
 ONICH, Clan of, v. 297, *n.* 1.
 URE, Captain, v. 319.
 ARTINS, v. 298.
 EIL of Barra, v. 227, *n.* 4.
 ILL, P. *Tranent and its Sur-
 idings*, iii. 202, *n.* 1.
 OL, Rev. Donald, ii. 308, *n.* 1.
 HERSON, James, account of his on and character by Dr. Car-
 ii. 300, *n.* 1; by Hume, ii. 298, buried in Westminster Abbey, 8, *n.* 2; *Fragments of Ancient
 ry*, ii. 126, *n.* 2; Homer, trans-
 n of, ii. 298; iii. 333, *n.* 2;

'impudent fellow,' i. 432; news-
 papers, 'supervised' the, ii. 307, *n.* 4; *Ossian*, ii. 126, *n.* 2, 302; criti-
 cisms, &c. on it:— 'abandoning
 one's mind to write such stuff,' iv.
 183; 'writing in that style,' v.
 388; concocted, how, v. 242; Cu-
 chullin's car and sword, v. 242;
 Giants of Patagonia, on a par with
 the, v. 387; gross imposition, v.
 241; Highlander, testimony of
 a, iii. 51; manuscripts, no, ii.
 297, 302, 309, 310, 311, 347, 383;
 Johnson's attack, Macpherson furio-
 us at, ii. 292; tries intimidation,
 ii. 296; writes to him, ii. 297;
 — answer, ii. 297, *n.* 2, 298; —
 rejoinder to Clark, iv. 252; opi-
 nions of *Ossian* formed by Blair, i.
 396; ii. 296, 302, *n.* 2; v. 243;
 Boswell, ii. 302, 309; v. 388, *n.* 1,
 389; Carlyle, Dr. A., ii. 302, *n.* 2;
 Dundas, President, *ib.*; Dempster,
 ii. 303; v. 408; Elibank, Lord, v.
 388; Gibbon, ii. 302, *n.* 2; Hume,
 ii. 302, *n.* 2; Macqueen, Rev. D.,
 v. 164, 240, 242; Oughton, Sir A.,
 v. 45; Scott, Sir Walter, v. 164, *n.*
 2; Shaw, Rev. W., pamphlet by,
 iv. 252; answer by Clark, *ib.*;
 Smith, Adam, ii. 302, *n.* 2; Smol-
 lett, ii. 302, *n.* 2; national pride con-
 cerned, iv. 141; v. 240, *n.* 6;
 'originals' of *Fingal*, ii. 294-6; iii.
 286; v. 95, 388, 389; public in-
 terest at an end (1785), v. 389;
 rhapsody, a, ii. 126; wolf not
 mentioned, ii. 347; pension, ii.
 307, *n.* 4; *Remarks on Johnson's
 Journey*, ii. 308, *n.* 1; subscrip-
 tion raised for him, ii. 302.
 MACPHERSON, Dr. John, *Disserta-
 tions*, v. 159, 206; Latin verse,
 v. 265; mentioned, v. 119.
 MACPHERSON, Rev. Martin, v. 159,
 265, 267.

Macpherson, Miss.....Majority.

- MACPHERSON, Miss, of Slate, v. 265.
 MACQUARRY of Ormaig, iii. 133.
 MACQUARRY, or Macquarrie, or Macquharrie, of Ulva, in debt, iii. 95, 101; estates sold, iii. 126-7, 133; ill-judged hospitality, v. 331, *n.* 1; Johnson visits him, v. 319-21; mentioned, ii. 308.
 MACQUEEN of Anoch, v. 135-7, 140.
 MACQUEEN, Rev. Donald, Aborigine, discovers a house of the, v. 236; Anaitis, a temple of, v. 218-221, 224; Boswell, letter to, v. 161; Edinburgh, visits, ii. 380, emigration, on, v. 205; Erse writings, ii. 380-1, 383; Johnson's regard for him, v. 224, 252, 257; learned man, a, v. 166, 251; *Ossian*, v. 164, 240, 242-3; second-sight, v. 163, 227; Sky, projects a book on, v. 257; witchcraft, v. 164; mentioned, v. 150, 170, 179, 183, 185, 215, 217, 237, 239, 248, 253, 254.
 M'CRAAS, Clan of the, v. 142-3, 225.
 M'CRAILS, v. 233.
 MACRAY, Rev. W. D., *Annals of the Bodleian*, iv. 161, *n.* 1.
 MACROBIUS, quoted by Johnson, i. 59; saying of Julia, iii. 25.
 MACSWEYN, Mr. and Mrs., v. 289, 305.
 MACSWEYN, Hugh, v. 289.
 MAC SWINNY, Owen, recollections of Dryden, iii. 71; pun on the Cambridge Bill, iii. 71, *n.* 4.
Mad Tom, iii. 249.
 MADAN, Rev. Martin, *Thoughts on Executive Justice*, iv. 328, *n.* 1.
 MADDEN, Rev. Dr. Samuel, Johnson castigates his *Boulter's Monument*, i. 318; orchards, on, iv. 205; premium scheme, his, i. 318; Whig, a great, ii. 321.
 MADDOCKS, —, the strawman, iii. 231, *n.* 2.
 MADNESS, caused by indulgence of imagination, iv. 208; employment best suited for it, iv. 161, evil spirits, people possessed iii. 176, *n.* 1; Gaubius defines i. 65; infamous persons supposed mad, iii. 176, *n.* 2; Johnson describes it in *Rasselas*, i. 65; it, i. 66; is 'mad, at least not i. 35; v. 215; madmen low with those whom they fear, i. seek for pain, *ib.*; melancholy founded with, iii. 175; relief in the bottle, i. 277, *n.* 1; S prayers, shown by, i. 397; *n.* 5; turned upside down, i. undiscovered, iv. 31.
 MADRID, v. 23, *n.* 1.
 MÆCENAS, iii. 296, *n.* 1.
Mag. Extraordinary, i. 156.
 MAGAZINES, Goldsmith describes their origin, v. 59, *n.* 1.
 MAGICIANS, Italian, iii. 382.
 MAGISTRATE, anecdote of a country one, iv. 312; fear of out the guards, iii. 46; how far should tolerate false doctrine 249-253; salaries of the Western justices, iii. 217, *n.* 2.
Mahogany, a drink, iv. 78.
 MAHOGANY WOOD, iv. 79.
 MAHOMET, ii. 151.
 MAHOMETAN WORLD, iv. 199.
 MAHOMETANS, ii. 14, 151.
 MAID OF HONOUR, flattery by 322.
 MAIDSTONE, iv. 328, *n.* 1.
 MAINE, Sir Henry, *Boroughlish*, v. 320, *n.* 2.
 MAINTENON, Mme. de, iv. 41.
 MAITLAND, Mr., one of John amanuenses, i. 187.
 MAITTAIRE, M., *Senilia*, iv. 2; Carteret a dactyl, iv. 3.
 MAJOR, John, *De Gestis Sco* v. 406.
 MAJORITY, distinguished from riority, ii. 373.

Make money.....Malone.

iii. 196.
iv. 174.
I, v. 320, *n.* 2.
SSION. See SUCCESSION.
AN, ii. 366, *n.* 2.
id, *alias* Malloch, ii. 159,
7; *Alfred*, v. 175, *n.* 2;
Life of, iii. 194; *Boling-
rks*, edits, i. 268; *Byng*,
nst, ii. 128; *Critical*
ites in the, i. 409, *n.* 1;
408; *Garrick*, fools, v.
; *Gibbon domesticated*
i. 268, *n.* 1; *Hume's*
, ii. 72, *n.* 2; *job*, ready
rty, ii. 128; *Johnson*
is dramas, i. 408, *n.* 2;
ks, ii. 233, *n.* 1; — draws
er, i. 268; ii. 159, *n.* 3;
ry, in, iv. 217; *literary*
his, kept alive as long
233; *Macgregor*, by
. 127, *n.* 3; *Malloch*,
under the name of, iv.
rare's Ghost, iv. 229, *n.*
rough, *Life of*, under-
ii. 194; never begins it,
ceives money for it, v.
ope's Essay on Man, iii.
ttest drest puppet,' v.
h accent, never caught
59; only Scot whom
did not commend, *ib.*,
burton, attacks, i. 329.
., *Hume* and the deists,

H., *Histoire de Dane-*
174, *n.* 2.
r, first Earl of, ii. 225,

nond, accuracy and jus-
e of, iv. 51; *Addison's*
ele, iv. 52; *Baretti's* in-
8, *n.* 3; *Boswell*, be-
ainted with, v. 1, *n.* 5;
; to him the *Tour to the*

Hebrides, ii. 1, *n.* 2; v. 1; note
added to it by him, iii. 323, *n.* 2;
— executor, iii. 301, *n.* 1; — ig-
norance of law, ii. 21, *n.* 4; — *Life*
of Johnson, revises, i. 7; edits later
editions, i. 9, *n.* 3, 15; — time, by
his hospitality wastes, i. 5, *n.* 2;
Chatterton's poems, demonstrates
the imposture in, iii. 50, *n.* 5; iv.
141, *n.* 1; *Courtenay's Poetical Re-*
view, mentioned in, i. 222; death,
i. 15, *n.* 1; *Flood's* lines on *John-*
son, iv. 424, *n.* 2; *Garrick's* elec-
tion to the Club, i. 481, *n.* 3;
Goldsmith's college days, i. 411;
Gray's Odes, i. 403, *n.* 4; *Hawkins*,
describes, i. 28, *n.* 1; *Hawkes-*
worth's death, v. 282, *n.* 2; hospi-
tality, elegant, iv. 141; *Johnson's*
bargain with the booksellers, iii.
111, *n.* 1; — conversation, iv. 184,
n. 2; — epitaph, iv. 444; — inter-
pretation of two passages in *Hamlet*,
iii. 55, *n.* 2; — letters to him, iv. 141;
— 'seldom started a subject,' iii.
307, *n.* 2; — severe sayings, iv. 341;
— solitary, finds, iv. 218, *n.* 1; —
tribute to, i. 9, *n.* 2; iv. 142; —
witticism, fathers on *Foot*, ii. 410,
n. 1; *Johnsonianissimus*, i. 7, *n.*
2; *Literary Club*, a member of
the, i. 479; iv. 326; *Milton's*
imagination of cheerful sensations,
iv. 42, *n.* 6; 'one of the best
critics of our age,' i. 180, *n.* 1; v.
78, *n.* 5, 361, *n.* 1, 399, *n.* 4; *Par-*
nell's Hermit, explains a passage
in, iii. 393, *n.* 1; *Piozzi's*, Mrs.,
Anecdotes, criticises, iv. 341; *Pro-*
logue to Julia, i. 262, *n.* 1; *Rey-*
nolds's executor, iv. 133; — *Rey-*
nolds's plan for monuments in *St.*
Paul's, iv. 423, *n.* 2; *Shakespeare*,
edits, i. 8; iv. 142; v. 2; *Walpole's*,
Sir R., reading, v. 93, *n.* 4; men-
tioned, iii. 305; iv. 344, 418.

Malpas.....Mansfield, Earl of

- MALPAS, iv. 300, *n.* 2.
 MALPLAQUET, Battle of, ii. 183, *n.* 1.
 MALTBY, Mr., i. 247, *n.* 3; iii. 201, *n.* 3.
 MALTE, Chevalier de, story of a, v. 107.
 MALTON, an inn-keeper, iii. 209.
 MAMHEAD, i. 436, *n.* 3; ii. 371.
 MAN, composite animal, iv. 91; defined, iii. 245; v. 32, *n.* 3; not a machine, v. 117; not good by nature, v. 211; portrayed by Shakespeare and Milton, iv. 72. *See* MANKIND.
Man of Feeling, i. 360.
Man of the World, i. 360, *n.* 2; v. 277.
Managed horse, v. 253, *n.* 2.
 MANAGERS OF THEATRES, i. 196, *n.* 2.
 MANCHESTER, iii. 123, 127, 135, *n.* 1; Whitaker's *History*, iii. 333.
 MANDEVILLE, Bernard, Johnson influenced by him, iii. 56, *n.* 2, 292, *n.* 3; 'private vices public benefits,' iii. 56, *n.* 2, 291-3; mentioned, i. 359, *n.* 3.
 MANDOA, ii. 176.
Manège for Oxford, ii. 424.
 MANILLA RANSOM, ii. 135.
 MANKIND, Burke thinks better of them, iii. 236; Johnson finds them less just and more beneficent, *ib.*; opinions of Bolingbroke, Oxford, and Pitt, *ib.*, *n.* 3; of Savage, iii. 237, *n.* 1; characterless for the most part, iii. 280, *n.* 3; hostility one to the other, iii. 236, *n.* 4; kindness, wonderful, iii. 236, 237, *n.* 1. *See* MAN and WORLD.
 MANLEY, Mrs., iv. 199, 200, *n.* 1.
 MANN, Sir Horace, i. 279, *n.* 5.
 MANNERS, change in them, v. 59-61, 230; elegance acquired imperceptibly, iii. 53; great, of the, iii. 353; history of them, v. 79; words describing them soon require notes, ii. 212.
Manners, a poem, i. 125.
 MANNING, Owen, ii. 17.
 MANNING, Mr., a compositor,
 MANNINGHAM, Dr., iii. 161.
 MANOR, a, co-extensive with parish, ii. 243.
 MANSFIELD, William Murray, Earl of, Adams the architectronises, ii. 325, *n.* 3; airer, ii. 318; Americans, a of burning the houses of 429, *n.* 1; Baretti's trial, i. 1; believing *half* of what says, iv. 178; Carre's *S* praises, v. 28; confined Court, iii. 269; copy-right judgment in the, i. 437; Douglas Cause, ii. 230, *n.* 1; educated in England, i. Horne Tooke's trial, iii. 3; Garrick, flatters, ii. 227; and Admirals, compared 265; Gordon Riots, his host in the, iii. 428-9; Gordon George, trial, iii. 427, *n.* 1; son's definition of excise *n.* 9; — estimate of his in power, iv. 178, *n.* 2; — man next to him, ii. 336; — *Journey*, praises, ii. never met him, ii. 158; a great English, v. 395; a lawyer, ii. 158; liberty of tries to stifle the, i. 11; literary fame, no, iii. 182; entrance at, ii. 194, *n.* 1; friend of, ii. 158; iv. 50; lines to him, 'parodied by ii. 339, *n.* 1; popular part the, iii. 120, *n.* 3; retire iv. 178, *n.* 2; Royal man drew the, ii. 152, *n.* 2; s dead kings, iii. 15, *n.* 3; schoolmaster's case, ii. 18; rity, loved, iii. 120, *n.* 1; beare, sentences, iii. 31

Mansfield, Earl of.....Marriage.

the negro, case of, iii.
on the *Habeas Corpus*
3, n. 1; at Lord Lovat's
, n. 1; Stuart's *Letters*
fansfield, ii. 229, 475;
ees, ii. 318; untruthful-
5, n. 2; Warburton, gets
for, ii. 37, n. 1.

i. 270, n. 1.

Johannes Baptista, iv.

ount, ii. 390, 394; iii. 89,

RERS, defined, ii. 188, n.
ages, v. 263.

River, iii. 188.

i. 21, n. 1.

, v. 227, n. 4.

P., iv. 200, n. 2.

iii. 173, n. 3, 455; v.

forte, ii. 396.

an engraver, iv. 421,

; Hugh, fourth Earl of,

lls on him, iii. 342; —

Johnson's definitions, iii.

ets particulars of Pope

gbroke, iii. 344, 418;

fuses to see him, iii. 344;

in the *Lives*, iii. 392; —

n, *ib.*; — shows inatten-

Pope's executor, iv. 51;

in Pope's *Grotto*, *ib.*;

ent, his, ii. 160.

IONINUS, iii. 172.

. 183, n. 2.

102, n. 2.

INETTE, seen by John-

, 394-5.

Lord, v. 200, n. 1.

Archbishop of York,

bow, iv. 198, n. 2; ser-

rties, v. 36, n. 3.

Dr., iii. 366.

Jeremiah, account of

him, iv. 161, n. 3; referred to, iv.
172, n. 3.

MARLAY, Dean Richard, afterwards
Bishop of Waterford, Deanery of
Ferns, iv. 73; humour, his, iv. 73,
n. 1; Johnson turned from a wolf-
dog into a lap-dog, iv. 73; Literary
Club, member of the, i. 479; men-
tioned, iv. 78.

MARLBOROUGH, John, first Duke of,
Bolingbroke's allusion to him, v.
126, n. 2; calm temper, his, i. 12;
epigram on him, ii. 451; hypo-
thetical appearance to him of the
devil, iv. 317, n. 3; Mallet's pro-
jected *Life*, iii. 194, 386; v. 175, n.
2; officers, his, useless, v. 445;
Oldfield, Dr., anecdote of, iii. 57;
mentioned, ii. 182.

MARLBOROUGH, Sarah, Duchess of,
Addison's dedication to her, v. 376,
n. 3; *Apology*, i. 153; v. 175;
— censured by Johnson, i. 153, 333,
n. 2; Johnson's character of her,
v. 175; *Love in a Hollow Tree*,
reprints, iv. 80; her will, v. 175,
n. 2.

MARLBOROUGH, Charles, second
Duke of, ii. 246, n. 1.

MARLBOROUGH, George, third Duke
of, v. 303, 459.

Marmor Norfolciense, i. 141; re-
printed, i. 142; praised by Pope,
i. 143.

MARRIAGE, advice about it, ii. 109,
n. 2, 110; fortune, with women of,
iii. 3; inferiors in rank, with, ii.
328; late in life, ii. 128; Lord
Chancellor, might be made by the,
ii. 461; love, for, iii. 3; natural to
man, not, ii. 165; necessary for a
man more than a woman, ii. 471;
reasons for marrying, *ib.*; parents'
control over a daughter's inclina-
tion, iii. 377; pretty woman, with
a, iv. 131; prudence, but inclination,

Marriage.....Masses for the Dead.

- not from, ii. 101; prudent and virtuous most desirable, i. 382; second time, for a, ii. 76, 77, 128; service, ii. 110; society a party to the contract, iii. 25; widow, marrying a, ii. 77.
- MARRIAGE BILL, Royal, ii. 152, 224, n. 1.
- MARSEILLES, i. 340, n. 1.
- MARSHALL, W. H., *Minutes of Agriculture*, iii. 313.
- MARSILI, Dr., i. 322, 371.
- MARTIAL, Elphinston's translation, iii. 258; Johnson's fondness for him, i. 122, n. 4; lines translated by F. Lewis, i. 225, n. 3; quoted, v. 429, n. 2.
- MARTIN, M., *Western Isles*, Johnson read it when a child, i. 450; iii. 454; v. 13; copy in the Advocates' Library, v. 13, n. 3; quoted, v. 168, 170, 179, 209, n. 3; style bad, iii. 243; *Voyage to St. Kilda*, ii. 51, n. 3, 52, n. 1.
- MARTINE, George, v. 61.
- MARTINELLI, Signor, anecdote of Charles Townshend, ii. 222; writes a *History of England*, ii. 220; it should not be continued to the present day, ii. 221.
- MARTINS, printers of Edinburgh, iii. 110.
- Martinus Scriblerus*, Imitators of Shakespeare ridiculed, ii. 225, n. 2. See under ARBUTHNOT.
- MARTYRDOM, ii. 250.
- Martyrdom of Theodora*, i. 312.
- MARY MAGDALEN, iv. 6.
- MARY, Queen of Scots, Buchanan's verses to her, i. 460; Holyrood House, v. 43; Inch Keith, v. 55-6; inscription for her picture, ii. 270, 280, 283, 293, n. 2; Johnson reproaches the Scotch with her death, v. 40; Tytler's *Vindication*, i. 354; ii. 305.
- MARY II, QUEEN, Johnson at her, i. 333, n. 2; mentions his definition of *Revolution*, n. 1.
- MASENIUS, i. 229.
- MASON, Rev. William, Akenside ferior to, iii. 32; *Character* 335; Colman's *Odes to Ob* ridiculed in, ii. 334; 'cool b ii. 334; *Elfrida*, ii. 335; smith speaks of his 'formals i. 404, n. 1; Gray's *Ode on situde*, adds to, iv. 138, n. 424; *Heroick Epistle*, ascri Walpole, iv. 315; — Char *Dissertation on Oriental G ing* ridiculed in it, iv. 60, v. 186; — Goldsmith read Johnson, iv. 113; — quotation it, — 'Here, too, O King geance,' &c., v. 186; 'Some John,' &c., iii. 272, 'Who breathe the sweets,' 113, n. 3; — mentioned, i. 38 Johnson's works, did not 335; *Memoirs of Gray*, B model in his *Life of Johnson* — its excellence shown, i. 3 — Johnson 'found it might iii. 31; praises Gray's letter 1; — Temple's character adopted in it, ii. 316; *Men W. Whitehead*, i. 31; Mur bookseller, prosecutes, iii Prig and Whig, a, iii. 294; lock, Rev. Martin, mentio iv. 320, n. 4; mentioned, n. 3.
- MASON, Mrs. (afterwards Lad clesfield and Mrs. Brett) under MACCLESFIELD, C of.
- MASQUERADES, ii. 205.
- MASS, Idolatry of the, ii. 105.
- MASS-HOUSE, iii. 429, n. 2.
- MASSSES FOR THE DEAD, ii. 10

Massillon.....Melville.

88, 311.
hilip, *The Picture*, iii.

iv. 134.
., i. 242 ; iv. 246.
ii. 150.
, all men equally capa-
ining them, ii. 437 ;
low opinion of them,

iv. 89.
30.

Thought, a, ii. 110.
existence of, i. 471.

RIS, iv. 310, n. 3.
Matthew, *Bibliothèque*
i. 284 ; Johnson's
reviews, i. 284, n. 3 ;
log,' i. 284 ; *Memoirs*
'd, iv. 102, n. 4.

ii. 54.
F. D., ii. 122, n. 6.
omas, *Poems and*
is Pieces, iii. 370,

Joseph, iii. 82, n. 2.
v. Dr., *Collectanea* of
116-133.

r., dines at Mr. Dilly's
247-255 ; in 1778, iii.
1784, iv. 330 ; free-
will, on the, iii. 290 ;
nscience, ii. 249-252 ;
vil,' called the, ii. 252,

utile pictures, her, iii.

or J.E.B., iv. 229, n. 2.
LONDON, election, iii.

ount of him, iii. 355, n.
writes Dr. James's
o him, i. 159 ; lived in
nshine of life, iii. 355 ;
ful quantity of sleep,

MEALS, regular, iii. 305.
Medea, at the Opera-house, iii. 91,
n. 2.

MEDICATED BATHS, ii. 99.
MEDICINE, medical knowledge from
abroad, i. 367. *See* under JOHN-
SON, physic.

Meditation on a Pudding, v. 352.

MEDITERRANEAN, The, grand object
of travelling, iii. 36, 456 ; subject
for a poem, iii. 36.

MEEKE, Rev. Mr., i. 272, 274.

MELANCHOLY, acuteness not a proof
of, iii. 87 ; constitutional, v. 381 ;
foolish to indulge it, iii. 135 ; mad-
ness, allied to, iii. 175 ; remedies
against it, — 'Be not solitary, be
not idle,' iii. 415 ; employment and
hardships, iii. 176, 180, 368 ; exer-
cise, i. 64, 446 ; hidden, should be,
iii. 368, 421 ; moderation in eating
and drinking, i. 446 ; iii. 5 ; occu-
pation of the mind and society, i.
446 ; ii. 423 ; iii. 5 ; thinking it
down madness, ii. 440 ; retreats for
the mind, as many as possible, *ib.* ;
some men free from it, iii. 5. *See*
BOSWELL, hypochondria, and
JOHNSON, melancholy.

MELANCHTHON, Boswell's letter
from his tomb, ii. 3, n. 1 ; iii. 118,
122, n. 2 ; punctuality, his, i. 32 ;
'the old religion,' ii. 105 ; iii. 122,
n. 2.

MELCHISEDEC, an authority on the
law of entail, ii. 414, n. 2 ; War-
burton's reply to Lowth's version
of his story, v. 423.

MELMOTH, William (Pliny), at Bath,
iii. 422 ; belief in a particular Pro-
vidence, iv. 272, n. 4 ; *Fitzos-
borne's Letters*, iii. 424 ; reduced
to whistle, *ib.*

MELTING-DAYS, ii. 337.

MELVILLE, Viscount. *See* under
DUNDAS, Henry.

Memis.....Meynell.

- MEMIS, Dr., a litigious physician, ii. 291, 296; iii. 95, 101; Johnson's argument in his case, ii. 372.
Memoirs of Frederick III [II], King of Prussia, i. 308.
Memoirs of Miss Sydney Biddulph, i. 358, n. 4, 389.
Memoirs of Scriblerus. See ARBUTHNOT.
Memorials of Westminster Abbey. See STANLEY, DEAN.
 MEMORY, art of attention, iv. 126, n. 6; failure of it, iii. 191; morbid oblivion, v. 68; remembering and recollecting distinguished, iv. 126; scenes improve by it, v. 333; tricks played by it, v. 68. See under JOHNSON, memory.
 MEN, have the upper hand of women, iii. 52. See MANKIND.
 MÉNAGE, Gilles, Bayle's character of him, iv. 428, n. 2; *Menagiana*, epigram on the Molinists and the Jansenists, iii. 341, n. 1; puns on *corps* and *fort*, ii. 241; Queen of France and the hour, iii. 322, n. 3.
 MENANDER, quoted, iii. 9, n. 3.
 MENTAL DISEASES. See MELANCHOLY.
 MENZIES, Mr., of Cudares, v. 394.
 MERCHANTS, Addison's Sir Andrew Freeport, v. 328; Chatham praises fair merchants, v. 327, n. 4; compared with Scotch landlords, i. 409; munificence in spending, iv. 4; 'a new species of gentleman,' i. 491, n. 3.
Mercheta Mulierum, v. 320.
 MERCIER, L. S., ii. 366, n. 2.
 MERIT, weighed against money, i. 440-3; men of merit, iv. 172.
 MERRIMENT, scheme of it hopeless, i. 331, n. 5.
Messiah, Johnson's Latin version of Pope's, i. 61.
 METAPHORS, their excellence, ii. 174; inaccuracy, iv. 386, n. 1.
Metaphysical defined, ii. 259, n. 3.
 METAPHYSICAL POETS, iv. 38.
 METAPHYSICAL TAILOR, a, iii. 443; iv. 187.
 METAPHYSICS, Burke's inaptitude for them, i. 472, n. 2; Johnson fond of them, i. 70; withheld from studying them, v. 109, n. 3.
 METASTASIO, iii. 162, n. 4.
 METCALFE, Philip, described by Miss Burney, iv. 159, n. 2; Johnson's charity, anecdote of, iv. 138; with him at Brighton, ii. 133, n. 1; iv. 159-60; Reynolds's execution, iv. 159, n. 2; Round-Robin, signs the, iii. 83, n. 3.
 METHOD, life to be thrown into, iii. 94.
 METHODISTS, bitterness, their, v. 392; cannot explain their excellence, v. 392; Cock Lane Ghost adopt the, i. 407, n. 1; converts, effects on, iv. 329; Dodd's *Address*, offended by, iii. 121; Johnson consulted by two young women, i. 120; *Humphry Clinker*, mentioned in, ii. 123, n. 2; *Hypocrite, The*, ii. 321; inward light, ii. 136; Moravians, quarrel with the, ii. 122, n. 1; origin of the name, i. 458, n. 3; Oxford, expulsion of it from, ii. 187; rise of the sect, i. 68, n. 1; sincere, how far, ii. 123; success in preaching, i. 458; ii. 123; v. 391-2; term of reproach, i. 458, n. 3; Wales, in, v. 451.
 METTERNICH, Prince, iv. 27, n. 1.
 MEYER, Dr., ii. 253, n. 2.
 MEYNELL, 'old,' Johnson intimate with his family, i. 82; saying about foreigners, i. 115, n. 1; iv. 15; — about London, iii. 379.
 MEYNELL, Miss (Mrs. Fitzherbert), i. 83.

Mickle.....Milton.

liam Julius, account of
 12, *n.* 3; Boswell and
 he with him at Wheat-
 8; *Cumnor Hall* and
 Scott, v. 349, *n.* 1;
 arrel with, ii. 182, *n.* 3;
 ; Johnson, never had a
 from, iv. 250; *Lusiad*,
 ; dispute with Johnson
 250; mentioned, iii. 37.
 s, ii. 38.
 430.
 S, iv. 133, 170.
 ss, absence of it abroad,
 1; in France, ii. 394,
 otland, *ib.*, *n.* 1; happy
 , ii. 402.
 re after death, i. 240; ii.
 .
 Earl of, i. 367.
 Under-sheriff and Dr.
 iii. 315, *n.* 1.
 Election, Boswell's dif-
 th Johnson, iii. 221;
 discussion with Lord
 iii. 408; *False Alarm*,
 111; *Patriot*, ii. 286;
 . 103; Townshend re-
 the land-tax, iii. 460.
 Lady Diana, v. 97, *n.* 5.
 , v. 432.
 r., iv. 200.
 f birds, ii. 55, 248.
 aracter and life. *See*
tionary, i. 138.
 rit, injured by trade, ii.
 L of 1756, i. 36, *n.* 4;
 . 321, *n.* 4; Act of 1757,
 3; for Scotch Militia
 der SCOTLAND; drill-
 '8, iii. 360, 365, *n.* 4;
 icers of Militia, iii. 399,
 : bull,' i. 444.

MILL, James, birth, v. 75, *n.* 2; in
 the East India House, ii. 289, *n.* 2;
 likeness to Johnson, iv. 111, *n.* 3.
 MILL, John Stuart, difference in pay
 of men and women, on the, ii. 217,
n. 1; in the East India House, ii.
 289, *n.* 2; precocity, i. 148, *n.* 1;
 teaching, old and new systems of,
 ii. 146, *n.* 4.
 MILLAR, Andrew, the bookseller,
 account of him, i. 287, *n.* 3; Hume's
History of England, publishes,
 v. 31, *n.* 1; Johnson's *Dictionary*,
 one of the proprietors of, i. 183;
 Robertson's *Scotland*, publishes,
 iii. 334; 'thanks God,' i. 287;
 mentioned, i. 243, 303, *n.* 1.
 MILLER, Sir John, ii. 338; iii. 68.
 MILLER, John, printer of the *Even-*
ing Post, iv. 140, *n.* 1.
 MILLER, Lady, ii. 336.
 MILLER, Philip, v. 78, *n.* 3, 456, *n.* 2.
 MILLER, Professor John, v. 369,
n. 5.
 MILMAN, Dean, iv. 202, *n.* 1.
 MILNER, Joseph, i. 458, *n.* 3.
 MILTON, John, Adam, description
 of, iv. 72, *n.* 3; *Areopagitica*, ii.
 60, *n.* 3; blank verse, iv. 42-3;
 — puzzles a shepherd, iv. 43, *n.* 1;
 Boccage's translation, iv. 331, *n.*
 1; books, few called for in his
 time, iv. 217, *n.* 4; borrows out
 of pride, v. 92, *n.* 4; Boswell, a
 wonder to, iv. 42; — Malone's
 explanation, *ib.*, *n.* 6; character,
 equal to his, ii. 257, *n.* 1; confi-
 dence in himself, i. 199, *n.* 3; col-
 lege exercises, i. 60, *n.* 6; con-
 descension in writing for children,
 ii. 408, *n.* 3; disdainful of help or
 hindrance, i. 131, *n.* 2; Dryden's
 lines on him: ii. 336; v. 86; early
 manuscripts, i. 204, *n.* 1; iv. 184,
n. 1; education, 'wonders' in, ii.
 407, *n.* 5; frugality of a com-

Milton.....'Mira cano.'

monwealth, iii. 292, *n.* 3; giant among the pigmies, iv. 19, *n.* 2; grand-daughter, benefit for his, i. 227; — Johnson writes the *Prologue*, *ib.*; recommends a subscription for her, i. 230; habitations, i. 111; iii. 405; Johnson's abhorrence of his political principles, i. 227; iv. 41-2; — admiration of his blank verse, iv. 42, *n.* 7; — blazon of his excellence, iv. 40; — does him 'illustrious justice,' i. 227, 230-1; — criticises minor poems, iv. 99, *n.* 1, 305; *Samson Agonistes*, i. 231, *n.* 2; — earlier and later estimates of him, ii. 239; — supposed enmity to him, i. 230; ii. 239, *n.* 2; iv. 64; Lauder's imposition, i. 229; Lawrence, Dr., descended from 'Lawrence of virtuous father virtuous son,' ii. 296, *n.* 1; *Life*, by Johnson, iv. 40-4; monument in Westminster Abbey, i. 227, *n.* 4; — one suggested in St. Paul's, ii. 239; 'Milton, Mr. John,' iv. 325; *Milton no Plagiary*, i. 229, *n.* 1; *Paradise Lost*, the war of Heaven, ii. 239, *n.* 3; Phidias, a, iv. 99, *n.* 1; public prayers omitted, i. 67, *n.* 2, 418, *n.* 1; schoolmaster, i. 85, *n.* 2, 97, *n.* 2; ii. 407, *n.* 5; shoe-latchets, wore, v. 19; style, distinguished by his, iii. 280; 'thinking in him,' ii. 239; *Tractate on Education*, iii. 358; quotations — *Allegro*, l. 49, iii. 159, *n.* 2; — l. 118, i. 130; — l. 134, i. 387; *Lycidas*, l. 156, v. 282, *n.* 1; *Paradise Lost* (i. 263), iii. 326, *n.* 3; (i. 596), iii. 363, *n.* 1; (ii. 94, 146), iii. 296, *n.* 1; (ii. 146), iv. 399, *n.* 6; (ii. 561), i. 82, *n.* 2; (ii. 846), iv. 273, *n.* 1, v. 48, *n.* 1; (iv. 35), iv. 304, *n.* 2; (iv. 343), iv. 305, *n.* 2; (v. 353), iv. 27, *n.* 6; (vii. 26), iv.

42, *n.* 1; (x. 743), iii. 53; *Penseroso*, l. 63, i. 323, *n.* 4; *nets*, xxi., iv. 254, *n.* 5.

MIMICRY, ii. 154.

MIND, management of it, ii. 44; chanical, looked at as, v. 35; sician's art useless to one ease, iii. 164; putting one's mind to an object, ii. 472; 1 for it, ii. 440. See WEATH

MINISTERS of the Church, 1 election of, ii. 244.

MINISTRIES, attempt at sit the House of Commons, i concessions to the people, iii. 3; list of ministries from 1784, iv. 170, *n.* 1; Lord ministry, its duration, iv. 1 (1771) contest with the 140, *n.* 1; (1773) much et ii. 208; want of power, (1774) feeble, iv. 69; (177 not rewarded, ii. 352; neith nor grateful, ii. 348; fee timid, ii. 355; too little ii. 352; (1776) 'timidity scoundrels,' iii. 1; imbe 46, *ib.*, *n.* 5; minister to the Lord Mayor's fea first time for seven years, (1778) 'now there is no p 356; (1779) Johnson has n in talking of public affairs Horace Walpole's accou 4; (1780), afraid to repres tion of Papists in Scotlan *n.* 1; feebleness at the Gort iii. 430; (1781), Johnson it, iv. 81, 100; gives tha dissolution, iv. 139; bunc cility, *ib.*; successors co do worse, iv. 140, *n.* 3; ti 200; struggles betwe of ministers in 1784, iv. 2 MINORCA, ii. 176; iii. 246. 'Mira cano,' iii. 304.

Mirabeau.....Monboddo.

ramatised his death,'
; his motion about
I, n. 1.
44; iii. 188.
r. 390.
asure of a man's un-
ie. 378, n. 2.
and *Fugitive Pieces*
ur of the *Rambler*, ii.

Observations on the
Macbeth, published
praised by Warbur-
criticism on Hanmer,

IR, defined, iii. 214.

nptible philosophical-
w in England, v. 112;
serable, iii. 322; no
niser, iii. 322.
ce of misery, iv. 300;
ian,' iii. 198; hypo-
ry, iv. 71; misery of

talking of one's, iv. 31.
n. 1.
sanguine and un-
v. 391.
381.
., English Minister at
3, n. 2.
radesman, i. 238, n. 2.
83. See RIOTS.
ters from *Shakespeare*,

ters from the *Classics*,

s, better than ancient,
r.
an author, iv. 315.
far natural, iii. 352.
iii. 323.
re, v. 277; goes round
. 311; *Misanthrope*,

MOLINISTS, iii. 341, n. 1.
MOLTZER, Jacques, v. 430, n. 2.
MONARCHY, iii. 46.
MONASTERIES, austerities treated of
in *Rambler* and *Idler*, ii. 435;
bodily labour wanted, ii. 390;
Carthusian, unreasonableness of
becoming a, ii. 435; their silence
absurd, *ib.*; Johnson curious to
see them, i. 365; — saying to
a Lady Abbess, ii. 435; men
enter them who cannot govern
themselves, i. 365; ii. 24; mon-
astic morality, iii. 292; when
allowable, ii. 10; unfit for the
young, v. 62.
MONBODDO, Lord (James Burnet),
account of him, ii. 74, n. 1; v. 77; air
bath, his, iii. 168; ancestors, supe-
riority of our, v. 77; Boswell, letter
from, v. 74; Condamine's *Savage*
Girl, v. 110; copyright, v. 72;
Dictionary-makers, i. 296, n. 3;
Egyptians, ancient, iv. 125; Elzevir
Johnson, an, ii. 189, n. 2; v. 74, n.
3; enthusiastical farmer, v. 78,
111; Erse writings, ii. 380-1, 383;
Farmer Burnet, v. 77, 111; Gory,
his black servant, v. 82; helping
him downhill, v. 242; Home's
Douglas better than *Shakespeare*,
v. 362, n. 1; 'humour, *incolumi*
gravitate,' v. 375; Johnson's *Jour-*
ney, receives a copy of, iii. 102;
—, meets, in Edinburgh, v. 394;
in London, iv. 273; —, no love
for, ii. 74, n. 1; *ib.*, n. 2; iv.
273, n. 1; v. 74; — pleased with
him, v. 83; — style, criticised, iii.
173; — visits him, iv. 273, n. 1;
v. 74, 77-83, 377; Judge *a poste-*
riori, v. 45; Knight the negro,
case of, iii. 213; 'Monny,' iv. 273,
n. 1; 'nation,' his, ii. 219; *Origin*
and *Progress of Language*, ii. 74,
n. 1, 259, n. 5; Ouran-Outang,

 Monboddoo, Lord.....Montagu, Mrs.

- capabilities of the, v. 46, 248 ; primitive state of human nature, ii. 259 ; savage life, admiration of, ii. 74, 147 ; v. 81 ; son, his, v. 81 ; tail, theory of the, v. 45, 111, 330 ; talked nonsense, ii. 74 ; v. 111 ; mentioned, ii. 53, *n.* 1 ; iii. 126, 129 ; iv. 1, *n.* 1.
- MONCKTON, Hon. Mary (Countess of Cork), account of her, iv. 108, *n.* 4 ; Boswell gets drunk in her house, iv. 109 ; sends her verses, iv. 110, *n.* 1 ; Johnson at her assembly, iv. 156, *n.* 1 ; calls her a dunce, iv. 109 ; promises her to go and see Mrs. Siddons, ii. 324, *n.* 2 ; iv. 242, *n.* 3.
- MONEY, abilities needed in getting it, iii. 382 ; advantages that it can give, iv. 14, 126, 152 ; arguments against it, i. 441 ; awkwardness in counting it, iv. 27 ; change in its value, v. 321, *n.* 1 ; circulating, happiness produced by its, ii. 429 ; iii. 177, 249, 292, *nn.* 2 and 3 ; conveniences where it is plentiful, v. 61 ; country, keeping it in the, ii. 428-9 ; domestic satisfaction, laid out on, ii. 352 ; economy in its use, iii. 265 ; enjoyed, should be early, ii. 226 ; excludes but one evil—poverty, iii. 160 ; getting it not all a man's business, iii. 182 ; gives nothing extraordinary, iv. 126 ; hoarded, iv. 173 ; increase of it breaks down subordination, iii. 262 ; increase of it in one nation impoverishes another, ii. 430 ; influence, gives, v. 112 ; influence of loans, ii. 167 ; iv. 222 ; influence by patronising young men, ii. 167 ; 'insolence of wealth,' iii. 316 ; interest, iii. 340 ; investments, iv. 164 ; 'make money,' iii. 196 ; money-getting defended, ii. 323 ; iv. 126 ; occupation, purchases, iii. 180 ; respect gained by it, ii. 153 ; save and spend, piest those who, iii. 322 ; spend it better than giving it, iii. 5173 ; trade, not increased 98 ; travelling, difficulties of, there was little money, iii. writing for it, iii. 19. *See* DI
- MONKS. *See* MONASTERIES.
- MONKS OF MEDMENHAM AB 125, *n.* 1.
- MONMOUTH, Duke of, v. 357.
- MONNOYE, De La, iii. 322, *n.* 1.
- MONRO, Dr., iv. 263-4.
- MONTACUTE, Lords, iv. 160.
- MONTAGU, Edward, iii. 408, *n.* 1.
- MONTAGU, Lady Wortley, com for Richardson, iv. 117, *n.* 1.
- MONTAGU, Mrs., account of her, ii. 88, *n.* 3 ; air and manner, iii. 244, *n.* 2 ; Barry's picture, iv. 224, *n.* 1 ; Bath, at, iii. 4 benevolence, her, iii. 48, Boswell excluded from her, iv. 64 ; character by Miss B iii. 48, *n.* 1, 244, *n.* 2 ; iv. 3 ; — by Johnson and Mrs. 1 *ib.* ; Cumberland's *Feast of* described in, iv. 64 ; G praises, v. 245 ; *Essay on* *speare*, ii. 88 ; iv. 16, *n.* 2 ; Boswell's controversy with Piozzi about it, *ib.*, *n.* 2 ; her new, iv. 64, *n.* 1, 65, *n.* iii. 434 ; Johnson, drops, i — gives her a catalogue of Foe's works, iii. 267 ; — praise of her, iv. 275 ; — to her : *see* JOHNSON, letter 'not highly gratified,' ii. 1 —, quarrels with, iii. 425, war with him, iv. 64, 65, *n.* reconciled, iv. 65, *n.* 1, 235 — the support of her asse iv. 64, *n.* 1 ; lived to a great iv. 275, *n.* 3 ; Lyttelton, friendship with, iv. 64 ; M

Montagu, Mrs.....More, Hannah.

ations, ii. 64, *n.* 2; *par*
 iii. 424; portrait by Miss
 s, iii. 244; pretence to
 s, ii. 92, *n.* 3; trembles
 , ii. 89; Stillingfleet's
 kings, iv. 108, *n.* 2; Wil-
 rs., pensions, iii. 48, *n.* 1;
n. 1; wits, among the,
 i. 1.
 s, Basil, son of Lord Sand-
 383, *n.* 3.
 s, Frederic, moves to abo-
 ast of Jan. 30, ii. 152, *n.* 1.
 E, on wise men playing
 i. 3, *n.* 2.
 IEU, *Esprit des Lois*,
 s advises against its pub-
 v. 42, *n.* 1; — on the
 of torture, i. 467, *n.* 1; in-
 n Hume, ii. 53, *n.* 2; *Let-*
anes, iii. 291, *n.* 2; quotes
 ice of unknown countries,

 ERIE, Margaret (Mrs. Bos-
 'ee BOSWELL, Mrs.
 ERY, Colonel, v. 149.
 eview, Badcock's corre-
 e, iv. 443, *n.* 5; Griffiths,
 y, iii. 30, *n.* 1, 32, *n.* 2;
 the Church, ii. 40, iii. 32;
 to writers, iv. 214, *n.* 2;
 a fourth share, iii. 32, *n.* 2;
 attack on, iii. 32, *n.* 2;
 by duller men than the
 Reviewers, iii. 32.
 s, second Duke of, Bos-
 : drunk at his house, iv.
 t a highwayman, iii. 240,
 ntioned, v. 359, *n.* 1.
 s, third Duke of. *See*
 t, Marquis of.
 s, first Marquis of, letters
 aird of Col, v. 298-9; his
 i, v. 298, *n.* 1.
 s, House of, iii. 382.

MONUMENTS IN ST. PAUL'S CATHE-
 DRAL, ii. 239; iv. 423, *n.* 2.
 MONVILLE, Mr., ii. 390, 391.
 MOODY, the player, clapped on
 the back by Tom Davies, ii. 344;
 mentioned, ii. 340, 342.
 MOON, twenty-sixth day of the new,
 iv. 30.
 MOOR, Dr., Professor of Greek at
 Glasgow, iii. 39, *n.* 2.
 MOORE, Edward, account of him, iii.
 424, *n.* 1; edits *The World*, i.
 202, *n.* 4, 257, *n.* 3.
 MOORE, Dr. John, confounded with
 Edward Moore, iii. 424, *n.* 1;
 describes the streets of Paris, ii.
 394, *n.* 3; meets Johnson at Mr.
 Hoole's, iv. 281, *n.* 3.
 MOORE, Rev. Mr., Ordinary of New-
 gate, iv. 329, *n.* 3.
 MOORE, Thomas, lines on Sheridan's
 funeral, i. 227, *n.* 4.
 MOORS OF BARBARY, ii. 391.
 MORALITY, substitution for it when
 violated, ii. 129.
 MORAVIANS, intimate with Johnson,
 iv. 410; missions, v. 391; quarrel
 with the Methodists, iii. 122, *n.* 1.
 MORAY, Bishop of, v. 114, *n.* 2.
 MORE, Hannah, *Bas Bleu*, iii. 293, *n.*
 5; iv. 108; boarding-school, kept
 a, iv. 341, *n.* 5; books found guilty
 of popery, iii. 427, *n.* 1; Boswell's
 tenderness for Johnson's failings,
 beseeches, i. 30, *n.* 4; Boswell's
 and Garrick's imitation of Johnson,
 ii. 326, *n.* 1; Covent-Garden mob,
 iv. 279, *n.* 2; dates, indifferent
 to, iv. 88, *n.* 1; Fox, describes,
 iv. 292, *n.* 3; Garrick's death and
 the Literary Club, i. 481, *n.* 3; —
 explanation of Johnson's harsh-
 ness, iii. 184, *n.* 5; —, flatters, iii.
 293; — and Mrs. Garrick, friend-
 ship with, iii. 293, *n.* 4; Garrick's,
 Mrs., 'Chaplain,' iv. 96; George

More, Hannah.....Mounsey, Dr.

III and Hutton the Moravian, iv. 410, *n.* 6; Henderson, John, of Pembroke College, iv. 298, *n.* 2; hides her face, iv. 99; Home's *Douglas*, v. 362, *n.* 1; Johnson brilliant and good-humoured, iii. 260, *n.* 5; — criticism of Milton, iv. 99, *n.* 1, 305; — death an era in literature, iv. 421, *n.* 1; — finds her reading Pascal, iv. 88, *n.* 1; —, flatters, iii. 293; iv. 341; flattered by him, iii. 293, *n.* 5; iv. 341, *n.* 6; — and George III, ii. 42, *n.* 2; — health in 1782, iv. 149, *n.* 3; 1783, iv. 220, *n.* 3; — in Grosvenor Square iv. 72, *n.* 1; — introduced to, iv. 341, *n.* 6; — *Journey*, sale of, ii. 310, *n.* 2; — likens her to Hannibal, iv. 149, *n.* 3; praises her, iv. 275; — and Macbeth's heath, v. 115, *n.* 3; — 'mild radiance of the setting sun,' iv. 220; — prayer for Dr. Brocklesby, iv. 414, *n.* 3; — regret that he had no profession, iii. 309, *n.* 1; — shows her Pembroke College, i. 75, *n.* 5; iv. 151, *n.* 2; — and *The Siege of Sinope*, iii. 259, *n.* 1; Kennicott, Dr., ii. 128, *n.* 1; Kennicott, Mrs., iv. 285, *n.* 1; Langton's devotion to Johnson, iv. 266, *n.* 3; *Leonidas* Glover and Horace Walpole, v. 116, *n.* 4; lived to a great age, iv. 275, *n.* 3; Monboddo, Lord, v. 77, *n.* 2; *Nine*, iv. 96, *n.* 3; Paoli's mixture of languages, ii. 81, *n.* 3; *Percy*, tragedy of, iii. 293, *n.* 4; *respectable*, use of the term, iii. 241, *n.* 2; scarlet dress in a court-mourning, iv. 325, *n.* 2; *Sensibility*, iv. 151, *n.* 2; Shipley's, Bishop, assembly, iv. 75, *n.* 3; Thrale's death, iv. 84, *n.* 3; *Tom Jones*, reads, ii. 174, *n.* 2; Vesey's, Mrs., parties, iii. 424, *n.* 3; Williams, Miss, i. 232, *n.* 1; mentioned, iii. 256.

MORE, Dr. Henry, *Divine Dialogues*, v. 294; a visionary, ii. 162.

MORE, Rorie. See MACLEOD, Sir Roderick.

MORE, Sir Thomas, death, not deserted by his mirth in, v. 397, *n.* 1; epigram on him, v. 430; manuscripts in the Bodleian, i. 290; *Utopia* quoted, iii. 202, *n.* 3.

More, Celtic for *great*, ii. 267, *n.* 1; v. 208.

MORELL, Dr. Thomas, v. 350.

MORELLET, Abbé, ii. 60, *n.* 4.

MORÉRI'S *Dictionary*, v. 311.

MORGAGNI, ii. 55.

MORGANN, Maurice, anecdotes of Johnson, iv. 192; *Essay on Falstaff*, iv. 192.

Morning Chronicle, iv. 149, *n.* 2.

Morning Post, iv. 296, *n.* 3.

MORRIS, Corbyn, iv. 105, *n.* 4.

MORRIS, Miss, iv. 417.

MORRIS, Mr. Secretary, ii. 274, *n.* 7.

MORRISON, Mr. Alfred, *Collection of Autographs*, Johnson's letter to Ryland, iv. 369, *n.* 3; to Taylor, i. 468, *n.* 2; iv. 139, *n.* 4; Johnson's receipt for payment for the *Live*, iv. 35, *n.* 3.

MORRISON, Kenneth, v. 284.

MORTIMER, Dr., Rector of Lincoln College, Oxford, ii. 268, *n.* 2.

MOSAICAL CHRONOLOGY, i. 366.

MOSER, Mr., Keeper of the Royal Academy, ii. 257, *n.* 2; iv. 227.

MOSES, Brydone's antimosaicical remark, ii. 467; evidence required from him by Pharoah, ii. 190; Song of Moses paraphrased, v. 265.

MOSS, Dr., iv. 73.

MOTIVES, i. 397.

MOTTEUX, Mr., ii. 398.

MOUNSEY, Dr., account of him, ii. 64, *n.* 2; Johnson vehement against him, ii. 64.

Mount Edgecumbe.....Murphy, Arthur.

EDGECUMBE, ii. 227, n. 2 ;

NOUS REGIONS, iii. 455.

UART, Lord (second Earl of
Boswell's dedication to him,
i. 4, 23 ; — friendship with
i. 128 ; v. 58 ; embassy to
ii. 411 ; Scotch Militia bill,
iii. 1 ; mentioned, i. 375,
i. 91-2.

r. *Bride*. See under CON-
William.

ikeness, v. 39, n. 2.

. 362, 460.

Colonel William, i. 378,

Dr. John, i. 378 ; letter from
i, iv. 240.

Mr., i. 486.

Rev. Zachariah, death, iv.
; 'idolised in the west,' i.
Johnson's character of him,
; *Sermons*, iv. 77, 98.
; buttered, iii. 384.

Scotch advocate, trans-
for sedition, i. 467, n. 1 ;
n. 2.

RE, second Baron, i. 116, n.
i ; v. 362, n. 1.

Mr., of Woolwich Academy,
i. 1.

Miss. See CHAPONÉ, Mrs.
i, iv. 125.

t, Bishop of, iii. 330, n. 1.

ON, —, a factor, v. 141, 146.
prescription of, v. 24, 87.

H, Dr., *Life of Thomson*, iii.
3, 359.

; Principal, v. 63-4.

Arthur, account of him, i.
2 ; Ben Jonson's *Fall of*
ier, iii. 78, n. 4 ; Boswell's
ction to Johnson, i. 391, n. 4 ;
ell's *Diary*, mentioned in,
n. 2 ; counsel in the Copy-
Case, ii. 273 ; Davies's

stories, perhaps the subject of one
of, iii. 40, n. 3 ; *Elements of Criti-*
cism, ii. 90 ; *Epilogue to Irene*,
mistaken about the, i. 197, n. 4 ;
Essex Head Club, member of the,
iv. 254, 438 ; *Euphrasia*, v. 103,
n. 1 ; *False Delicacy*, ii. 48, n. 2 ;
Foote's *Life*, ought to write, iii. 185,
n. 1 ; Garrick, controversy with, i.
327, n. 1 ; description of a dinner
at his house, ii. 155, n. 2 ; of his
funeral, iv. 208, n. 1 ; sarcasm
against him, ii. 349, n. 6 ; *Gray's*
Inn Journal, i. 309, 328, 356 ; in-
accuracy about a visit to Oxford,
iv. 233, n. 3 ; Johnson, account of
his introduction to, i. 268, n. 4,
356 ; —, apologises to, for repeat-
ing some oaths, ii. 338, n. 2 ; iii.
40 ; — an ardent friend, iv. 344, n.
2 ; — colloquial Latin, ii. 125, n.
5 ; — contempt of Garrick's acting,
ii. 92, n. 4 ; — *Debates*, i. 504 ;
degree of Doctor, i. 488, n. 3 ; —
desire of life, iv. 418, n. 1 ; — de-
sire for reconciliation, ii. 256, n. 1 ;
— dread of death, iv. 399, n. 6 ;
— and Garrick introduced to the
Thrales, i. 493 ; — levee, attends,
ii. 118 ; — life in Johnson's Court,
ii. 5, n. 1 ; — love for him, ii. 127 ;
— pension, i. 374-5 ; — praises him
as a dramatic writer, ii. 127 ; — sor-
row for Garrick's death, iii. 371, n.
1 ; proposal to write his *Life*, *ib.* ;
— style, i. 221, n. 4 ; — and
Thurlow, iv. 327, n. 4 ; — will,
not in, iv. 402, n. 2 ; — wit and
humour, ii. 262, n. 2 ; Mason's *Me-*
moirs of Gray, iii. 31 ; Mounsey,
Dr., ii. 64, n. 2 ; *Mur*, ii. 258 ;
Orphan of China, i. 324, n. 1, 327 ;
Poetical Epistle to S. Johnson, i.
355 ; portrait at Streatham, iv.
158, n. 1 ; *Review of Burke's*
Sublime and Beautiful, i. 310 ;

Murphy, Arthur.....Narrow place.

- Romeo and Juliet* as altered by Garrick, v. 244, n. 2; *Selections*, disapproves of, iii. 29; Shakespeare and Congreve compared, ii. 86; Simpson, Joseph, account of, iii. 28; Smith's *Wealth of Nations*, cannot read, ii. 430, n. 1; *Spectator*, chance writers in the, iii. 33; Thrale's friendship for him, i. 493, n. 1; 'Tig and Tirry,' ii. 127, n. 3; *Zenobia*, ii. 127, n. 3; mentioned, ii. 82, 374, 469, n. 2; iii. 27; iv. 273.
- MURRAY, Sir Alexander, v. 293.
- MURRAY, Lady Augusta, ii. 152, n. 2.
- MURRAY, Lord George, ii. 270, n. 1.
- MURRAY, James Stuart, Earl of, the Regent, v. 114, n. 2.
- MURRAY, John, the bookseller, iii. 294.
- MURRAY, — (Lord Henderland), Johnson, dines with, iii. 8-16; silent in his company, v. 50; sends his son to Westminster School, iii. 12.
- MURRAY, R., Fellow of Trinity College, Dublin, i. 489.
- MURRAY, William. *See* MANSFIELD, Earl of.
- Musarum Deliciae*, iii. 319, n. 1.
- Muse in Livery*, ii. 446.
- Muses' Welcome to King James*, v. 57, 80.
- MUSGRAVE, Dr. Samuel, dines with Reynolds, iii. 318-20; parades his Greek, iii. 318, n. 1.
- MUSGRAVE, Mr. (afterwards Sir) Richard, ii. 343, n. 2; iv. 323, n. 1.
- MUSGRAVE, Sir William, i. 152.
- MUSIC, effect of it explained, iii. 198; emoluments of performers, ii. 225; melancholy effects produced *per se* bad, iv. 22; in *Revelation*, ii. 163. *See* JOHNSON, music.
- Musical Travels of Joel Collyer*, i. 315.
- MUSWELL HILL, ii. 378, n. 1.
- MUTINY ACT. *See* SOLDIERS.
- Mutual friend*, iii. 103, n. 1.
- MYDDELTON, Rev. Mr., v. 453.
- MYDDLETON, Colonel, family motto, v. 450, n. 2; Johnson, erects a memorial to, iv. 421, n. 2; v. 453, n. 1; — visits him, v. 443, 452-3.
- MYLNE, Robert, i. 351.
- Mysargyrus*, i. 252, 254, n. 1.
- MYSTERY, iii. 324; Boswell's love of *the mysterious*, iv. 94, n. 2; 'the wisdom of blockheads,' iii. 324, n. 4; universal, iii. 342.
- MYTHOLOGY, its dark and dismal regions, iv. 16, n. 4; can no longer be used by poets, iv. 17; none among savages, iii. 50.
- N.
- NABOBS, ii. 339, n. 2; v. 106.
- NAIL, growth of the, iii. 398, n. 3.
- NAIRNE, Colonel, v. 69-70.
- NAIRNE, William (Lord Dunsinane), accompanies Johnson to St. Andrews, v. 54, 56, 58, 62; to Edinburgh Castle, v. 386; praised by him, v. 53; and by Sir Walter Scott, *ib.*, n. 3; mentioned, iii. 41, 126; v. 38, 394-5.
- NAIRNE, Mr., the optician, iii. 21, n. 1.
- Namby-Pamby*, i. 179.
- NAMES, queer-sounding, iii. 76.
- NAMPTWICH, v. 432.
- NAP after dinner, ii. 407.
- NAPIER, Rev. Alexander, edition of Boswell, ii. 391, n. 4.
- NAPLES, iii. 19; v. 54.
- Naples, History of the Kingdom of*, iv. 3, n. 3.
- NAPOLEON BONAPARTE, ii. 393, n. 7.
- NARES, Rev. Mr., iv. 389.
- NARROW place, how far the mind grows narrow in a, ii. 246.

Narrowness.....Newhall, Lord.

LESS in expenses, v. 345-6;
narrowness, iv. 191.

lerman, iii. 460.

Richard ('Beau'), engages
religious dispute at Bath, iv.
1; 'here comes a fool,' i.
3; a pen his torpedo, i.
4; put down smoking at
60, n. 2.

v. Dr., *History of Worces-*
ter, i. 75, n. 3; iii. 271, n. 5.
state of common life, v. 109,

CHARACTER, no perma-
nent, ii. 194.

DEBT, ii. 127; iii. 408,

FAITH, iv. 21.

LACE, love of one's, iv. 147.

See under INDIANS and
IS.

HISTORY, iii. 273.

History. See GOLDSMITH,
Animated Nature.

PHILOSOPHY, ii. 55.

Boswell's want of relish for
studies, i. 461; all men en-
dowed thieves by nature, iii.
state of nature, iii. 49; v. 88.
of SAVAGES.

displayed, iv. 311.

n, ii. 136, n. 2; iii. 362.

. 362, n. 5.

; ii. 274.

y, an eternal, v. 47. See
FREE WILL.

Mme., Garrick's *Hamlet*,
2.

See SLAVES.

law-cases. See KNIGHT,
and SOMERSET, James.

Robert, *Festivals and*
i. 458; iv. 311; friend of
John Campbell, v. 357; the
of Sir Charles Grandison,
n. 3.

NEI, Count, iii. 35.

NERO, ii. 255, n. 4.

NERVES, weak, iv. 280.

NETHERLANDS, Johnson's projected
tour, i. 470; iii. 454; Temple's
account of the drinking, iii. 330.

Network, defined, i. 294.

NEUFCHATEL, ii. 215.

New Bath Guide, i. 388, n. 3.

NEW FLOODGATE IRON, iv. 193.

NEW PLACE, effects of a, iii. 128.

New Protestant Litany, i. 176,
n. 2.

NEW SOUTH WALES, iv. 125, n. 2.

New Testament, most difficult book
in the world, iii. 298.

NEW ZEALAND, iii. 49.

NEWBERRY, Francis, bookseller, and
dealer in quack medicines, v. 30,
n. 3; Johnson's advice to him
about a fiddle, iii. 242, n. 1.

NEWBERRY, John, the bookseller,
children's books, iv. 8, n. 3;
Goldsmith's publisher, iii. 100, n.
1; v. 30, n. 3; James's powder,
vendor of, iii. 4, n. 2; 'Jack
Whirler' of *The Idler*, v. 30, n.
3; Johnson's debts to him, i. 350,
n. 3; publishes his *Idler*, i. 330,
335, n. 1; *The World Displayed*,
i. 345.

NEWCASTLE, famous townsmen, v.
16, n. 4; Johnson passes through
it, ii. 264, 266; v. 16; story of a
ghost, iii. 297, 394.

NEWCASTLE, first Duke of, i. 151.

NEWCASTLE, second Duke of, iv. 63.

NEWCASTLE FLY, ii. 377, n. 1.

NEWCASTLE ship-master, a, v. 312.

NEWCASTLE-UNDER-LINE, iii. 135,
n. 1.

NEWCOME, Colonel (in *The New-*
comes), ii. 300, n. 3.

NEWFOUNDLAND FISHERY, iii. 203,
n. 1.

NEWHALL, Lord, iii. 151.

Newhaven, Lord.....Noble Authors.

- NEWHAVEN, Lord, iii. 407-8.
- NEWMAN, Cardinal, Johnson's truthfulness, iv. 305, *n.* 3 ; Oxford about the year 1770, ii. 445, *n.* 1.
- NEWMARKET, i. 383, *n.* 3.
- NEWMARSH, Captain, v. 134.
- NEWPORT School in Shropshire, i. 50, 132, *n.* 1.
- NEWSPAPERS, booksellers, governed by the, v. 402, *n.* 1 ; everything put into them, iii. 79, 330 ; knowledge diffused, ii. 170 ; Macpherson's 'supervision,' ii. 307, *n.* 4 ; in the time of the Usurpation, v. 366 ; whole world informed, ii. 208.
- NEWSWRITERS, ii. 170, *n.* 3 ; iii. 267, *n.* 1.
- NEWTON, Sir Isaac, *Arguments in Proof of a Deity*, i. 309 ; a worthy carman will get to heaven as well as he, iii. 288 ; Bentley's verses, mentioned in, iv. 23, *n.* 3 ; free from singularities, ii. 74, *n.* 3 ; house in St. Martin's Street, iv. 134 ; infidelity, reported early, i. 455 ; Johnson's admiration of him, ii. 125 ; Leibnitz and Clarke, v. 287 ; mathematical knowledge unequalled, iv. 217 ; poet, as a, v. 35 ; 'stone dolls,' ii. 439, *n.* 1.
- NEWTON, John, Bishop of Bristol and Dean of St. Paul's, *Account of his own Life*, iv. 285, *n.* 3, 286, *n.* 1 ; censures Johnson, iv. 285, *n.* 3 ; Johnson's retaliation, iv. 285-6 ; *Dissertation on the Prophecies*, iv. 286 ; mentioned, i. 79, *n.* 2.
- NEWTON, John, of Lichfield, father of the Bishop, i. 79, *n.* 2.
- NEWTON, Rev. John, engaged in the slave trade, iii. 203, *n.* 1 ; Johnson's 'conversion,' iv. 272, *n.* 1.
- NEWTON, Dr., i. 227, *n.* 3.
- NEWTON, Mr., of Lichfield, v. 428.
- NICCOLSON, of Scorbreck, v. 195.
- NICHOLS, Dr. Frank, *De Anima Medica*, iii. 163 ; physician to th turned out by Lord Bute, ii. 3 of attendance as a physician
- NICHOLS, John, account of 437 ; *Anecdotes of William* yer, iv. 161, 369, 437 ; Ess Club, member of the, iv. 438 ; *Gent. Mag.*, edits, i. iv. 437 ; Johnson, anecdote 407, *n.* 4 ; — funeral, i card to, iv. 419, *n.* 1 ; — derson the actor, iv. 244 last days, iv. 407-10 ; v. — letters to him : see under SON, letters ; — spells h wrongly, iv. 36, *n.* 4 ; *Anecdotes of the Eighteenth* tury, iv. 369, *n.* 1, 437 ; memoir of, iv. 161, *n.* 4 and *The Idler*, iii. 301 mentioned, i. 84, *n.* 3, 92, 135, 231, *n.* 2 ; iv. 359.
- NICHOLSON —, an advocate
- NICKNAMES, i. 385, *n.* 1.
- NICOL, George, the books 251 ; letter from Johnson,
- NICOLAIDA, ii. 379.
- NIDIFICATION, ii. 249.
- NIGHT-CAPS, v. 268-9, 306.
- Night Thoughts*. See YOUNG
- NILE, a waterfall on it, i. 88
- NISBET, Rev. Mr., v. 73.
- NISBET, —, an advocate, v.
- NISBETT, Sir John, iii. 205.
- NITROGEN, discovery of, iv. *No Sir*, as used by Johnson: iii. 70, 178, 185, 304 ; by Boswell, iv. 315.
- NOBILITY, fortune-seeking respect due to them, i. 114 ; in virtue above the iii. 353 ; unconstitutional in elections, iv. 248, 250.
- NOBLE, Mark, *Memoirs well*, iv. 236, *n.* 1.
- NOBLE AUTHORS, iv. 113-

Nobleman.....Northumberland, Earl of

an indolent Scotch, iv. 87.
bbé, iii. 286, *n.* 2.
is, Joseph, iii. 219, *n.* 1;
n. 2.
is, Mrs., iii. 217.
is, Archibald Campbell, v.
bber's *Nonjuror*, applica-
hem, ii. 321; comparative
ity in taking and refusing
, ii. 321-2; could not rea-
286-8; Falconer, Bishop,
; Johnson never in one
meeting-houses, iv. 288.
v. 414, *n.* 2.
PARK, iv. 43.
son de, ii. 444.
militia, i. 307, *n.* 4; sale
lamblér in the county, i.
; mentioned, iv. 134.
rophacy, i. 143.
-, a staymaker, i. 103.
udley. *See* LONG.
Frederick, Lord (second
Guilford), Coalition Minis-
223, *n.* 1; Conciliatory
ions, iii. 221; *Falkland's*
stops the sale of, ii. 136;
missal from the Treasury,
i. 7; Gibbon, admired by,
n. 1; humour, v. 409;
, fear of, as an M.P., ii.
; —, no friend to, ii. 147;
to his house, v. 248; —,
; the degree of LL.D. for,
n. 1; writes to the Vice-
lor, ii. 331; King's agent,
the, ii. 355, *n.* 1; Mac-
Mr., abused by, v. 153, *n.*
istry: *see* under MINIS-
subscription to the Articles,
ii. 150, *n.* 7; Thurlow's
of him, iv. 349, *n.* 3.
lon, essay by Chatterton,
n. 3; Johnson's defini-
295, *n.* 1. *See* under

NORTH POLE, voyage to the, v. 236.
NORTHAMPTONSHIRE, v. 295.
NORTHCOTE, James, Boswell's self-
reproach, v. 129, *n.* 1; Goldsmith
and *Cross-Readings*, iv. 322, *n.* 2;
Goldsmith on entering a room,
i. 413, *n.* 2; Johnson's cha-
racter of Mudge, iv. 77, *n.* 1;
Johnson's interview with George
III, ii. 42, *n.* 2; Lowe the painter,
iv. 202, *n.* 1; Pulteney's oratory, i.
152, *n.* 3; Reynolds appointed
painter to the King, iv. 366, *n.* 2;
— dinner-parties, iv. 312, *n.* 3; —
influence in the Academy, iv. 219,
n. 4; — and Mrs. Siddons, iv.
242, *n.* 2; —, use of 'Sir,' i. 245,
n. 3; — visit to Devonshire, i. 377,
n. 1; Reynolds's, Miss, pictures,
iv. 229, *n.* 4; *sees She Stoops to*
Conquer, ii. 233, *n.* 3.
NORTHEND, iv. 28, *n.* 7.
NORTHINGTON, Lord Chancellor, i.
45, *n.* 4.
NORTHINGTON, second Earl of, Lord-
Lieutenant of Ireland in 1783, iv.
200.
NORTHUMBERLAND, a breed of rein-
deer, ii. 168, *n.* 1; plantations of
trees, iii. 272; price of corn in 1778,
iii. 226, *n.* 2.
NORTHUMBERLAND, first Duke of,
Capability Brown his guest, iii.
400, *n.* 2; Dr. Mounsey at his table,
ii. 64; Goldsmith's visionary pro-
ject, iv. 22, *n.* 3; Irish vice-roy, ii.
132; iv. 22, *n.* 3; Johnson, civility
to, iii. 272, *n.* 3; iv. 117, *n.* 1.
NORTHUMBERLAND, Elizabeth
Duchess of, Batheaston Vase,
writes for the, ii. 337; Boswell
boasts of her acquaintance, iii.
271, *n.* 5; Cock Lane Ghost,
goes to hear the, i. 407, *n.* 1.
NORTHUMBERLAND, eighth Earl of,
v. 403, *n.* 2.

Northumberland, Earls of.....O'Brien, William.

NORTHUMBERLAND, Earls of, Dr. Percy's descent from them, iii. 271, *n.* 5.

NORTON, Sir Fletcher, first Lord Grantley, account of him, ii. 472, *n.* 2 ; his ignorance, ii. 91.

NORWAY, i. 425 ; ii. 103 ; v. 100, *n.* 1.

Nose of the mind, iv. 335.

Notes and Queries, Athenian block-head, i. 73, *n.* 3 ; Bowles, William, of Heale, iv. 235, *n.* 5 ; Brooke's *Earl of Essex*, iv. 312, *n.* 5 ; Ford family, will and pedigree, i. 49, *n.* 3 ; Johnson's calculations about walling a garden, iv. 205, *n.* 1 ; — house in Bolt Court, ii. 427, *n.* 1 ; — letter on having a stroke of palsy, reprint of, iv. 229, *n.* 2 ; (for his other letters to Hector, Taylor, &c., see under JOHNSON, letters) ; — marriage register, i. 95, *n.* 2 ; — and Maty, i. 284, *n.* 3 ; — tutor to Mr. Whitby, i. 84, *n.* 2 ; Johnson, Michael, publishes Floyer's *Φαρμακο-βασις*, i. 36, *n.* 3 ; his marriage, i. 35, *n.* 1 ; Johnson, Nathanael, i. 90, *n.* 3 ; Langton's *navigation*, ii. 136, *n.* 2 ; Pembroke College *Gaudy*, i. 273, *n.* 2 ; *solution of continuity*, iii. 419, *n.* 1 ; Swift 'a shallow fellow,' v. 44, *n.* 3 ; Taylor's, Dr., separation from his wife, i. 472, *n.* 4.

NOTTINGHAM, described by Hutton in 1741, i. 86, *n.* 2 ; fair, iii. 207, *n.* 3 ; a learned pig, iv. 373.

NOURSE, the bookseller, iii. 15, *n.* 2.

Nouveau Tableau de Paris, ii. 366, *n.* 2.

NOVA ZEMBLA, v. 392.

NOVALIS, iii. 11, *n.* 1.

NOVELTY, boys' restless desire for it, iii. 385 ; paper on it in *The Spectator*, iii. 33 ; Rousseau's love of it,

i. 441 ; Goldsmith, *ib.*, *n.* 1 ; ii. 376.

NOVEMBER THE FIFTH, Johnson's verses on it, i. 60.

NOWELL, Dr., Boswell and Johnson dine with him, iv. 295 ; fast sermon on Jan. 30, ii. 152, *n.* 1 ; iv. 296.

NOYON, ii. 400.

Nuga Antiqua, iv. 180.

NUGENT, Colonel, ii. 136, *n.* 5.

NUGENT, Dr., account of him, i. 477, *n.* 4 ; member of the Literary Club, i. 477 ; ii. 17, 240 ; professor in the imaginary college, v. 108.

Nullum numen adest, &c., iv. 180.

NUMBERS, science of. See ARITHMETIC AND MATHEMATICS.

NUNCOMAR, iv. 70, *n.* 2.

Nuremberg Chronicle, v. 456.

NURSE, putting oneself to, ii. 474.

Νὺξ γὰρ ἰππῆρας, ii. 57.

NUYS, iii. 235, *n.* 1.

O.

OAKES, Mrs., i. 407, *n.* 3.

OAKOVER, v. 429-30.

OATHS, abjuration, oath of, ii. 320, 321, *n.* 4 ; examination under oath, v. 390 ; imposition of oaths, ii. 321, *n.* 4. See SWEARING.

OATS, defined, i. 294 ; iv. 168 ; oat-ale, ii. 463 ; oat-cakes eaten in Lichfield, ii. 463 ; oatmeal eaten dry, v. 308 ; 'they who feed on it are barbarians,' v. 406.

OBEDIENCE, iii. 294.

OBJECTIONS may be made to everything, ii. 128 ; iii. 26.

OBLIGATIONS, moral and ritual, ii. 376 ; perfect and imperfect, ii. 250 ; Reynolds's reflection on gaining freedom from them, i. 246.

OBIVION, iv. 27, *n.* 5 ; morbid, v. 68.

O'BRIEN, William, the actor, described by Walpole, iv. 243, *n.* 6 ; his marriage, ii. 328, *n.* 3.

Obscenity.....O'Kane.

r, repressed in Johnson's
 iv. 295.
 CE OF DAYS, ii. 458.
ns on Diseases of the
 i. 176, n. 1.
ns on his Britanick Ma-
reaties, &c., i. 308.
ns on the Present State of
 i. 308, 310.
The, iv. 64.
 r, must be overcome, ii. 184.
 ON, iii. 180; hereditary,
 Charles, Johnson's letters
 . 321; iii. 111.
 iv. 446.
 ing odd will do long, ii.
 smith's account of one, iv.
rbatum, i. 113.
 . 178.
eatro, ii. 324, n. 3.
litute, iii. 197.
Cecilia's Day, i. 420.
British Nation, iv. 442.
Peace, iv. 282.
inter, i. 182.
endship, i. 158.
lanckoly, i. 122, n. 4.
s. Thrale, a caricature, iv.
s. Thrale, written in Sky,
Warlike Genius of Bri-
 374.
the Isle of Sky, v. 155.
 e CIBBER, COLLEY, and
 Thomas.
bscurity and Oblivion, ii.
 274.
 See HOMER.
Tyrannus, Johnson's pre-
 Maurice's translation, iii.
 .

Ofellus, i. 104.
 OFFELY, Mr., i. 97.
 OFFICER. See SOLDIER.
 OGDEN, Rev. Dr. Samuel, *Sermons*,
 Boswell edified by them, v. 29;
 caricatured by Rowlandson, *ib.*, n.
 1; Johnson wishes to read them,
 iii. 248; tries to, v. 29, 88; pre-
 vailed on to read one aloud, v.
 350; on original sin, iv. 123, n.
 3; on prayer, v. 38, 58, 68, 282,
 325; quotation from one, v. 351.
 OGILBY, John, i. 55.
 OGILVIE, Dr. John, *Poems*, i. 421,
 423, n. 1; praises Scotland, i.
 425.
 OGILVY, Sir James, v. 227, n. 4.
 OGLETHORPE, General, account of
 him, i. 127, n. 4, 128, n. 1; Bel-
 grade, siege of, ii. 181; birth, ii.
 180, n. 2; Boswell and the Corsi-
 cans, ii. 59, n. 1; — to Shebbeare,
 introduces, iv. 112; —, communi-
 cates particulars of his life to, ii.
 351, n. 3; Caligula and the Senate,
 iii. 283; dinners at his house,
 ii. 179, 217, 232, 350; iii. 52,
 282; v. 138, n. 2; duelling, de-
 fends, ii. 179; father, his, iv. 171;
 Georgia, colonises, i. 127, n. 4;
 Johnson's *London*, patronises, i.
 127; —, visits, iv. 170; — willing
 to write his *Life*, ii. 351; luxury,
 declaims against, iii. 282; 'never
 completes what he has to say,' iii.
 57; Pope's lines on him, i. 127, n.
 4; Prendergast and Sir J. Friend,
 ii. 182; Prince of Wirtemberg and
 the glass of wine, ii. 180; vivacity
 and knowledge, iii. 56; Wesley,
 Charles, ill-uses, i. 127, n. 4.
 OGLETHORPE, Mr., ii. 272.
 'O'HARA, you are welcome,' v. 263.
 OIL OF VITRIOL, ii. 155; Johnson's,
 v. 15, n. 1.
 O'KANE, the harper, v. 315.

Oberman. — Orme, Captain.

- ORATION**, i. 224, n. 2.
OLD AGE, *Desire*, *how*, *see*, iv. 125; *truth*, *is*, ii. 257; *memory*, *failure*, *in*, ii. 240; *men*, *less*, *remember*, *in*, *the*, *age*, *v.*, *see*, n. 2; *mind*, *growing*, *impair*, *in*, *254*; *remains*, *in*, *344*.
OLD BATTERY, *Sheridan's Reports*, *Speaker's*, *trial*, *i.*, *57*, n. 1; *See*, *Flint*, *iv.*, *325*, n. 3; *concern*, *"strong*, *fact"*, *i.*, *65*.
Old Man: *How*, *see*, *iv.*, *125*.
OLD MEN, loss of the companions of their youth, *in*, 217; putting themselves in mine, *i.*, 471; supposed to be decayed in intellect, *iv.*, 181.
OLD STREET CLUB, *in*, 443-4; *iv.*, 187.
OLD SWINFORD, *v.*, 432.
OLDFIELD, *Dr.*, *in*, 57.
OLDHAM, John, *Imitation of Juvenal*, *i.*, 118.
OLDMIXON, John, *i.*, 294, n. 9.
OLDYS, William, account of him, *i.*, 175; author of *Busy, curious, thirsty fly*, *ii.*, 281, n. 5; *Harleian Catalogue*, comprises part of the, *i.*, 28; Harleian Library, on the price paid for the, *i.*, 154; notes on *Langbaine*, *iii.*, 30, n. 1.
O'LEARY, Father Arthur, *Remarks on Wesley's Letter*, *ii.*, 121, n. 1; *v.*, 35, n. 3.
OLIVER, Alderman, *iv.*, 140, n. 1.
OLIVER, Dame, *i.*, 43.
Olla Podrida, *iv.*, 426, n. 3.
OMAI, *iii.*, 8.
OMBERSLEY, *v.*, 455.
ON SLOW, Arthur, the Speaker, challenged by Elwall the Quaker, *ii.*, 164, n. 5; Richardson gave vails to his servants, *v.*, 396.
OPERA GIRLS, in France, *iv.*, 171.
OPIE, John, *iv.*, 421, n. 2, 443.
OPINION, hurt by differences in it, *iii.*, 380.
OPTIC, use of it, *iv.*, 171.
OPPOSANTS, good-humour with them, *ii.*, 10; how they should be treated, *ii.*, 442.
OPPOSITION, the, Johnson and Sir P. J. Clerk argue on it, *iv.*, 81; — describes it as meaning rebellion, *iv.*, 139, n. 3; — in 1783, describes it as 'factious,' *iv.*, 164.
OPPOSITION increases political differences, *v.*, 386.
ORANGE PEEL, Johnson's use of it, *ii.*, 330, 331, n. 1; *iv.*, 204; man's feature, *iv.*, 204.
ORATORS cannot be translated, *ii.*, 36.
ORATORY, action in speaking, *i.*, 334; *ii.*, 211; Johnson and Wilkes discuss it, *iv.*, 104; a man's power not to be estimated by it, *ii.*, 330; old Sheridan's oratory, *iv.*, 207, 208.
ORCHARDS, Johnson's advice, *ii.*, 139; Madden's saying, *iv.*, 205; well known in many parts, *iv.*, 206.
ORD, Mrs., *iv.*, 1, n. 1, 325, n. 2.
ORDE, Lord Chief Baron, *ii.*, 354, n. 4; *v.*, 28.
ORDE, Miss, *v.*, 28, n. 2.
ORDINARY OF NEWGATE, and the Cock Lane Ghost, *i.*, 407, n. 4. See Rev. Mr. MOORE and Rev. Mr. VILLETTE.
ORFORD, third Earl of, *iv.*, 334, n. 6.
ORFORD, fourth Earl of. See WALPOLE, Horace.
Oriental Gardening. See CHAMBERS, Sir William.
ORIGIN OF EVIL, *v.*, 117, 366.
Original Letters. See WARNER, Rebecca.
ORIGINAL SIN, Johnson's paper on it, *iv.*, 123; Ogden's sermon, *ii.*, n. 3.
Orlando Furioso, *i.*, 278, n. 1.
ORME, Captain, *iv.*, 88.

Orme.....Ovid.

bert, the historian, ad-
Johnson's *Journey to the
Islands*, ii. 300; v. 408,
d his talk, iii. 284; map-
le East Indies and High-
Scotland compared, ii.

House of, gives three
ors in succession to Ox-
i, n. 1.

first Duke of, *Life* by
296, n. 1.

second Duke of, impeach-
t, n. 1; leads a Spanish
to Scotland, v. 140, n. 3.
China. See MURPHY.
i. 458.

arls of, a family of writers,

rst Earl of, a play-writer,

ourth Earl of, Bentley's
t, v. 238, n. 1; his will,

fth Earl of, anecdote of
less of Buckingham, iii.
ght at literary eminence,
iii. 183; dignified, not,
feeble writer, i. 185, n.
-minded, v. 238; John-
ribes his character, v.
Dictionary, presents, to
Amia della Crusca, i. 298;
ie *Plan* of it, i. 185; —
with, i. 243; — never
er him, iii. 314; — writes
tion to him for Mrs.
255; *Remarks on Swift*,
iii. 249; iv. 39; v. 238;
l, iv. 17, n. 3, 29, n. 2.
, *Memoirs of Doddridge*,

Birmingham printer, i.

ir D'Anvers, iv. 181, n. 3.
rancis, ii. 193.

OSBORNE, Thomas, Coxeter's collec-
tion of poets, buys, iii. 158; *Har-
leian Catalogue*, publishes the, i.
28, 154, 158; Harleian Library,
buys the, i. 154; Johnson dates a
letter from his shop, i. 161; beats
him, i. 154, 375, n. 1; iii. 344;
describes his 'impassive dulness,'
i. 154, n. 2.

OSSIAN. See MACPHERSON, James.

OSSORY, Lord, member of the Literary
Club, i. 479; mentioned, iii. 399,
n. 2.

OSTENTATION, Boswell's rebuked, i.
465; shown in quoting Lords, iv.
183.

OTAHEITE, bread-tree, ii. 248; cus-
tom of eating dogs, ii. 232; mode of
slaughtering animals, v. 246; rights
of children, v. 330; savages from
whom nothing can be learnt, iii.
49; Boswell's defence of them, iv.
308.

Othello, its moral, iii. 39.

OTWAY, Thomas, Johnson's opinion
of him, iv. 21; neglected, ii. 341,
n. 3; *Romeo and Juliet*, alters, v.
244, n. 2; tenderness, iv. 21, n. 1;
tolling a bell, ii. 131, n. 2.

OUGHTON, Sir Adolphus, v. 43; his
learning, v. 45, 124; quiets a mili-
tary revolt, v. 142, n. 2; mentioned,
v. 272, 394.

OURAN-OUTANG, v. 46, 248.

OVERALL, Bishop, v. 356, n. 2.

OVERBURY, Sir Thomas, ii. 76.

Overbury, Sir Thomas, a Tragedy,
iii. 115.

OVERTON, Rev. J. H., *Life of William
Law*, ii. 122, n. 6.

OVID, Sappho, ii. 181; quotations,—
Ars Am. 3. 121, v. 204, n. 4; *Ars
Am.* 3. 339, ii. 238, n. 2; *Ep. ex
Ponto* 1. 3, 35, iii. 178, n. 2; v. 265
n. 3; *Heroides* 1. 2, v. 15, n. 5;
Heroides 1. 4, i. 242, n. 1; *Met.* 1.

Ovid.....Oxford.

- i, i. 387; *Met.* i. 85, ii. 326, n. 1; *Met.* 2. 13, iii. 280; *Met.* iii. 724, i. 108; *Met.* xiii. 19, i. 314; *Tristia*, iv. 10, 51, iv. 443.
- OXFORD, Harley, first Earl of, Bolingbroke's character of him, iii. 236, n. 3.
- OXFORD, second Earl of, *Bibliotheca Harleiana*, i. 153, 154.
- OXFORD, advantages for learning, ii. 52; All Souls College, Shennstone's 'enemies in the gate,' i. 94, n. 5; its library the largest in Oxford except the Bodleian, ii. 35; a place for study for a man who has a mind to *prance*, ii. 67, n. 2; Angel Inn, Boswell and Johnson spend two evenings there, ii. 440, 449; Pitt (Earl of Chatham) hears treasonable songs, i. 271, n. 1; 'Bacon's mansion,' iii. 357; v. 42; Balliol College, ii. 338, n. 2; v. 117, n. 4; balloon ascent, iv. 378; Beattie and Reynolds made Doctors of Law, v. 90, n. 1; Bocardo, Lydiat imprisoned in it, i. 194, n. 2; Bodleian, *Annals of the Bodleian*, iv. 161, n. 1; Blackstone's portrait, iv. 91, n. 2; Boswell presents MSS. to it, iii. 358, n. 1; closed one week in the year, iii. 367, n. 3; *Evelina*, iv. 223, n. 4; Johnson presents books to it, i. 274, n. 2, 302; ii. 279, n. 5; a fragment of his Diary among the MSS., ii. 476; largest library in Oxford, ii. 35; *Recuyell of the historyes of Troye*, v. 459, n. 2; Welsh MS. on music, iii. 367; Bodley's Dome, iii. 357; Boswell's visits to Oxford: see BOSWELL, Oxford; Brasenose College, James Boswell, junior, a member of it, i. 15; Rev. Mr. Churton, a Fellow, iv. 212, n. 4; Johnson seen near its gate, iv. 300, n. 2; The Principal's advice, *Cave de resignation* 337, n. 4; Broadgates Hall, ancient foundation of Peterhouse College, i. 75, n. 3; Castle of Oxford, Wesley preaches to the people, i. 459, n. 1; 'caution' n. 58, n. 2; Chancellors, the House of Ormond, i. 28; Earl of Westmoreland, i. 348, n. 2; Lord North, ii. 3; Christ Church, Bateman Mr., a Tutor, i. 76; bequeathed to Lord Orrery, v. 238, n. 5; Robert, elected student, 'Canons — Sir, it is a great pleasure to dine with the Canons, dinners lasted six hours; devotion of a student i. 296, n. 3; Johnson by the men, i. 77; Library so large as All Souls, ii. 35; place for study for a man who has a mind to *prance*, n. 2; MSS. on music, i. 358; Psalmanazar lodged there 449; Smith, Edmund, a Fellow, i. 75, n. 5; expelled, ii. 1; Taylor enters by Johnson's door, i. 76; confounded with John Taylor, *ib.*, n. 1; Taylor scribes it in 1736, i. 76; Christ Church meadow, slides on the ice, i. 302; walking on it without a stick, i. 13, n. 3; Clarendon Press, Clarendon Presson's advice about its management, ii. 424-6, 441; put under regulations, ii. 35; printing, *ib.*; and King Alfred, iv. 133, n. 2; Coffee-house, son is wanton and insolent, dan, ii. 320; v. 360; advantage to snatch time from the house, i. 279; Colleges, authority lessened, iii. 262; to them, iii. 306; College

Oxford.

college servants, i. 271, *n.* 2; moration of 1754, i. 146, *n.* among rooms, the students d from them, ii. 443; men- in Warton's *Progress of ent*, iii. 323, *n.* 4; condem- sermon, i. 273; degree con- without examination, iii. ; an honorary degree, i. ; *Demy*, a scholar of Mag- college, i. 61, *n.* 1; East Gate, . 3; education not by lec- . 92; execution for forgery, . 1; Gaudies, i. 60, *n.* 4; ii. 1; George I's troop of i. 281, *n.* 1; Hastings's, , projected institution, iv. 2; High-street, Johnson g astride the kennel, ii. 268, walking along it without a i. 13, *n.* 3; Iffley, iv. 295; ce of things necessary to 2, *n.* 2; scholastic ignorance kind, ii. 425; indifference ture, i. 275, *n.* 2; Jacobit- 12, *n.* 3, 146, *n.* 1, 279, *n.* 5, 1, 282, *n.* 3, 296, *n.* 1; ii. 4; Jeffrey, Lord, an under- e, ii. 159, *n.* 6; Johnson d by approaching it, iv. 284; toast among some grave . 478; iii. 200; neglected youth, i. 77, *n.* 4; receives gree of M.A., i. 275, 278, 80-283; of D.C.L., i. 488, . 331-3; says he wished he nt to play at cards, iii. 23; visits to Oxford, *see* iii. and under many headings title); Kettel Hall, account 289, *n.* 2; Johnson lodges 270, *n.* 5; Lincoln College, ers, Robert, a member of 4, 336; Mortimer, Dr., the great at denying, ii. 268, Wesley, John, a Tutor,

i. 63, *n.* 1; *London*, effect pro- duced by, i. 127; Magdalen Bridge, built by Gwynn, ii. 438, *n.* 3; v. 454, *n.* 2; **Magdalen College**, Addison elected a Demy, i. 61, *n.* 1; Gibbon, described by, ii. 443, *n.* 4; iii. 13, *n.* 3; Horne, Dr., the President, mentioned, ii. 279; Boswell and Johnson drink tea with him, ii. 445; Warton, Thomas, senior, a fellow, i. 449, *n.* 1; Magdalen Hall, i. 336; *Manège* projected, ii. 424; Market built by Gwynn, v. 454, *n.* 2; Merton College, Boswell saunters in the walks, iv. 299; mentioned, ii. 438; Metho- dists, rise of the, i. 58, *n.* 3, 68, *n.* 1; expulsion of six, ii. 187; Murray, William (Earl of Mansfield), matriculates, ii. 194, *n.* 3; New Inn Hall, Boswell and Johnson visit it, ii. 46; Johnson walks in the Prin- cipal's garden, ii. 268, *n.* 2; *Olla Podrida*, iv. 426, *n.* 3; Oriel Col- lege, common-room filled on Gil- bert White's visits, ii. 443, *n.* 4; Provost assisted to bed by his butler, ii. 445, *n.* 1; Oseney Abbey, Johnson views its ruins with in- dignation, i. 273; Paoli visits it, v. 1, *n.* 3; Parker, Sackville, the bookseller, iv. 308; Parks, i. 279; **Pembroke College**, ale-house near the gate, iii. 304; Barton, Mr. A. T., Fellow and Tutor, v. 117, *n.* 4; blue-stocking party, iv. 151, *n.* 2; butler, i. 271; buttery-books, ii. 444, *n.* 3; Cam- den's Latin grace, v. 65, *n.* 2; caution-book, i. 58, *n.* 2; chapel, i. 59, *n.* 1; Common-room, John- son's games at draughts, ii. 444; his portrait, iv. 151, *n.* 2; decla- mations, i. 71, *n.* 2; Edwards, Oliver, iii. 302-4, 306; eminent members, i. 75; gateway, i. 74;

gaudy, i. 60, *n.* 4; 273, *n.* 2; Johnson enters, i. 58; leaves, i. 78; length of his residence, *ib.*, *n.* 2; — eulogium on it, i. 75, *nn.* 3 and 5; — first exercise, i. 71; iv. 309; — first visit in 1754, i. 271; — and Boswell visit it in 1776, ii. 441; Johnson in 1782, iv. 151, *n.* 2; — and Boswell in June, 1784, iv. 285; v. 357; — last visit (Nov. 1784), iv. 376; ‘nowhere so happy,’ *ib.*, *n.* 2; — ‘a frolicsome fellow,’ i. 73; — meets Dr. Price, iv. 238, *n.* 1, 434; — neglected by the Master, i. 272; — rooms, i. 72, 73, *n.* 1; — shows it to Hannah More, i. 75, *n.* 5; iv. 151, *n.* 2; library, Johnson presents it with his *Works*, i. 74; Johnson’s *Tracts*, ii. 315, *n.* 2; *Politian*, iv. 371, *n.* 2; Masters, Dr. Panting, i. 72; Dr. Radcliffe, i. 271; Dr. Adams: *see* under DR. ADAMS; life in the Master’s house, iv. 305; *Manuscripts*, i. 79, *n.* 2, 90, *n.* 3; ii. 215, *n.* 2; iv. 84, *n.* 4, 94, *n.* 3, 376, *n.* 4; members in residence, i. 63, *n.* 1; ‘nest of singing birds,’ i. 75; iv. 151, *n.* 2; November 5 kept with solemnity, i. 60; ‘*Pembrochienses voco ad certamen poeticum*,’ i. 75, *n.* 5; property bequeathed to it, iii. 306; residence, length of, i. 78, *n.* 2; Saturday weekly themes, i. 59, *n.* 3; sconces, i. 59, *n.* 3; servitors, i. 73, *n.* 4; weekly bills, i. 78, *n.* 1; Whitefield a servitor, i. 59, *n.* 3, 73, *n.* 4; population in 1789, iii. 450; post coach, Boswell, Johnson and Gwynn ride in it, ii. 438; iii. 129; Boswell and Johnson, iv. 283; ‘Prologue spoken before the Duke of York at Oxford,’ ii. 465; Queen’s College, Jacobite singing, i. 271, *n.* 1; Lancaster, Dr., the Provost, i. 61, *n.* 1; Rad-

cliffe Library, opening, i. 5; Wise, Francis, the 1st, i. 275, *n.* 4; Radcliffe’s or fellowships, iv. 293; resigned in 1781, iii. 13, *n.* 1; ley Abbey, Johnson views with indignation, i. 273; school projected, ii. 424; variation of ‘Church and 129; Servitors, hunted, i.; employed in transcription advantages of servitorship Sheldonian Theatre, John sent at the instalment Chancellor, i. 348, *n.* 2; mund’s Hall, expulsion of dists, ii. 187, *n.* 1; St. John’s College, Vicesimus Knox, i. 3; St. Mary’s Church, joins there a grand proc 348, *n.* 2; sermon on b iv. 422; Panting’s, Dr., i. 72, *n.* 3; Whitefield rec sacrament, i. 68, *n.* 1; St. Mary’s Hall, Principals—Dr. K. *n.* 5; Dr. Nowell, iv. 29; the Quaker, describes the graduates in 1731, i. 6; Trinity College, Beauchamp, i. 248; Boswell and call on T. Warton, ii. 44; son speaks of taking up there, i. 272; gives Ba *Virgil* to the library, ii. 6; ton enters, i. 247, *n.* 1, 24; dents—Dr. Huddesford, i. Dr. Kettel, i. 289, *n.* 2; 1 Gilbert, enters, i. 81, *n.* 2; Thomas, a Fellow, i. 2; Wise, Francis, a Fellow, i. University College, Boswell and Johnson call there in 1771; dine on St. Cuthbert ii. 445; dine with the Master, 308; chapel at six in the morning, 381, *n.* 2; Common Room

Oxford.....Paoli.

it with Dr. Mortimer; his three bottles; his portrait, ii. 245; mention on it, iii. 245, Rev. Mr., v. 459, n. 447; portraits of members, ii. 25, n. 2; tutor, iv. 92, n. 2; the Master: see ALL, Dr.; University of R. West in 1735, Dr. Knox in 1781, 391, n. 1; worst ii. 445, n. 1; University, 371; Vacation, Worcester College, Dr. Gower, ii. 95,

contested election, 3.

Worcestershire, i. 35, n. 1. has a mind to go 453; Goldsmith n. 2; mentioned,

as easily supported, i. 280; pain of mind felt, ii. 469. imitation of, iii. 43,

to poetry, iv. 321; proportionate to styles, iii. 280: see painting.

. 456.

n. 1.

i, attacks Gibbon, hope Law's love of 402, n. 1; on the i.e., v. 202-3.

answer to Dr. i, n. 2.

PALMER, Miss, Sir Joshua Reynolds's niece, iv. 165, n. 4.

PALMER, Rev. T. F., dines with Johnson, iv. 125; transported for sedition, i. 467, n. 1; iv. 125, n. 2. *Palmerin of England*, i. 49, n. 2. *Palmerino d'Inghilterra*, iii. 2.

PALMERSTON, second Viscount, Literary Club, member of the, i. 479; black-balled, iv. 232; elected, *id.*, n. 2, 326; his respectable pedigree, i. 348, n. 5.

PALMERSTON, third Viscount (the Prime-Minister), birth, iv. 232, n. 2; subscribes to an annuity for Johnson's god-daughter, iv. 202, n. 1.

PALMYRA, iv. 126.

Pamphlet, defined, iii. 319.

PANCKOUCKE, i. 288.

PANDOUR, A., v. 60.

PANEGYRICS, iii. 155.

PANTHEON, account of it, ii. 169, n. 1; Boswell and Johnson visit it, ii. 166, 168.

PANTING, Rev. Dr. Matthew, i. 72.

'PANTING TIME,' iv. 25.

PANTOMIMES, i. 111, n. 2.

PAOLI, General, account of him, ii. 71; Auchinleck, Lord, described by, v. 382, n. 2; Beattie, Johnson and Wilkes, describes, iv. 101; Boswell, beautiful attention to, iii. 51, n. 3; — dedicates his *Corsica* to him, ii. 1, n. 2; v. 1; —, describes, to Miss Burney, i. 6, n. 2; — exact record of his sayings, ii. 434, n. 1; — his guest in London, ii. 375, n. 4; iii. 35; — visits him in Corsica, ii. 2, 4, n. 1; — makes himself known to him, i. 404, n. 2; — and the *omnia vanitas*, iv. 112, n. 3; — repeats anecdotes to him, i. 432, n. 2; — sends him some books, ii. 61; — vows sobriety to him, ii. 436, n. 1; death kept out

Paoli.....Paris and Suburbs.

of sight, iii. 154; dinners at his house, ii. 165, 220, 260; iii. 34, 52, 276, 278, 324-331; iv. 330 (Johnson loves to dine with him, *ib.*); drinks to the great vagabond, iii. 411, *n.* 1; England, arrives in, ii. 71; Goldsmith, compliments, ii. 224; — *Good-Natured Man*, mentioned in, ii. 45, *n.* 2; *Histoire de Pascal Paoli*, par Arrighi, ii. 3, *n.* 1; Homer, antiquity of, iii. 330; house in South Audley Street, iii. 392; infidelity, ii. 81, *n.* 1; Johnson's description of his port, ii. 82; — funeral, at, iv. 419, *n.* 1; — introduction to him, ii. 80, 404; — voracious appetite, iv. 331; languages, knowledge of, ii. 81, *n.* 3; marriage, state of, ii. 165; Mediterranean a subject for a poem, iii. 36; melancholy, remedy for, ii. 423, *n.* 1; pension, ii. 71, *n.* 2; Scotland, visits, v. 22, *n.* 2, 382, *n.* 2; sense of touch, ii. 190; Stewart's mission to him, ii. 81, *n.* 1; subordination and the hangman, i. 408, *n.* 1; successful rebels and the arts, ii. 223; Tasso, repeats a stanza of, iii. 330; torture, uses, i. 467, *n.* 1; Wales, visits, v. 448, 449; Walpole's account of him, ii. 82; v. 1, *n.* 3; Warley Camp, visits, iii. 368; mentioned, ii. 377, *n.* 1; iii. 104, 282; iv. 326, 332.

Papadendrión, iii. 103.

PAPIER MACHÉ, v. 458.

PAPISTS. See ROMAN CATHOLICS.

Papyrius Cursor, iv. 322.

PARACELSUS, ii. 36, *n.* 1.

PARADISE, John, account of him, iv. 364, *n.* 2; Johnson and Priestley meet at his house, iv. 434; Johnson's letter to him, iv. 364; mentioned, i. 64; iii. 104, *n.* 5, 386; iv. 224, *n.* 2, 254, 272.

PARADISE, Peter, iv. 364, *n.* 2.

Paradise Lost. See MILTON.

PARENTAL TYRANNY, i. 346
iii. 377.

PARENTHESSES, a pound of t
402, *n.* 1; Johnson disapp
their use, iv. 190.

PARIS AND SUBURBS, account
in Johnson's Journal, ii.
Austin Nuns, ii. 392;
coureur, ii. 398; Bastille,
'beastliest town in the uni
403, *n.* 1; beer and bre
396; Benedictine friars,
390, 397, 399, 402; iii. 2
411; boulevards, ii. 393;
made of painted boards,
chambre de question, i
Chatlois (Châtelet), Hôtel
389, 390; Choisi, ii. 392;
seum, ii. 394; Conciergerie
n. 2; Court at Fontaine
394; its slovenliness, ii. 395
sailles, v. 276; Courts of
ii. 391, 395; *École Mili*
389, 402; *Enfants trouvés*
Fathers of the Oratory,
fire first lighted on Oct
397; foot-ways, ii. 394
Gobelins, ii. 390; v. 107
Chartreux, ii. 398; Grève
Hebrides, in novelties in
the, ii. 387; horses and s
395; Hospitals, ii. 390;
saw little society, ii. 385
number of people, ii. 393;
King's, ii. 397; *Londo*
tioned in, i. 119; look
factory, ii. 396; Louvre,
low Parisians described
Piozzi, v. 106, *n.* 4; Luxu
ii. 398; mean people or
ii. 394; Meudon, ii. 39
servatory, ii. 389; *Palais*
ii. 393, 394; *Palais Mar*
391, 393; *Palais Royal*, ii.
ments, ii. 393, 396, 398;

Paris and Suburbs.....Parr.

ne, ii. 390; *Pont tournant*, revival of letters, iii. 254; near Paris empty, ii. 393; re's brewery, ii. 396; *Sel-* 392; sentimentalists, iii. 2; Sevres, ii. 395, 397; mean, ii. 402; sinking table, ; society, compared with 1 for, iii. 253; Sorbonne, ii. 9; v. 406; St. Cloud, ii. it. Denis, ii. 399; St. Eu- ii. 398; St. Germain, ii. t. Roque, ii. 390; Sundays, *Tournelle*, ii. 393; Tri- . 395; Tuilleries, ii. 392, v. 282, *n.* 2; University, i. 6; v. 91, *n.* 1; *Valet de* i. 398.

r and *Parismenus*, iv. 8,

so-extensive with the manor, compels men to find secu- the maintenance of their iii. 287; election of minis- 244; neglected ones, iii.

LERKS, iv. 125.

Chief Baron, i. 45, *n.* 4.

John, of Browsholme, v.

Sackville, the Oxford book- v. 308.

ENT, awed the press, i. 115; ion alleged, iii. 206; crown e, ii. 118; debates: *see* 25; disadvantages of a seat, ; dissolution: *see* under OF COMMONS; duration rial, ii. 73; bill for shorten- b., *n.* 2; iii. 460; duration ments from 1714 to 1773, v. ; governing by parliament- upion, ii. 117; Highlander's of one, v. 193; Houses mons and of Lords: *see* HOUSE OF COMMONS and

HOUSE OF LORDS; Johnson pro- jects an historical account, i. 155; — suggested as a member, ii. 136-9; larger council, a, ii. 355; Long Parliament, ii. 118; members free from arrest by a bailiff, iv. 391, *n.* 2; Pitt's motion for reform, iv. 165, *n.* 1; speakers and places, iv. 223; speeches, effect produced by, iii. 233-5; upstarts getting into it, ii. 339; use of it, ii. 355.

Parliamentary History, Johnson's *Debates*, i. 503, 508; prosecution of Whitehead and Dodsley, i. 125, *n.* 3.

Parliamentary Journals, i. 117.

PARLOUR, company for the, ii. 120, *n.* 1.

PARNELL, Rev. Dr. Thomas, *Con- tentment*, iii. 122, *n.* 2; drank too freely, iii. 155; iv. 54, *n.* 1, 398; Goldsmith writes his *Life*, ii. 166; *Hermit*, a disputed passage in his, iii. 220, 392-3; Johnson writes his epitaph, iv. 54; v. 404; and his *Life*, iv. 54; Milton, compared with, v. 434; *Night Piece*, ii. 328, *n.* 2.

PARODIES, Johnson's parodies of ballads, ii. 136, *n.* 4, 212, *n.* 4; parodies of Johnson: *see* under JOHNSON, style.

PARR, Rev. Dr. Samuel, describes himself as the second Grecian in England, iv. 385, *n.* 2; John- son, argues with, iv. 15; — cha- racter, describes, iv. 47, *n.* 2; — epitaph, writes, iv. 423-4, 444-6; —, *Life*, thinks of writing, iv. 443; — Latin scholarship, praises, iv. 385, *n.* 3; — reputation, defends, iv. 423; — writes him a letter of recommendation, iv. 15, *n.* 5; neglected at Cambridge, i. 77, *n.* 4; Priestley, defends, iv. 238, *n.* 1, 434; Romilly, letter to, iv. 15, *n.*

Parr.....Peers.

- 5; Sheridan's system of oratory, i. 394, *n.* 2; Steevens, character of, iii. 281, *n.* 3; *Tracts by Warburton, &c.*, iv. 47, *n.* 2; White's *Bampton Lectures*, iv. 443.
- PARRHASIUS, iv. 104, *n.* 2.
- PARSIMONY, quagmire of it, iii. 348; timorous, iv. 154; wretchedness, iii. 317.
- PARSON, the life of a. *See* CLERGYMEN.
- PARSONS, the impostor in the Cock Lane Ghost, i. 406, *n.* 3.
- PARTNEY, ii. 17.
- PARTY, Burke's definition, ii. 223, *n.* 1; sticking to party, ii. 223; v. 36.
- PASCAL, Johnson gives Boswell *Les Pensées*, iii. 380; read by Hannah More, iv. 88, *n.* 1.
- Passenger*, iv. 85, *n.* 1.
- PASSION-WEEK. *See* JOHNSON, Passion-week.
- PASSIONS, purged by tragedy, iii. 39.
- Pastern*, defined, i. 293, 378.
- Pastor Fido*, iii. 346.
- PATAGONIA, v. 387.
- Pater Noster*, the, v. 121.
- PATERNITY, its rights lessened, iii. 262.
- PATERSON, Samuel, ii. 175; iii. 90; iv. 269, *n.* 1.
- PATERSON, a student of painting, iii. 90; iv. 227, *n.* 3, 269.
- Pateron against Alexander*, ii. 373.
- PATRICK, Bishop, iii. 58.
- Patriot, The*, by Johnson, account of it, ii. 286, 288; written on a Saturday, i. 373, *n.* 2; election-committees described, iv. 74, *n.* 3.
- Patriot, The*, a tragedy by J. Simpson, iii. 28.
- Patriot King*, i. 329, *n.* 3.
- PATRIOTISM, last refuge of a scoundrel, ii. 348.
- PATRIOTS, defined, iv. 87, *n.* 2;
- Dilly's 'patriotic friends,' iii. 66, 68; 'don't let them be patriots,' iv. 87; patriotic groans, iii. 78.
- PATRONAGE, Church, ii. 242-6; rights of patrons, ii. 149.
- PATRONS, of authors, iv. 172; defined, i. 264, *n.* 4; harmful to learning, v. 59; mentioned in the *Rambler*, i. 259, *n.* 4; *Letter to Chesterfield*, i. 262; *Vanity of Human Wishes*, i. 264.
- PATTEN, Dr., iv. 162.
- PATTISON, Mark, General Opthorpe, i. 127, *n.* 4; Oxford in 1770, ii. 445, *n.* 1; Bishop Warburton, v. 81, *n.* 1.
- PAUL, Father. *See* SARPI.
- PAUL, Sir G. O., v. 322, *n.* 1.
- PAUSANIAS, v. 220.
- PAVIA, ii. 125, *n.* 5.
- PAYNE, Mr. E. J., defends Burke's character, iii. 46, *n.* 1; describes his love of Virgil, iii. 193, *n.* 3.
- PAYNE, John, account of him, i. 317, *n.* 1; Ivy Lane Club, member of the, iv. 435; Johnson's friend in 1752, i. 243; publishes the first numbers of *The Idler*, i. 330, *n.* 3; mentioned, iv. 369, *n.* 3.
- PAYNE, William, i. 317.
- PEARCE, Zachary, Bishop of Rochester, Johnson, sends etymologies to, i. 292; iii. 112; — writes the dedication to his posthumous works, iii. 113; wishes to resign his bishopric, iii. 113, *n.* 2; mentioned, i. 135.
- PEARSON, John, Bishop of Chester, edits Hales's *Golden Remains*, iv. 315, *n.* 2; Johnson recommends his works, i. 398.
- PEARSON, Rev. Mr., ii. 471; iv. 144, 256.
- PEATLING, i. 241, *n.* 2.
- PEERS, creations by Pitt, iv. 249, *n.* 4; influence in the House of Commons, v. 56; interference in

Peers.....Percy, Dr. Thomas.

ns, iv. 248, 250; judges, as,
; Temple's proposed reform,
See HOUSE OF LORDS.
. 305.

SLANDS, v. 276, n. 2.

, Fanny, iii. 139, n. 4.

, Right Hon. Henry, Garrick's
his Death, i. 269; pensions
e, i. 117, n. 2; Whiggism
him and his brother, ii.

v, i. 90, n. 1.

Dr., iii. 349.

KE, eighth Earl of, 'lover of
lolls,' ii. 439, n. 1.

KE, tenth Earl of, Boswell
him, ii. 371; iii. 122, n. 2;
n's *bow-wow* way, describes,
n. 5; v. 18, n. 1; author of
ry Equitation, v. 131.

£ in churches, v. 208.

RE, v. 85.

i, v. 225.

ICE, gloomy, iii. 27.

Governor Richard, iii. 435,

T, Thomas, Bâch y Graig,
n. 3; bears, ii. 347; Bolt
and Johnson, mentions in
ondon, iii. 274-5; Fort
described, v. 124; rents
in the Hebrides, v. 221,
Tour in Scotland, praised
nson, iii. 128, 271, 274, 278,
; censured by Percy, iii.
nd Boswell, iii. 274; v. 222;
e, visits, i. 435, n. 1; a
iii. 274-5; v. 157.

TON, Colonel, v. 125, 127.

OST. See POST.

I, ii. 4, n. 1; v. 113, n. 1.

r, defined, i. 294, n. 7, 374-5.

s, defined, i. 294, 374-5;

authors, given to, i. 372, n.

orge III's system, ii. 112;

n, conferred on, i. 372-7; not

for life, i. 376, n. 2; ii. 317; nor for
future services, i. 373, n. 2, 374;
ii. 317; not increased after his
Pamphlets, ii. 147, 317; proposed
addition, iv. 326-8, 336-9, 348-50;
367-8; attacked, i. 142, 373, 429;
ii. 112; iii. 64, n. 2; iv. 116; in par-
liament, iv. 318; Beauclerk's quo-
tation in reference to it, i. 250;
effect of it on Johnson's work, i.
372, n. 1; on his travelling, iii.
450; effect had it been granted
earlier, iv. 27; entry in the Ex-
chequer Order Book, i. 376, n. 2;
'out of the usual course,' iv. 116;
Johnson unchanged by it, i. 429;
Strahan his agent in receiving it,
ii. 137.

PENURIOUS GENTLEMAN, a, iii. 40.

PEOPLE, the judges afraid of the,
v. 57.

PEPYS, Sir Lucas, iv. 63, 169, 228.

PEPYS, Samuel, Lord Orrery's plays,
v. 237, n. 4; Spring Garden, iv.
26, n. 1; tea, i. 313, n. 2.

PEPYS, William Weller, *account of*
him, iv. 82, n. 1; Johnson, attacked
by, iv. 65, n. 1; over-praised by
Mrs. Thrale, iv. 82; attacked again,
iv. 159, n. 3; mentioned, ii. 228,
n. 1; iii. 425.

Perce-forest, iii. 274, n. 1.

PERCEVAL, Lord (second Earl of
Egmont), i. 508; iv. 198, n. 3.

PERCEVAL, Lady Catharine, v. 449,
n. 1.

PERCY, Earl, iii. 142, 276-7.

PERCY, Dr. Thomas, Dean of Carlisle,
afterwards Bishop of Dromore,
Alnwick, at, ii. 142; anecdotes,
full of, v. 255; Boswell, letter to,
i. 74; Dean of Carlisle, made, iii.
365; 'very *populous*' there, iii.
416, 417; death, on parting with
his books in, iii. 312; dinner at his
house, iii. 271; Dyer, Samuel, de-

Percy, Dr. Thomas.....Petitions.

scribes, iv. 11, *n.* 1; Easton Maudit, rector of, i. 486; iii. 437; Goldsmith and the Duchess of Northumberland, ii. 337, *n.* 1; — epitaph, settles the dates in, iii. 81; — lodgings, i. 350, *n.* 3; —, quarrels with, iii. 276, *n.* 2; — visionary project, iv. 22, *n.* 3; Grainger's character, draws, ii. 454, *n.* 1; reviews his *Sugar-cane*, i. 481; admires it, ii. 454, *n.* 2; '*Grey Rat, the History of the*,' ii. 455; Hawkins, draws the character of, i. 28, *n.* 1; heir male of the ancient Percies, iii. 271; *Hermit of Warkworth*, ii. 136; Johnson attacks him about Dr. Mounsey, ii. 64; about Percy's calling him short-sighted, iii. 271-3; Percy's uneasiness, iii. 275; Boswell's friendly scheme, iii. 276-8; at variance for the third time, iii. 276, *n.* 2; — conversation, iii. 317; — first visit to Goldsmith, i. 366, *n.* 1; —, Garrick's awe and ridicule of, i. 99, *n.* 1; — method in writing his *Dictionary*, i. 188, *n.* 2; — parodies his poems, ii. 136, *n.* 4; 212, *n.* 4; — praises him in a letter to Boswell, iii. 276, 278; — projected *Life of Goldsmith*, iii. 100, *n.* 1; — questions his daughter about *Pilgrim's Progress*, ii. 238, *n.* 5; — serves him in his *Ancient Ballads*, iii. 276, *n.* 2; — visits him, i. 49, 486; — *Vision of Theodore*, i. 192; Levett, account of, iii. 220, *n.* 1; Literary Club, member of the, i. 478, *n.* 2, 479; loses by a fire, iii. 420; neglected parishes, iii. 437; Newport School, at, i. 50, *n.* 2; *Northern Antiquities*, iii. 274; Pennant, attacks, iii. 272; professor in the imaginary college, v. 109; *Reliques*, quoted, iv. 307, *n.* 3; *Spectator*, projects an edi-

tion of the, ii. 212, *n.* 1; writing the history of the, mentioned, i. 142, 319, *n.* 63, 318, 375, *n.* 2; iii. 98, 344, 402, *n.* 2.

Peregrinity, v. 130.

PERFECTION, to be aimed at

PERIODICAL BLEEDING, iii.

PERKINS, Mr., Account of his *n.* 1; Johnson's letters to h
JOHNSON, letters; — like his counting-house, ii. 28
manager of Thrale's bre
80, 85, *n.* 2; mountebanks
83; mentioned, iv. 245, *n.* 2.

PERKS, Thomas, i. 95, *n.* 3.

PERREAU, the brothers, ii. 41

PERSECUTION, the test of
truth, ii. 250; iv. 12.

PERSECUTIONS, The Ten, ii.

PERSEVERANCE, i. 399.

PERSIAN EMPIRE, iii. 36.

Persian Heroine, The, iv. 437

PERSIAN LANGUAGE, iv. 68.

Persian Letters, i. 74, *n.* 2.

PERSIUS, quotations, *Sat.* i.;
n. 6; *Sat.* i. 27, v. 25, *n.* 2.

PERSONAGE, a great, i. 219;
n. 1.

PERTH, Duke of, Chancellor
land, iii. 227.

PERUVIAN BARK, i. 368; iv.

PETER THE GREAT, work
dockyard, v. 249.

PETER PAMPHLET, i. 287, *n.*

Peter Pindar, v. 415, *n.* 4.

PETERBOROUGH, Charles M
Earl of, iv. 333.

PETERS, Mr., Dr. Taylor's t
474.

PETHER or PEPPER, an engi
21, *n.* 1.

PETITIONS, Dodd's case, i
how got up, ii. 90, *n.* 5;
on petitioning, ii. 90; iii. 1

Petitions.....Pilgrim's Progress.

lessex election, ii. 103; mode
tressing government, ii. 90.

CH, *Aeglogues*, i. 277, *n.* 2;
by Johnson, i. 57, 115, *n.* 2;
4, *n.* 5.

Sir William, allowance for
man, i. 440; employment of
for, iv. 3; *Quantulumcunque*,
n. 2.

ETH, iv. 160.

Mr., of Pembroke College, i.
5.

Mr., Johnson's amanuensis,
; ii. 155; death, ii. 379, *n.* 1.
; iii. 267, *n.* 4.

CK MYSTERY, iii. 239.

OH, ii. 150.

ACY, simpler than formerly,
5.

OR, the musician, iii. 373.

II, *History of*, by Watson, v.

S, Sir Erasmus, *Diary*, i.
4, 273, *n.* 2.

S, Sir John, v. 276.

S, Lady, v. 276.

, Ambrose, Blackmore's *Crea*-
lescribes the composition of,
n. 1; *Distressed Mother*, i.
. 4; *Life* by Johnson, iv. 56;
y Pamby, called by Pope, i.
. 4; 'seems a wit,' i. 318, *n.*
mentioned, iii. 427.

, C. C., a musician, his epi-
i. 148; ii. 25; v. 348.

, John, *Cyder*, a poem, v. 78.

, Miss (Mrs. Crouch), iv. 227.

, Mr., one of Johnson's old
s, iv. 227.

OPHERS, ancient philosophers
ed with good humour, iii.
Edwards tries to be one, iii.
also White, *ib.*, *n.* 2; French
ophers, *ib.*

OPHICAL NECESSITY, iii. 291,

PHILOSOPHICAL SOCIETY, iv. 36,
n. 4.

Philosophical Survey of the South of
Ireland, ii. 339; iv. 320, *n.* 4.

Philosophical Transactions, i. 309;
ii. 40, *n.* 2.

PHILOSOPHICAL WISE MAN, ii. 475.

PHIPPS, Captain, v. 236, 392, *n.* 6.

PHOCYLIDIS, v. 445.

PHOENICIAN LANGUAGE, iv. 195.

PHYSIC, a science and trade, iii. 22,
n. 4; irregular practisers in it, iii.
389: *see* under JOHNSON, physic.

PHYSICIAN, a foppish one, iv. 319;
history of an unfortunate one, ii.
455; one recommended by Dr.
Taylor, ii. 474; one not sober for
twenty years, iii. 389; one who lost
his practice by changing his reli-
gion, ii. 466.

PHYSICIANS, ancients failed, moderns
succeeded, iii. 22, *n.* 4; bag-wigs,
wore, iii. 288; *Fortune of Physi-*
cians, i. 242, *n.* 1; Hogarth's pic-
tures of one, iii. 288, *n.* 4; intru-
ders, do not love, ii. 331, *n.* 1;
Johnson celebrates their benefi-
cence, iv. 263; has pleasure in
their company, iv. 293; esteems
them, v. 183; his conversation
compared to the practice of one,
ii. 15; title: *see* under DR. MEMIS.

PIAZZAS, v. 115.

PICKLES, ii. 219.

Pickwick, story of the man who ate
crumpets, iii. 384, *n.* 4.

PIERESC, his death and papers, ii.
371.

PIETY, comparative piety of women
and wicked fellows, iv. 289; crazy
piety, ii. 473.

Piety in Pattens, ii. 48, *n.* 2.

PIG, a learned, iv. 373.

Pilgrim's Progress, Fearing and the
screen, i. 163, *n.* 1; Fearing and
death, iv. 417, *n.* 2; Johnson

Pilgrim's Progress.....Pleasure.

- praises it highly, ii. 238 ; wishes it longer, i. 71, *n.* 1.
- PILING ARMS, iii. 355.
- PILKINGTON, James, *Present State of Derbyshire*, iii. 161, *n.* 2.
- PILLORY, how far it dishonours, iii. 315 ; 'a place or the pillory,' iv. 113, *n.* 1 ; Parsons of the Cock Lane Ghost set in it, i. 406, *n.* 3.
- Pindar, Johnson asks Boswell to get him a copy, ii. 202 ; receives it, ii. 205 ; West's translation, iv. 28.
- PINK, Dr., i. 194, *n.* 2.
- PINKERTON, John, iv. 330.
- PINO, ii. 451, *n.* 3.
- PIOZZI, Signor, account of him, iv. 339, *n.* 2 ; attacked by Baretti, iii. 49, *n.* 1 ; Thrale, Mrs., attached to him, iv. 158, *n.* 4 ; marries him, ii. 328, *n.* 4 ; iv. 339.
- PIOZZI, Mrs. *See* THRALE, Mrs.
- Piozzi Letters.* *See* under MRS. THRALE, Johnson's letters to her.
- Pit*, to, iii. 185.
- PITCAIRNE, Archibald, v. 58.
- PITT, William. *See* Chatham, Earl of.
- PITT, William, the son, Boswell, neglects, iii. 213, *n.* 1, 464 ; iv. 261, *n.* 3 ; — letter to him, iv. 261, *n.* 3 ; his answer, *ib.* ; called to order, iv. 297, *n.* 2 ; Fox a political apostate, calls, iv. 297, *n.* 2 ; —, compared with, iv. 292 ; honesty of mankind, on the, iii. 236, *n.* 3 ; Johnson's pension, proposed addition to, iv. 350, *n.* 1 ; Macaulay, attacked by, *ib.* ; ministry, his, iv. 165, *n.* 3, 170, *n.* 1, 264, *n.* 2 ; motion for reform of parliament, iv. 165, *n.* 1 ; tax on horses, v. 51.
- PITTS, Rev. John, iv. 181, *n.* 3.
- PITY, not natural to man, i. 437.
- PLACE-HUNTERS, iii. 234.
- PLACES OF PUBLIC ENTERTAINMENT, v. 295, *n.* 2.
- PLAGUE OF LONDON, Dr. I ii. 341, *n.* 3.
- PLAIDS, v. 85.
- Plain Dealer*, i. 156, 173, *n.* 1.
- Plan of the Dictionary.* *See* *Dictionary.*
- PLANTA, Joseph, ii. 399, *n.* 2.
- PLANTATIONS (settlements),
- PLANTERS. *See* AMERICA,
- PLANTING TREES, Johnson mends, iii. 207. *See* *SC* trees.
- PLASSEY, Battle of, v. 124, *n.*
- PLAUTUS, quoted, i. 467, *n.* 1.
- PLAXTON, Rev. G., i. 36, *n.* 1.
- PLAYERS, action of all tragic is bad, v. 38 ; below ballers, iii. 184 ; Camden's familiarity with Garrick, change in their manners, Churchill's lines on them *n.* 1 ; Collier's censure, i. 2 ; dancing-dogs, like, declamation too measure *n.* 4 ; drinking tea with a *n.* 46 ; emphasis wrong, i. 16 low who claps a hump back,' iii. 184 ; 'fellow hibits himself for a shilling Johnson's prejudice again shown in the *Life of S* 167 ; *Life of Dryden, ib.*, more favourable judgment iv. 244, *n.* 2 ; lawyers, c with, ii. 235 ; past compe present, v. 126 ; Puritan red by, i. 168, *n.* 1 ; Reyr fends them, ii. 234 ; transt into characters, iv. 243-4 head's compliment to G 402. *See* GARRICK, prof
- PLEASED WITH ONESELF, ii
- PLEASING, negative quality more than positive, iii. 14
- PLEASURE, aim of all our i iii. 282 ; happiness, compa

Pleasure.....Pondicherry.

harmless pleasure, iii. 388;
c. theory of it, iii. 292; in
good, iii. 327; no man a
te in it, iv. 316; partakers
i. 328; 'public pleasures
feit,' iv. 316, n. 2.

of the Imagination. See
DE, MARK.

oneself, iii. 196.

220.

obert, *History of Stafford-*
i. 187.

i, iv. 310.

ined, iii. 292, n. 2.

, W. C. (afterwards Lord),
n. 2.

H, *Alcibiades* quoted, iii. 267,
pophthegms and *memora-*

. 414; biography, i. 31;
nor and Parrhasius, iv. 104,

Monboddo follows him in
roval of slavery, v. 77, n.

n quoted, iii. 255.

H, French ships of war in
i. 326, n. 5; Johnson visits

7; hates a 'docker,' i. 379;
ted, iv. 77.

N, iv. 432.

Dr. Edward, the Orientalist,
n. 3; iv. 28.

Mr., catalogue of sale of
phs, ii. 297, n. 2.

. Richard, *Travels*, ii. 346.

reserved by tradition, ii.
mporary ones, iii. 318.

JREATES, i. 185, n. 1.

alendar, i. 382.

Review of the Literary and
Character of Dr. Johnson.

URTENAY, John.

devotional, iii. 358, n. 3;
mediocrity in it, ii. 351;

imitators of the early
ii. 136, 212; iii. 158-160;

ted, cannot be, iii. 36, 257;
poetry? iii. 38.

POETS, collection of all the English
poets proposed, iii. 158; English
divided into four classes, i. 448, n.
2; fundamental principles, know-
ledge of, iii. 347; preserve lan-
guages, iii. 36; rarity, their, v. 86.

Poets, Lives of the. See *Lives of the*
Poets.

Poets, The, Apollo Press edition, iii.
118.

POKER CLUB, ii. 376, n. 1, 431, n. 1.

POLAND, hospitality to strangers, iv.
18; Johnson wishes to visit it, iii.

456.

Polemo-middinia, iii. 284.

Polite Philosopher, The, iii. 22.

POLITENESS, 'fictitious benevolence,'
v. 82; its universal axiom, v. 82,
n. 2.

Politician, i. 90; iv. 371, n. 2.

Political Conferences, iii. 309.

POLITICAL IMPROVEMENT, schemes
of, ii. 102.

Political Survey of Great Britain,
ii. 447.

Political Tracts by the Author of the
Rambler, ii. 315; copy in Pem-
broke College, *ib.*, n. 2; attacked,
ii. 315-317; preface to it suggested,
ii. 441.

POLITICS, modern, devoid of all
principle, ii. 369; in the seven-
teenth century, ii. 369.

'POLL,' Miss Carmichael, iii. 368.

Polluted, iv. 402, n. 2.

POLYBIUS, ii. 35.

POLYGAMY, v. 209, 217.

POLYPHEME, i. 278.

POLYPHEMUS, v. 82, n. 4.

POMFRET, John, Johnson adds him
to the *Lives*, iii. 370; his *Choice*,
ib., n. 7.

Pomponius Mela de situ Orbis, i.
465.

Pomposo, i. 406.

PONDICHERRY, v. 124, n. 2.

Ponsonby.....Pope, Alexander.

PONSONBY, Hon. Mr., v. 263.

POOR, cannot agree, ii. 103; condition of them the national distinction, ii. 130; deaths from hunger in London, iii. 401; education, ii. 188, n. 6: *see* under STATE; employment under the poor-law, iv. 3; France, in, ii. 390; 'honour, have no,' iii. 189; injured by indiscriminate hospitality, iv. 18; provision for them, ii. 130; rich, at the mercy of the, v. 304; superfluous meat for them, iv. 204.

POPE, Alexander, Addison's 'familiar day,' iv. 91, n. 1; Adrian's lines, translation of, iii. 420, n. 2; *Beggar's Opera*, his expectation about the, ii. 369, n. 1; Benson's monument to Milton, v. 95, n. 2; Blair, anecdotes of him by, iii. 402-3; bleeding, advised to try, iii. 152, n. 3; Blount, Martha, i. 232, n. 1; Bolingbroke's present to Booth, v. 126, n. 2; Bolingbroke's enmity, i. 329; Bolingbroke, Lady, described by, iii. 324; 'borrows for want of genius,' v. 92, n. 4; Budgell, Eustace, ii. 229, n. 1; *Characters of Men and Women*, ii. 84; Cibber's *Careless Husband*, ii. 340, n. 4; iii. 72, n. 4; condensing sense, art of, v. 345; confidence in himself, i. 186, n. 1; Congreve, dedicates the *Iliad* to, iv. 50, n. 4; conversation, iii. 392, n. 1; iv. 49; Cooke, correspondence with, v. 37, n. 1; Cowley out of fashion, iv. 102, n. 2; Crousaz's *Examen*, i. 137; death, reflection on the day of his, iii. 165; his death imputed to a saucepan, i. 269, n. 1; death-bed confession, v. 175, n. 5; Dodsley, assisted, ii. 446, n. 4; Dryden, distinguished from, ii. 5, 85; in his boyhood saw him,

i. 377, n. 1; *Dunciad* tators, its, iv. 306, n. 3; cluding lines, ii. 84; — thunder, iii. 40, n. 2; — ment of those attacked, 4; — written for fame, *Dying Christian to his* 29; *Elegy to the memo* *unfortunate Lady*, i. 173, gram on Lord Stanhope: to him, iv. 102, n. 4; *E* *Mrs. Corbet*, iv. 235, n. *taphs*, Johnson's *Disser* his, i. 335; *Essay on Cri* 36, n. 1; iv. 217, n. 4; *Man*, Bolingbroke's shar 402-3; — Warburton's c ii. 37, n. 1; fame, his, sai declined, ii. 84; iii. 332 cousin, his, iii. 71, n. 5; Mrs., describes him, ii. 3; man, borrowed from, friends, his, iii. 347; iv. tlemen, on the ignoran 217, n. 4; Goldsmith's on his 'strain of pride,' i 3; Greek, knowledge of grotto, his, iv. 9; verses 51; happy, says that he i Homer, his, attacked by iii. 256, n. 4; and Co 257, n. 1; praised by iii. 257; and Gray, *ib.*, pretended reason for t it into blank verse, ii. 1 written on the covers i. 143, n. 1; *Iliad*, writte i. 319, n. 3; *Odysse* lated by the help of a iv. 49; imitations, fondn 118, n. 5; intimidated cution of P. Whitehead, 3; Johnson criticises h *St. Cecilia's Day*, iv. 16, defends him as a poet, i *Dictionary*, apparently :

Pope, Alexander.

82; — estimate of the *d*, ii. 84, *n.* 4; —, recom-
to Lord Gower, i. 132, *n.* 1,
3; to J. Richardson, *ib.*;
slates his *Messiah*, i. 61,
— 'will soon be détérré,' i.
85; — writes his *Life*, iv.
labour his pleasure, ii. 99,
ough, did not, ii. 378, *n.* 2;
verses to him, iv. 307;
quarrels with, i. 435, *n.* 4;
gave all his friendship to,
'low-born Allen,' v. 80, *n.*
allet paid to attack his
t, i. 329; 'Man never is
ays to be blest,' ii. 350;
mont's, Earl of, anecdotes of
342-5, 392, 418; — Pope's
r, iv. 51; *Memoirs of Scrib-*
44, *n.* 4; mill, his mind a,
Miscellanies, transplants
cent piece into his, iv. 36, *n.*
ines applicable to Gibbon,
n. 1; 'modest Foster,'
nonument proposed in St.
ii. 239; 'narrow man, a,' ii.
2; 'nodded in company,'
n. 1; pamphlets against
pt the, iv. 127; 'paper-'
' i. 142; papers left at his
iv. 51, *n.* 1; parents, be-
to his, i. 339, *n.* 3; paro-
I. H. Browne, ii. 339, *n.* 1;
ny, i. 143, *n.* 1; *Pastorals*,
Patriot King, clandestinely
copies of the, i. 329, *n.*
isioners, satirises, i. 375;
Ambrose, attacks, i. 179,
leasure in writing, iv. 219,
Prendergast and Sir John
ii. 183; priests where a
is the god, ii. 135, *n.* 1;
of Wales, repartee to the,
Radcliffe's doctors, iv. 293,
Rape of the Lock, ii. 392, *n.*
ing, his, i. 57, *n.* 1; ii. 36, *n.*

i; of the modern Latin poets, i. 90,
n. 2; Rich, anecdote of, iv. 246, *n.*
5; Ruffhead's *Life of Pope*, ii.
166; Settle, the City Poet, iii. 76,
n. 1; *Seventeen hundred and
thirty-eight*, i. 125, *n.* 3, 126, 127,
n. 3; Shakespeare, edition of, v.
244, *n.* 2; Spence at Oxford,
visits, iv. 9; Steele, letter to, iii.
165, *n.* 3; Swift, his prudent
management for, iii. 20, *n.* 1;
Swift's letter on parting with him,
iii. 312; Theobald, revenge on,
ii. 334, *n.* 1; introduces him in
the *Dunciad*, iii. 395, *n.* 1; Tory
and Whig, called a, iii. 91; Ty-
burn psalm, iv. 189, *n.* 1; Tyraw-
ley, Lord, ii. 211, *n.* 4; '*un
politique*,' &c., iii. 324; valetudi-
narian, iii. 152, *n.* 1; vanity, iii.
347, *n.* 2; *Verses on his Grotto*, iv.
51; Latin translation, i. 157; versi-
fication, ii. 84, *n.* 6; iv. 46; Vol-
taire, i. 499, *n.* 1; Walpole's
'happier hour,' iii. 57, *n.* 2; War-
burton at first attacks him, v. 80;
defends him, i. 329; makes him a
Christian, ii. 37, *n.* 1; made by
him a bishop, *ib.*; Ward the
quack-doctor, iii. 389, *n.* 5; War-
ton's *Essay*, i. 448; ii. 167; wit,
definition of, v. 32, *n.* 3.
POPE, quotations, *Dunciad*, i. 41, iv.
189, *n.* 1; i. 87, iii. 76, *n.* 1; i. 141,
i. 55, *n.* 2; i. 253, ii. 321, *n.* 1; (first
edition) iii. 149, v. 419, *n.* 2; iii.
325, i. 227, *n.* 4; iv. 90, i. 266, *n.*
1; iv. 111, v. 95, *n.* 2; iv. 167, iii.
182, *n.* 1; iv. 249, v. 219, *n.* 2; iv.
342, iii. 199, *n.* 2; *Eloisa to Abe-*
lard, l. 38, i. 272; l. 134, v. 325, *n.*
2; *Epitaph on Craggs*, iv. 445;
Essay on Criticism, l. 66, iii. 72;
l. 297, v. 32, *n.* 3; l. 370, v.
290, *n.* 3; *Essay on Man*, i. 99,
iii. 98, *n.* 2; i. 221, iv. 373, *n.*

Pope, Alexander.....Porter.

- 2; ii. 20, iii. 80, 253, *n.* 3; ii. 10, i. 202; iii. 3, iv. 270, *n.* 2; iv. 57, ii. 9, *n.* 1; iv. 219, v. 83, *n.* 2; iv. 267, iii. 82, *n.* 2; iv. 380, iii. 342; iv. 383, iii. 190, *n.* 1; iv. 390, iv. 420; *Moral Essays*, i. 69, i. 3; i. 174, iv. 316, *n.* 2; ii. 275, i. 249; iii. 25, iii. 346, *n.* 3; iii. 242, i. 481; iii. 392, i. 375, *n.* 2; *Prologue to Addison's Cato*, i. 30; *Satires, Prologue*, l. 99, i. 318; l. 135, i. 251, *n.* 2; l. 247, i. 227, *n.* 4; l. 259, ii. 368, *n.* 1; l. 283, iii. 328; l. 350, v. 415, *n.* 4; l. 378, ii. 229, *n.* 1; *Satires, Epilogue*, i. 29, iii. 57, *n.* 2; iv. 364, *n.* 1; i. 131, iv. 9, *n.* 5; i. 135, iii. 48, *n.* 2; ii. 70, i. 508; ii. 283, *n.* 1; iv. 29, *n.* 1; ii. 208, iii. 380, *n.* 1; *Imitations of Horace, Epistles*, i. vi. 3, ii. 158, *n.* 2; i. vi. 120, ii. 211, *n.* 4; i. vi. 126, iii. 386, *n.* 4; ii. i. 14, v. 372, *n.* 2; ii. i. 71, i. 118; ii. i. 75, iv. 102, *n.* 2; ii. i. 180, iii. 389, *n.* 5; ii. i. 221, ii. 132, *n.* 2; ii. ii. 23, iii. 237, *n.* 2; ii. ii. 78, v. 265, *n.* 1; ii. ii. 157, i. 220; ii. ii. 276, i. 127, *n.* 4; *Satires*, ii. i. 67, iii. 91, *n.* 6; ii. i. 78, iv. 318, *n.* 2; ii. ii. 3, i. 105, *n.* 1; *Universal Prayer*, iii. 346.
- POPE, Mrs., i. 499, *n.* 1.
- POPE, Dr. Walter, iv. 19.
- POPERY. *See* ROMAN CATHOLICS.
- POPULAR ELECTIONS, of the clergy, ii. 149.
- POPULATION, America, increase in, ii. 314; changes in density, ii. 101-2; comparative population of counties in 1756, i. 307, *n.* 4; emigration, how far affected by, iii. 232-3; high convenience where it is large, v. 27.
- PORSON, Richard, Bentley not a Scotchman, ii. 363, *n.* 4; described by Dr. Parr, iv. 385, *n.* 2; Hawkins, Sir J., ridicules, i. 224, *n.* 1; ii. 57, *n.* 5; iv. 370, *n.* 5; natural; ii. 437, *n.* 2.
- PORT, family of, iii. 187.
- PORT, liquor for men, iii. 381.
- PORT ELIOT, iv. 334.
- PORTER, Endymion, v. 137.
- PORTER, Henry (Mrs. Johns husband), Birmingham m. 86; family registry of birth, i. 94, *n.* 3; insolvency, i. mentioned, iv. 77.
- PORTER, Captain (Henry son), i. 94, *n.* 3; ii. 462.
- PORTER, — (Henry Porter's son), i. 388; iv. 89; death, iv. 29.
- PORTER, Sir James, iii. 402.
- PORTER, Mrs. (afterwards M. son). *See* under JOHNSON.
- PORTER, Mrs., the actress 382; iv. 243; *ib.*, *n.* 6.
- PORTER, Miss Lucy (Henry daughter and Johnson's daughter), birth, i. 94, *n.* well calls on her, ii. 462 414; Dodd's *Convicts* reads, iii. 141, *n.* 2; fort and house, ii. 462; John count of her, i. 370; — earl to her, ii. 387, *n.* 3 (for his under JOHNSON, letters); — towards her, i. 515; ii. —, her feelings towards 469; — memory, i. 40; — appearance, i. 94; — p her of a box, ii. 387; — to Kelly's comedy, dis 114, *n.* 1; — will, not in *n.* 2; mother's wedding- not value her, i. 237; res Lichfield, i. 110, 346, *n.* 1, verses said to be addressed i. 92, *n.* 2; mentioned, i. *n.* 1, 512; ii. 468; iii. i iv. 374, 394.
- PORTER, A STREET-, Johns a load off his back, iv. 71.

Porter.....Prayers.

son sends a present of,

ilby, Bishop of Chester
of London), Boswell,
, iii. 413, 415; Jenyns's,
aversion, i. 316, *n.* 2;
cker, iv. 29; reverend
; Sunday knotting, iii.
mentioned, iii. 124, 279,

bird Duke of, iii. 224,
4, *n.* 3. *See* COALITION

Dowager Duchess of,

Lord, Johnson's letter
268, *n.* 1.

their chief excellence,
trait-painting, improper
, ii. 362; of Johnson:
OHNSON, portraits.

ii. 23, 445.

IECES, iv. 104.

; discovery of the Indies,
; ii. 479; iii. 204, *n.* 1;

S, v. 46.

ton, to, iii. 92, *n.* 3;

rs, i. 283, *n.* 1; franking
364; iv. 361, *n.* 3;

, i. 121, 151; postage
n, iii. 23; to Oxford, i.

, driving from, or to
iii. 5, 457; Gibbon
them, ii. 453, *n.* 1; also
. 453; if accompanied
y woman, iii. 162; in
n. 2.

, charge per mile, v.

prescribing rules to, ii.

5, *n.* 1.

rchdeacon, ii. 459.

surgeon, iv. 239.

POTTER, Robert, translation of *Æs-*
chylus, iii. 256.

POVERTY, 'All this excludes but one
evil—poverty,' iii. 160; arguments
for it, i. 441; a great evil, iv. 149,
152, 155, 157, 163, 351.

POWELL, a clerk, iv. 223, *n.* 3.

POWER, all power desirable, ii. 357;
despotic, iii. 283; of the Crown, ii.
170.

POWERSCOURT, Lord, v. 253.

PRACTICE. *See* PRINCIPLES.

PRAGUE, iii. 458.

PRAISE, on compulsion, ii. 51; ex-
travagant, iii. 225; iv. 82; value of
it, iv. 32, 255, *n.* 2.

PRATT, Chief Justice. *See* CAMDEN,
Lord.

PRAYER, arguments against it, v. 38;
dead, for the, ii. 163; efficacy, its,
v. 68; family prayer, v. 121; form
of prayer, v. 365; Hume on Leech-
man's doctrine, v. 68, *n.* 4; John-
son designs a *Book of Prayers*, iv.
293, 376; — offered a large sum for
one, iv. 410; lies in prayers, iv. 295;
reasoning on its nature unprofit-
able, ii. 178.

PRAYERS, by Johnson, against in-
quisitive and perplexing thoughts,
iv. 370, *n.* 3; before his last com-
munion, iv. 416–7; before study,
iii. 90; before the study of law, i.
489; Chambers, Catherine, for,
ii. 43; death of his wife, on the,
i. 235; *Dictionary*, on beginning
vol. ii. of his, i. 255; Easter Day,
1777, iii. 99; engaging in Politicks
with H——, i. 489; forgiveness for
neglect of duties in married life,
i. 240; January 1, 1753, i. 251;
new scheme of life, i. 350; 'On my
return to life,' i. 234, *n.* 2; *Rambler*,
before the, i. 202; repentance and
pardon, for, iv. 397; resolutions,
on, i. 483; study of philosophy, on

Prayer.....P

- the, i. 300; Trinity, the, invoked, P
 ii. 255. P
Prayers and Meditations, Johnson's, P
 i. 235, n. 1; ii. 476; publication, P
 iv. 376, n. 4. P
 PREACHERS, women, i. 463. P
 PREACHING, above the capacity of
 the congregation, iv. 185; plain
 language needed, i. 459; ii. 123.
Preceptor, The, i. 192.
 PRECISENESS, iv. 89.
 PRECOCITY, ii. 408.
 PREDESTINATION, ii. 104.
 PREFACES, Johnson's talent for, i.
 292.
 PREMIER, i. 295, n. 1.
 PREMIUM-SCHEME, i. 318.
 PRENDERGAST (Prendergrass), an
 officer, ii. 182, 183, n. 1.
Presbyterian, in the sense of *Uni-*
tarian, ii. 408, n. 1.
 PRESBYTERIANS AND PRESBYTERI-
 ANISM, compared with Church of
 Rome, ii. 103; differ from it chiefly
 in forms, ii. 150; doctrine, ii. 104;
 form of prayer, no, ii. 104; fright-
 ened by Popery, v. 57. P
 P
 PRESCIENCE, of the Deity, iii. 290.
 PRESCRIPTION OF MURDER. *See*
 MURDER.
Present State of England, iv. 311.
 PRESENT TIME, never happy, ii. 350. P
 PRESENT TIMES, Johnson never in-
 veighed against them, iii. 3. P
 PRESS, awed by parliament as regards
 report of debates, i. 115; iii. 459-
 60; iv. 140, n. 1; complete free-
 dom obtained, i. 116; Johnson
 attacks its liberty, ii. 60; vindicates
 it, *ib.*, n. 3; discusses it with Dr.
 Parr, iv. 15, n. 5; Mansfield tries
 to stifle it, i. 116, n. 1; law of libel,
 iii. 16, n. 1; licentiousness, its, i.
 116; — debate on it, iv. 318, n. 3;
 prosecutions in 1764, ii. 60, n. 3;
 superfetation, its, iii. 332.

Priestley.....Pritchard.

. 407, *n.* 4; —, inter-
iv. 434; — on the
on of Latin, ii. 404,
kintosh's character of
13; Philosophical ne-
291, *n.* 2; iv. 433-4;
Lord, lives with, iv.
theological works, ii.

mies to liberty, v. 255,

STER, name and office,
2; not in Johnson's
i. 295, *n.* 1; no real
Walpole's time, ii. 355.

ady, v. 201.

bookseller, i. 291.

EDERICK (brother of
, v. 185, *n.* 1.

WALES, happiest of men,
iv. 182.

WALES (Frederick, father
II), generosity, shows,
; Mallet's dependence
19, *n.* 3; Pope's repartee
50; Vane, Anne, his
49, *n.* 4.

WALES (George III), v.

WALES (George IV),
tries up an address to
8, *n.* 2; insolence, his,
. 2; Johnson pleased
knowledge of the Scrip-
child, ii. 33, *n.* 3; lan-
t young man, his, *ib.*;
ad Sir John Ladd, iv.

W WALES, Dowager,
George III), presents
te, iv. 127, *n.* 3.

i. 391.

er, ii. 108.

oodness founded upon
things founded on no
. 159.

PRINCIPLES, general, must be had
from books, ii. 361.

PRINCIPLES and practice, i. 418, *n.*
3; ii. 341; iii. 282; iv. 396; v.
210, 359.

PRINGLE, Sir John, Johnson could
not agree with him, iii. 65; v. 376,
384; madness, on the cause of, iii.
176, *n.* 1; President of the Royal
Society, iii. 65, *n.* 1; Smith's *Wealth*
of Nations, ii. 430; mentioned, ii.
59, *n.* 3, 164; iii. 7, 15, *n.* 2, 247;
v. 97.

PRINTER'S DEVIL, iv. 99.

PRINTERS, keeping their coach, ii.
226; wages of journeymen, ii.
323.

PRINTING, early printed books, v.
459; effect on learning, iii. 37;
people without it barbarous, ii.
170.

PRIOR, Sir James, Johnson's pro-
jected *Life of Goldsmith*, iii. 100,
n. 1.

PRIOR, Matthew, amorous pedantry,
iii. 192, *n.* 2; *Animula vagula*,
translation of, iii. 420, *n.* 2; bor-
rowing, instances of his, iii. 396;
Chameleon, ii. 158, *n.* 1; *Despair-*
ing Shepherd, ii. 78, *n.* 2; Gold-
smith republishes two of his poems,
iii. 192, *n.* 2; *Gualterus Danis-*
tonus ad Amicos, translation of,
iii. 119, *n.* 6; Hailes, Lord, censured
by, iii. 192; lady's book, a, iii. 192;
love verses, ii. 78; 'My noble,
lovely little Peggy,' iii. 425, *n.* 2;
Paulo Purganti, iii. 192; Pitcairne,
translation from, v. 58.

PRIOR PARK, v. 80, *n.* 5.

PRISONS, Johnson's praise of a good
keeper, iii. 433. See under LON-
DON, Newgate, &c.

PRITCHARD, Mrs., the actress, good
but affected, v. 126; *Irene*, acted,
i. 197; in common life a vulgar

Pritchard.....Public Amusements.

- idiot, iv. 243; mechanical player, ii. 348; mentioned, ii. 92.
- PRIVATE CONVERSATION, iv. 216.
- PRIZE-FIGHTING, v. 229.
- PRIZE VERSES, in the *Gent. Mag.*, i. 91, n. 2, 136.
- PRIZES, money arising from, ii. 353, n. 4.
- Probationary Odes for the Laureateship*, A Great Personage, i. 219, n. 3; Boswell ridiculed, i. 116, n. 1; and the two Wartons, ii. 41, n. 1.
- PROBATIONER, cause of a, ii. 171.
- Probus Britannicus*, i. 141.
- Procerity*, i. 308.
- Prodigious*, iii. 231, n. 4, 303; v. 396, n. 3.
- PROFESSION, choice of one, v. 47; misfortune not to be bred to one, iii. 309, n. 1; time and mind given to one not very great, ii. 344.
- Profession*, *The*, iii. 285, n. 2.
- PROFESSIONAL MAN, solemnity of manner, iv. 310.
- Profitable Instructions*, &c., i. 431, n. 2.
- PROFUSION, iii. 195.
- Progress of Discontent*, i. 283, n. 2.
- Project*, *The*, iii. 318.
- Project for the Employment of Authors*, i. 306, n. 3.
- Prologue at the Opening of Drury Lane Theatre*, i. 181; ii. 69; iv. 25, 310.
- PRONUNCIATION, difficulty of fixing it, ii. 161; Irish, Scotch, and provincial, ii. 158-160.
- Properantia*, i. 223.
- PROPERTY, depends on chastity, ii. 457; permanent property, ii. 340.
- PROSTITUTION, doctrine of the, iv. 124; v. 88.
- Proposals for printing Bibliotheca Harleiana*, i. 153.
- PROSE, English. *See* STYLE.
- PROSPERITY, vulgar, iii. 410.
- PROSPERO, i. 216.
- PROSTITUTION, severe laws on, iii. 18.
- PROTESTANT ASSOCIATION, ii. n. 1.
- PROTESTANTISM, converts to, 106.
- PROVIDENCE, entails not an encumbrance on his dominions, i. 421; his hand seen in the hanging of a rope, v. 104; a partial providence, iv. 272, n. 4.
- PROVISIONS, carrying, to a house, v. 73.
- Provoked Husband*, *The*, on *Journey to London*, ii. 48, 5284.
- PRUDENCE, '*Nullum numen in capis*', iv. 180.
- PRUSSIA, Queen of, (the mother of Frederick the Great), iv. 107.
- PSALM 36, v. 444.
- PSALMANAZAR, George, account of him, Appendix A, iii. 443-9; in London, iii. 444, 447; at Cambridge, iii. 445, 449; birth, education, wanderings, iii. 446-7; written *Memoirs*, iii. 445; Club in Fleet Street, his, iv. 187; *Complete Description of Geography*, article in the, i. 448-9; Innes, Dr., aided by him, i. 359; invention of the name, iii. 447; Johnson after him, iii. 314; respected as much as a Bishop, iv. 449.
- PUBLICATIONS, spurious, ii. 4.
- Public Advertiser*, i. 300; ii. 2, 71, n. 2, 93, n. 3.
- PUBLIC AFFAIRS vex no man, *See* ENGLAND.
- PUBLIC AMUSEMENTS, ii. 169.

Public Dinners.....Quixote, Don.

dinners, iv. 367, *n.* 3.
 : INSTITUTIONS, iii. 53.
 : JUDGMENT. *See* WORLD.
Ledger, iii. 113, *n.* 3.
 : LIFE, eminent figure made
 with little superiority of mind,
 78.
 : OVENS, ii. 215.
 : SCHOOLS. *See* SCHOOLS.
 : SPEAKING, ii. 139, 339.
Virtue, iv. 20.
 : WORSHIP, i. 418, *n.* 1 ; iv.
n. 1.
 HERS. *See* BOOKSELLERS.
g, Meditation on a, v. 352.
 DORF, corporal punishment,
 7 ; *Introduction to History*,
 11 ; not in practice as a law-
 i. 430.
 ; liberty of the, iii. 59, 91.
 MON, effect on life, iii. 34.
 VEY, William. *See* BATH,
 of.
 , bowl of, i. 334.
 UATION, Lyttelton's *History*
nry II, iii. 32, *n.* 5.
 WAR, iii. 206, *n.* 1.
 IMENT, eternal, iii. 200 ; iv.

 dignifying a pun,' v. 32, *n.* 3.
 on's contempt for them, ii.
 iv. 316 ; Boswell's approval
 em, *ib.* ; one in *Menagiana*,
 11. *See* under BURKE and
 SON.
 ER, defined, ii. 241, *n.* 2.
 L, Thomas, ii. 343.
 FORIANS, ii. 162.
 RORY, ii. 104, 163. *See* MID-
 STATE.
 r, ii. 444.
 lenry James, poet laureate,
 , *n.* 1.
 ohn, member of Broadgates
 i. 75, *n.* 3 ; mentioned, ii.

PYRAMIDS of Egypt, iii. 352.
 PYTHAGOREAN DISCIPLINE, iii. 261.

Q.

QUACK DOCTORS, iii. 389.
 QUAKERS, Boswell loves their sim-
 plicity, ii. 457 ; Johnson liked
 individual Quakers, but not the
 sect, ii. 458 ; — on their objection
 to fine clothes, iii. 188, *n.* 4 ; many
 a man a Quaker without knowing
 it, ii. 457 ; Pennsylvanian Quakers,
 vote of, iv. 212, *n.* 1 ; proselyte, a
 young, iii. 298 ; slavery, aboli-
 tionists of, ii. 478 ; soldiers, cloth-
 ing to the, iv. 212 ; texts, literal in-
 terpretation of, iv. 211 ; tythes and
 persecution inseparable, v. 423 ;
 women preaching, i. 463. *See* un-
 der KNOWLES, Mrs.
Qualifying a wrong, iii. 63, *n.* 1.
Qualified, iv. 174.
 QUALITY, women of, iii. 353.
Queen Elizabeth's Champion, v. 241,
n. 2.
 QUEEN'S ARMS CLUB, iv. 87.
 QUEEN'S HOUSE LIBRARY, ii. 33.
 QUEENSBERRY, family of, iii. 163.
 QUEENSBERRY, Duke of, Gay and
 the *Beggar's Opera*, ii. 368.
 QUEENY (Miss Thrale), iii. 422, *n.* 4 ;
 v. 451.
Quem Deus vult perdere, &c., ii. 445,
n. 1 ; iv. 181.
 QUESTIONING, ii. 472 ; iii. 57, 268.
 QUIN, James, Bath, praises, iii. 45,
n. 1 ; *Beggar's Opera*, anecdote of
 the, ii. 368 ; Falstaff, his, iv. 243,
n. 6 ; kings and January 30, v.
 382, *n.* 2 ; Thomson, intimacy
 with, iii. 117, *n.* 2 ; vanity, his, iii.
 264.
 QUINTILIAN, iv. 35.
 QUIXOTE, Don. *See* under CER-
 VANTES.

Quos Deus vult perdere prius dementat.....Ranby, Joh

Quos Deus vult perdere, prius dementat, ii. 445, *n.* 1; iv. 181.

QUOTATION, the *parole* of literary men, iv. 102.

QUOTATIONS, untraced, iv. 181.

Quotidian, v. 345-6.

R.

RABELAIS, Garagantua, iii. 256; surpassed by Johnson, ii. 231.

Race, The, by Mercurius Spur, Esq., ii. 31.

RACINE, 'goes round the world,' v. 311.

RACKSTROW, Colonel, of the Trained Bands, iv. 319.

RADCLIFFE, Charles, his execution, i. 180.

RADCLIFFE, Dr., Master of Pembroke College, i. 271.

RADCLIFFE, Dr. John, travelling fellowships, iv. 293.

RADICALS, iii. 460.

RALEIGH, Sir Walter, autograph letter, i. 227; Birch edits his smaller pieces, i. 226; execution, his, i. 180, *n.* 2; Johnson mentions his *Works* in the preface to his *Dictionary*, iii. 194, *n.* 2.

RALPH, James, *The Champion*, i. 169, *n.* 2.

Rambler, account of it, i. 201-226; contributors, i. 203, 208, *n.* 3; editions and sale, i. 208, 212, 255; Scotch edition, i. 210; revision of collected edition, i. 203, *n.* 6; publication, i. 202; sale of a sixteenth-share, ii. 208, *n.* 3; hastily written, i. 203; iii. 42; could be made better, iv. 309; hints for essays, i. 204-7; origin of the name, i. 202; style, i. 217; club in an Essex town incensed by it, i. 215; friend, learning one's faults from a, iv. 281, *n.* 1; Garrick and Prospero, i. 216; 'hard words,' i. 208, *n.* 3;

index, iv. 325; in Italian, *errante* and *Il Vagabondo* Johnson's epitaph, quoted it in, iv. 445; — gives a Edwards, iv. 90; — opinion i. 210, *n.* 1; thinks it 'to iv. 5; — portrait prefixed *n.* 2; — wife praises i ladies strangely formal Langton admires it, i. number, i. 226, 233; taught by it, i. 213; mottolated, i. 210, *n.* 3, 211, 2; phy's translation from th i. 356; *Necessity of Ci Politeness*, v. 82, *n.* 2; in Colonel Myddelton's tion, iv. 443; Russian tr iv. 277; Shenstone, pr ii. 452; suicide, suppos commend, iv. 150, *n.* 2; description of a, iv. 314 61, *n.* 5; Young's, Dr. 214.

Rambler, Beauties of the, i. *Rambler's Magazine*, i. 202

RAMSAY, Allan, the elder, dedication to the Count lintoune, v. 374, *n.* 3; *Ge herd*, ii. 220; *Highland* 184, *n.* 1.

RAMSAY, Allan, the son, trait-painter, death, iv. 366, *n.* 1; dinners at 1 iii. 331-6, 382-3, 407-9; Harley Street, iii. 391, *n.* visits, iii. 250; iv. 260 loves him, iii. 336; — praises, iii. 331; Pop less admired than for 332; Select Society, fou 393, *n.* 4; 'There lived man,' &c., quotes, iii. 2 tioned, iii. 254; iv. 1, *n.*

RANBY, John, *Doubts on the of the Slave Trade*, iii. 2

Ranger.....Reading.

IR, the character of, ii. 50.
its claims, iii. 55; John-
respect for it, i. 443, 447-8;
ls of high people, iii. 353.
; Professor, Sixtus Quintus, v.
u.

EL, Johnson admires his pic-
; ii. 392; mentioned, i. 248,

RIST, ii. 41, n. 1.
the Macleods of, account of
; v. 165, 167; estates, v. 412, n.
mily happiness, v. 178; league
the Macdonalds, v. 174; John-
compliments them in his *Jour-*
ii. 304; they praise him, *ib.*
John Macleod, Laird of,
gillichallum,' v. 161, n. 2; his
age, v. 162, 179, n. 2; income,
; n. 2; patriarchal life, v. 167;
ends the Pretender, v. 190-5;
son's mistake about the chief-
hip, ii. 303, 380, 382, 411;
spondence about it, v. 410-
—, entertained by, ii. 305; iv.
v. 413, n. 1; — visits him, v.
179, 183.

old Laird of, out in the '45,
4, 188, 190, 199.

Johnson's use of the term,

s, account of its publication, i.
; date of its composition and
cation, i. 342, n. 2, 516; edi-
— first, i. 340, n. 3; fifth, ii.
n. 3; an American one, ii.
origin of the name, i. 340, n.
rice paid for it, i. 341; trans-
is, i. 341; ii. 208; in French
aretti, *ib.*, n. 2; written in the
ngs of one week to pay the
ses of Johnson's mother's
al, i. 341; Boswell's yearly
ng, i. 342; iii. 133; — made
ppy by it, iii. 317; *Candide*,
ared with, i. 342; iii. 356;

choice of life, ii. 22, n. 1; civilisation,
advantages of, ii. 73, n. 3; Euro-
peans, the power of the, iv. 119;
Gough Square, written in, iii. 405,
n. 6; Imlac and the Great Mogul, ii.
40, n. 4; influence of places on the
mind, v. 334, n. 1; Johnson reads
it in 1781, iv. 119; *Lobo's Abyss-*
sinia, partly suggested by, i. 89;
Macaulay's, Dr. J., *Bibliography*, ii.
208, n. 3; marriages, late, ii. 128,
n. 4; misery of life, the, iii. 317;
praise to an old man, i. 339, n. 3;
resolutions, ii. 113, n. 3; retire-
ment from the world, v. 62, nn. 1
and 4; scholar, the business of a,
ii. 119, n. 1; solitude of a great
city, iii. 379, n. 2; sorrow, the cure
for, iii. 6; spirits of the dead, i.
343; travelling in Europe, i. 340,
n. 1; *Vanity of Human Wishes*,
resemblance to the, i. 342.

RAT, grey or Hanover, ii. 455; 'Now,
Muse, let's sing of Rats,' ii. 453.

RAWLINSON, Dr., iv. 161.

RAY, John, British insects, ii. 248;
Collection of north-country words,
ii. 91; *Nomenclature*, ii. 361.

RAY, Miss, iii. 383.

RAYMOND, S., ii. 338, n. 2.

RAYNAL, Abbé, iv. 434-5.

READING, advice of an old gentle-
man, i. 446; art, its, iv. 207; boys
should read any book they will, iii.
385; iv. 21; general amusement,
iv. 217, n. 4; hard reading, i. 446;
inclination to be followed, i. 428;
iii. 43, 193; knowledge got by it
compared with that got by conver-
sation, ii. 361; people do not wil-
lingly read, iv. 218; reading books
to the end, i. 71; ii. 226; iv. 308;
reading no more than one could
utter, iv. 31; snatches useful, iv.
21; Voltaire testifies to its increase
in England, ii. 402, n. 1; youth

Reading—Books.

- the season for giving books. i.
461. See *CHURCH SERVING*.
- REMEMBRANCE* *TRUTH* II. 171. n. 314.
- REMEMBRANCE* OF 1745—i. *Forwell's*
projected history of it. ii. 186:
would have to be printed abroad.
ii. : *country shown in the reign* i.
161. effect in the *Cont. Mag.* i.
170. n. 2. : *Explanatory words* i.
181. : *Johnson's acceptance at the*
time i. 170. : *more abundant* iii.
172.
- REBELS* never friends to art. i.
223. : *successful* i. 223.
- Reckoning* iv. 126.
- RECTORIES and Scholars of a Country*
Copybook iv. 120. n. 2.
- RECRUITING* ii. 390. n. 3.
- RECRUITING OFFICER* iv. 7.
- RECOVERED SQUIRE* i. 468. n. 1.
- Red Coat* v. 120.
- RED SEA* ii. 124. n. 1. 455.
- REFRAG FOR RINCKLE* v. 395.
- REED* *Isaac* 225. *Johnson in the*
Lives iv. 57. : *mentioned* i. 169. n.
2. : ii. 242. n. 4. : iii. 201. n. 3. : v.
57. n. 2.
- REED* *John* iii. 281. n. 2.
- REES* *Dr.* ii. 203. n. 3.
- REFINEMENT* in education. iii. 169.
- Reflections on a grave digging in*
Westminster Abbey ii. 26. : v. 117,
n. 4.
- Reflections on the State of Portugal*,
i. 306.
- REFORMATION*, Church revenues
lessened, iii. 138; freedom from
bondage, iii. 60; the light of reve-
lation obscured upon political
motives, ii. 28.
- REFORMERS*, why burnt, ii. 251.
- Regale*, iii. 308, n. 2; v. 347, n. 1.
- REGATTA*, iii. 206, n. 1.
- REGICIDES*, ii. 370.
- REGISTRATION OF DEEDS*, iv. 74.
- Rehearsal, The*, ii. 168; iv. 320.
- REID*, *Andrew*, iii. 32, n. 5.
- REID*, *Professor Thomas*, n.
Johnson in Glasgow, v. 369.
original principles, his, i.
Scotticisms corrected by Hun
72. n. 2; mentioned, ii. 53, n.
- REIGN OF TERROR*, i. 465, n. 1.
- REINDEER*, ii. 168.
- RELATIONS*, a man's ready fri
v. 105; in London, ii. 177.
- FRIENDS*, natural.
- RELIGION*, amount of religion i
country, ii. 96; ancients n
earnest as to it, iii. 10; bal
of accounts, iv. 225; changi
ii. 466; iii. 298; choosing or
oneself, iii. 299; College joke
defenders, iv. 288; different
opinion not much thought
291; general ignorance, iii
hard, made to appear, v.
ignorance of the first notio
216; joy in it, iii. 339; part
places for it, iv. 226; people
none, iv. 215; perversions, ii.
religious conversation banish
124; State, to be regulated b
ii. 14; iv. 12; unfitnes of 1
for it, iii. 358, n. 3; iv. 39.
- RELIGIOUS ORDERS*. See *ME*
TERY.
- Remarks on Dr. Johnson's Jo*
to the Hebrides, ii. 308, n. 1.
- Remarks on Johnson's Life of A*
i. 231, n. 2.
- Remarks on the characters*
Court of Queen Anne, iv. 33.
- Remarks on the Militia Bill*, i
- REMBRANDT*, iii. 161.
- REMEDIES*, prescribing, ii. 260.
- Remembering*, distinguished fr
collecting, iv. 126.
- Remonstrance, The*, ii. 113.
- Renegado* defined, i. 296.
- RENTS*, carried to a distance, i
how they should be fixed, i

Rents.....Reynolds, Sir Joshua.

1, iv. 18; v. 254, *n.* 2.
ARDS.

in dying, iv. 212.

tters, v. 80, *n.* 4.

respect for authority
153.

æ *Respublica Elsevi-*

injured by spurious
, ii. 433.

, iii. 39; iv. 367.

, rarely efficacious, ii.

to be paid to an ad-
142; v. 29.

i. 241, *n.* 2.

ungarica, ii. 7.

lsevirianæ, ii. 7, *n.* 2;

ver at rest, iii. 252.

r, ii. 369, 370; v. 406.

eed of, iii. 53.

ON OF THE BODY, iv.

. 133, *n.* 1.

, from the world, v. 62;
, *n.* 5.

OM BUSINESS, ii. 337;

cap, few places left, ii.

: *Ten Thousand*, iv. 32.
attacks on it excite

i.

ook of, ii. 163.

for government im-
; general relaxation of

REVIEWERS, acknow-
to them improper, iv.
æ, to be set at, v. 274;
nd *Critical* impartial,
ttack each other, *ib.*, *n.*
t for articles, iv. 214;
i, iii. 44. See *Critical*
ly Reviews.

Revisal of Shakespear's Text, i. 263,
n. 3.

Revolution, defined, i. 295, *n.* 1.

REVOLUTION OF 1688, could not be
avoided, ii. 341; iii. 3; iv. 170,
171, *n.* 1; *Lilliburlero*, ii. 347;
reverence for government impaired
by it, iii. 3; iv. 165; v. 202; writ-
ing against it got Shebbeare the
pillory and a pension, ii. 112, *n.* 3.

REVOLUTION SOCIETY, the, iv. 40.

REVOLUTIONS, 'Happy revolutions,'
ii. 224.

REWLEY ABBEY, i. 273.

REYNOLDS, Miss, Barnard's verses
on Johnson, iv. 431-3; coolness
with her brother, i. 486, *n.* 1; irre-
solution, her, i. 486, *n.* 1; Johnson's
affection for her, i. 486, *n.* 1; —
bequest to her, iv. 402, *n.* 2; — and
the Cotterells, i. 246, *n.* 2; — dress
and study, i. 328, *n.* 1; — and
Garagantua, iii. 256; — and
Hannah More, iii. 293; iv. 341,
n. 6; — letters to her, i. 486,
n. 1; — portrait, ii. 362, *n.* 1; iv.
229, *n.* 4, 421, *n.* 2; miniatures,
paints, i. 326; oil-painting, *ib.*,
n. 7; iv. 229, *n.* 4; Montagu,
Mrs., paints, iii. 244; politician,
no, ii. 317, *n.* 2; purity of mind, i.
486, *n.* 1; ii. 362, *n.* 1; mentioned,
iii. 82, 215, 319-20, 390, 434.

REYNOLDS, Sir Joshua, Abington's,
Mrs., benefit, ii. 324; abused in a
newspaper, iv. 29; Academy, in-
fluence in the, iv. 219, *n.* 4; amuse-
ment is the great end of all em-
ployments, ii. 234; — a key to
character, iv. 316; associates with
men of all principles, iii. 375;
Baretti's ignorance, gives an in-
stance of, v. 121, *n.* 4; is a witness
at his trial, ii. 97, *n.* 1; Barry
quarrels with him, iv. 436, 438;
Beattie, portrait of, v. 90, *n.* 1; v.

Reynolds, Sir Joshua.

273, *n.* 4; books, judgments on, iii. 320; Boswell, bequest to, i. 11, *n.* 1; —, first acquaintance with, i. 417, *n.* 1; —, gives Johnson's portrait to, i. 392; —, letter from, iv. 259, *n.* 2; — *Life of Johnson*, has a leaf cancelled in, ii. 2, *n.* 1; — portrait, paints, i. 2, *n.* 2; — visits, when ill, iii. 391; Burke's echo, ii. 222, *n.* 4; — and Johnson on Bacon's Essays, iii. 194, *n.* 1; —, too much under, iii. 261; — wit, v. 32, *n.* 3; Cambridge, Mr., dines with, ii. 361; Camden's, Lord, portrait, ii. 353, *n.* 2; *Cecilia*, iv. 223, *n.* 5; character drawn by Burke, i. 245, *n.* 3; v. 102, *n.* 3; colouring in conversation, iv. 183; conversation, his, i. 246; critics mostly pretenders, ii. 191, *n.* 1; Cumberland, dislikes, iv. 384, *n.* 2; 'Dear Knight of Plympton,' iv. 432; death, i. 10; delicacy as regards Pope's note on Johnson, i. 143; delicate observer of manners, ii. 109; Devonshire, visits, i. 377; dinners at his house, gathering of literary men, iii. 65, 250, 317, 337, 381; iv. 78, 332, 337; — Northcote's description of them, iii. 375, *n.* 2; iv. 312, *n.* 3; *Discourses on Painting*, Empress of Russia's testimony of a snuff-box, iii. 370; — first volume published, iii. 369; — Johnson described in them, i. 245, *n.* 3; his dedication, ii. 2, *n.* 1; mentioned in an unfinished *Discourse*, iii. 369, *n.* 3; praises them, iv. 320; — Rogers, Samuel, present at the last, iii. 369, *n.* 2; — translated into Italian, iii. 96; Dyer, Samuel, portrait of, ii. 453, *n.* 2; emigration, iii. 232; eminence, the cause of, ii. 437, *n.* 2; Errol, Lord, portrait of, v. 102; Essex Head Club,

declines to join the, iv. describes it, iv. 438; Eun member of the, iv. 394; praise of *The Traveller* iii. 252, 261; —, too m iii. 261; 'furious purpo 366; Garrick and th Club, i. 480; — tea, ii Garrick, Mrs., dines v 9; genius, account of, Goldsmith's compan 235; — criticised at his *n.* 1; — debts, ii. 280; the *Deserted Village* t *n.* 2, 217, *n.* 5; — epita copy of, iii. 82; — f little fishes, ii. 231; — chooses the spot for, iii. rebuked by, v. 273, *n.* *Stoops to Conquer*, sug for, ii. 205, *n.* 4; — introduces, iv. 314, *n.* worth's character, i. Hawkins's character, hospitality, his, i. 1; H painter, assists, iv. 269, contributes to the, i. in 1764, i. 486; imag of him, iv. 18; inoffe 102, *n.* 3; invulnerabi 102; Italy, returns f 242, *n.* 6; Johnson, for, i. 245; — admirati ii. 450; — altercation Barnard, iv. 431; — a his rudeness, iii. 329; ii. 100, *n.* 1; 'flew up ment,' ii. 365; — b confessor, iv. 281; — him, iv. 402, *n.* 2; — morality in talk, iv. 29; a company of booksell — conversation, i. 204 — convulsive starts, i. of tea, i. 313, *n.* 3; — reconciliation, ii. 100.

Reynolds, Sir Joshua.

ry, cited in, iv. 4, n. 3;
cus, i. 244; — dying
 . 413; — executor, iv.
 — feared by a noble-
 s, n. 2; — feelings to-
 gnerns, iv. 169, n. 1; —
 iscrimination, ii. 306;
 s characters, iii. 332;
 ii. 404; —, friendship
 142, n. 6, 244, 246; iv.
 4 almost — only friend,
 friendship for Taylor,
 on friendship, i. 300;
 v. 419, n. 1; — garret,
 i; — gestures, v. 18;
 v with George III, ii.
 ; — intoxicated, i. 379,
 produces Crabbe to, iv.
 — letters to him: *see*
 letters; — letter to
 opies, iv. 349, n. 2, 368;
The Traveller, ii. 6, n.
 ng himself agreeable to
 3; — as a member of
 ii. 138; — mind ready
 365, n. 1; — mode of
 signorance, v. 124, n. 4;
 nt, iv. 423, n. 1; in-
 b, n. 2, 445; — never
 : a saint would blot, iv.
 —, his obligation to, i.
 — on painting, i. 128, n.
 sion, i. 374; proposed
 it, iv. 327-8, 336-9, 348,
 pride, no meanness in
 v. 3; — proud of Rey-
 robatation, iv. 368; —
see under JOHNSON;
 ce against foreigners,
 3; — prejudices and
 i. 293, n. 2; — pride,
 ; — quarrel with Dr.
 41, n. 1; — *Rambler*,
 he name, i. 202; —
 or a reconciliation, ii.
 56, n. 1; — 'rough as

winter, mild as summer,' iv. 396,
 n. 3; — rudeness partly due to his
 truthfulness, iv. 221, n. 2; — and
 Savage in St. James's Square, i.
 164; — 'school,' one of, i. 7, n. 1,
 245, n. 3; iii. 230, 261, n. 1, 369; in-
 fluenced his writings, i. 222; quali-
 fied his mind to think, iii. 369, n. 3;
 'Reynolds's oracle,' i. 245, n. 3; —
Shakespeare, i. 319, n. 4; —
 talking to a 'blackguard boy,' iv.
 184; — and Thrall's copper, i.
 363, n. 3; — *Tracts*, his copy of,
 ii. 315, n. 2; —, trip to Devonshire
 with, i. 377; iv. 322; —, truth
 sacred to, ii. 433, n. 2; — un-
 suspicious of hypocrisy, i. 418, n. 3;
 iii. 444; — vocation to public life,
 iv. 359; — watch over himself, iv.
 396, n. 3; — writings, 'won't read,'
 ii. 317, n. 2; *Johnsoniana*, his, iv.
 182; *Journey to Flanders*, iv. 423,
 n. 2; knighted, i. 103, n. 3; Leicester
 Fields, house in, ii. 384; liberality,
 iv. 133; literary characters, a
 nobleman's terror of, i. 450, n. 1;
 Literary Club, founder of the, i.
 477; attendance at it, ii. 17; iii.
 128, n. 4, 230, n. 5; London, loves,
 iii. 178, n. 1; Lowe, the painter, iv.
 202, n. 1; *Macbeth*, note on, v. 129;
 Malone one of his executors, iv.
 133; — *Shakespeare*, praises, v.
 129, n. 1; matrimonial wishes
 about him, iv. 161, n. 5; militia
 camps, visits the, iii. 365; modesty,
 unaffected, iv. 133; Monckton's,
 Miss, at, iv. 108, n. 4; Montagu's,
 Mrs., *Essay*, likes, ii. 88-9; v.
 245; Morris, Miss, picture of,
 iv. 417, n. 3; Moser, Keeper of
 the Academy, eulogium on, iv.
 227, n. 4; *Muddy*, ii. 362, n. 3;
 Mudge, Rev. Mr., influenced by
 the, i. 378, n. 3; — *Sermons*,
 praises, iv. 98; obligations, the

 Reynolds, Sir Joshua.....Richardson, Samuel

relief from, i. 246; observant in passing through life, iv. 6; Oxford degree of D.C.L., v. 90, *n.* 1; painter to the King, iv. 366, *n.* 2, 368, *n.* 3; paralytic attack, iv. 161, *n.* 5; Parr's defence of Johnson, iv. 422; persuaded, easily, v. 286; pictures, runs to, ii. 365; placidity, i. 1; planet, always under some, iii. 261; players, defends, ii. 234-5; Pope's hand, touches, i. 377, *n.* 1; portrait of himself holding his ear in his hand, iii. 273, *n.* 1; — at Streatham, iv. 158, *n.* 1; price of portraits and income, i. 326, 363, 370, 382; professor in the imaginary college, v. 109; prosperity, not to be spoilt by, v. 102, *n.* 3; Reviews, wonders to find so much good writing in the, iii. 44; Richardson's talk, iv. 28; 'rival, without a,' i. 363; round of pleasures, in a, ii. 274, *n.* 3; Round Robin, signs the, iii. 83; carries it to Johnson, iii. 84; Royal Academy, intends to resign the presidency of the, iv. 366, *n.* 2; same all the year round, iii. 5, 192; *Savage, The Life of*, reads, i. 165, 245; Shelburne, Lord, portrait of, iv. 174, *n.* 5; Siddons, Mrs., portrait of, iv. 242, *n.* 2; sister, dislikes the paintings by his, i. 326, *n.* 7; iv. 229, *n.* 4; Smith's, Adam, talk, iv. 24, *n.* 2; St. Paul's, proposes monuments in, iv. 423, *n.* 2; Streatham library, pictures by him in, iv. 158, *n.* 1; Suard visits him, iv. 20, *n.* 1; Sunday painting, iv. 414; taste, taking the altitude of a man's, iv. 316; — how acquired, ii. 191, *n.* 1; Thurlow, letter from, iv. 350, *n.* 1; titles, in addressing people did not use, i. 245, *n.* 3; truthfulness of his stories, ii. 433, *n.* 2; understanding, judging a man's, iv. 316; Vanburgh, defends, iv. 55; Vesey's,

Mr., at, iii. 425; virtue preferable to vice, iii. ; Voltaire, supposed attacked, 273, *n.* 4; weather, riding influence of, i. 332, *n.* ; defends the use of, iii. 4; fondness for it, ii. 292; iii. — reproached by Johnson being far gone, iii. 329; ed, ii. 82, 83, *n.* 2, 232, 347; iii. 43, 301, 305, 386, iv. 1, *n.* 1, 32, 76, 84, 88, 219, *n.* 3, 224, *n.* 2, 334 355, *n.* 4; v. 215.

Rhedi de generatione insectarum, 229, *n.* 4.

RHEES, David ap, *Welsh* (*Welsh*), v. 443.

RHEUMATISM, medicine for *Rhodochia*, i. 223.

RHONE, iv. 277.

RHOPALIC VERSES, v. 269.

RHYME, essential to English poetry, iii. 257. *See* BLANK-VERSE.
RICCOBONI, Mme., credulity English, v. 330, *n.* 3; F English stage in point of, ii. 50, *n.* 3; sentimentalism, iii. 149, *n.* 2; want of nobility on the English stage, 106, *n.* 4.

RICH, the manager of Covent Garden Theatre, brings out the *Opera*, iii. 321, *n.* 3; 'is tragedy or comedy?' iv. refuses a play in false English, 259.

RICHARD II, iv. 268, *n.* 2.

RICHARDS, John, R.A., iii.

RICHARDS, Thomas, i. 186

RICHARDSON, Jonathan, *Treatise on Painting*, i.

RICHARDSON, Jonathan, the painter, i. 128, 142.

RICHARDSON, Samuel, Chancery estimate of him, ii. 174, *n.*

Richardson, Samuel.....Roberts, Mr.

ii. 93 ; iii. 184 ; *Clara*—*an* translation of, iv. Lovelace's character, ii. vley out of fashion, iv. ; death, i. 370, 382 ; *Letters*—description of a *edlam*, ii. 374, *n.* 1 ; and *sion* to Tyburn, iv. 189, *ding*, compared with, ii. *t.*, *n.* 2 ; —, disparages, *t.*, 175, *n.* 2 ; Fielding, *r* to, ii. 49, *n.* 2, 174, *n.* *t.*, love of, v. 396, *n.* 1, foreigners, read by, ii. Hanoverian, a, i. 146, *n.* *on* asks for an index for i. 175, *n.* 1 ; — *Diction-* in, iv. 4 ; — draws his v. 395 ; — gives him a i. 326 ; — letters to 03, *n.* 1 ; ii. 175, *n.* 1 ; Hogarth at his house, i. l Young, v. 269 ; — er him, iii. 314 ; — under *lps*, i. 303, *n.* 1 ; King, . Jacobite speech by, i. literary ladies, his, iv. ; v. 396 ; Macaulay's e of him, ii. 174, *n.* 2 ; obert, the original of Sir *randison*, ii. 458, *n.* 3 ; is, compared with the . 125 ; Oxford Univer- acobitism of, i. 281, *n.* 1 ; i. 434, *n.* 3 ; *Rambler*, the, i. 203 ; praises it, i. contributes to it, i. 203 ; e sentiment, not story, ii. r, Johnson can make 28 ; talks of his own . 28 ; Tunbridge Wells, . *n.* 1 ; vanity, iv. 28, *n.* 6 ; Walpole's, Horace, of him, ii. 174, *n.* 2 ; Mrs., visits him, i. 232,

RICHARDSON, William, i. 303, *n.* 1.
RICHELIEU, Cardinal, ii. 134, *n.* 4.
RICHES. See MONEY.
RICHMOND, third Duke of, attacks Lord Sandwich and Miss Ray, iii. 383, *n.* 3 ; discusses history and poetry, ii. 366, *n.* 1 ; libelled by Henry Bate, iv. 296, *n.* 3.
RIDDELL, Mr., of the Horse Grenadiers, iv. 211, *n.* 1.
RIDDOCH, Rev. Mr., v. 87, 91, 95–96.
RIDICULE, abuse of it, iv. 17 ; Johnson defends its use, iii. 379.
Riding, the, i. 36, *n.* 4.
RIDLEY, the bookseller, iii. 325.
RIGBY, Richard, iii. 76, *n.* 2.
Rio verde, *Rio verde*, ii. 212, *n.* 4.
RIOT ACT, iii. 46, *n.* 5.
RIOTS, Franklin's description of the street riots in 1768, iii. 46, *n.* 5 ; Gordon riots in 1780, iii. 46, *n.* 5, 428 ; St. George's Fields in 1768, iii. 46, *n.* 5.
RISEN IN THE WORLD, jealousy of men who have, iii. 2.
RISING early, its difficulty, iii. 168.
RITTER, Joseph, Boswell's Bohemian servant, accompanies Boswell to the Hebrides, v. 53, 74, 76, 83, 163, 286, 318, 363, 371 ; mentioned, ii. 103, 411 ; iii. 216.
RIVERS, Earl, Savage's reputed father, i. 166, *n.* 4, 170, 172.
RIVINGTON, Mr., the bookseller, i. 135, *n.* 1.
RIZZIO, David, v. 43.
ROADS, described by Arthur Young, iii. 135, *n.* 1 ; toll gates, v. 56, *n.* 2. See under SCOTLAND, roads.
ROBERT BRUCE, ii. 386–7.
ROBERT II, v. 373.
ROBERTS, J., the bookseller, i. 165, 175, *n.* 3.
ROBERTS, Mr., Register of Bangor, v. 447, 452.

Roberts, Miss.....Rochester, Wilmot.

ROBERTS, Miss, old Mr. Langton's niece, i. 336, 430.

ROBERTSON, Mr., of Cullen, v. 110, 111.

ROBERTSON, Mr., a publisher, of Edinburgh, iv. 129.

ROBERTSON, Professor James, v. 42.

ROBERTSON, Dr. William, Beattie, compared with, ii. 195, *n.* 1; Boswell appears against him in Court, ii. 381, *n.* 1; —, letters to, v. 15, 32; *Charles V.* criticised by Wesley, ii. 236, *n.* 4; price offered for it, ii. 63, *n.* 2; Clive's character, expatiates on, iii. 334; companionable and fond of wine, iii. 335; conversation, iii. 339, *n.* 1; Elbank, Lord, his early patron, v. 386; Gibbon, complimented by, ii. 236, *n.* 3; *Histories*, his, romances, ii. 237; pictures, but not likenesses, iii. 404; *History of America*, iii. 270; *History of Greece*, projects a, ii. 237, *n.* 4; *History of Scotland*, Johnson 'won't talk of it,' ii. 53; published in 1759, iv. 78, *n.* 2; sale, iii. 334; £6000 made by the publishers, *ib.*; editions, *ib.*, *n.* 2; mentioned, ii. 270; Johnson, awe of, ii. 63; iii. 332; v. 371; — criticises his *History* and style, ii. 236–7; v. 57, *n.* 3; — estimation of him, ii. 30, *n.* 1; v. 397; —, introduced to, iii. 331; asks him to translate the *Iliad*, iii. 333; dines with him in Boswell's house, v. 32–4; breakfasts, v. 38–9; shows him St. Giles, v. 41; the College, v. 42; Holyrood, v. 43; dines with him, v. 44; welcomes him on his return, v. 392; — 'love' for him, ii. 53; — proposed tour to the Hebrides, writes about, ii. 232; — refusal to hear Scotch preachers, iii. 336; v. 121; — style, recognises, i. 308; imitates it, iii.

173; iv. 388; — worship, of, iii. 331; liberality of, v. 393; packs his wool, ii. 237; paraphrases people's thoughts, v. 39; party in the church, his preferment, his church, *n.* 2; Principal of Edinburgh, v. 41, *n.* 2; romantic his, iii. 335; Southey a rogue, ii. 238, *n.* 1; sty *n.* 2; ii. 236–7; — cor Strahan, v. 92, *n.* 3; *in* 236; Voltaire's *Louis XI* Whist, learns, v. 404, *n.* tioned, ii. 66, 275, 354, 278.

ROBIN HOOD, v. 389.

ROBIN ROY, v. 127, *n.* 3.

ROBINHOOD SOCIETIES, a them, iv. 92, *n.* 5; Bosw one, iv. 95.

ROBINSON, H. C., account Lofft, iv. 278, *n.* 3; Bish den's 'confirmation,' iv. Burney's account of John *n.* 2.

ROBINSON, Sir Thomas, him, i. 434; Chesterf him to Johnson, i. 259, the language of a savage *Robinson Crusoe*, i. 71, *n.* 5; iii. 268.

ROCHEFORT, expedition to ROCHEFOUCAULD, i. 246.

ROCHESTER, Mr. Colson, the Free School, i. 101, *n.* son visits it, iv. 8, *n.* 3.

ROCHESTER, Wilmot, se of, Flatman, verses upon *Imitations of Horace*, i. v. 52, *n.* 5; *Letter fromisia*, iii. 386, *n.* 4; *Lij* net, iii. 191; *Poems*, ca his, iii. 191; wrote sh iv. 370, *n.* 1.

Lochford, Earl of.....Rome and the Romans.

Earl of, i. 317.
 , Marquis of, his mini-
 -l, n. 1; iv. 170, n. 1;
 -ice about it, ii. 355, n.
 -r, ii. 181.
Memoirs of, iii. 460.
 -re, i. 46; v. 99.
dom. See SMOLLETT.
 George, ii. 398.
 -r Mr., of Berkley, iv.

Mr., *Sermons*, i. 89, n. 3.
 -uel, Beauclerk's ab-
 -nd, i. 249, n. 1; Beck-
 -h to the King, iii. 201,
 -atrix and Hare, iii.
 Fordyce's, Dr., intem-
 -274, n. 6; Fox's con-
 -167, n. 1; — on Bur-
 -i. 213, n. 2; — love of
 -218, n. 3; — and the
 -d Lyttelton, iv. 298, n.
 Mrs. Sheridan, i. 390,
 -s on Temple Bar, ii.
 Hume and his oppo-
 -, n. 5; Johnson, wishes
 -247, n. 3; — and Lady
 -5, n. 3; Marley, Dean,
 -Mounsey, Dr., ii. 64,
 -hy, Arthur, i. 356, n.
 -signor, iv. 339, n. 2;
 -iv. 434; *Rambler*, i.
 -eynolds's last lecture,
 -; Shelburne and Car-
 -f, iv. 246, n. 5; Wilkes
 -mberlain, iv. 101, n. 2;
 -liss H. M., iv. 282, n.
 -worth and the *Edin-*
-w, iv. 115, n. 2.
 -l, i. 434, n. 3.
 -l, i. 434, n. 3.

Fitzpatrick, partly
 i. 388; Graham, Lord,
 . 382, n. 1; humorous
 -s, i. 116, n. 1; 'Pain-
 -ence,' iii. 82, n. 2.

Rollin's Ancient History, iv. 311.

ROLT, Richard, *Dictionary of Trade
 and Commerce*, i. 358; ii. 344;
Universal Visitor, wrote for the,
 ii. 345; vanity and impudence,
 his, i. 359.

ROMAN CATHOLICISM and Roman
 Catholics, attacked by Wesley, v.
 35, n. 3; clergy accused of lazy de-
 -votion, v. 170, n. 1; Communion in
 -one kind, ii. 105; iv. 289; convicts
 -should be attended by a Popish
 -priest, iv. 329; converts part with
 -nothing, ii. 105; — not interrogated
 -strictly, iv. 289; doctrines and prac-
 -tice, ii. 105; England and Ireland,
 -in, ii. 255, n. 3; Gordon Riots, iii.
 -428-431; good timorous men,
 -suited to, iv. 289; and women, *ib.*;
 -gross corruptions, iii. 17; James II's
 -attempt to bring England over to
 -it, ii. 341; Johnson attacks it, iii.
 -407; — calls their chapel a mass-
 -house, iii. 429, n. 2; — defends it,
 -i. 465, 476; iv. 289; — prefers it to
 -Presbyterianism, ii. 103; — re-
 -spects it, ii. 105; laity and the Bible,
 -ii. 27; 'old religion, the,' ii. 105;
 -penal laws relaxed, iii. 427-8; —
 -still in force, iii. 427, n. 1; Popish
 -books burnt in 1784, *ib.*; Popery
 -understood by the nation, v. 276,
 -n. 4; Presbyterianism, differs
 -chiefly in form from, ii. 150; priests
 -and people deceived, iii. 17; trans-
 -substantiation, v. 71.

Roman Gazetteers, i. 147, n. 4.

ROMANCES, fit for youth, iv. 16, n.
 3; historically valuable, iv. 17;
 Johnson loved the old ones, i. 49;
 iii. 2.

ROME and the Romans, ancient, bar-
 -barians mostly, ii. 170; Boling-
 -broke's references to them, iii. 206,
 -n. 1; cant in their praise, i. 311;
 iii. 206, n. 1; Carthaginian, no

Rome and the Romans.....Royal Academy.

- feeling for a, iv. 196; empire, iii. 36; fountain of elegance, iii. 333; 'Happy to come, happy to depart,' v. 82; known of them, very little, ii. 153; secession to *Mons Sacer*, v. 142, n. 2; Senate, iii. 206; temples built by Saurus and Batrachus, iv. 446; Tiber, its duration compared with that of the, iii. 251.
- ROME, modern, Johnson eager to see it, iii. 19; — expected there, iv. 326, n. 3; licensed stews, iii. 17; *London*, mentioned in, i. 119; pilgrimages to it, iii. 446; mentioned, iii. 217; v. 153, n. 1.
- ROMILLY, Sir Samuel, capital punishments, iv. 328, n. 1; Hume and the French atheists, ii. 8, n. 4; Parr, letter from, iv. 15, n. 5; Robinhood Societies, iv. 92, n. 5; Windham's opposition to good measures, iv. 200, n. 4.
- ROMNEY, George, Cumberland's *Odes* dedicated to him, iii. 43, n. 4.
- ROPE DANCING, ii. 440.
- RORIE MORE. *See* SIR RODERICK MACLEOD.
- Rosamond*, v. 376, n. 3.
- Roscommon, Life of*, i. 192.
- ROSE, Dr., i. 46, n. 1; iv. 168, n. 1.
- Rosicrucian Infallible Axiomata*, iv. 402, n. 2.
- ROSS, Professor, of Aberdeen, v. 90, 92.
- ROSS, —, a soldier, v. 197.
- ROSSLYN, Earl of. *See* LOUGHBOROUGH, Lord.
- ROTHERAM, John, *Origin of Faith*, ii. 478.
- ROTHES, Countess Dowagers of, ii. 136, n. 3.
- ROTHES, Lady, Bennet Langton's wife, ii. 77, n. 1, 142, 146; iii. 104, 368; iv. 8, n. 3, 146, 159, n. 3, 240.
- ROTTERDAM, iii. 84, n. 2.
- ROUBILIAC, i. 328, n. 1.
- ROUGHNESS, breedeth hat
n. 2.
- ROUND ROBIN, The, iii. 8.
- ROUS, Francis, i. 75, n. 3.
- ROUSSEAU, J. J., beating the
n. 1; Boswell, sympathy
ii, n. 3; — visits him, i.
Contrat-Social, ii. 249, 1
comb and cynic, v. 378,
and visit to England
Foundling Hospital, put
ren into the, ii. 398, n. 4
not a gay people, ii. 4
Geneva, first departure
n. 2; Goldsmith, resent
i. 413, n. 1; Hume on
heroes, the Greeks and
353, n. 2; inequality of
i. 439; Johnson's ch
him, ii. 11; justification
ii. 12, n. 2; liberty of
opposed to, ii. 249, n. 2
love of, i. 441; pen
George III, ii. 12, n. 1;
de Foi du Vicaire Savoy
read less than former
savage life, preference
talked nonsense well, i
truthfulness, ii. 434, n. 2
compared with, ii. 12
readiness, ii. 256, n. 3
effect of his, ii. 11.
- ROWE, Elizabeth, i. 312.
- ROWE, Nicholas, an inde
included in his *Works*, i
Johnson's memory of hi
36, n. 3.
- ROWLANDSON, Thomas,
of Boswell revising t
Edition, v. 148, n. 1.
- Rowley's Poetry*. *See* CHURCH
- ROYAL ACADEMY, Boswell
for Foreign Correspond
n. 1; his letters of acc
office, iii. 370, 462-4;
Robertson at the Exhi

loyal Academy.....Sacheverell, Rev. Dr. Henry.

3-nights, ii. 97, *n.* 1;
Goldsmith, Johnson,
and Walpole present,
n. 3; — Goldsmith,
and Walpole, talk about
it, iii. 51, *n.* 2; Johnson
taken to a Frenchman at
404; in 1780 sits over
an Archbishop, iv. 198,
1784 has a race upon
it, iv. 355; is kept wait-
ing Prince of Wales, iv.
Exhibition of 1780, ii.
iv. 198, *n.* 2; Johnson's
letter, subscription to, iv. 423,
intercession for Lowe's
letter, 201-3; minister, not
on a, iii. 464; Moser,
iv. 227, *n.* 4; origin,
n. 2; professors and
students, ii. 67; iv. 220; Rey-
fluence in it, iv. 219, *n.*
attention to resign the
office, iv. 366, *n.* 2; travelling
iv. 202, *n.* 1.
MILY, Johnson's dedica-
tion, 225; unpopular, ii.

PARLIAMENTARY BILL, ii. 152.
PASTORAL, Dryden's lines, ii.
Johnson improves the method
Philosophical Transactions,
2; Presidents—Earl of
Buckingham, i. 267, *n.* 1; Sir John
ii. 65, *n.* 1; mentioned,
i.
PASTORAL, account of her, ii. 450,
Boswell's acquaintance with
her; approved by Johnson,
330.
PASTORAL, Thomas, Boswell projects
i. 216; Johnson's regard
211; Laurence Kirk, pro-
nouncement at, v. 75; Libra-
vocates' Library, ii. 216;

'Ruddiman is dead,' ii. 21; men-
tioned, iii. 372.
RUFFHEAD, Owen, *Life of Pope*, ii.
166; iv. 50, *n.* 1.
RUFFLES, laced, iv. 80.
RUINS, artificial, v. 456.
RUNDEL, Bishop, ii. 283, *n.* 2; iv.
29, *n.* 1.
Runick Inscription, i. 156, *n.* 3.
Runts, iii. 337.
RUSKIN, Mr. John, anecdote of
Northcote, i. 377, *n.* 1; *Bibliotheca
Pastorum*, iii. 94, *n.* 2; New Town
of Edinburgh, v. 68, *n.* 1.
RUSSELL, Alexander, *Natural His-
tory of Aleppo*, i. 309; iv. 171.
RUSSELL, Lady, ii. 210, *n.* 3.
RUSSELL, Lord William, ii. 210.
RUSSIA, alchymist, a Russian, ii. 377;
Beaueclerk's library offered to the
ambassador, iii. 420; Bell's *Travels*,
ii. 55; Lapouchin's, Mme., punish-
ment, iii. 340; population increas-
ing, ii. 101; rising in power, ii.
127, *n.* 4; mentioned, ii. 131, *n.* 2:
see CATHERINE II.
RUSTIC HAPPINESS AND VIRTUE, iv.
175; v. 293.
RUTLAND, Duchess of, iv. 224, *n.* 1.
RUTLAND, Roger, Earl of, i. 431.
RUTTY, Dr., account of him, iii. 170,
n. 4; extracts from his *Diary*, iii.
170-2.
RYLAND, Mr., Johnson's friend in
1752, i. 242; — letters to him: *see*
under JOHNSON, letters; member
of the Essex Head Club, iv. 360;
and Ivy Lane Club, iv. 435.
RYMER, Thomas, i. 498, *n.* 4; ii.
444, *n.* 2.
RYSWICK, peace of, iii. 446.

S.

SABBATH. *See* SUNDAY.
SACHEVERELL, Rev. Dr. Henry,
Johnson heard him preach at Lich-

 Sacheverell, Rev. Dr. Henry.....Sarpedon.

- field, i. 39; sale of his *Trial*, i. 34, *n.* 5.
- SACHEVERELL, W., *Account of the Isle of Man*, v. 309, *n.* 1, 336.
- SACRAMENT, preparation for it, iv. 122; in one kind, ii. 105. *See* under JOHNSON.
- SADNESS. 'Sadness only multiplies self,' iii. 136, *n.* 2.
- SAGACITY, iv. 335.
- SAILORS, estimation in which they are held, iii. 265-6; generosity, v. 400; Johnson's description of their life, i. 348; ii. 438; iii. 266; iv. 250; v. 137; mortality among them, i. 348, *n.* 3; iii. 266, *n.* 2; noble animal, v. 400; riot in London, iii. 46, *n.* 5; rudeness, i. 378, *n.* 1.
- SAINT MARTIN, iii. 36, *n.* 2; iv. 374, *n.* 5.
- SAINTS, Invocation of the, ii. 105, 255; iii. 407; iv. 289; resurrection of the bodies of the, iv. 95.
- SALAMANCA, University of, i. 455; ii. 479.
- SALE, *avoiding a*, v. 321.
- SALE, George, iii. 424, *n.* 1.
- SALISBURY, iv. 233, 237.
- SALISBURY, Bishop of. *See* Rev. Dr. DOUGLAS.
- SALLUST, characters, his, ii. 79; Catiline's character, i. 32; Johnson takes a copy on his tour in Scotland, v. 122; translates part of the *De Bello Catilinario*, iv. 381, *n.* 1; quoted, ii. 181, *n.* 2; translation by a Spanish prince, iv. 195.
- SALMASIUS, iv. 444.
- SALONICA, iv. 364, *n.* 2.
- SALT HILL, v. 458, *n.* 5.
- SALTER, Dr., i. 190, *n.* 5.
- SALUSBURY FAMILY, v. 435, *n.* 2.
- SALUSBURY, H. L., afterwards Mrs. Thrale and Mrs. Piozzi, i. 492.
- SALUSBURY, Lady, v. 276.
- SALUSBURY, Mr., Mrs. father, v. 438, *n.* 5.
- SALUSBURY, Mrs., Mrs. mother, her death, ii. 263; about Johnson and runts, i.
- SALUSBURY, Mr., iv. 343, *n.*
- SALVATION, divine intimation ceptance, iii. 295; condition, 278, 299.
- Samson Agonistes*, i. 231, *n.*
- SANADON'S *Horace*, iii. 74, *n.*
- SANCROFT, Archbishop, iv. 2
- SANDERSON, Robert, Bishop of Lincoln, Johnson's style partly on his, i. 219; use of the word *polluted*, iv. 402, *n.* 2; motto, iv. 406, *n.* 1.
- SANDFORD, Mr., v. 263.
- SANDS, MURRAY, and Co. printers of Edinburgh, i. 3.
- SANDWICH, fourth Earl of, founded with Bishop S. 508; disposal of a crown, iv. 296, *n.* 3; Fox's motion for removal, iii. 383, *n.* 3; worth and Cook's *Voyage*, *n.* 5; Ray, Miss, iii. 383.
- SANDYS, second Lord, John, him, v. 455; portrait of, Streatham, iv. 158, *n.* 1.
- SANDYS, Sir Edwin, *View of the State of Religion*, i. 219.
- SANDYS, George, *Travels*, i.
- SANDYS, Samuel, the 'maker,' i. 509.
- SANQUHAR, Lord, v. 103, *n.*
- SANSTERRE THE BREWER, SAPPER, Thomas, iv. 358, *n.*
- SAPPHO IN OVID, ii. 181.
- SARDINIA, Island of, its *lingua*, ii. 82.
- SARDINIA, Charles Emmanuel, King of, death, iv. 325, *n.*
- SARPEDON, v. 103, *n.* 1.

Sarpi.....Sawbridge.

ather Paul, i. 135, 136;
rayer, i. 478, n. 3; *Life* by
1, i. 139; v. 67, n. 2.
ectum, ii. 417.

More, ii. 267, n. 2.

Signor, the Italian master,
1's bequest to him, iv. 402, n.
tters to him, iv. 368, n. 1, 374,
entioned, iii. 22; iv. 405, n. 1.
TION OF CHRIST, v. 88.

lr., iv. 200.

s, Dr., iii. 32, n. 5.

s, Prince, a negro, iv. 108,

SON, Professor, ii. 190.

v. 42, n. 1, 47, n. 4.

iv. 446.

Richard, account of him, i.
4, 161-174; *Ad Ricardum*
, i. 162, n. 3; Addison's
Steele, iv. 53; author, an,
paper, i. 350, n. 3; iii. 115,
lastard, The, i. 166; Caro-
ueen, gives him a yearly
i. 125, n. 4; character and
f life, i. 161-4, 166, n. 4, 173,
1; correction for the press,
n. 2; death, i. 156, n. 1,
ignity, asserted his, i. 77, n.
taph, i. 156, n. 3; equality
, asserted the, ii. 479; evi-
of his story examined, i.

Johnson gathers materials
Life, i. 156; publishes it,
payment for it and editions,
; reviewed in *The Cham-*
169; wrote forty-eight pages
ting, i. 166; v. 67; —, inti-
vith, i. 162-4; — likeness
i. 166, n. 4; — quotes *The*
rer, iv. 288; — virtue, im-
164; iv. 395; letter to a
161, n. 3; life, knowledge
37, n. 1; *On Public Spirit*,
. 1; oppressed by the book-
i. 305, n. 1; pension from

Lord Tyrconnel, i. 372, n. 1; Rey-
nolds reads his *Life*, i. 165; Sin-
clair, stabs: see below, trial for
murder; *Sir Thomas Overbury*
revived at Covent-Garden, iii. 115;
— its composition, *ib.*, n. 1; sub-
scribes to Husbands's *Miscellany*,
i. 61, n. 3; subscription, lived
on a, i. 125, n. 3; *Thales* of
Johnson's *London*, i. 125, n. 4;
Thomson, intimacy with, iii. 117,
n. 7; trial for murder, i. 125, n. 4,
162, n. 3; vanity, ii. 281, n. 1;
veracity, i. 170, n. 2; Wales, sets
out for, i. 125, n. 4, 161, n. 2; Wal-
pole's, Sir Robert, talk, iii. 57, n.
2; *Wanderer*, i. 124, n. 4.

Savage, Life of, an earlier one than
Johnson's, i. 170.

SAVAGE GIRL, a, v. 110.

SAVAGES, affection, have no, iv. 210;
Boswell's defence of savage life,
ii. 73, 475; iv. 308; bread-
tree, reported saying about the,
ii. 248; compared with London
shopkeepers, v. 81, 83; cruel
always, i. 437; happiness of their
life maintained by a learned gen-
tleman, ii. 228; ignorant of the
past, iii. 49; inferiority, their, v.
125; marriage state, ii. 165; Mon-
boddo talks nonsense about them,
ii. 74; and Rousseau, ii. 12, 74;
saying attributed to one, iii. 180;
superiority of civilised life, ii. 12,
73; v. 125, 365; traditions worth-
less, v. 225; wretches, who live
willingly with them, iii. 246.

SAVILLE, Sir George, iii. 428.

SAVILLE, Mr., saying about 'Ned'
Waller, iii. 327, n. 2.

SAVINGS. See ECONOMY.

SAVOY, Duke of, Rousseau's anec-
dote of one, ii. 256, n. 3.

SAWBRIDGE, Alderman, Lord Mayor,
iii. 459; bill for shortening dura-

Sawbridge.....Scotland and the Scotch.

- tion of parliaments, iii. 460 ; mentioned, i. 242, *n.* 4 ; ii. 135, *n.* 1.
- SAWBRIDGE, Catherine (Mrs. Macaulay), i. 242, *n.* 4.
- SAXON *k* added to the *c*, iv. 31.
- SAXONS, iv. 133.
- SCALIGERS, The, *Accurata Burdonum (i. e. Scaligerorum) Fabula Confutatio*, ii. 263, *n.* 5 ; Buchanan, praise, ii. 96 ; 'cum Scaligero errare,' ii. 444 ; Dictionary-makers, on, i. 296, *n.* 3 ; Johnson takes a motto from the *Poeticks*, i. 62 ; Lydiat, attacked by, i. 194, *n.* 2 ; Mantuan's *Bucolics*, complaint about, iv. 182, *n.* 1.
- SCARBOROUGH, iii. 45, *n.* 1.
- SCARSDALE, Lord, iii. 160-1.
- SCEPTICISM, v. 47.
- Scheme for the Classes of a Grammar School*, i. 99.
- School for Scandal*. See SHERIDAN, R. B.
- Schools*, arguing in the, iv. 74.
- SCHOOLS, authority lessened, iii. 262 ; Bolingbroke, described by, v. 85, *n.* 3 (see under SCHOOLMASTERS) ; boys' restless desire of novelty, iii. 385, *n.* 1 ; flogging and learning, less of, ii. 407 ; happiness of school-boys, i. 451 ; north of England schools cheap and good, ii. 380 ; poor, for the, ii. 188 ; iii. 352, *n.* 1 ; public, best for a boy of parts, iii. 12 ; — bad for the timid, iv. 312 ; — compared with private, ii. 407 ; v. 85 ; studies not suited to all, iii. 385, *n.* 1.
- SCHOOLMASTERS, described by Lord Cockburn, ii. 144, *n.* 2 ; by Johnson, ii. 146, *n.* 4 ; J. S. Mill, *ib.* ; Steele, i. 44, *n.* 2 ; famous men, of, i. 43, *n.* 2 ; Johnson's writings about them, i. 97, *n.* 2, 98, *n.* 2 ; maimed boys, ii. 157 ; respect due to the Scotch masters — one c prosecuted, iii. 212, 214 ; missed for barbarity : HASTIE ; severity, how f ii. 146, 157, 183-5.
- SCHOTANUS, i. 475.
- Sciolus*, iii. 341, *n.* 1 ; iv. 1.
- SCLAVONIC LANGUAGE, ii.
- Sconces*, i. 59, *n.* 3.
- Score*, ii. 327, *n.* 2.
- SCORPIONS, ii. 54.
- SCOTLAND AND THE
- Aberbrothick, v. 71, 271
- deon, Cathedral, v. 114,
- lish Church, v. 97, *n.* 5 ;
- soldiers, v. 84 ; duel fou
- honour of its butter, v.
- freedom given to Englis
- v. 90, *n.* 2 ; Infirmary
- New Inn, v. 84 ; New Ab
- n.* 3 ; Old Aberdeen, v.
- lation in 1769, v. 90, *n.*
- Hall, v. 90 ; Johnson m
- man of the city, ii. 291
- v. 90 ; no officer gaping
- ib.*, *n.* 2 ; plaids, v.
- stocking-knitting, iii. 2.
- University, education, v
- 1 ; cost of it, v. 96, *n.* 1
- students, v. 85 ; Gray
- doctor's degree, ii. 2
- King's College, iv. 265,
- 90, *n.* 2, 91, *n.* 1 ; Mall
- on repairing the Univers
- Marischal College, ii. 1
- 90 ; picture of Arthur
- v. 95, *n.* 2 ; professors
- Johnson, v. 92 ; 'not
- started,' v. 96 ; student f
- 301 ; mentioned, iii. 362
- v. 312 ; Aberdeenshire
- 84, 100 ; absence of 'a

¹ For the Hebrides and Highlands, see immediately after SCOTLAND.
the Concordance of Johnson's sayings at the end of the Index, SCOTCH and

Scotland and the Scotch.

on 'in modern houses, v. nt, i. 386; *Account of* n 1702, iii. 242; Advocation *Thesis*, ii. 20; ould not discover bar- iii. 76; American war . 259, n. 1; Athelstan-, n. 3; *Athol porridge*. *Auohinleek*, account 178; v. 379; Barony, Boswell's management, 163; castle, ii. 270; v. pel, ancient, v. 380; *tones*, v. 55, 379; horn- v. 380; mansion, v. ; inscription on it, v. son desires to visit visits it, v. 375-85; it greatness of the, resent glories, iii. 178; . 241; v. 376; Paoli 382, n. 2; pronounced 413; v. 116, n. 1; Rey- trait of Johnson, v. 385, cks and woods of my ii. 69, n. 3; v. 348; v. 381; authors, ii. 53; essened by the Scotch ii. 262; Ayr, v. 375, n. 3; *rars*, v. 235; elections, ; election petition, iv. n's argument, iv. 74; con-, v. 354; mentioned, v. 72; Balmerino, v. 406; v. 70; Banff, v. 109; l people, v. 55; beggars, ; Belhelvie, sands of, .; Blackshields, v. 404; Ayrshire, iii. 47, n. 3; ted before the Union, Boswell a Scotchman e faults of one, iii. 347; oo narrow a sphere for 6; breakfasts, merit of 123, n. 2; bring in other heir talk, ii. 242; broth,

v. 87; Buchanan, Scotland's sin- gle man of genius, iv. 185; Buchan- men showing their teeth, v. 100; Buller of Buchan, v. 100; cabbage, introduction of the, ii. 455; v. 84, n. 3; Calder, v. 118; — castle, v. 119; *Caledonian Mercury*, iv. 129; v. 323; career open in Eng- land, i. 387; Carron, The, v. 343, n. 3; castles, smallness of the, ii. 285; v. 374, n. 1; cattle without horns, v. 380; Charles I, sold, iv. 169; Christian Knowledge Society, ii. 27-30, 279; Church of Scot- land—*Book of Discipline*, ii. 172; churches dirty, v. 41-2; one clean one, v. 73, n. 4; in the Hebrides, v. 289, n. 1; church holidays not kept, ii. 459; form of prayers, ab- sence of a, v. 365; Lord's Prayer omitted, v. 121, 365, n. 1; judica- tures, ii. 242; practice at the bar of the General Assembly coarse, ii. 381, n. 1; 'the Presbyterian *Kirk* has its General Assembly,' i. 464; probationer, case of a, ii. 171; lay- patrons, ii. 149; Johnson's argu- ment on their rights, ii. 242-6; parties, two contending, v. 213; civility, persevering, iv. 11; 'clean- liness, Scottish,' v. 21; *clergy*, as- siduity, v. 251; card-playing, v. 404, n. 1; compared with English, v. 251, 382; described by War- burton, v. 92; homely manners, i. 460; learning, want of, v. 251-2, 383; liberality of leading men, v. 21, n. 1; second sight, disbelieve in, v. 227; coaliers, iii. 202, n. 1, 214, n. 1; combination among the Scotch, ii. 121, 307, n. 3; iv. 169, n. 1; v. 409: *see* below, nationality; 'conspiracy to cheat the world,' ii. 307; 'conspiracy in national falsehood,' ii. 297, 307; Constable, Lord High, v. 103; council-post,

Scotland and the Scotch.

v. 181; Court of Justiciary, Palmer and Muir's case, iv. 125, *n.* 2; **Court of Session**, account of it, ii. 291, *n.* 6; Johnson sees the Courts, v. 40; attends a sitting, v. 384, 400; 'casting pearls before swine,' ii. 201; date of rising, ii. 265; v. 21; titles of the judges, ii. 291, *n.* 6; Cases—*Chesterfield Letters*, i. 266; Corporation of Stirling, ii. 373; ecclesiastical censure, iii. 59; Hastie the school-master, ii. 144; Knight, a negro, iii. 86, 212; literary property, v. 50, 72; Memis, Dr., ii. 372; ship-master, v. 390; Society of Solicitors, iv. 128; *vicious intromission*, ii. 196, 201, 206; *Court of Session Garland*: see BOSWELL; *Covenanted* magistrates, v. 382, *n.* 2; Cranston, v. 401; Cunninghame, v. 373; Cupar, v. 56; Danes, colony of them said to be at Leuchars, v. 70; Danish names in the Hebrides, v. 172; their retreat commemorated by Swene's Stone, v. 116, *n.* 3; *De Gestis Scotorum*, v. 406; debt, law of arrest for, iii. 77; *Dictionary, Johnson's*, the amanuenses and contractors chiefly Scotch, i. 287; *Dictionary of Scotch Words*, ii. 91; dinners good, v. 115; drinking at old Sir A. Macdonald's, v. 260; 'droves of Scotch,' ii. 311; Duff House, v. 109; Duke, ignorance of a Scotch, v. 43, *n.* 4; Dumfermline, iii. 58; v. 399; Dumfries, iv. 281, *n.* 2; Dunbarton, v. 368; Dunbui, v. 100; Duncan's monument, v. 116; Dundee, iv. 125, *n.* 2; v. 71; Dundonald Castle, v. 373; *dungeon* of wit, v. 342; Dunnichen, v. 407; Dunsinane, iii. 73; Dutch, Scotch regiment in the pay of the, iii. 447; eating, modes of, v. 21, *n.* 3, 206;

Edinburgh, see p. 234; English and Scotch, iii. Eglintoun Castle, i. 457 and electors, iv. 248, *n.* 1; troverted elections, iv. 101; ference of the Peers, iv. 2354; Elgin, v. 113–15; E lord at, ii. 336; v. 96; found by the Scotch, iii. land a worse England 'English better animal Scotch,' v. 20; Englished 12, *n.* 2; iv. 131; — chi into insignificance by English prejudice, ii. 30 virulent antipathy, v. 404 pronounciation, attainm 158–60; entail, law o Episcopal Church, iii. Liturgy, ii. 163; epis dissenters in Scotland, v man, a, v. 342; *facto* 'famine, a land of,' iii. ; London of the Scotch : don Riots, iii. 430, *n.* 6 good, v. 66; feudal syst iii. 414; Findlater's, Lo 112; *fine* and *recover*, there, ii. 429, *n.* 1; Fo 206, *n.* 1; v. 114; food give them strength to r 77; Fores, v. 116, 34; compared with, ii. 403 Forth, v. 54–5; gaiety, 387; gardeners, ii. 77; 84, *n.* 3; Garrick ridi nationality, ii. 325; G sembly: see under church; **Glasgow**, coa 369; compared with B 186; Foulis, the print newspaper, extract from Papists persecuted in i; *n.* 1; parentheses, su lisle with, iii. 402, *n.* 1; v. 54; Saracen's Hea

Scotland and the Scotch.

da's man visits it, i. 450; ity — Boswell a student 465; v. 19, *n.* 1; home-; fewer than of old, v. 59; 's observations on it, ii. 408; Leechman, Principal, . 4; professors meet John- 369-371; afraid of him, v. 'oung, Professor, iv. 392; .m a student there, iii. 119; ith's description of the land- i. 311, *n.* 5; Gordon Castle, Gordon Riots, ii. 300, *n.* 5; *n.* 6; grace at meals, v. ampiian Hills, v. 74; Greek, f, iii. 407; Gregory, sixteen rs of the family of, v. 48, haddocks, dried, v. 110; n Palace, v. 385; Haw- n, v. 402; head-dress of ies, v. 178, *n.* 3; heads of on Temple Bar, ii. 238, *n.* rides : *see* after SCOTLAND; absence of, v. 69, *n.* 3; of stone,' v. 75; 'High Eng- tainment of, ii. 159; High- *see* after SCOTLAND; *His- the Insurrection of 1745* d, iii. 162, 414; v. 393; , Pindar and Shakespeare of d, iv. 186, *n.* 2; *honest man*, horses get oats as well as ple, iv. 168, *n.* 3; hospitality, nioned, iv. 222, *n.* 2; House nmmons contemptible, not see the, ii. 300, *n.* 5; hum- ws, v. 380, *n.* 3; humour, tinguished for, iv. 129; im- ents for immediate profit, v. 1; Inch Keith, v. 55; inns ed by Goldsmith, v. 146, inoculation, v. 226; insur- s in 1779, iii. 408, *n.* 4; n, need not fear, ii. 431; ompared with the, ii. 307; , *n.* 1; jealousy, ii. 306;

Johnson's amanuenses Scotch, i. 187; ii. 307; — antipathy to the Scotch, cannot account for his, iv. 169; — attacks the Scotch historians, ii. 236; — awes Scotch *literati*, ii. 63; —, Boswell's intro- duction to, i. 392; — consults Scotch physicians, iv. 261-4; praises two settled in London, iv. 220, *n.* 2; — 'damned rascal! to talk as he does of the Scotch,' iii. 170; — desires portraits of their men of letters, iv. 265; — friends among the Scotch, ii. 121, 306; — good-humoured wit, ii. 77; iii. 51; — holds a Scotchman not less ac- ceptable than any other man, ii. 307; —, hospitality shown to, ii. 267, 303; v. 80; welcomed by the great, iv. 117, *n.* 1; — joke at the scarcity of barley, iii. 231; — 'meant to vex them,' iv. 168; — prejudice, shown in *London*, i. 130; v. 19; of the head, not of the heart, ii. 301; explanation of it by Reynolds, iv. 169, *n.* 1; by Bos- well, v. 20; justification of it, ii. 121, 306; iv. 169; — slights their advancement in literature, ii. 53; — would not attend a Scotch service, iii. 336; v. 121, 384; judges, titles of, v. 77, *n.* 4; juries, no civil, ii. 201, *n.* 1; Killin, ii. 28, *n.* 2; Kilmarnock, iv. 94; v. 375; King *Bob*, v. 374; Kinghorn, v. 56; Kirkwall, C. J. Fox member for it, iv. 266, *n.* 2; known to each other, ii. 473; Knox's 'reformations,' v. 61-2; Kyle, v. 107, *n.* 1; *lady-like wo- man*, v. 157; Lanark, ii. 64; iii. 116, 359; land permanently un- saleable, ii. 414, *n.* 1; landlords 'a high situation,' i. 409; land-tax, ii. 431; Laurence Kirk, v. 75-6; *law* (Kelly *law*), v. 237; law argu-

Scotland and the Scotch.

ments in writing, ii. 220; law life, vulgar familiarity of, iii. 179, *n.* 1; lawyers great masters of the law of nations, ii. 292; learning, decrease of it, v. 57, 80; — in James VI's time, v. 57, 182; — 'like bread in a besieged town,' ii. 363; — mediocrity of it, ii. 307, *n.* 3; leases, setting aside, v. 342; legitimization, law of, ii. 456; Leith, v. 54; to a Scotchman often *Lethe*, *ib.*; Leuchars, v. 70; Lismore, ii. 308, *n.* 1; v. 86; literature, rapid advancement in, ii. 53; Logie Pert, v. 75, *n.* 2; Lord High Constable, v. 103; Loudoun, v. 371; 'love Scotland better than truth,' ii. 311; v. 109, *n.* 6; *lowns*, v. 218; Lugar, River, v. 379; Macbeth's heath, v. 115; — castle, v. 129, 347-8; Mackinnon's Cave, v. 331; *main honest*, v. 303; Mallet the only Scot whom Scotchmen did not commend, ii. 159, *n.* 3; *manse*, v. 70; Mauchline, v. 375, *n.* 3; *mawkin*, v. 96; *Mercheta Mulierum*, v. 320; metaphysics, what passes for, iv. 25, *n.* 4; middle class, want of a, ii. 402, *n.* 1; Middleburgh, iii. 104; *Militia*, fear of giving Scotland a, in 1760, ii. 431, *n.* 1; bill of 1776, ii. 431; iii. 1; fear still remained, iii. 360, *n.* 3; established in 1793, iii. 360, *n.* 3; Scots as officers in English militia, iii. 399, *n.* 2; *Mirror*, *The*, iv. 390; mix with the English worse than the Irish, ii. 242; Monboddo (Lord Monboddo's residence), v. 77; Monimusk, iii. 103; Montrose, v. 72-4; muir-fowl, or grouse, v. 44; *Muses' Welcome to King James*, v. 57, 80, 81; nation, if we allow the Scotch to be a, iii. 387; nationality, extreme, ii. 242, 307, 325; iv. 186; v. 20, 409 (*see above*, combination); New-

hailes, v. 407; 'noblest' i. 425; v. 387; non-juror v. 66; northern circuit oatmeal, v. 133, *n.* 2; oats defined, i. 294; iv. Deer, v. 107; *old Scotch* ments, v. 40; — *enth* 374; orchard, Johnson s 206, *n.* 1; — genera them, v. 115; *Ossian* pride in believing in, i under MACPHERSON, outer gate locked at di v. 60, *n.* 5; pains-taki nations most, ii. 300, *n.* unlike the present, iii. tience in winning vot pay of English soldiers it, ii. 431; Peers, inter elections, iv. 248, 250; execution at, v. 104; Justices and Sheriff of, 1; Peterhead Well, v. 1 national resentment,' v. compared with English 2; planting, era of, v. 40 do not succeed as, ii. 2 Club, ii. 376, *n.* 1, 4 polished at Newcastle, v service, v. 312, *n.* 3, 347 385; post-chaises, v. poverty, escaped being their, iii. 410; — suppos iv. 102; Presbyterian 39; prescription of mu 87; Preston-Pans, v. prisoners of 1745, trea v. 200; resentment at truth told, ii. 306; iii. 128 contributions to the, robbers, no danger fr 177, *n.* 2; Roman Catho legislation against, iii. Roslin Castle, v. 402; preparation for the, v. salters, iii. 202, *n.* 1,

Scotland and the Scotch.

ing the fields waste, v. ages,' iii. 77; *scandal* in w, ii. 172; scholars in-quantity, ii. 132; school-rutality of a, ii. 186, n. s inferior to English in i. 171; — cannot pre-English Universities, ii. e, v. 237; 'Scotch oat-l Scotch prejudices,' ii. otchmen made neces-48; *Scots Magazine*, i. 71, 265; serfs, iii. 202, n. 1; v. 401, n. 3; ure of Scotland, the, iv. ; Sheep's head, v. 342; , Lord, described by, ii. ; Sheriff-muir, v. 290; Dikes, v. 70, n. 2; shoes, : 84, n. 3; short days in 189; Slains Castle, John-it, ii. 311, n. 5; v. 97-107; tion, v. 99-100; — house, e, brought to perfection, iety of Procurators or So-. 128; — Johnson's argu-eir case, iv. 129-31; Society gating Christian Know-7, 279; v. 370; speldings, innet, a, v. 314; *St. An-oswell* and Johnson visit 57-70, 72; castle, v. 63; v. 62-3; Glass's Inn, v. o, v. 70; inscriptions, v. x's reformations,' v. 61; *Reliquia*, v. 61, n. 2; onument, v. 65; Smol-ription of the town, v. 61, . Rule's Chapel, v. 61; an old woman, v. 408; erted, v. 65; tree, large, iversity, professors, v. 65, grace at dinner, v. 65; rd's College, v. 58; St. s College, v. 65; library, sion, v. 96, n. 1; students,

their number and fees, v. 65, n. 4; windows broken by them, v. 63, n. 2; mentioned, i. 359, n. 3; Stirling, its corporation corrupt, ii. 373; Stirling, county of, iii. 224; stone and water, Scotland consists of, v. 340; study of English, i. 439, n. 2; succession of heirs general, ii. 418; Swene's Stone, v. 116, n. 3; tenures, ancient, ii. 202; iii. 414; territorial titles, v. 77, n. 4; tokens, v. 119, n. 1; Tories generally, v. 272; torture, use of, i. 467, n. 1; trade leaving the east coast, v. 54; Tranent, v. 401, n. 3; trees, bare-ness of them, ii. 301, 304, 311; v. 69-70, 75; those on the eastern coast younger than Johnson, ii. 311; v. 69, n. 3; two large trees in one county, v. 69, 406; old trees at Calder, v. 120; at Inverary, v. 355; elms of Balmerino, v. 406; Jeffrey's comparison with England, ii. 301, n. 1; Johnson's sarcasms caused love of planting, ii. 301, n. 1; iii. 103; his stick 'a piece of timber,' v. 319; Treesbank, v. 372; truth, Scotchmen love Scotland better than, ii. 311; v. 389, n. 1; disposition to tell lies in favour of each other, ii. 296; turn-pike roads, v. 56, n. 2; turrets, two, mark of an old baron's residence, v. 77; tyrannical laws, iv. 125, n. 2; Union, benefits to Scotland, v. 128, 248; discussed in the *Laigh*, v. 40; few printed books before it, ii. 216; how it happened, ii. 91; money brought by it into Scotland, v. 61; 'no longer *we* and *you*,' ii. 431; Universities, educa-tion given in them, ii. 363, n. 4; no degree conferred on Johnson, ii. 267, n. 1; professorships, iii. 14, n. 1 (*see* under ABERDEEN, EDIN-BURGH, GLASGOW, and ST. AN-DREWS); veal, v. 32; waiters at

Scotland and the Scotch—Edinburgh—Hebrides and the Hig

the inns, v. 22, 72; Walpole, Horace, described by, iii. 430, n. 6; water, too much, v. 340; Westport murderers, v. 227, n. 4; whisky, the thing that makes a Scotchman happy, v. 346; windows without pullies, v. 109, n. 6; wine, the refuse of France, v. 248; witchcraft, executions for, v. 46, n. 1; write English wonderfully well, iii. 109; Writers to the Signet, v. 343, n. 3.

EDINBURGH, Academy for the deaf and dumb, v. 399; Advocates' Library, ii. 216; v. 13, n. 3, 40; Apollo Press, iii. 118; Arthur's Seat, iii. 116; v. 142, n. 2; beggars, v. 75, n. 1; Boyd's Inn, ii. 266; v. 21; Cadies or Cawdies, iv. 129; Canongate, ii. 30; v. 21; capital, a, yet small, ii. 473; carrier to London, ii. 272; Castle, v. 142, n. 2; would make a good *prison* in England, v. 387; Castle Hill, v. 54, 387; Church of England Chapel, iv. 152, n. 3; v. 27; College, v. 42; College Wynd, v. 24, n. 4; country round it, i. 425; Cow-gate, v. 42; 'dangers of the night,' i. 119, n. 1; described by Cockburn, v. 21, n. 1; by R. Chambers, v. 39, n. 3, 43, n. 4; dinners in 1742, i. 103, n. 2; *Enbru*, v. 87; fortifying against the Pretender, v. 49, n. 6; General Assembly, Chamber of the, v. 41, n. 1; Grey Friars churchyard, v. 50, n. 2; Hanoverian faction, v. 21, n. 2; High School, ii. 144, n. 2; v. 80; High Street, v. 22; Holyrood House, iv. 50, n. 2, 101; v. 43; James's Court, v. 22; Johnson arrives, v. 21; starts on his tour, v. 51; returns, v. 385; describes the town, v. 23, n. 2; his lemonade, v. 22; his levee, v. 395; *Laigh*, v. 40; — signatures of the Hanoverian Kings

preserved in it, v. 41; *laigh* v. 40, n. 2; masquerades, n. 1; New Town design, Craig, iii. 360; — described by Ruskin, v. 68, n. 1; 'obscure an,' ii. 381, n. 1; Papist cut in 1780, iii. 427, n. 1; liament-close, v. 42; Pa House, v. 39, 79, n. 1; Po stairs, v. 42; Royal Infirmary, 42, 43; *Select Society*, streets, the smells and perfumes, v. 22-3; St. David Street, n. 2, 28, n. 2; St. Giles's churchyard, v. 1; Sunday dinner hour, v. 32; v. 362, n. 1; *Transaction of the Royal Society*, iv. 25, n. 4; city, v. 301, n. 2: *see* above, Wesley visits it, iii. 394; — the streets, v. 23, n. 1; Horse Inn, v. 21, n. 2.

HEBRIDES AND THE HIGHLANDS, M'Queen, v. 135, n. 3; v. 220; ancestors, reciting a song, v. 237, n. 2; Anoch, v. 1; Ardnarmurchan, v. 280, 3; gyll, Presbyterian Synod, 133; Armidale, Johnson v. 147-56; a second time, v. 1; arms forbidden, v. 151, n. 1, ran, v. 99; Auchnasheal, bag-pipes, v. 315; bards, v. Barra, v. 236, 265, 297, n. 1; brewed in Iona, v. 338; cula, v. 121; Bernera, v. 1; boats without benches, v. 1; bones in the windows of v. 169; books in the house, 136, 149, 158, 166, 181, 285, 287, 294, 302, 311; Borneo, as unknown as, v. 6; Bracadale, v. 224; Br v. 291; breakfast, cheese s at, v. 167; bridles, want c Broadfoot, v. 156; brogue

Scotland and the Scotch—Hebrides and the Highlands.

prolos, iii. 126; *Buy*, v. 341; *ess*, iv. 136; Cameron, v. Campbell-town, v. 284; *Caiss*, v. 267; chapels in ruins, *n.* 1; charms for milking *ws*, v. 164; *chiefs*, how ad-
d, v. 156, *n.* 3; arbitrary
ign needful to restrain them,
; attachment to them, v.
; authority destroyed, v. 177;
; of system, v. 231; degen-
into rapacious landlords, i.
2; v. 27, *n.* 3, 378; displaced
dlords, iii. 127, 262, *n.* 2;
should be like a Court, v.
people, how they should treat
v. 143, 250; chieftainship,
eal point of honour,' v. 410;
be sold, i. 254; children
red with London children,
; churches, v. 289, *n.* 1;
, v. 131, *n.* 3; Clanranald,
; Clans, their order, ii. 269,
laymores, v. 212, 229; cli-
r. 173, 377; *cloth*, in the sense
, v. 283; coin, scarcity of, v.
ol, Isle of, Johnson visits it,
-308; castle, v. 292; church in
v. 289; Col's house, v. 291;
r-room in it, v. 327; complaints
passes, v. 301; curious custom
airds, v. 329; largest stone, v. 290,
ead mine, v. 302; more boys
han girls, v. 209, *n.* 3; people
oductions, v. 300-1; sandhills,
storm, v. 304; student of Aber-
University, v. 301; supersti-
r. 306; mentioned, ii. 275; iii.
ollege of the Templars, v. 224;
y, v. 309, *n.* 1; common land in
, v. 171; computation of dis-
, v. 183; cordiality increased
oswell's drinking, iii. 330;
ck, v. 227, *n.* 4; Corrichata-
ohnson visits it, v. 156-162; a
l time, v. 257-65; mentioned,

iv. 155; costume of the gentle-
men, v. 162, 184; cottages in Sky,
v. 256; in Col, v. 293; 'country of
saddles and bridles,' not a, v. 375;
Cuchillin's well, v. 254; Cuillin,
v. 236; Cullen, v. 110; custom-
houses, no, in the islands, v. 165,
n. 2; dancing, v. 166, 178, 277;
dangers of the tour, v. 13, 282,
283, *n.* 1; deer, freedom to shoot,
v. 140; desolation and penury of
the islands, v. 377, *n.* 3; discom-
forts suffered by travellers, v. 377,
n. 2; disgust properly felt at the
Hebrides, v. 317; distinctness in
narration, general want of, v. 294;
drinking in Sky, v. 258, 262; Dun
Can, v. 168, 170; Duntulm, v.
148; Dunvegan, description of the
castle, v. 207, 223, 233; Johnson
visits it, v. 207-234; stays with
pleasure, v. 208, 221, 224; mentioned,
ii. 275; iii. 271; v. 150; 176, *n.*
2; Durinish, v. 234; education,
want of it in Iona, v. 338, *n.* 1;
Egg, Isle of, ii. 309; English spoken
well, v. 136, *n.* 1; emigration of
Highlanders due to rapacious land-
lords, v. 27, *n.* 3, 136-7, 148, *n.* 1,
150, *n.* 3, 161, 205; dance called
America, v. 277; early emigrants,
v. 299; emigrant ships, v. 180, 212,
236, 277-8; leaves a lasting vacu-
ity, v. 294, *n.* 1; people getting
hardened to it, v. 278; episcopacy,
inclined to, v. 162, *n.* 4; *Erse*, Irish,
similarity to, ii. 156, 347; Nairne, first
heard at, v. 117, *n.* 3; scriptures in
it, ii. 27-30, 156, 279, 479; v. 370;
other books, ii. 279, 285; Shaw's
Erse Grammar, iii. 106-7; *Gaelick*
Dictionary, iv. 252; songs, v. 117,
162, 178; — never explained to John-
son, v. 241; — one interpreter found,
v. 318, *n.* 1; written language, not a,
iii. 107; written very lately, ii. 297,

Scotland and the Scotch—Hebrides and the Highlands.

309, 347, 383; estates, size of, v. 165, *n.* 2, 176, *n.* 2, 412, *n.* 2; fabulous tradition, v. 171; Fladda, v. 172, 412, *n.* 2; *forest*, v. 237; **Fort Augustus**, Johnson visits it, v. 134-5; has a good night there, *iii.* 99, *n.* 4, 369; military road, *ii.* 305; officers who had served in America, *iii.* 246; v. 135; mentioned, v. 140, 142, 188; Fort George, v. 123-7; fowls, method of catching, v. 179; foxes, price set on their heads, v. 173, *n.* 2; funerals, v. 235; spirits consumed at them, v. 332; gardens very rare in Sky, v. 237, 261; *gaul*, a plant, v. 174; General's Hut, v. 134; Glencroe, v. 183, *n.* 2, 341; Glenelg, v. 141, 145-7; Glenmorison, v. 135; Glensheal, v. 140; graduated meal, v. 167; greyhounds, v. 330, *n.* 1; Gribon, v. 331; Grishinish, v. 205; Grissipol, v. 289; Harris, v. 176, *n.* 2, 227, *n.* 4, 338, *n.* 1, 410; *Hatyin foam'eri*, v. 162, 290; food, v. 133; George III, faithful to, v. 202; grain carried home on horses, v. 235; hereditary occupations, v. 120; heritable jurisdictions, v. 46, *n.* 1, 177, 343; *Highland Laddie*, v. 184, *n.* 1; houses of the gentry, small and crowded, v. 160, 262, 291, 321; mire in a bedroom, *ib.*; huts, v. 132, 136; Icolmkill: *see* Iona; idleness, v. 218; inaccuracy of their reports, v. 150, *n.* 2, 237, 324, *n.* 5, 336; **Inch Kenneth**, Johnson visits it, v. 322-331; Scott's description of it, v. 322, *n.* 1; Johnson's *Ode*, *ii.* 293; v. 325; Boswell in the ruined chapel, v. 327; mentioned, v. 310; Indians, not so terrifying as, v. 142; black and wild as savages, v. 143; like wild Indians, v. 257; infidelity in a gentleman, v. 168; inns, v. 134, *n.* 1, 138, 145-6,

181, 309, 346-7; want of one in Iona, v. 335; interrogated, not used to be, *ii.* 310, *n.* 1; Inverary, castle, built by Duke Archibald, v. 345; the total defiance of expense, v. 355; Johnson visits it, v. 346-362; and Wilkes, *iii.* 73; mentioned, v. 312; Inverness, v. 128-131; Boswell preached at, v. 128; — writes to Garrick, v. 347; Johnson buys *Cocker*, v. 138; Inverness-shire, v. 150, *n.* 3; Iona, Boswell and Johnson visit it, v. 334-338; Johnson wades to the shore, v. 368; his famous description, *iii.* 173, 455; v. 334; Duke of Argyll present owner, v. 335; building stones from Nuns' Island, v. 333; monuments, v. 336; account of the inhabitants, v. 338; mentioned, *ii.* 277; v. 317; Irish understood by Highlanders, *ii.* 156; *Isa*, v. 249, 286; island, life in an, v. 290, 295; Johnson shows the spirit of a Highlander, v. 324; *Johnson* and *Johnston*, v. 341; joyous social manners, v. 157; Kingsburgh, Johnson visits it, v. 179, 183-7; sleeps in a celebrated bed, v. 185, 187, 189; Knoidart, v. 149, 190, 199; landlords diminish their people, v. 300; infatuated, v. 294; restraint to be placed on raising the rents, v. 27, *n.* 3 (*see* above under chiefs, and below under rents and tenants); law, want of, *ii.* 126; Leven, River, v. 365, *n.* 2, 367; Lewis, v. 410; Little Colonsay, *iii.* 133; little wants of life ill supplied, *ii.* 303; Loch-Awe, v. 345, *n.* 1; Loch-Braccadil, v. 236, 253; Lochbradale, v. 212; Lochbroom, v. 194; Lochiern, v. 283; Lochleven, *ii.* 283; Loch Lomond, its climate, *iii.* 382; Johnson visits it, *iv.* 179; v. 363-4; Loch Ness, v. 132, 297, *n.* 1; Long Island, v.

Scotland and the Scotch—Hebrides and the Highlands.

187; longevity, no extraordinary, v. 358, *n.* 1; Lorn, v. 120; Lowlanders scorned, v. 136, *n.* 1; M'Craas, the, or Macraes, v. 142-3, 225; M'Cruslick, v. 166, *n.* 2; Macfarlane, Laird of, *the Macfarlane*, v. 156, *n.* 3; Macgregors forced to change their name, v. 127, *n.* 3; mapping of the country, ii. 356; march to Derby, iii. 162; mile-stones removed, v. 183, *n.* 2; ministers, v. 224, *n.* 2; Moidart, v. 149; money, admission of, iii. 127; Morven, v. 280; Moy, v. 341; Muck, Isle of, v. 225, 249; Mugstot, v. 148, 188, 259; Mull, compared with Fleet Street, iii. 302; Johnson sails for it, v. 279; carried away to Col, v. 281; arrives, v. 308; no post, v. 312, *n.* 3; ride through it, v. 318; 'a most dolorous country,' *ib.*, 341; a great cave, v. 331-2; *woods*, v. 332; moonlight sail along the coast, v. 333; ferry to Oban, v. 343; Nairne, v. 117; newspaper, sight of a, v. 323; noble animal, v. 400; nomenclature in the Highlands, v. 156, *n.* 3; Nuns' Island, v. 333; Oban, v. 344; Officers of Justice, want of, v. 177; Orkneys, ii. 119, *n.* 1; Ostig, Johnson visits it, v. 265-75; parishes, v. 289, *n.* 1; peat fires first seen at Nairne, v. 117, *n.* 3; cutting peat, v. 306; periphrastic language, v. 198; Portawherry, v. 338; Portree, v. 180-1, 189, 190, 254, 278; prayer before milking a cow, v. 123; prisons in the lairds' houses, v. 292, 343; *quern*, v. 256; 'raise their clans in London,' iii. 399, *n.* 3; Rasay, Isle of, approach, v. 164; explored by Boswell, v. 168-74; men out in the '45, v. 171; old castle and new mansion, v. 172; cave, *ib.*; people never ride, v. 173; animal

life, *ib.*; burnt in '45, v. 174, *n.* 1; no officers of justice, v. 177; dancing, v. 178; Johnson's praise of the Isle, iii. 128; v. 178, *n.* 1, 413; the Pretender hides there, v. 190-4; mentioned, ii. 275; v. 150; Rattakin, v. 144; reapers singing, v. 165; reels, iii. 198; regiments raised by Pitt, iii. 198; v. 149-50; rentals, v. 165, *n.* 2, 176, *n.* 2; rents paid in bills, v. 254; in kind, *ib.*, *n.* 2; racked, v. 137, 148, *n.* 1, 149, 150, *n.* 3, 205, 221, *n.* 3, 250; riding in Sky, v. 205; roads, want of, v. 173; soldiers at work on them, v. 136; beginning of one, v. 235, *n.* 2; sight of one, v. 322; Rona, Isle of, v. 165, 172, 412, *n.* 2; Rorie More's Cascade, v. 207, 215; Rosedow, v. 363; Ross-shire, v. 150, *n.* 3; sailors, very unskilful, v. 283, *n.* 1; *scalch* or *skalk*, v. 166; Scalpa, v. 162; Sconser, v. 179, 257; second-sight, believed by all the islanders but the clergy, v. 227, *n.* 3; Boswell's belief, ii. 318; v. 358, 390-1; Dempster's criticism, v. 407; Johnson's curiosity never advanced to conviction, ii. 10, *n.* 3; 'willing to believe,' ii. 318; hears instances, v. 159-60, 320; loose interpretations, v. 163-4; arguments for and against, v. 407, *nn.* 3 and 4; *Senachi*, v. 324; sense, native good, v. 147; servants in Sky faithless, v. 167; sheets, want of, in the Highlands, v. 216; shelties, v. 284; *shielings*, v. 141; shops, want of, v. 27, *n.* 4; Slate, v. 147, 151, 156, 255; sleds, v. 235; Sky, church bells, no, v. 151; Johnson arrives, v. 147; leaves for Rasay, v. 162; returns, v. 180; leaves finally, v. 279; his *Ode*, v. 155; Macdonald, Lady Margaret, beloved there, iii. 383; one justice of the

Scotland and Scotch—Hebrides and Highlands.....Scott, Jol

peace, v. 177; price upon the heads of foxes, v. 173, *n.* 2; Snizort, v. 166; South Uist, v. 236; spades used in Sky, v. 235, 261; Spanish invasion in 1719, v. 140, *n.* 3; strangers will never settle in the isles, v. 294, *n.* 1; Strath, v. 156, 195; *St. Kilda*, Boswell proposes to buy it, ii. 149; cold-catching, ii. 51; v. 278; explanation suggested, ii. 52; fire-penny tax, iii. 243, *n.* 2; Glasgow, *St. Kilda's* man at, i. 450; Horace and Virgil studied there, v. 338; Lady Grange a prisoner, v. 227; Macaulay's *History of St. Kilda*, ii. 51; v. 118-9; Martin's *Voyage to St. Kilda*, ii. 51, *n.* 3, 52, *n.* 1; poetry, v. 228; Staffa, Johnson sees it at a distance, v. 332; sold, iii. 126, 133; Strathaven, iii. 360; Strichen, v. 107; Strolimus, v. 257; superstitions, v. 306, *n.* 1; tacksmen, v. 156, *n.* 3, 205, *n.* 3; tailors, v. 226; *taiscks*, v. 160; Talisker, Johnson visits it, v. 250-56, 266, *n.* 2, 306, 383; Tarbat, v. 363; targets, v. 212; tartan dress prohibited, v. 162, *n.* 2; Teigh Franchich, v. 293; tenants, combination among them, v. 150, *n.* 3; dependent on their landlords, v. 177, *n.* 1; fine on marriage, v. 320-1; Thurot's descent on some of the isles, iv. 101, *n.* 4; Tobermorie, v. 308-10, 332; tradition, not to be argued out of a, v. 303; translate their names in the Lowlands, v. 341, *n.* 4; trusted, little to be, ii. 310; turnips introduced, v. 293; Tyr-yi, v. 209, *n.* 3, 287, 312; Ulinish, v. 224; Johnson visits it, v. 235-48; sees a subterraneous house, v. 236; and cave, v. 237; gleanings of his conversation there, v. 249, 389; Ulva's Isle sold, iii. 133; Johnson visits it, v. 319-

22; violence, Johnson and B fear, v. 139-40; waves, size, v. 251, *n.* 2; *wawking* cl 178; wheat bread never by the M'Craas, v. 142; 1 carriages, no, v. 235, *n.* 2; 1 served in a shell, v. 290; 1 ling, a gentleman shows his pence by, v. 358; 'Wh like the Highlands?' v. *wood*, bushes called, v. 250; 1 v. 332; wretchedness of the in 1810 and 1814, v. 338, Zetland, v. 338, *n.* 1.

Scots Magazine. See under : LAND.

SCOTSMAN, a violent, iii. 170.

SCOTT, Archibald, i. 117, *n.* 1.

SCOTT, Mr. Benjamin, iii. 459.

SCOTT, George Lewis, iii. 117.

SCOTT, John, afterwards first E Eldon, Boswell, never ment by, iii. 261, *n.* 2; —, trick 1 on, *ib.*; — and taste, ii. 191, church-going, iv. 414, *n.* 1; 1 warrants, iii. 121, *n.* 1; Dun way of getting through bu iii. 128, *n.* 5; George III, c making of baronets, ii. 354. Heberden's, Dr., kindness to iv. 228, *n.* 2; Johnson's v Oxford in 1773, ii. 268, *n.* 2 'Jack,' on the duties of an cate, ii. 48, *n.* 1; — on the Ind iii. 224, *n.* 1; Norton, Sir Fl character of, ii. 472, *n.* 2; 1 tutor, unwilling to be an, iv. 2; Pitt on the honesty of ma iii. 236, *n.* 3; port, liking 1 91, *n.* 2; Porteus, Bishc knotting, iii. 242, *n.* 3; port University College, ii. 25, *n.* tirement, after his, ii. 337, Royal Marriage Bill, ii. 152; sermons written by Lord S v. 67, *n.* 1; small certain

Scott, John.....Scott, Dr.

1; Taylor, Chevalier, anecdote of the, iii. 389, *n.* 4; Warton's, T., lectures, i. 279, *n.* 2; as at the Levee, iii. 430, *n.* 4. Mrs. John (Lady Eldon), ii. *v.* 2.

John, of Amwell, *Elegies*, ii. meets Johnson, ii. 338; of small-pox, *ib.*, *n.* 1.

Sir Walter, Abel Sampson, a *conditioner*, ii. 171, *n.* 3; *accomplished*, v. 310, *n.* 3; Auchinleck, anecdote of, v. 382, *n.* 2; v. 24, *n.* 4; Blair, mistaken, v. 361, *n.* 1; Boswell and Douglas Cause, v. 353, *n.* 1; one of his anecdotes, v. 396; Burns, sees, v. 42, *n.* 1; Iron's execution, i. 146, *n.* 2; as in the Hebrides, v. 164, *n.* 1; as, order of the, ii. 270, *n.* 1; ing, v. 330, *n.* 1; Culloden, dies after, v. 196, *n.* 3; *Detect* letter to him, i. 230, *n.* 1; *Dirle-Doubts*, iii. 205, *n.* 1; Dunvecastle, v. 207, *n.* 2, 208, *n.* 1, 233,

Errol, Earls of, v. 101, *n.* 4, *v.* 1; Erskine, Dr., v. 391, *n.* innon haddocks, v. 110, *n.* 2; as's generosity to him, v. 253; Forbes, Sir W., lines on, v. 25, Grange, Lady, v. 227, *n.* 4; of old Scotch houses, v. 60, *n.* *Hardyknute*, ii. 91, *n.* 2; High-, discomforts in the, v. 377, *n.* highlanders forbidden to carry, v. 151, *n.* 1; Home's tragedy, ii. 320, *n.* 1; hospitality, old-, iv. 222, *n.* 2; humble-, v. 380, *n.* 3; Inch Keith, v. 3; Inchkenneth, v. 322, *n.* na, v. 338, *n.* 1; Johnson and inleck, Lord, i. 96, *n.* 1; v. 382, — and Boswell's voyage highly us, v. 283, *n.* 1, 313, *n.* 1; — tion of oats, i. 294, *n.* 8; — on

dinners, v. 342, *n.* 2; — at Dunvegan, v. 208, *n.* 1; — and *Johnston*, v. 341, *n.* 4; — *Ode to Mrs. Thrale*, v. 157, *n.* 3; — and Pot, iv. 5, *n.* 1; — the 'Sassenach More,' ii. 267, *n.* 2; — and the Scotch love of planting trees, ii. 301, *n.* 1; — and Adam Smith, inaccuracy about, v. 369, *n.* 5; Kames, Lord, ii. 200, *n.* 1; Lovat's monument, v. 235, *n.* 1; Mackenzie, Sir George, v. 212, *n.* 3; Mackenzie, Henry, i. 360, *n.* 2; Maclaurin's mottoes, iii. 212, *n.* 2; *Marmion* quoted, iv. 217, *n.* 2; Mickle's *Cumnor Hall*, v. 349, *n.* 1; Monboddo, Lord, ii. 74, *n.* 1; v. 77, *n.* 3, 78, *n.* 2; Nairne, William, v. 53, *n.* 3; *Ossian*, v. 164, *n.* 2; Pitcairne's poetry, v. 58, *n.* 1; Pleydell, Mr. Counsellor, ii. 376, *n.* 1; v. 22, *n.* 2; *Redgauntlet*, introduction, i. 146, *n.* 2; Reynolds and Sunday painting, iv. 414, *n.* 1; Roslin Chapel, v. 402, *n.* 4; scarcity of coin in the Hebrides, v. 254, *n.* 1; Scotticism, a, v. 15, *n.* 4; second sight, v. 159, *n.* 3; sheep's-head, v. 342, *n.* 2; Southey, letter from, v. 40, *n.* 3; Tobermory, v. 309, *n.* 1; *Vanity of Human Wishes*, i. 193, *n.* 3; iv. 45, *n.* 3; Walpole's *History of his own Time*, v. 212, *n.* 3; *waulking* the cloth, v. 178, *n.* 2; Woodhouselee, Lord, v. 387, *n.* 4; writers to the Signet and Sir A. Maclean, v. 343, *n.* 3; Young's parody of Johnson's style, iv. 392, *n.* 1.

SCOTT, Dr., afterwards Sir William Scott, and Lord Stowell; Blackstone's bottle of port, iv. 91; Boswell, describes, v. 52, *n.* 6; Coulson, Rev. Mr., ii. 381, *n.* 2; v. 459, *n.* 4; Crosbie, Andrew, ii. 376, *n.* 1; dinner at his chambers, iii. 261;

Scott, Dr.....Semel insanivimus omnes.

exercise of eating and drinking, iv. 91, *n.* 2; Johnson, accompanies, to Edinburgh, i. 462; v. 16, 20-22, 24, 27, 32; to the scene of the Gordon Riots, iii. 429; — bequest to him, iv. 402, *n.* 2; — on conversions, ii. 105; — epitaph, iv. 444-5; — executor, iv. 402, *n.* 2; —, friendship with, ii. 25, *n.* 2; v. 21; — gown, i. 347, *n.* 2; — horror at the sight of the bones of a whale, v. 169, *n.* 1; — on innovation, iv. 188; — as a member of parliament, ii. 137, *n.* 3, 139; — mezzo-tinto, possesses, iv. 421, *n.* 2; presents it to University College, iii. 245, *n.* 3; — might have been Lord Chancellor, iii. 309; lectures at Oxford, gave, iv. 92; Literary Club, member of the, i. 479; 'Ranelagh girl,' describes a, iii. 199, *n.* 1; sermons, a writer of, v. 67, *n.* 1; University College, fellow of, ii. 440; mentioned, iv. 344; v. 51.

SCOTT, Mr., 'You, and I, and Hercules,' iv. 45, *n.* 3.

SCOTTICISMS, Guthrie's, i. 118, *n.* 1; Hume's short collection, ii. 72: *see* under BOSWELL, Scotch accents.

Scottifying, v. 55.

SCOUNDREL, applied to a clergyman's wife, ii. 456, *n.* 3; Johnson's use of the term, iii. 1.

Scoundrelism, v. 106.

SCRASE, Mr., v. 455, *n.* 3.

SCREEN, Johnson dines behind one, i. 163, *n.* 1.

SCRIPTURE PHRASES, ii. 213.

SCRIPTURES, in Erse: *see* under SCOTLAND, Hebrides, Erse; evidence for their truth: *see* under CHRISTIANITY.

SCRIVENERS, iii. 21, *n.* 1.

SCROFULA, i. 41.

SCRUB in the *Beaux Stratagem*, iii. 70.

SCRUPLES, Baxter's, ii. 477; Johnson afraid of them, ii. 421; distracted by them, ii. 476; no friend to them, v. 62; warns against them, ii. 423; people load life with them, ii. 77, *n.* 1.

Scrupulosity, iv. 5.

SCYTHIANS, v. 224.

SEA, feeling its motion after landing, v. 285.

SEA-LIFE. *See* SAILORS and SHIPS.

SEAFORD, first Lord, iv. 176, *n.* 1; v. 142.

SEAFORTH, Lord, v. 227, *n.* 4.

SEASONS, forgotten in London, iv. 147; their influence: *see* under WEATHER.

SECKER, Thomas, Archbishop of Canterbury, 'decent,' i. 508; ii. 283, *n.* 2; iv. 29, *n.* 1; described by H. Walpole, iv. 29, *n.* 1; Johnson requested to seek his patronage, i. 368; *Life*, iv. 29; *Reports of Debates*, i. 507; sermon quoted, i. 33; toast of church and king, iv. 29.

SECOND SIGHT, in Wales, ii. 192. *See* under SCOTLAND, HEBRIDES, second sight.

SECTARY, a religious, ii. 472.

SEDUCTION, imaginary case of, iii. 18.

SEED, Rev. Jeremiah, iii. 248.

Seeking after, iii. 314.

SEGUED, Emperor of Abyssinia, i. 87, 340, *n.* 3.

SELDEN, John, knowledge varied, ii. 158; *Table-talk*, v. 311, 414; mentioned, iv. 23, *n.* 3; v. 225, *n.* 3.

SELECTIONS FROM AUTHORS, Johnson disapproves of them, iii. 29.

SELF-IMPORTANCE, iii. 171.

SELWIN, Mr., iii. 166, *n.* 3.

SELWYN, George, Beauchamp, Venice, i. 381, *n.* 1.

Semel insanivimus omnes, iv. 182.

Senate of Lilliput.....Shakespeare.

OF LILLIPUT. See under
ATES.

l, iii. 296, *n.* 1; v. 296.

s, iii. 344.

AL, v. 98, *n.* 1.

, iv. 2.

IONS, 'la théorie des sensa-
agréables,' i. 344.

ental Journey. See STERNE.

ENTALISTS, iii. 149, *n.* 2.

IN SCOTLAND. See SCOT-
s, serfs.

Call. See LAW, William.

NTSON, Rev. James, iv. 393,

NS, attended to better than
rs, ii. 173; considerable
ch of literature, iv. 105; John-
advice about their composi-
iii. 437; v. 68; his opinion
be best, iii. 247 (see under
SON, sermons); passions, ad-
ed to the, iii. 248; style, im-
ment in, iii. 248.

NTS, male and female, ii. 217.

ORS. See OXFORD.

NAL REPORTS. See OLD
EY.

z, Elkanah, City-Poet, iii.
Dryden's rival, *ib.*; men-
d, i. 55.

EMENT OF ESTATES, ii. 432.

Champions of Christendom, iv.
3.

PROVINCES, i. 475.

ITY, government by, ii. 186.

vé, Mme. de, existence, the
of, iii. 53; misprints of her
s, iii. 53, *n.* 2; Pelisson, her
d, i. 90, *n.* 1; style copied by
' and Walpole, iii. 31, *n.* 1;
fulness on a death-bed, v.
n. 1.

D, Miss Anna, *Acis and Gala-*
quotation from, iii. 242, *n.* 2;
well introduced to her, ii. 467;

— calls on her, iii. 412; — contro-
versy with her, i. 92, *n.* 2; ii. 467, *n.*
4; iv. 331, *n.* 2; dines at Mr. Dilly's,
iii. 284-300; fanciful reflection, i.
40, *n.* 3; ghosts, iii. 297; Hay-
ley, correspondence with, iv. 331,
n. 2; Johnson and the learned
pig, iv. 373; — praises her poetry,
iv. 331; *Ode on the death of Cap-
tain Cook*, iv. 331; mentioned, iv.
307, 372, *n.* 4.

SEWARD, Rev. Mr., of Lichfield, ac-
count of him, ii. 467; iii. 151; vale-
tudinarian, iii. 152, 412; mentioned,
i. 81, *n.* 2; ii. 471.

SEWARD, William, F.R.S., account
of him, iii. 123; Batheaston Vase,
perhaps wrote for the, ii. 337, *n.* 2;
Harington's *Nuga Antiqua*, sug-
gests a motto for, iv. 180; Johnson
and Bacon, iii. 194; — bow to an
Archbishop, iv. 198; — epitaph, iv.
423, *n.* 3, 445; — on the Ministry
and Opposition, iv. 139; — recom-
mends him to Boswell, iii. 124;
— tetrastrick on Goldsmith, trans-
lates, ii. 282, *n.* 1; Langton's an-
cestor and Sir M. Hale, iv. 310, *n.*
2; Parr, Dr., letter from, iv. 423, *n.*
3; people without religion, iv. 215;
retired tradesman, anecdote of a,
iii. 176, *n.* 1; Scotland, visits, iii.
123-4, 126; mentioned, i. 367; ii.
76, 308; iii. 167, 354; iv. 43, 83,
n. 1, 444.

SEXES, equality in another world, iii.
287; intercourse between the two,
ii. 473; iii. 341; irregular, should
be punished, iii. 17.

SHAFTESBURY, fourth Earl of, i. 464.

SHAKESPEARE, William, Boar's Head
Club, v. 247; 'Boswell,' needed a,
v. 415; 'brought into notice,' ii. 92;
Capel's edition, iv. 5; Catharine
of Aragon, character of, iv. 242;
Congreve, compared with, ii. 85-7,

Shakespeare.

96; Corneille and the Greek dramatists, compared with, iv. 16; diction of common life, iii. 194, n. 2; Dogberry boasting of his losses, i. 65, n. 1; editions published between 1725-1751, v. 244, n. 2; fame, his, iii. 263; fault, never six lines without a, ii. 96; Hamlet's description of his father, iv. 72, n. 3; the ghost, iv. 16, n. 2; v. 38, (*see below under Johnson's edition*); Hanmer's edition, i. 178, n. 1; imitations, ii. 225, n. 2; Johnson's admiration of him, ii. 86, n. 1; Johnson's edition, account of it, *Proposals*, i. 175, n. 3, 318, 327; delayed, i. 176, 319, 322, 327, 329, 496, n. 3; ii. 1, n. 1; subscribers, i. 319, n. 3, 323, 327, 336, 499; list lost and money spent, iv. 111; published, i. 496; went through several editions, ii. 204; re-published by Steevens, ii. 114, 204; attacked by Churchill, i. 319-320; confesses his ignorance where ignorant, i. 327; edited it from necessity, iii. 19, n. 3; Garrick not mentioned, ii. 92; reflection on him, ii. 192; Kenrick's attack, i. 497; newspaper criticisms, ii. 17, n. 2; notes on two passages in *Hamlet*, iii. 55; preface, i. 496, 497, n. 3; Warburton criticised, i. 329; Warton, J. and T., notes by, i. 335; ii. 114-5; Johnson's *Prologue*, iv. 25; Jubilee, ii. 68; Ladies' Shakespeare Club, v. 244, n. 2; Latin, knowledge of, iv. 18; *Macbeth*, description of night, ii. 90; — never read through by Mrs. Pritchard, ii. 349; — speech to the witches, v. 76, 115; — castle, v. 129, 348; — worse for being acted, ii. 92; Malone's edition, i. 8; iv. 142, 181, n. 3; mulberry tree, i. 83, n. 4; *Mulberry Tree*, a poem i. 101; name omitted

in an *Essay on the English Poets*, i. 140; night, descriptions of, ii. 87, 90; *Othello*, dialogue between Iago and Cassio, iii. 41; — moral, iii. 39; plays worse for being acted, ii. 92; representations of his plays, v. 244, n. 2; Reynolds's note on Macbeth's castle, v. 129; *Romeo and Juliet* neglected, v. 244, n. 2; — altered by Otway and Garrick, *ib.*; Shakspeare, Mr. William, iv. 325, n. 3; *Shakespearean ribbands*, ii. 69; spelling of his name, v. 124; style ungrammatical, iv. 18, n. 2; terrifies the lonely reader, i. 70; Timon's scolding, iv. 26; tragedies inferior to Home's *Douglas*, ii. 320, n. 1; Warburton's edition, i. 175, 176, n. 1, 329; witches, iii. 38; quotations — *As you Like it*, iii. 2. 210-iii. 255, n. 4; *Coriolanus*, iii. 1. 325-iii. 256, n. 1; iv. 4. 5-i. 263, n. 3; *Cymbeline*, iii. 3. 38-iii. 450; iv. 2. 261-iv. 235, n. 1; *Hamlet*, i. 2. 133-v. 155, n. 1; i. 2. 185-iv. 335, n. 3; i. 3. 41-iii. 178, n. 3; iii. 1. 56-v. 279, n. 2; iii. 1. 78-ii. 298, n. 3; iii. 2. 40-ii. 159, n. 5; iii. 2. 68-ii. 384; iii. 2. 371-ii. 291, n. 2; iii. 4. 60-v. 19, n. 3; iii. 4. 63-i. 118; 1 *Henry IV*, v. 4. 161-i. 250; 2 *Henry IV*, i. 2. 9-iv. 178, n. 5; iii. 1. 9-v. 140, n. 2; iii. 2. 67-v. 310, n. 3; iv. 5. 179-iv. 406, n. 1; 1 *Henry VI*, i. 2. 12-v. 284, n. 1; 2 *Henry VI*, iii. 3. 29-v. 113, n. 1; iv. 2. 141-iii. 51, n. 1; *Henry VIII*, iii. 2. 358-i. 315, n. 3; iv. 2. 51-67-iv. 71, n. 3; iv. 2. 76-i. 24; *Julius Caesar*, i. 2. 92-i. 180, n. 1; *King Lear*, ii. 2. 17-iv. 26, n. 2; ii. 2. 160-ii. 446, n. 3; ii. 4. 18-iii. 381, n. 1; iii. 4. 140-v. 145, n. 1; *Love's Labour Lost*,

Shakespeare.....Shelburne, Lord.

6-iv. 97, *n.* 1; *Macbeth*,
 i-v. 119, *n.* 4; ii. 2. 12-ii.
 3. 91-i. 299; ii. 4. 12-i.
 3; iii. 4. 17-ii. 472, 1;
 iv. 400, *n.* 2; v. 5. 23-ii.
 2; v. 8. 30-v. 347, *n.* 5;
Measure, iii. 1. 115-
n. 6; iv. 3. 6-iii. 196, *n.* 1;
do about Nothing, iii. 5. 35-
n. 2; *Othello*, ii. 1. 59-ii.
 3. 165-v. 30, *n.* 3; iii. 3.
 347, *n.* 3; v. 2. 345-v.
 1; *Rape of Lucrece*, l. 1111,
n. 3; *Richard II*, i. 3.
 29, *n.* 3; ii. 300; iv. 191; v.
meo and Juliet, ii. 2. 115-
 v. i. 40-ii. 148; *Taming*
Shrew, i. 1. 39-i. 428, *n.* 1;
t, i. 2. 355-iv. 5, *n.* 3; iv.
 1. 25, *n.* 3; iv. 1. 53-ii.
 1.
re Illustrated, i. 255.
ens & etre vif, ii. 463.
 James, Archbishop of St.
 s, v. 39, *n.* 2, 61, 65, 68.
 John, Archbishop of York,
 1. 2.
 r. John, i. 487, 517.
 , ii. 69, *n.* 1.
 liss, v. 68.
 amuel, *Letters from Italy*,
 2; iii. 55.
 Rev. Gregory, ii. 130.
 Mr., a surgeon, i. 357.
 a thousand, iii. 163.
 ON HALL, v. 433, *n.* 2.
 thbert, account of him, ii.
 or to Lord Chesterfield, iii.
 1.
 ofessor, of St. Andrews, v.
 10.
 : Thomas, iv. 112.
 v. William, *Erse Grammar*,
 107; *Proposals* written by
 1, *ib.*; pamphlet on *Ossian*,
 3; mentioned, iii. 214.

She Stoops to Conquer. See GOLD-
 SMITH.

SHEBBEARE, Dr. John, *Battista An-
 geloni*, iv. 113; Boswell becomes
 acquainted with him, iv. 112;
 praises him, iii. 315; iv. 113;
 Johnson, joined with, in the *Heroic*
Epistle, iv. 113; and in parliament,
 iv. 318, *n.* 3; *Letters on the Eng-
 lish Nation*, iv. 113; *Letters to the*
People of England, iii. 315, *n.* 1;
 iv. 113; libel, tried for, iii. 15, *n.*
 3; payment as a reviewer, iv.
 214; pension, ii. 112, *n.* 3; iii. 79,
n. 1; pillory, sentenced to the, iii.
 315; iv. 113, *n.* 1; 'She-bear,' iv.
 113, *n.* 2.

SHEET OF A REVIEW, iv. 214, *n.* 2.

SHEFFIELD, Lord. See HOLROYD,
 John.

SHEFFORD, iv. 131.

SHELBURNE, second Earl of (after-
 wards first Marquis of Lans-
 downe), Bentham praises him as a
 minister, iv. 174, *n.* 4; Bolingbroke,
 Lord, i. 268, *n.* 3; Burke, speaks
 with malignity of, iv. 191, *n.* 4;
 Bute's, Lord, character, ii. 353, *n.* 1,
 363, *n.* 4; Chambers, Sir R., ii. 264,
n. 1; Chatham's, Lord, opinion of
 schools, iii. 12, *n.* 1; coarse man-
 ners, iv. 174; Crown — its power
 increased by Lord Bute, iii. 416,
n. 2; Douglas, last Duke of, v. 43,
n. 4; Douglas, Lord, ii. 230, *n.* 1;
 Dunning and Lord Loughborough,
 iii. 240, *n.* 3; economy, rules of,
 iii. 265; education, iii. 36, *n.* 1; iv.
 174, *n.* 3; Fitzpatrick's brother-in-
 law, iii. 388, *n.* 3; French—their
 superficial knowledge, ii. 363, *n.* 4;
 George III, letter from, iii. 241, *n.*
 2; Ingenhousz, Dr., ii. 427, *n.* 4;
 'Jesuit of Berkeley Square,' iv.
 174, *n.* 5; Johnson's character of
 him, iv. 174; — intimacy with him,

Shelburne, Lord.....Sheridan, T.

iv. 191, 192, *n.* 2; King, Dr. William, i. 279, *n.* 5; 'Lord, his parts pretty well for a,' iii. 35; Lowther the miser, v. 112, *n.* 4; *Malagrida*, iv. 174; Mansfield, Lord, in the copyright case, i. 437, *n.* 2; — at Oxford, ii. 194, *n.* 3; — untruthfulness, ii. 296, *n.* 2; ministry, iv. 158, *n.* 4, 170, *n.* 1, 174, *n.* 3; peace of 1782-3, iv. 158, *n.* 4, 282, *n.* 1; petition for his impeachment, ii. 90, *n.* 5; portrait by Reynolds, iv. 174, *n.* 5; Price, Dr., iv. 434; Priestley's account of the company at his house, iv. 191, *n.* 4; Scotch — their superficial knowledge, ii. 363, *n.* 4; — untruthfulness, ii. 296, *n.* 2, 301, *n.* 5; — painstaking habits, *ib.*; Secretary of State at the age of twenty-nine, iii. 36, *n.* 1; Streat-ham, rents Mrs. Thràle's house at, iv. 158, *n.* 4; Tories and Jacobites, i. 429, *n.* 4; Townsend, Alderman, iii. 460; iv. 175, *n.* 1; mentioned, ii. 177, *n.* 1.

SHELLEY, Lady, iv. 159, *n.* 3.

SHENSTONE, William, Dodsley's *Cleone*, the sale of, i. 325, *n.* 3; hair, wore his own, i. 94, *n.* 5; 'I prized every hour,' &c., iv. 145, *n.* 6; inn, lines in praise of an, ii. 452; Johnson, admiration of, ii. 452; — account of him, v. 267, 457, *nn.* 2 and 4; — estimate of his poems, ii. 452; — writes to him, v. 268, *n.* 1; layer-out of land, v. 267; Leasowes, v. 457; letters, his, v. 268; London streets in 1743, i. 163, *n.* 2; *Love Pastorals*, v. 267; Pembroke College, member of, i. 75; iv. 151, *n.* 2; pension, v. 457; Pope's condensation of thought, v. 345; 'She gazed as I slowly withdrew,' v. 267; witty remark on divines and the tree falling, iv. 226.

SHERIDAN, Charles, iii. 284.

SHERIDAN, Mrs. Frances, wife of Thomas Sheridan the son, i. 358, 386, *n.* 1, 389.

SHERIDAN, Richard Brinsley (grandson of Dr. Thomas Sheridan and son of Thomas Sheridan), birth, i. 358, *n.* 2; Comedies, dates of his, iii. 116, *n.* 1; *Duenna*, run of the, iii. 116, *n.* 1; father, estranged from his, i. 388, *n.* 1; despises his oratory, i. 394, *n.* 2; funeral, i. 227, *n.* 4; Johnson, compliments, in a Prologue, iii. 115; — praises his comedies, iii. 116; —, projects an attack on, ii. 315, *n.* 3; Literary Club, member of the, i. 479; — election, iii. 116; — present, iii. 239, *n.* 5; marriage, ii. 369; Round-Robin, signs the, iii. 83; *Sydney Biddulph* and *The School for Scandal*, i. 390, *n.* 1.

SHERIDAN, Dr. Thomas (the father), anecdote of Swift and a country-squire, iv. 295, *n.* 5; 'Sherry,' ii. 258, *n.* 1.

SHERIDAN, Thomas (the son, father of R. B. Sheridan), Addison's loan to Steele, iv. 91; America, threatens to go to, iv. 215; Boswell's instructor in pronunciation, ii. 159; —, puns with, iv. 316; conversation, ii. 122; *Dictionary*, ii. 161; Dublin Theatre, i. 386; dull naturally, i. 453; *Earl of Essex*, iv. 312, *n.* 5; formal endings of letters, criticises, v. 239; good, but a liar, iv. 167; Home's gold medal, ii. 320; v. 360; house in Bedford Street, i. 485, *n.* 1; insolvent debtor, iii. 377; Irish Parliament compliments him, iii. 377; Johnson, account of, i. 385; — antipathy to the Scotch, iv. 169; — attack on Swift, iv. 61; v. 44, *n.* 3; — describes his acting, i. 358; ii. 88;

Sheridan, T. Siege.

his reading, iv. 207; — pension, i. 374; —, quarrels with, i. 385; iii. 115; attacks him, i. 388; ii. 88; irreconcilable, i. 387; iv. 222, 330; *Lectures on the English Language*, i. 385 (see below, *Oratory*); lies of vanity, iv. 167; *Life of Swift*, i. 388; ii. 88, 319, n. 1; miser, maintains the happiness of n. a, iii. 322; 'Old Mr. Sheridan,' iv. 207, n. 1; oratory, at Bath, i. 394; at Dublin, *ib.*, n. 2; described by Dr. Parr, *ib.*; despised by his son, *ib.*; laughed at by Johnson, i. 453; ii. 87; iv. 222; 'enthusiastic about it as ever,' iv. 207; pension, i. 385-6; 'Sherry derry,' ii. 258; son's marriage, his, ii. 369; quarrels with him, i. 388, n. 1; Wedderburne, taught, i. 386; found him ungrateful, iii. 2; vanity and Quixotism, ii. 128.

SHERLOCK, Dr., *On Providence*, iv. 300, n. 2; style elegant, iii. 248; mentioned, iv. 311.

SHERLOCK, Rev. Martin, iv. 320, n. 4.

SHERWIN, J. K., iii. 111.

SHIELDS, R., Johnson's amanuensis, i. 187, 241; share in Cibber's *Lives of the Poets*, i. 187; iii. 29-31, 37, 117.

SHIP, worse than a gaol, i. 348; ii. 438; v. 137, 249; misery of the sailors' quarters, iii. 266; hospital, *ib.*, n. 2; worse than a Highland inn, v. 147. See SAILORS.

Ship of Fools, i. 277.

SHIPLEY, Bishop of St. Asaph, army chaplain, an, iii. 251; v. 445; assemblies, his, iv. 75, n. 3; Franklin, Dr., a friend of, iv. 246, n. 4; Johnson dines with him in Passion-week, iv. 88, n. 1; visits his palace, v. 437; knowing and conversible, iii. 250, n. 2; iv. 246; Literary Club, member of the, i.

479; — election, iv. 75, n. 3; — present, iv. 326; Reynolds's dinner, at, iii. 250-5; rout, at a, iv. 75; mentioned, iv. 1, n. 1, 48, n. 1.

SHIRT, changes of, v. 60; clean-shirt days, i. 105.

SHOE-BUCKLES, iii. 325; v. 19.

SHOP-KEEPERS, of London, v. 81, 83.

SHOPS, a stately one, iv. 319; turn the balance of existence, v. 27, n. 4.

SHORE, Jane, v. 49, n. 2.

SHORT-HAND, i. 136; ii. 224; iii. 270.

SHREWSBURY, Circuit, ii. 194; Johnson visits it, v. 454-5; mentioned, ii. 441.

SHROPSHIRE, i. 39, n. 1.

SHRUBBERY, a, iv. 128.

Shuckford's Connection, iv. 311.

SIAM, King of, iii. 336.

Sibbald, Life of Sir Robert, iii. 227.

Sicilian Gossips, iv. 2.

SICK MAN, consolation in finding himself not neglected, iv. 234; duty of telling him the truth, iv. 306; impossible to please, iv. 311; his thoughts, iv. 362.

SICK WOMAN, church service for a, v. 444.

SICKNESS, at a friend's house, iv. 181.

SIDDONS, Mrs., described by Mrs. Piozzi, v. 103, n. 1; Johnson, visits, iv. 242; Reynolds compliments her, *ib.*, n. 2; in *The Stranger*, iv. 244, n. 1.

Side, ii. 155.

SIDNEY, Algernon, ii. 210.

SIDNEY, Sir Philip, as an authority for a *Dictionary*, iii. 194, n. 2; misprint in a quotation from him, iii. 131, n. 2.

Sidney Biddulph, i. 358, n. 4, 389.

Siege, a popular title for a play, iii. 259, n. 1; v. 349, n. 1.

Siege of Aleppo.....Smith, Adam.

- Siege of Aleppo*, iii. 259, *n.* 1.
Siege of Marseilles, v. 349, *n.* 1.
 SIENNA, iv. 373, *n.* 1.
 SIGHT of great buildings, ii. 385, 393.
 SIGNS, conversation by, ii. 247.
 SILENCE of Carthusians, absurd, ii. 435.
 SILK, v. 216.
 SILK-MILL, iii. 164.
 SILVER BUCKLES, iii. 325.
 SIMCO, John, iv. 421, *n.* 2.
 SIMILE, when made by the ancients, iii. 73.
 SIMPSON, Joseph, account of him, iii. 28; Johnson's letter to him, i. 346; mentioned, i. 488; ii. 476.
 SIMPSON, Thomas, the mathematician, i. 351, *n.* 1.
 SIMPSON, Rev. Mr., iii. 359.
 SIMPSON, Mr., of Lichfield (father of Joseph Simpson), i. 81, 346.
 SIMPSON, Mr., Town-clerk of Lichfield, iv. 372, *n.* 2.
 SIMPSON, Mr., of Lincoln, ii. 16.
 SIMPSON, Mr., owner of a vessel, v. 279-284, 286.
 SIN, balancing sins against virtues, iv. 398; heinous, ii. 172; original, iv. 123.
 SINCLAIR, Sir John, iv. 136.
 SINCLAIR, Robert, iii. 335, *n.* 1.
 SINCLAIR, Mr., stabbed by Savage, i. 125, *n.* 4.
 SINGULARITY, Johnson's dislike of it, ii. 74, *n.* 3; making people stare, ii. 74; the gentleman in *The Spectator*, ii. 75. See under AFFECTATION.
 SINNERS, chief of, iv. 294.
 SION HOUSE, iii. 400, *n.* 2.
Sister, The, iv. 10, *n.* 1.
 SIXTEEN-STRING JACK, iii. 38.
 SIXTUS QUINTUS, v. 239.
 SKENE, General, v. 142, *n.* 2.
 SKENE, Sir John, iii. 414, *n.* 3.
 SKINNER, Stephen, i. 186.
 SLANDER, action for, iii. 64.
 SLATER, Mr., the druggist, iii. 68.
 SLAUGHTER'S COFFEE-HOUSE, i. 115, *n.* 1; iv. 15.
 SLAVES and SLAVERY, Bathurst, Dr., on it, iv. 28; Boswell's justification of it, iii. 200, 203-5, 212; drivers of negroes, iii. 201; England's guilt, ii. 479; Georgia, i. 127, *n.* 4; Grainger's *Sugar Cane*, i. 481, *n.* 4; Johnson's hatred of it, ii. 478-480; iii. 200-4; — toast to an insurrection, ii. 478; iii. 200; religious education, ii. 27, *n.* 1; Slave-trade, abolition of it attempted, iii. 203-4; —, England's hypocrisy in upholding it, ii. 480; —, London Alderman's defence of it, iii. 203, *n.* 1; Walpole's, Horace, hatred of slavery, iii. 200, *n.* 4. See KNIGHT, Joseph, SOMERSET, James, and under SCOTLAND, serfs.
 SLEEP, quantity needful, iii. 169; sleep-walking, v. 46.
 SLEEPLESSNESS, 'light a candle and read,' iv. 409, *n.* 1.
 SLOE, 'bringing the sloe to perfection,' ii. 78.
 SLUYS, iii. 447.
 SMALBROKE, Dr., i. 134.
 SMALRIDGE, George, Bishop of Bristol, iii. 248.
 SMART, Christopher (Kit), account of him, i. 306, *n.* 1; Derrick, compared with, iv. 192; *Hop Garden*, ii. 454, *n.* 3; madness, i. 397; ii. 345; *Rambler*, praises the, i. 208, *n.* 3; *Universal Visitor*, contract about the, ii. 345; — Johnson wrote for him, *ib.*; mentioned, iv. 183, *n.* 2.
 SMART, Mrs. Christopher, Johnson's letters to her, iii. 454; iv. 358, *n.* 2.
 SMART, Mrs. Newton, iv. 8, *n.* 3.
 SMELT, Mr., iv. 1, *n.* 1.
 SMITH, Adam, absence of mind, iv. 24, *n.* 2; Barnard's verses, men-

Smith, Adam.....Smollett, Tobias.

ed in, iv. 433; blank verse, *see*, i. 427; Boswell attends lectures, v. 19; — praised by him, i. 1; — attacks his *alliance* with *see*, v. 30, n. 3; bounty on corn, 32, n. 1; — on herring-busses, i. 1, n. 1; composed slowly, v. 66, conversation, iii. 307, n. 2; iv. n. 2; decisive professorial manner, iv. 24; Glasgow and Oxford, iv. 186; v. 369; gold, imitation of, iv. 104, n. 3; 'hot-of genius,' raised in a, ii. 53, n. *Jume's Dialogues on Naturaligion*, i. 268, n. 4; —, letter, iv. 194, n. 1; — *Life*, iii. v. 30-2, 369, n. 5; —, suggested knocking of his head at, iii. 119; Johnson, altercation, iii. 331; imaginary altercation, v. 369, n. 5; —, compared, iv. 24, n. 2; — *Dictionary*, *see*, i. 298, n. 2; — knowledge *see*, i. 71; —, meeting with, i. — preface to his *Shakespeare*, 6, n. 4; Literary Club, member of the, i. 479; iii. 128, n. 4; elected when the club had 'lost elect merit,' ii. 430, n. 1; Mac-ald, Sir J., death of, i. 449, n. 2; pherson's *Ossian*, ii. 302, n. 2; on's shoe-latchets, v. 19; Ox-student, i. 503; iv. 391, n. 1; sophers and porters, i. 102, n. Professor of Logic, v. 369, n. Professor of Moral Philosophy, 19, n. 3; Select Society, member of the, v. 393, n. 4; *Theory of al Sentiments*, v. 30, n. ; versities, reflection on English, 3, n. 1, 14, n. 1; iv. 391, n. 1; *1th of Nations*, publication of, 19-30; — condemned by the In-tion, i. 465, n. 1; — Johnson's rance of it, ii. 430, n. 1; — ed by Boswell, v. 30, n. 3.

SMITH, Captain, iii. 362.
SMITH, Edmund, expulsion from Oxford, ii. 187, n. 3; *Life*, quoted, i. 75, n. 5, 81; lines on Pococke, iii. 269.
SMITH, General, Foote's *Nabob*, iii. 23, n. 1.
SMITH, 'Gentleman,' the actor, ii. 208, n. 5.
SMITH, John, Lord Chief Baron, iv. 152, n. 3; v. 27.
SMITH, Rev. Mr., vicar of Southill, iv. 126, 330.
SMITH, Sydney, v. 360, n. 1.
SMITH, William, Bishop of Lincoln, v. 445, n. 3.
SMITH, Mr., ii. 116.
SMOKING, gone out, v. 60; sedative effect, i. 317; v. 60.
SMOLLETT, Commissary, 'solid talk,' v. 365; monument to Dr. Smollett, v. 366.
SMOLLETT, Dr. Tobias, Blackfriars Bridge, praises, i. 351, n. 1; British coffee-house club, iv. 179, n. 1; Churchill, attacked by, i. 419, n. 1; *Critical Review*, edits the, iii. 32, n. 2; — attacks Griffiths and the *Monthly*, *ib.*; Cumming the Quaker, v. 98, n. 1; epitaph, v. 367; feudal system, v. 106, n. 3; French houses, ii. 388, n. 2; — meat and cookery, ii. 402, n. 2; — *valets de place*, ii. 398, n. 2; grumbler, a great, as a traveller, iii. 236, n. 2; Hamilton the bookseller, ii. 226, n. 3; heritable jurisdictions, v. 177, n. 1; *Humphry Clinker* described by H. Walpole, i. 351, n. 1; Johnson's *De-bates*, i. 505-6; Johnson and he 'never cater-cousins,' i. 349; Londoners and the Battle of Cullo-den, v. 196, n. 3; Lyttelton, Lord, afraid of him, iii. 33; monument, v. 366; — Johnson corrects the inscription, v. 367; *Ode on Leven*

Water, v. 367, n. 2; *Tears of Scotland*, v. 196, n. 3; *Travels* criticised by Thicknesse, iii. 235-6; Wilkes, letter to, i. 348; quotations, &c. from his works—*Humphry Clinker*, authors sleeping on bulks, i. 457, n. 2; — in the pillory, iii. 315, n. 1; Bath described, iii. 45, n. 1; Butcher Row, i. 400, n. 2; Edinburgh Cawdies, iv. 129, n. 1; Edinburgh a hot-bed of genius, ii. 53, n. 1; Elibank, Lord, v. 386, n. 1; 'gardy loo,' v. 22, n. 3; *Hemisphere*, ii. 81, n. 2; Highland funeral, v. 332, n. 2; libels, i. 116, n. 1; Methodists, ii. 123, n. 2; *Ossian*, ii. 302, n. 2; Psalmanazar, George, iii. 443; Queensberry, Duke of, ii. 368, n. 1; Quin at Bath, iii. 264, n. 1; Scotch, English prejudice against the, ii. 300, n. 5; Scotch churches, dirtiness of, v. 41, n. 3; Scotland as little known as Japan, v. 392, n. 6; Smollett's, Commissary, house, v. 365, n. 1; St. Andrews, v. 61, n. 5; *straw* in Bedlam, ii. 374, n. 2; whisky as a medicine for infants, v. 346, n. 2; *Peregrine Pickle*, governor, v. 185, n. 2; Lady Vane, v. 49, n. 4; *Roderick Random*, 'cham,' i. 348, n. 5; finding a person comprehension, iv. 313, n. 4; hospital on a man-of-war, iii. 266, n. 2; *lob-lolly boy*, i. 378, n. 1; Lyttelton, Lord, said to be abused in it, iii. 33, n. 1.

SMOLLETT, Mrs., v. 366.

SMUGGLING, iii. 188, n. 5.

SNAILS and Dissenters, ii. 268, n. 2.

SNAKES, concerning, iii. 279.

SNOWDON, ii. 284; v. 451.

SOBIESKI, King, v. 185, n. 4, 200.

SOCIAL ATTENTIONS, i. 477.

SOCIETY, condition upon which all societies subsist, ii. 374; duty to

it, v. 62; external advantages of great value, i. 440; held together by respect for birth, ii. 153; right to prohibit propagation of dangerous opinions, ii. 249; submitting to its determinations, v. 87; truth, held together by, iii. 293.

SOCIETY OF ARTISTS, i. 363; *Preface to the Catalogue*, *ib.*, n. 2, 367.

Society of Arts and Sciences, Johnson tries to speak there, ii. 139; is recommended by Hollis, iv. 97; votes against a Scotchman, iv. 11; mentioned, iv. 92, n. 5.

SOCIETY for Conversation, iv. 90.

SOCIETY for the Encouragement of learning, i. 153, n. 2.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL, Archbishop Markham's Sermon, v. 36, n. 3; bequest of slaves made to it, iii. 204, n. 1.

SOCIETY FOR PROPAGATING CHRISTIAN KNOWLEDGE, ii. 27-30, 279; v. 370.

SOCRATES, compared with Charles XII, iii. 265; education, on, iii. 358, n. 2; learnt to dance, iv. 79; passing through the fair at Athens, i. 334, n. 2; reduced philosophy to common life, i. 217.

SODOR AND MAN, Bishop of, iii. 412.

Solamen miseris socios habuisse doloris, iv. 181, n. 3.

SOLANDER, Dr., account of him, v. 328; proposed expedition, ii. 147, 148; iii. 454.

Soldier's Letter, i. 156.

SOLDIERS, breeding, their, ii. 82; character high, iii. 9; common soldiers usually gross, iii. 9; Coronation, at the, iii. 9, n. 2; courage, iii. 266; deaths from gaol fever, iv. 176, n. 1; Dicey, Professor, on the difficulties of their position, iii. 46.

Soldiers.....Southwell, Robert.

English stronger than French, 3; estimation in which they held, iii. 265-6; fame, get little, 7; France, respect paid to in, iii. 10; governed by of agreement, ii. 103; inso- iii. 9, *nn.* 2 and 3; Johnson's ate of them in his talk and, iii. 266-7; Mutiny Act, iii. 4; officers, their ignorance, i; — respected, iii. 9; — supe- of their accommodation, iii. 365; pay, ii. 218; peace, in of, iii. 267, *n.* 1; quartered in ii. 218, *n.* 1; iii. 9, *n.* 4; fe and modern fiction, in, ii. 3; regularity, want of, iii. 4; relish of existence, iii. 4; riches in them do not anger, v. 328; shot at for ence a day, ii. 250; trial of oldiers for murder, iii. 46,

ORS, iv. 128-31. See ATTOR-

DE, Burton's warning against 415. See under JOHNSON, 1e.

, Lord, patron of learning, *n.* 1; mentioned, ii. 157, *n.*

ET, James, a negro, account case, iii. 87, *n.* 3, 212; v. 2, 3; Hargrave's *Argument* d, v. 401, *n.* 3; Knight the reads his case, iii. 214,

ET, Duchess of, i. 452, *n.* 2.

SETSHIRE, iii. 226, *n.* 2.

VILLE, Lord, iv. 50.

LSDYCK, family of, v. 25, *n.*

nn., i. 60.

w, inherent in humanity, v. remedies for it, *ib.*, *n.* 2; use- iii. 137, *n.* 1. See GRIEF.

SOUND, beauty in a simple sound, ii. 191.

SOUTH, Dr. Robert, Johnson criticises his *Sermons*, iii. 248; recommends his *Sermons on Prayer*, ii. 104.

South Briton, a libel, iv. 318, *n.* 3.

SOUTH SEA, voyages to the, ii. 247; iii. 8; iv. 308.

South Sea Report, i. 157.

SOUTH SEA SCHEME, Dr. Young loses by it, iv. 121; Fenton's advice to Gay, v. 60, *n.* 4.

SOUTHAMPTON, Lord, ii. 323, *n.* 1.

SOUTHEY, Robert, *Adventurer*, i. 252, *n.* 2; Colman and Lloyd, ii. 334, *n.* 3; correcting *doggedly*, v. 40, *n.* 3; dreams, i. 235, *n.* 2; English historians, ignorance of, v. 220, *n.* 1; *Gentleman's Magazine*, despises the, iv. 437; Georgia, settlement of, i. 127, *n.* 4; *Methodists*, origin of the term, i. 458, *n.* 3; poet-laureate, i. 185, *n.* 1; Robertson's, Dr., omissions, ii. 238, *n.* 1; v. 220, *n.* 1; Robinson, Sir T., i. 434, *n.* 3; supernatural appearances, iii. 298, *n.* 1; walks, the habit of taking long, i. 64, *n.* 4; want of readiness, ii. 256, *n.* 3; Wesley's manners, iii. 230, *nn.* 3 and 4; Wesley warned by 'a serious man,' v. 62, *n.* 5; Westminster School, account of, iii. 12, *n.* 3; Whitefield's oratory, ii. 79, *n.* 4; v. 36, *n.* 1; *Whole Duty of Man*, ii. 239, *n.* 4.

SOUTHILL, the residence of Squire Dilly, Boswell visits it in 1779, iii. 396; Boswell and Johnson in 1781, i. 260; iv. 118; the church, i. 315; iv. 122.

SOUTHWELL, Thomas, second Lord, i. 243; iii. 380; 'most *qualified* man,' iv. 174.

SOUTHWELL, Mr., i. 362.

SOUTHWELL, Robert, the Jesuit, v. 444.

Space.....Spiritual Liquors.

- SPACE, *quasi sensorium numinis*, v. 287.
- SPAIN, Boswell, David, lives there, ii. 195, *n.* 3; embassy to it in 1766, ii. 177; expedition to Scotland in 1719, v. 140, *n.* 3; exportation of coin, iv. 105, *n.* 1; Johnson attacks it in *London*, i. 130, 455; in *Lives of Blake and Drake*, i. 147, *n.* 5; — wishes that it should be travelled over, i. 365, 410, 455; iii. 454; Spanish invasion, fears of a, iii. 360, *n.* 3; treaty of peace of 1782–83, iv. 282, *n.* 1.
- SPANISH PLAYS, iv. 16.
- SPANISH PROVERBS, i. 73, *n.* 3; iii. 302.
- SPARTA, ii. 176; iii. 293.
- SPEAKING, of another, iv. 32; of oneself, iii. 323; public speaking, ii. 139, 339.
- SPEARING, Mr., an attorney, i. 132, *n.* 1.
- Spectator*, Addison, badness of the part not written by, iii. 33; Baretti, read by, iv. 32; Bohn's edition, iv. 190, *n.* 1; Bouhours quoted, ii. 90, *n.* 3; bows of the *Spectator's* banker, i. 440, *n.* 1; *British Princes*, ii. 108, *n.* 3; curious epitaph, iv. 358, *n.* 2; edition with notes, ii. 212; end of its publication, i. 201, *n.* 3; *Epilogue to the Distressed Mother*, i. 181, *n.* 4; 'find variety in one,' iii. 424, *n.* 2; Freeport, Sir Andrew, ii. 212, *n.* 2; 'Gentleman, The,' ii. 182; Grove's paper on Novelty, iii. 33; Hockley in the Hole, iii. 134, *n.* 1; Hurd's notes, iv. 190, *n.* 1; Ince's papers, iii. 33, *n.* 3; Indian King at St. Paul's, i. 450, *n.* 3; Johnson praises it, ii. 370; milking a ram, i. 444, *n.* 1; motto to No. 379, v. 25, *n.* 2; Osborne's *Advice to a Son*, ii. 193, *n.* 2; paper of *notanda*, i. 205; *Philip Homebred*, iii. 34; Pope's letter to Steele, iii. 420, Psalmanazar ridiculed, iii. reputation enjoyed by c writers in it, iii. 33; singular 75; Two-penny Club, iv. 254 *Whole Duty of Man*, i. 216; *see* under ADDISON.
- SPEDDING, James, *Bacon's* i. 431, *n.* 2.
- SPEECH-MAKING, a knack, iv.
- SPELLING, in the seventeenth century, v. 299, *n.* 1. *See* JOH spelling.
- SPENCE, Rev. Joseph, account him, v. 317; *Anecdotes*, iv. 414; Blacklock's poetry, i. Pope visits him at Oxford, mentioned, ii. 84, *n.* 2.
- SPENCER, second Earl, member the Literary Club, i. 479.
- SPENCER, Lady, iii. 425, *n.* 3.
- SPENSER, Edmund, Bunyan, by, ii. 238; *Dictionary*, authority for a, iii. 194; George III suggests that Jo should write his *Life*, ii. 42, iv. 410; imitations of him, ii. *n.* 4; *Ruines of Rome*, iii. 21; 'Spenser, Mr. Edmund' 325, *n.* 3.
- SPHINX, the, iii. 337.
- SPINOSA, i. 268, *n.* 2; iii. 448.
- SPIRIT, evidence for. *See* JOH spirit.
- SPIRITS. *See* GHOSTS.
- SPIRITS, evil, iv. 290.
- Spiritual Quixote*, its author member of Pembroke Coll 75, *n.* 3; and a friend of stone, i. 94, *n.* 5; ii. 452, *n.* clean shirts, v. 60, *n.* 4.
- SPIRITUOUS LIQUORS, felicitous drunkenness cheaply attain them, iii. 381, *n.* 3; misery by them, ii. 435, *n.* 7; iii. 29 pleasant poison, v. 346, *n.* 2

Spleen.....Statius.

The, iii. 38, 405.
 OUR, iv. 337.
 ER, Rev. Mr., v. 73.
 SWOODE, Dr., ii. 323, *n.* 2.
 SWOODE, John, iii. 326-7.
 Bishop, *History of the Royal*
ty, iv. 311; *Life* quoted, i. 34;
 ; meets Bentley, v. 274, *n.*
ty, iii. 257, *n.* 3.
 S, iv. 355.
Richard, iv. 284.
 ES, Rev. Mr., i. 208, *n.* 3.
 Mr., iv. 257, *n.* 2.
 ORD, ii. 164, *n.* 5.
 ORDSHIRE, fruit, very little, iv.
 Jacobite fox-hunt, iii. 326, *n.*
 ury of art, iii. 299, *n.* 2;
 ism, its, ii. 461; two young
 odists from it, ii. 120; Whig,
 ffordshire, iii. 326.
 See PLAYERS.
 COACHES, i. 340, *n.* 1. See
 TH.
 Earl of, v. 372.
 BAN'S, Boswell and Johnson
 the night there, iii. 4; monu-
 to John Thrale, i. 491, *n.* 1;
 ioned, ii. 459; iv. 80, *n.* 1.
 BAN'S, first Duke of, i. 248, *n.* 2.
 APH, ii. 284; v. 436.
 BYN, Sir John, i. 508.
 JUSTINE, '*miser cordia domini*
pontem et fontem,' iv. 212, *n.*
 eighed against Jonathan Wild
 three-pence, iv. 291.
 S, expedition to, i. 338, *n.* 2.
 LUMBA, v. 335, 337, 338.
 OSS, at Winchester, iii. 124.
 THBERT'S DAY, at University
 ge, ii. 445.
 UVIAS, i. 436.
 ATIUS LOYOLA, i. 77.
 OME, ii. 358, *n.* 3.
 EN. See BOLINGBROKE.
 LO, expedition sent against it,
 3, *n.* 2; mentioned, ii. 82, *n.* 3.

ST. PAUL, 'chief of sinners,' iv. 294;
 converted by supernatural inter-
 position, iii. 295; fear of being a
 cast-away, iv. 123; saw unutter-
 able things, ii. 123; thorn in the
 flesh, v. 64; 'warring against the
 law of his mind,' iv. 396.
 ST. PETERSBURGH, iv. 277, *n.* 1.
 ST. QUINTIN, ii. 401.
 ST. VITUS'S DANCE, i. 143.
 STAMP ACT, Burke's speeches, ii. 16.
 STANHOPE, first Earl, i. 160.
 STANHOPE, third Earl, presided at a
 meeting of the Revolution Society,
 iv. 40, *n.* 4.
 STANHOPE, fifth Earl, on the author
 of *Captain Carleton's Memoirs*, iv.
 334, *n.* 4.
 STANHOPE, Mr. (Lord Chesterfield's
 son), Boswell's description of him,
 i. 266, *n.* 2; Johnson's, iv. 333, *n.* 1;
 Harte, Dr., his tutor, iv. 78, *n.* 1.
 333: see CHESTERFIELD, Earl of,
Letters to his Son.
 STANHOPE, Mr., mentioned in Tickell's
Epistle, iii. 388, *n.* 3.
 STANISLAUS, King, ii. 405, *n.* 1.
 STANLEY, Dean, *Memorials of West-*
minster Abbey—Ephraim Cham-
 bers's epitaph, i. 219, *n.* 1; Gold-
 smith's epitaph and Johnson's
 Latin, iii. 82, *n.* 3; Johnson's and
 Macpherson's graves, ii. 298, *n.* 2.
 STANTON, Mr., manager of a company
 of actors, ii. 464, 465.
 STANYAN, Temple, iii. 356.
 STAPYLTON, family of, v. 442, *n.* 3.
Starvation, ii. 160, *n.* 1.
 STATE, its right to regulate religion,
 ii. 14; iv. 12; the vulgar are its
 children, ii. 14; iv. 216.
State used for *statement*, iii. 394.
 STATE OF NATURE, v. 365.
State Trials, i. 157.
 STATIONERS' COMPANY, ii. 345.
 STATIUS, i. 252.

Statuary.....Stevenage.

- STATUARY, ii. 439.
- STATUES, reason of their value, iii. 231.
- STAUNTON, Dr. (afterwards Sir George), Johnson's letter to him, i. 367; — *Debates*, iv. 314.
- '*Stavo bene, &c.*,' ii. 346.
- STEELE, Joshua, *Prosodia Rationalis*, ii. 327.
- STEELE, Mr., of the Treasury, i. 141.
- STEELE, Sir Richard, Addison's loan, iv. 52, 91; *Apology*, ii. 448, n. 3; *British Princes*, ridicules the, ii. 108, n. 2; *Christian Hero*, ii. 448; *Conscious Lovers*, i. 491, n. 3; grammar-schools, account of, i. 44, n. 2; Ince, praise of, iii. 33; Marlborough's, Duke of, papers, v. 175, n. 1; old age, ii. 474, n. 3; 'practised the lighter vices,' ii. 449.
- STEEVENS, George, Boswell complains of his unkindness, iii. 281, n. 3; — praises his principles, iii. 282; character by Garrick and Parr, iii. 281, n. 3; Chatterton's poems, iii. 50, n. 5; Courtenay's *Poetical Review*, mentioned in, i. 223; Davies, Tom, sneers at, i. 390, n. 3; Fox's election to the Club, ii. 274, n. 7; generosity, iii. 100; — assists Mrs. Goldsmith, *ib.*; *Hamlet*, proposed emendation of, ii. 204, n. 3; Hawkins, attacked by, iv. 406, n. 1; Johnson, anecdotes of, iv. 324; not trustworthy, *ib.*, n. 1; — epitaph, iv. 444; —, aids, in the *Lives*, iv. 37; — interpretation of two passages in *Hamlet*, iii. 55, n. 2; — letters to him, ii. 273; iii. 100; — levee, attends, ii. 118; — 'the old lion,' ii. 284, n. 2; — reflection on Garrick, ii. 192, n. 2; — and the spunging-house, i. 303, n. 1; — and Torre's fireworks, iv. 324; Literary Club, member of, i. 479; — election, ii. 273; — sent, ii. 318; literary imposes his, iv. 178, n. 1; outlaw, the life of an, ii. 375; — determined to be hanged or kicked, iii. — anonymous attacks, iv. Rochester's *Poems*, castrated, 191; Shakespeare, edits, ii. 204; Shakespearian editors, i. n. 3; mentioned, ii. 58, 107, 354, 386; iv. 438.
- STELLA (Mrs. Johnson), ii. 389, *Stella in Mourning*, i. 178.
- STEPHANI, the, Henry Step *Greek Dictionary*, ii. 74, i. Maittaire's *Stephanorum Hist.* iv. 2; what they did for literature, lii. 254.
- STEPHENS, Alexander, Beck's speech to the King, iii. 201, 1.
- STEPNEY, George, iv. 36, n. 4.
- STERNE, Rev. Laurence, begins iv. 32, n. 4; death, ii. 222, dinner engagements, ii. 222; — smith calls him a blockhead, 173, n. 2; and 'a very dull fellow,' 222; indecency, ii. 222, n. 2; son's opinion of him, ii. 222; Merton, Miss, finds him pathetic, 109; *Sentimental Journey*, imitates it, ii. 175; *Sermons* read by son in a coach, iv. 109, n. 1; — by him at Dunvegan, v. *Tristram Shandy*, Burns's favourite, i. 360, n. 2; 'di last,' ii. 449; Farmer, Dr., for that it will be speedily forgot, 449, n. 3; Gray mentions it, n. 1; Harris's *Hermes*, author of, ii. 225, n. 2; Walpole describes it as 'the dregs of nonsense,' 449, n. 3; references to it, regularity of a clean shirt, n. 4; *Lilliburlero*, ii. 347, n.
- STEVENAGE, iii. 303.

Stevens.....Strahan, William.

R., a bookseller, i. 330, *n.* 3.
 ON, Dr., v. 369.
 , Sir Annesly, iv. 78.
 , Commodore, v. 445.
 , Dugald, authorship in
 d, ii. 53, *n.* 1; existence of
 i. 471, *n.* 2; Glasgow Uni-
 at, v. 369, *n.* 3; Hume's
 sms, ii. 72, *n.* 2; Select
 The, v. 393, *n.* 4; Smith's,
 conversation, iii. 307, *n.* 2;
 liarities, iv. 24, *n.* 2.
 , Francis, Johnson's aman-
 i. 187; Johnson buys his
 ket-book, iii. 418, 421; and
 iv. 262, 265.
 , George, bookseller of
 rgh, i. 187.
 , Sir James, iii. 205, *n.* 1.
 , Mr., sent on a secret mis-
 Paoli, ii. 81.
 , Mrs., iii. 418, 421; iv.
 ;
 hn, Bishop of Bath and
 v. 420, *n.* 3.
 FLEET, Benjamin, iv. 108.
 Dr., iii. 279; iv. 29.
 .E., Rev. Percival, account
 ii. 113, *n.* 2; Johnson's de-
 drunkenness, ii. 435, *n.* 7;
 ictionary-making, ii. 203, *n.*
 n expectations, i. 337, *n.* 1;
 ks, edits two volumes of, i.
 ; 335, *n.* 3; *Remonstrance*,
 113; Russia, offered a post
 277, *n.* 1; St. Andrews,
 ; at, v. 65, *n.* 4; mentioned,
 ;
 e, in *Lucian*, iii. 10.
 r., iii. 143, *n.* 1.
 NGE, iv. 234, *n.* 2.
), General, ii. 376.
), seventh Viscount (after-
 second Earl of Mansfield),
 z. 1.
 omas, the Quaker, i. 68, *n.* 1.

STORY, its value depends on its
 being true, ii. 433.
 STOURBRIDGE, Johnson at the
 school, i. 49; v. 456, *n.* 1; the
 town formerly in the parish of Old
 Swinford, v. 432.
 STOW, Richard, i. 163, *n.* 1.
 STOWE, iii. 400, *n.* 2.
 STOWELL, Lord. See SCOTT, Wil-
 liam.
 STRAHAN, Andrew, iv. 371.
 STRAHAN, Rev. George, Vicar of Is-
 lington (son of William Strahan),
 attends Johnson when dying, iv.
 415-6; Johnson's bequest to him,
 iv. 402, *n.* 2; — *Prayers and Medi-*
tations, edits, i. 235, *n.* 1; ii. 476;
 iv. 376-7; omits some passages,
 iv. 84, *n.* 4; — visits him, iv. 271,
 415; — will, witnesses, iv. 402, *n.*
 2; mentioned, ii. 37, *n.* 1; iv. 49.
 STRAHAN, William, the King's
 Printer, purchaser in whole or in
 part of Blair's *Sermons*, iii. 97;
Cook's Voyages, ii. 247, *n.* 5; *Duke*
of Berwick's Life, iii. 286; Gib-
 bon's *Decline and Fall*, ii. 136, *n.*
 6; iii. 97, *n.* 3; Johnson's *Dic-*
tionary, i. 287; iv. 321; — *Jour-*
ney to the Western Isles, iii. 94;
 — *Patriot*, ii. 288; — *Rasselas*, i.
 341; Mackenzie's *Man of Feel-*
ing, i. 360; Boswell's praise of
 him, i. 288; breakfast and dinner
 at his house, ii. 321; iii. 400;
 coach, keeps his, ii. 226; Elphin-
 ston's *Martial*, iii. 258; epigram,
 how far a judge of an, iii. 258;
 Franklin's letter to him on their
 rise in the world, ii. 226, *n.* 2; —
 on the American war, iii. 364,
n. 1; Gordon Riots, iii. 428-9,
 435; Hume left him his manu-
 scripts, ii. 136, *n.* 6; corrected
 Hume's style, v. 92, *n.* 3; Johnson's
 altercation with Adam Smith, iii.

Strahan, William.....Stubbs.

- 331; —, attempts to bring, into Parliament, ii. 137-9; —, difference with, iii. 364; — friendly agent, ii. 136; — interested in one of his apprentices, ii. 323; — letter to him, iii. 364; — letters to Scotland, franked, iii. 364; —, one of a deputation to, iii. 111; *London Chronicle*, printer of the, iii. 221; member of parliament, ii. 137; obtuse, iii. 258; Robertson's style, corrected, v. 92, n. 3; small certainties, on, ii. 322; Smith's, Adam, letter to him, v. 30; Spottiswoode, Dr., his great-grandson, ii. 323, n. 2; Warburton's letter, shows, v. 92-3; Wedderburne, anecdote of, ii. 430; mentioned, i. 243, 303, n. 1; ii. 34, n. 1, 282, 310.
- STRAHAN, Mrs. (wife of William Strahan), Johnson's letters to her, iv. 100, 140; mentioned, i. 212.
- STRAHAN, William, junior, death, iv. 100.
- STRAITS OF MAGELLAN, v. 225.
- Stranger, The*, iv. 244, n. 1.
- STRATAGEM, iii. 275, 324, n. 3.
- STRATFORD-ON-AVON, Boswell and Johnson drink tea there, ii. 453; Jubilee, ii. 68; Shakespeare's mulberry-tree, ii. 470.
- Stratford Jubilee, The*, ii. 471.
- STRATICO, Professor, i. 371.
- STRAW, balancing a, iii. 231.
- Straw, beating his*, ii. 374.
- STREATHAM, Church, Thrale's monument, iv. 85, n. 1; — Johnson's farewell, iv. 159; Common, ii. 72, n. 1; Thrale's Villa, Boswell's first visit to it, ii. 77; visit in 1778, iii. 225; dining-room, iii. 348; luxurious dinners, iii. 423, n. 1; Johnson gives a bible to one of the maids, iii. 247; — 'home,' i. 493, n. 3; iii. 405, n. 6, 451; — laboratory, iii. 398, n. 3; — last dinner, iv. 159, n. 1; — musing over the fire, ii. 109, n. 2; — parting use of the library, iv. 158; library, compared with the one at St. Andrews, v. 64, n. 1; — pictures round it, iv. 158, n. 1; 'none but itself can be its parallel,' iii. 395, n. 1; Omai dines there, iii. 8; Shelburne, Lord, let to, iv. 158, n. 4; summerhouse, iv. 134; village, iii. 451; mentioned, iii. 392.
- STREETS, passengers who excite risibility, i. 217.
- STRICHEN, Lord, v. 107, n. 1.
- STRICKLAND, Mrs., iii. 118, n. 3.
- STRIKES in London, iii. 46, n. 5.
- STUART, Andrew, duel with Thurlow, ii. 230, n. 1; *Letters to Lord Mansfield*, ii. 229-30, 475.
- STUART, Gilbert, iii. 334, n. 1.
- STUART, Hon. Colonel James (afterwards Stuart-Wortley), Boswell accompanies him to London, iii. 399; to Lichfield, iii. 411; to Chester, iii. 413; raises a regiment, iii. 399; ordered to Jamaica, iii. 416, n. 2.
- STUART, Rev. James, of Killin, ii. 28, n. 2.
- STUART, Hon. and Rev. W., iv. 199.
- STUART, Mrs. ii. 377, n. 1.
- STUART, the House of, Johnson defends it, i. 354; has little confidence in it, i. 430; maintains its popularity, iii. 155-6; iv. 165; his tenderness for it, i. 176; right to the throne, ii. 220; iii. 156; v. 185, n. 4, 202-4; Scotch Episcopal Church, faithful to it, iii. 37. Scotch non-jurors give up the allegiance, iv. 287; Voltaire sums up its story, v. 200; mentioned, i. 26.
- STUART CLAN, ii. 270.
- STUBBS, George, iv. 402, n. 2.

Student.....Sunday.

he, or Oxford and Cambridge Miscellany, i. 209, 228.

BEHAVIOUR, i. 470.

times wholesome for it, iv. 10; son's advice to Boswell, i. 460, 474; iii. 407; five day sufficient, i. 428; r plan not recommended, studying hard, i. 70.

oneself, v. 342.

gance universally diffused, foreign phrases dragged 3, *n.* 3; Hume and Mack- 1 English prose, iii. 257, Johnson's dislike of Galli- 439; metaphors, iii. 174; *n.* 1; peculiar to every 280; seventeenth century id, iii. 243; studiously i. 225; Temple gave ca- prose, iii. 257; unhar- periods, iii. 248; which is ii. 191. See under ADDI- JOHNSON.

and New, i. 236, *n.* 2, 251. Johnson introduces him to v. 20, *n.* 1; Voltaire and ntague, ii. 88, *n.* 3.

ATION, breaking the series bordination, ii. 244; bro- n, iii. 262; conducive to iness of society, i. 408, 219, iii. 26, v. 353; es- r order, iii. 383; feudal, v. 106; French happy subordination, v. 106; heme of it, i. 490; high e best, iii. 353; Johnson's rit in being zealous for it, Mrs. Macaulay's footman, i. 77; mean marriages to hed, ii. 328-9; men not equal, ii. 13; promoted rscan hangman, i. 408, *n.* out it no intellectual im- at, ii. 219.

SUBSCRIPTION to the Thirty-nine Articles. See THIRTY-NINE ARTICLES.

SUCCESSION, male, Boswell and the Barony of Auchinleck, ii. 413-423; Johnson's advice to Boswell, ii. 415-423; his zeal for it in Langton's case, ii. 261; as regards the Thrale family, ii. 469; iii. 95.

SUCKLING, Sir John, *Aglaura*, iii. 319, *n.* 1.

SUENO, King of Norway, v. 289.

SUETONIUS, i. 433, *n.* 1; iii. 283, *n.* 1.

Sufflamina, i. 273.

SUFFOLK, militia bill of 1756, i. 307, *n.* 4; price of wheat in 1778, iii. 226, *n.* 2.

SUFFOLK, Lady, ii. 342, *n.* 1.

SUGAR, taken in the servant's fingers, ii. 403; v. 22.

Sugar Cane, a Poem. See GRAINGER, James.

SUGER, Abbot, iii. 32, *n.* 5.

SUICIDE, Baxter on the salvation of a suicide, iv. 225; civil suicide, iv. 223; Fitzherbert's 'melancholy end,' ii. 228; going to the devil where a man *is* known, v. 54; Johnson supposed to recommend it, iv. 150; martyrdom a kind of voluntary suicide, ii. 250; motives that lead to it, ii. 228-9.

SUIDAS, i. 277, *n.* 4.

SULPITIUS, iii. 36, *n.* 2; iv. 374, *n.* 5.

SUNDAY, abroad a day of festivity, ii. 72, *n.* 1; bird-catching on it, ii. 72, *n.* 1; harvest work, iii. 313; heavy day to Johnson when a boy, i. 67; legal consultations, ii. 376; militia exercise, i. 307, *n.* 4; reading, v. 323; relaxation allowed but not levity, v. 69; scheme of life for it, i. 303; throwing stones at birds, v. 69.

~~Swiss~~ *Johnson* promised a letter
to *Pope*—will find it i. 323; wishes
to visit it ii. 454; v. 215; tortoise
shell *John* ii. 477, n. 1.
~~Swiss~~ King of knights Dr. Hill,
i. 30, n. 2.
~~Swiss~~ King of (Gustavus III),
Russell wishes to see him, v. 215;
his death ii. 134, n. 1.
~~Swiss~~ History of, by Daline, ii.
32.
~~Swiss~~ *Hellas* ii. 186; iv. 90.
~~Swift~~ *Unnatural Advice to the Grub*
Dweller *To his Visitors*, i. 143, n. 1;
affection of familiarity with the
poet iii. 22; anonymously, pub-
lished i. 311: *Apology for the*
Tact of a Poet, ii. 319, n. 1; *Artis-*
tiana i. 75, n. 3; *Beggars' Opera*,
summary of the ii. 359, n. 1; *Beh-*
nendorf's Sermons iii. 377, n. 1.
Blackmore Sir Richard, ii. 106, n.
1; n. 30, n. 1; broomstick, could
write freely on a ii. 389, n. 1.
Comment of the Allies, ii. 65; death
induced by thoughts of, ii. 93, n.
1: what reconciles us to it, iii.
215, n. 2: Delany's Observations
on Delany: *Drasler's Letter*, ii.
310: Dryden's prefaces, iv. 114, n.
1: *Egmont*: *Captain Gulliver*, v.
150: *Egeus*, ii. 240, n. 4; Famili-
ar, G. ii. 154, n. 3; feared by a
country squire, iv. 295, n. 51:
flowered lace, iii. 167, n. 3; French
writers superficial, i. 454, n. 31:
frugal but liberal, iii. 265, n. 1;
Gay's writings for children, ii. 408,
n. 3: geniuses united, the power
of, i. 206: Glover's *Leonidas*, v.
116, n. 4: Goldsmith on his 'strain
of pride,' iii. 165, n. 3; Grimston
Viscount, iv. 80, n. 1: *Gulliver*'s
Travels, ii. 319: — quoted in John-
son's Dictionary, *ib.*, n. 3; — brought
its author money, iii. 20, n.

Swift, Jonathan.....Sylvanus.

s, definition of, ii. 351, *n.*
 kesworth's *Life* of him, i.
 ; *History of John Bull*,
 ; Howard, Hon. Edward,
 2; inferior to his con-
 ies, v. 44; Ireland his
 . 132; reception there in
 249, *n.* 6; return to it in
 249, *n.* 6; Johnson's at-
 him, i. 452; ii. 65, 318;
 . 44; — recommended to
 133; iv. 61; '— worse
 ift,' v. 211; — writes his
 61-3; *Journal*, iv. 177;
 lid not, ii. 378, *n.* 2;
 Tooke the Printer, ii.
 1; *Lines on Censure*, ii.
 low life, love of, v. 307,
 lanley, Mrs., satirised in
 iv. 200, *n.* 1; *Memoirs of*
 is, i. 452, *n.* 2; v. 44, *n.* 4;
 nies in *Prose and Verse*,
 4; *Ode for Music*, ii. 67,
 the death of Dr. Swift,
n. 3; original in a high
 ii. 319, *n.* 2; Orrery's,
 Remarks: see ORRERY,
 l of; 'paper-sparing Pope,'
 ayment for writing, iii. 20,
 lan for the *Improvement*
 English Language, ii. 319;
 a *Rhapsody*, ii. 108, *n.* 2;
 condensation of sense, v.
 2; —, parting with, iii.
 P. clerk of this parish, i.
 ; Prendergast, attacks, ii.
 ; projectors, i. 301, *n.* 3;
 Servants, ii. 148, *n.* 2;
 rell's sermon at the end of
 ension, i. 39, *n.* 1; saving,
 , iv. 61-2; scoundrel, use
 , *n.* 2; 'screen between
 death,' iii. 441, *n.* 3; *Sen-*
 of a Church of England
 319, *n.* 1; *Sermon on the*
 ii. 319, *n.* 1; shallow fel-

low, a, v. 44, *n.* 3; singularities,
 given to, ii. 74, *n.* 3; 'spectacles
 and pills,' iv. 285; Steele, lines on,
 i. 125, *n.* 4; Stella's 'artifice of
 mischief,' v. 243; *Stella's birth-*
 day, iv. 181, *n.* 3, 285, *n.* 2; strong
 sense his excellence, i. 452; study,
 hours of, ii. 119, *n.* 2; style, a good
 neat, ii. 191; — according to Hume
 not correct, *ib.*, *n.* 3; — praised
 by him, iii. 257, *n.* 3; Tale of a
 Tub, doubts as to the authorship,
 i. 452; ii. 318, 319, *n.* 1; he gives
 a copy to Mrs. Whiteway, i. 452,
n. 2; lost him a bishopric, i. 452,
n. 2; much superior to his other
 writings, ii. 318; v. 44; quotations
 from it—Boswell like Jack, ii. 235;
 — dirtiness of the Scotch churches,
 v. 41, *n.* 3; Temple's style, iii. 257,
n. 3; 'washed himself with oriental
 scrupulosity,' iv. 5, *n.* 2; 'Whig-
 gism and Atheism,' i. 431, *n.* 1.

SWIMMING. See JOHNSON, swim-
 ming.

SWINFEN, Dr. Samuel, Johnson's
 godfather, i. 34, *n.* 2; — consults
 him about his health, i. 64; —
 intimate with him, i. 80, 83; — kind
 to his daughter, iii. 222, *n.* 3; —
 leaves a legacy to his grandson, iv.
 440; Pembroke College, a mem-
 ber of, i. 58, *n.* 1.

SWINNEY. See MAC SWINNY, Owen.
 SWINTON, Rev. Mr., i. 273.

SWISS, Johnson praises their wonder-
 ful policy, i. 155; suffer from the
maladie du pays, iii. 198.

SWISS GUARDS, iv. 282, *n.* 2.

SYDENHAM, Dr. Thomas, *Life* by
 Johnson, quoted, i. 38; published,
 i. 153; Locke's Latin verses, v. 93;
 St. Vitus's dance, i. 143.

SYDNEY, Algernon, ii. 210.

SYLVANUS'S *First Book of the Iliad*,
 iii. 407.

Sylvanus Urban.....Taylor, Rev. Dr. John.

Sylvanus Urban, i. 111.

SYMPATHY, ii. 94-5, 469, 471; iii. 149.

SYNOD, 'A Synod of Cooks,' i. 470.

SYNONYMES, iv. 207.

System of Ancient Geography, i. 187.

Système de la Nature, v. 47.

SZEKLERS, ii. 7, n. 3.

T.

T, fitted to a, iv. 288.

TAAF, Mr., ii. 398.

TACITUS, *Agricola*, quoted, iii. 324, n. 5; iv. 204; *Germania*, quoted, v. 381; his writings are notes for an historical work, ii. 189.

TAILOR, the metaphysical. See METAPHYSICAL.

TAIT, Rev. Mr., v. 128.

TAIT, Mr., an organist, v. 84.

TALBOT, Lord Chancellor, i. 232, n. 1.

TALBOT, second Lord, i. 507, 508.

TALBOT, Miss Catharine, correspondence with Mrs. Carter, i. 232, n. 1; Greenwich Park, describes, i. 106, n. 2; *Rambler*, contributes to the, i. 203; criticises it, i. 208, nn. 2 and 3; Williams, Mrs., account of, i. 232, n. 1.

Tale of a Tub. See SWIFT.

TALES, telling tales of oneself, ii. 472.

TALK, above the capacity of the audience, iv. 185; distinguished from conversation, iv. 186; Johnson loved to have it out, iii. 230; talking for fame, iii. 247; from books, v. 378; of oneself, iii. 57; on one topic, *ib.*

TALKERS, exuberant public, ii. 247.

TALLEYRAND, v. 397, n. 1.

TALLOW-CHANDLER, in retirement, ii. 337.

TAMEOS, v. 242, n. 1.

TANNING, v. 246.

TAR, v. 216.

TARTARY, ii. 156.

Tartuffe, ii. 321, n. 1; iii. 4.

TASKER, Rev. Mr., iii. 373.

TASSO, borrows a simile from *tius*, iii. 330.

TASTE, changes in it, iii. 1 defined, ii. 191; refinement, iv. 338; Reynolds's rule for it, iv. 316.

Tatler, end of its publication, n. 3; esquire, title of, i. rural esquires, v. 60, n. 1. perfections without good, ii. 256, n. 3.

Tatler Revived, i. 202.

TAUNTON, iv. 32.

TAVERNS, admitting women, felicity of England in it, life, ii. 451; tavern chairing of human felicity, ii. 452.

Taxation no Tyranny, accounted, planned, ii. 292; published, written at the desire of, iii. 373, n. 2; ii. 313; correct them, ii. 313-5; not enough, ii. 335; petitions, answers, ii. 336, n. 1; said, n. 4; Birmingham traders, ii. 464, n. 3; drivers of, iii. 201; Macaulay, Mrs., ii. 336, n. 2; mentioned.

TAXES, effect of their in, 357.

TAYLOR, Chevalier, a quack, 390.

TAYLOR, Jeremy, 'chief of, iv. 294; *Golden Grove*, *Holy Dying*, iii. 34, n. 3.

TAYLOR, Rev. Dr. John, a him and his establishment, his person, ii. 474; his character, Johnson, ii. 474; iii. 1. all his geese swans, Ashbourne, his daily life, iv. 378; the water-fall,

ylor, Rev. Dr. John.....Temple, Rev. William Johnson.

iii. 199; bleeding, habit 52; Boswell, gives, part of Johnson, iv. 375; —, lat by, iii. 135, n. 2; — and a visit him in 1776, ii. 473; , iii. 135; bull-dog, his, iii. bullocks, his talk is of, iii. cattle, iii. 150, 181, n. 3; lier of crystal, iii. 157; Church, Oxford, enters, dinners at his London iii. 52, 238; eagerness for ents, ii. 473, n. 1; 'elegant dogy,' his, ii. 474, n. 1; :s emphasis, anecdote of, i. ediates between Garrick and a, i. 196; house in Westminster, iii. 222; Johnson's er, iii. 150; — company, y fond of, iii. 181; —, cor- lence with, iii. 180, n. 3: see JOHNSON, letters; — dread hilation, iii. 296, n. 2; — , iv. 420; — heart, know- d, i. 26, n. 1; —, invites, to n a hare, iii. 207; —, ds's explanation of his in- with, iii. 180; — roars him ii. 150; himself roused to a 'bellowing, iii. 156; — serious th him, iii. 296, n. 2; — of Ashbourne life, iii. 154, v. 356, 357, n. 3, 362, 365, — will, not in, iv. 402, n. 2; s sermons for him, i. 241; ; — youth, friend of, iv. Johnson's, Mrs., death, i. i. 180, n. 3; Langley, quar- h, iii. 138, n. 1; lawsuit, ii. 1; iii. 44, n. 3, 51, n. 3; ld School, at, i. 44; living in nd rubbish, iv. 378; matri- a, i. 76; neighbours, iii. ermons, iii. 181-2; sleep, tion on, iii. 169; Whig, a, ii. . 156; widower, anecdote of

a, iii. 136; wife, separation from his, i. 472, n. 4; wit, single instance of his, iii. 191; mentioned, ii. 464, 468; iii. 185, 187.
TAYLOR, Mrs., Rev. Dr. John Tay- lor's wife, separated from her hus- band, i. 472, n. 4; mentioned, i. 239.
TAYLOR, John, a Birmingham trader, i. 86.
TAYLOR, John, of Christ Church, Ox- ford, confounded with Dr. John Taylor, i. 76, n. 1.
TAYLOR, John (*Demosthenes* Taylor), iii. 318.
TAYLOR, William, of Norwich, ii. 408, n. 3.
TAYLOR, Mr., an engraver, iv. 421, n. 2.
TAYLOR, Mr., a gentleman-artist, of Bath, iii. 422.
TEA, Garrick charges Peg Woffing- ton with making it too strong, iii. 264; his finest sort, i. 216, n. 3; Hanway's attack on its use, and Johnson's defence, i. 313; Johnson a hardened tea-drinker, i. 103, n. 3: see under JOHNSON; price of it in 1734, i. 313, n. 2; *run tea*, v. 449, n. 1; tea-making *à l'Anglaise*, ii. 403; weak, generally made, iii. 264, n. 4; Wesley attacks its use, i. 313, n. 2.
TEACHING, wretchedness of, i. 85.
Tears of Old May-day, i. 101.
Telemachus, a Mask, i. 411; ii. 380.
TEMPÉ, iii. 302.
TEMPLE, second Earl, iv. 249, n. 3.
TEMPLE, Right Rev. Frederick, Bishop of London, i. 436, n. 3.
TEMPLE, Rev. William Johnson, ac- count of him, i. 436; iii. 416, n. 3; Boswell, correspondence with, i. 436, n. 3; — and he read Gray all night, ii. 335, n. 2; — exe- cutor, iii. 301, n. 1; — last letter

 Temple, Rev. William Johnson.....Thirty-nine Articles

- written to him, i. 14, *n.* 1; — occupies his chambers in the Temple, i. 437; — visits him at Mamhead, ii. 371; Gray's character, writes, i. 436, *n.* 3; ii. 316; iv. 153, *n.* 2; Johnson, compares, with the 'infidel pensioner Hume,' ii. 316; —, introduced to, ii. 11; political speculations, unfit for, ii. 312, *n.* 4; mentioned, i. 433, *n.* 3; ii. 3, *n.* 2, 247.
- TEMPLE, Sir William, drinking by deputy, iii. 330; Dutch free from spleen, iv. 379; English prose, gave cadence to, iii. 257; great generals, ii. 234; *Heroic Virtue*, ii. 234, *n.* 4; Ireland, ancient state of, i. 321; peerages and property, ii. 421; style condemned by Hume, iii. 257, *n.* 3; — praised by Mackintosh, *ib.*; — a model to Johnson, i. 218.
- TEMPLE OF FAME, ii. 358.
- TEMPTATION, exposing people to it, iii. 237.
- TENANTS, their independence, v. 304: *see* LANDLORDS, and under SCOTLAND, Hebrides, landlords and tenants.
- TENDERNESS OF HEART, v. 240.
- Tenders*, v. 196, *n.* 1.
- TENERIFFE, iv. 358.
- TENISON, Thomas, Archbishop of Canterbury, Psalmanazar introduced to him, iii. 447.
- TENNYSON, Alfred, Lord, poet-laureate, i. 185, *n.* 1; *Ulysses* quoted, v. 278, *n.* 2.
- TENURES, ancient, ii. 202; iii. 414.
- TERENCE, quoted, i. 129, *n.* 1; ii. 358, *n.* 3, 465, *n.* 3.
- TESTIMONY, compared with argument, iv. 281.
- Tetty* or *Tetsey*, i. 98.
- THACKERAY, W. M., Addison's *Cato*, quotations from, i. 199, *n.* 2; — one failing, iv. 53, *n.* 4; *His Newcomes* quoted, ii. 3; subscribed to the annuity son's goddaughter, iv. 20.
- THALES, i. 125, *n.* 4.
- THAMES, Budgell drowns his ii. 229; v. 54; convicts work iii. 268, *n.* 4; Johnson and row to Greenwich, i. 458; friars, ii. 432; Johnson r it from Rochester, iv. 2 *London*, mentioned in, New-England men at it v. 317; ribaldry of pass 26.
- THATCHING, v. 263.
- The one*, iv. 211, *n.* 2.
- THEATRES, French and compared in point of de 50, *n.* 3; orange-girls, v. proposal for a third one *see* under LONDON, Covent Drury Lane, and Hayma
- THEBES, ii. 179.
- THEFT, allowed in Sparta iii. 293.
- THELWALL, John, iv. 278.
- THEOBALD, Lewis, *Double* i iii. 395, *n.* 1; Pope, att ii. 334, *n.* 1; Shakesp v. 244, *n.* 2; Warburton, with, i. 329; helped by l
- THEOCRITUS, iv. 2.
- Theodosius*, ii. 471.
- Theophilus Insulanus*, v. 2
- THEOPHRASTUS, v. 378.
- THICKNESSE, Philip, Smollett, iii. 235-6.
- THIEVES, all men naturall iii. 271.
- Thing*, not *the*, iv. 89.
- THINKING, liberty of, ii. 2
- THIRLBY, Dr. Styan, iv. 16
- THIRTY-NINE ARTICLES, : peace, ii. 104; meaning scription, ii. 151; petitio

Thirty-nine Articles.....Thrale, Henry.

the subscription, ii. 150; — to consider it, ii. 208, *n.* 4. Colonel, iv. 211, *n.* 4. Nathaniel, iii. 92, *n.* 2. *r*, James, blank verse of the *r*, iv. 42, *n.* 7; Boswell's assistance Johnson in his *Life*, ii. 63; 133, 359; character, his, not ascribed from his works, iii. 7; cloud of words, iii. 37; *d* and *Eleonora* not licensed, *n.* 1; family, account of 359; Johnson inserts him the *Lives*, iii. 109; letters sisters, ii. 64; iii. 117, 360; usness, ii. 63; iii. 117; of *Thomson*, iii. 116-7; *d* much to write,' iii. 360; eye, i. 453; ii. 63; iii. 37; sberry, worthy,' ii. 368, *n.* 1; generosity to him, iii. 117; *d*, never returned to, iii. *asons*, quoted, i. 98, *n.* 1; *n.* 4; by Voltaire, i. 435, isters, generosity to his, ii. 360; wine, love of, i. 359. *r*, Rev. James, case of ecclesiastical censure, iii. 58-64, 91. *r*, Mr., a schoolmaster (the brother-in-law), ii. 64; iii. *x*. *ON*, Bonnell, *Adventurer*, for the, i. 252, *n.* 2; Boswell's witty sallies, *Ode on St. Cecilia's Day*, i. *ambler*, parodies the, i. 218, *tudent*, writes for the, i. 209. Mr. Robert, of Macclesfield, *n.* 3. iii. 359. *rs*, command of one's, ii. 2, *n.* 2; inquisitive and per, iv. 370, *n.* 3; troublesome t, ii. 440; vexing, iii. 5. on *Executive Justice*, iv. 1.

Thoughts on the late Transactions respecting Falkland's Islands. See *Falkland's Islands*.

THRALE FAMILY, account of the, i. 491, *n.* 1.

THRALE, John, a London merchant, i. 491, *n.* 1.

THRALE, 'Old,' the brewer, Henry Thrale's father, i. 490-1.

THRALE, Henry, account of him, i. 490, 494; ambition of out-brewing Whitbread, iii. 363, *n.* 5; Baretti, present to, iii. 97; Bath, visits, in 1776, iii. 44; in 1780, iii. 421; Boswell's familiarity in speaking of him, i. 492, *n.* 1; —, hospitality to, iii. 45; — writes to him, iii. 372; brewery,—profits, i. 491; iii. 210, 363, *n.* 5; iv. 87, *n.* 1; beer brewed, ii. 396; iii. 210, *n.* 5; £20,000 a year paid in excise, v. 130; first sale of it, i. 490; second sale, i. 491; iv. 86, *n.* 2, 132; Cator, John, one of his executors, iv. 313; champagne, his, iii. 119; churches, intends to beautify two Welsh, v. 450; death, iv. 84; false report of it, iii. 107; dinners and breakfasts at his house, ii. 77, 227, 246, 327, 338, *n.* 2, 349, 378, *n.* 1, 427; iii. 27, 248, 344; iv. 80; dislikes the times, iii. 363; eating, immoderate in, iii. 422-3; iv. 84, *n.* 4; expenses, iii. 210; France, tour to, ii. 384-401; Goldsmith's *Haunch of Venison*, mentioned in, iii. 225, *n.* 2; questions a statement of his about horses, ii. 232; Gordon Riots, property in danger, iii. 435; flees from Bath, *ib.*, *n.* 2; Grosvenor Square, house in, iv. 72; heir, desires a male, ii. 469; iii. 95, 363, *n.* 4; highwayman, robbed by a, iii. 239, *n.* 2; illness, dangerous, i. 322, *n.* 1; iii. 397, 423, *n.* 1; better, iii. 417, 420; withdrawn from business, iii. 434; very

 Thrale, Henry.....Thrale, Hester Lynch.

ill, iv. 72; Baretti's account of it, iv. 84, *n.* 4; Italy, projected tour to, ii. 423; given up, iii. 6, 18, 27; Johnson's affection for him, iii. 397, *n.* 2; iv. 84-5, 89, 100; — wishes to hear '*The History of the Thrales*,' v. 313; his feelings towards Johnson, ii. 77; iv. 84, 85, *n.* 1, 145, 340; 'will go nowhere without him,' iii. 27, *n.* 3; — and the Earl of Marchmont, iii. 345; — epitaph on him, iv. 85, *n.* 1; — his executor, iv. 85; receives a bequest of £200, iv. 86; guardian of his children, iv. 198, *n.* 4; — illness in 1766, i. 521; — intimacy not without restraint, iii. 7; — introduction to his family, i. 490, 520; iii. 451; — kitchen, inquires into, ii. 215, *n.* 4; — loss by his death, iv. 85, 145, 157-9; prayer on it, i. 240, *n.* 5; —, suggests, as a member of parliament, ii. 137, *n.* 3; — writes *The Patriot* for him, ii. 286; Lade, Sir John, his nephew, iv. 412, *n.* 1; melancholy, suffers from, iii. 363, *n.* 5; — 'worried by the dog,' iii. 414, *n.* 1; money difficulties, iv. 85, *n.* 2; 'My Master,' i. 494, *n.* 3; iii. 119; portrait, iv. 158, *n.* 1; prospects, loves, v. 439, *n.* 2; receives £14,000, iii. 134, *n.* 1, 455; Rome, will not die in peace without seeing, iii. 27, *n.* 3; silent at Oglethorpe's, v. 277; society in his house, i. 496; son, loses his only surviving, ii. 468, 470; — grief, his, iii. 18, *n.* 1; — *orbis et exspes*, iii. 24, *n.* 5; — at the Assembly Rooms, Bath, iii. 45, *n.* 2; son, loses his younger, iii. 4, *n.* 3; Southwark, Member for, i. 490; receives 'instructions' from the electors, ii. 73, *n.* 2; election of 1774, ii. 286, 287; of 1780, Johnson writes his *Addresses*, iii. 422, *n.* 1, 439-440; defeated, iii. 442; house in the Borough, ii. 286, *n.* 1;

iii. 6; iv. 72, *n.* 1; Wales ii. 285; v. 427-460; wi jealousy, iii. 96, *n.* 1; will, making his, iv. 402, *n.* 1; — of it, iv. 86, *n.* 1; mention *n.* 3; ii. 136, 311, 411; i 54, *n.* 1, 126, 132, 158, *n.* 1 3, 222, 225, 240, 398, *n.* 3 102, *n.* 3.

THRALE, Henry (son of Mrs. Thrale), death, ii. 4 iii. 4; Johnson's letter on i *n.* 3; his love of him, ii. 469

THRALE, Hester Lynch (Missbury, afterwards Mrs. Pio count of her, i. 492-6; — 149, *n.* 5, 520; — character son, i. 494; — by Miss Bur 82, *n.* 4; — dress and person 5; accident to her eye, i Argyll Street, house in, 164; Baretti, character of *n.* 3; — flatters her, iii. 4 — ignorance of the script 121, *n.* 4; — knowledge guages, i. 362, *n.* 1; —, quar ii. 205, *n.* 3; iii. 49, *n.* 1, account, *ib.*, *n.* 1; Bath, 1776, iii. 6, 44; in 1780, iii. evening at Mrs. Montagu's, in 1783, iv. 166, 198, *n.* 4; Dr., loves, ii. 148; Beau anecdote of the dogs, v. 3: Beauclerk, hatred of, i. 249 329, *n.* 1; his truthfulness, *ib.* place, v. 449-51; Boswell, of spite, iv. 72, *n.* 1; of tr iv. 318, *n.* 1, 343; —, advises publish the *Life of Sibbald* — allude to her second marriage; —, argues with, on Shaft and Milton, iv. 72; — David, iii. 434, *n.* 1; —, ments, on his long head, —, controversy with, ab Montagu, v. 245; — di

Thrale, Hester Lynch.

56; —, hospitality to, iii. introduced to her, ii. 77; s,' ii. 145, 206; — MS. reads, ii. 383; — proposes e in her name, v. 139; *onymy*, iv. 412; Burke's make nothing of, iv. 219, ney, Miss, letters to, iv. 3; calculating and de- iii. 49; canvasses for le, iii. 442, n. 1; charac- ence of vice on, iii. 350; , her,—births, ii. 46, n. 3, 210, n. 4, 363, 393; — i. 281, n. 2; iii. 109; ng out of twelve, iv. 157, friendly with her married v. 427, n. 1; Johnson's to them, iv. 345; clerk, rown to an old, v. 440; warned of, iii. 49; come book, iv. 343; conceit iii. 316; Congreve, quotes 227; dates, neglects, i. ; iv. 88, n. 1; Demos- 'action,' ii. 211; 'de- dread of living in the ' iv. 72, n. 1; divorces, ; 'dying with a grace,' 1; Errol, Lord, at the n, v. 103, n. 1; estate, pre- wner to the, ii. 428; fall horse, ii. 287; Fermor's, ount of Pope, ii. 392, n. ry, coarse mode of, ii. Johnson talks with her v. 440; Foster's *Sermons*, r. 9, n. 5; France, tour 4-401; French, content- he, v. 106, n. 4; — Con- s a, ii. 385; — maxims, iii. 204, n. 1; Garrick's aises, ii. 78; good breed- of, iv. 83; Gordon Riots, at the, iii. 428, n. 4; ldes, admires, ii. 327;

Grosvenor Square, removes to, iv. 72, n. 1; Hogarth's account of Johnson, i. 147, n. 2; illness, in 1779, iii. 397; inaccuracy, her ex- treme,—in general, i. 416, n. 2; iii. 226, 229; no anxiety about truth, iii. 243, 404; her defence of it, iii. 228; instances of it — *Anecdotes*, iv. 340-7; anecdote about *in vino veritas*, ii. 188, n. 3; Barber's visit to Langton, i. 476, n. 1; Garrick's election to the Club, i. 481; Goldsmith and the *Vicar of Wakefield*, i. 415, 416, n. 2; Johnson's answer to Robertson, iii. 336, n. 2; — and G. J. Cholmon- deley, iv. 345; — harshness, i. 410; — lines on Lade, iv. 412, n. 1; — mother calling *Sam*, iv. 94, n. 4; — and small kindnesses, iv. 201, 343-4; — *Verses to a Lady*, i. 92, n. 2; 'natural history of the mouse,' ii. 194, n. 2; *subtle* mis- taken for *futile*, iii. 284, n. 4; inde- licacy, iv. 84, n. 4; insolence of wealth, shows the, iii. 316; inter- polation in one of Johnson's letters, suspected, ii. 383, n. 2; Italian, an, on clean shirts, v. 60, n. 4; jelly, her, compared with Mrs. Abington's, ii. 349; Johnson's ac- count of French sentiments and meat, ii. 385, n. 5; — advice about the brewery, iii. 382, n. 2; about sweet-meats, iii. 186; iv. 90; on Mr. Thrale's death, iii. 136, n. 2; — anxiety not to offend, iii. 54, n. 1; — appeals to her love and pity, iv. 229, n. 3; —, appearances of friendship kept up with, iv. 164, 166; — apprehensive of evil, v. 232, n. 5; —, asperses, i. 28; wishes to depreciate him, i. 66, n. 2; — belief, fantastical account of, i. 68, n. 3; — bio- graphers, i. 26, n. 1; — blames

Thrale, Hester Lynch.

her conduct, iv. 277; his friendly animadversions, iii. 48; —, change in her feeling towards, iv. 340, *n.* 3; — on children's books, iv. 8, *n.* 3; — conversation too strong for the great, iv. 117; — copyist, iv. 37; — dislike of extravagant praise, iii. 225; of singularity, ii. 74, *n.* 3; — doubts her friendship, iv. 145, *n.* 2; — dress, iii. 325; — drives her from his mind, iv. 339, *n.* 3; — and the Earl of Marchmont, iii. 344; —, her 'enchantment over,' v. 14; — epigram, translates, i. 83, *n.* 3; —, flatters, ii. 332, *n.* 1, 349; — flatters her, iii. 34; — household, asks about, iii. 461-2; — illness in 1766, i. 521; — introduction to her, i. 520; — *Journey into North Wales*, v. 427, *n.* 1; —, her kindness to, i. 520; — laugh, ii. 262, *n.* 2; —, lectures, iv. 65, *n.* 1; — *Letters*, — publishes them for £500, i. 124, *n.* 4; ii. 43, *n.* 1; arranged inaccurately, i. 122, *n.* 2; error in date, iii. 453; possible alterations and interpolations, ii. 383, *n.* 2; iii. 49, *n.* 1, 96, *n.* 1; read by Walpole, iv. 314; her own 'studied epistles,' iii. 421; his letters to her from Scotland, ii. 303, 305; about the Gordon Riots, iii. 428-30; her letters to him in Scotland, v. 84, *n.* 2 (for other letters, *see* under JOHNSON, letters); — love of her children, iv. 198, *n.* 4; — 'loved' by her and Boswell, ii. 427; — mode of eating, i. 470, *n.* 2; — and Mrs. Montagu, iv. 64, *n.* 1, 65, *n.* 1; —, neglects, iv. 158-9; leaves him in sickness and solitude, iv. 249, *n.* 2; 'one pleasant day since she left him,' iv. 436; — nursed in her house, iv. 141, 181; — *Ode* to her, v. 157-8; — parody on Burke, iv.

317; — pleasure in her s 493-6; — severe to her *n.* 3; — stuns her, v. 288; iii. 19, *n.* 2; — supposed marry her, iv. 387, *n.* 1; leave of her in April, 1783 *n.* 4; — talk, iv. 237, tenderness to her mother *n.* 6; — urges economy, i 2; — wishes for her : Thrale in the Hebrides, — would not toast her in v. 347; — 'yoke' put upon 340; Lennox, Mrs., liked body, iv. 275, *n.* 2; I visits, v. 428, *nn.* 1 and 3 Dudley, praises, iv. 81; ton's vision, iv. 298, *n.* 3; I criticism on her *Anecdotes* marriage, second, alluded to well, ii. 328; signs that it was on, iv. 158, *n.* 4; takes p 339; marrying inferiors in 328; middle class abroad, of a happy, ii. 402, *n.* 1; M Mrs., praises, iv. 275, *n.* 3; death of her, ii. 263; M Mr., ii. 343, *n.* 2; iv. 32 'My Mistress,' or 'Ma 494; *officious*, iv. 137, *n.* 2 contradictions in, iii. 35: *Piozzi Letters*: *see* above MRS. THRALE, *Johnson's* Pope's *Universal Prayer*, 7; portrait, iv. 158, *n.* 1; blasts by, iv. 82; Presto, iv. 347; Prior's love praises, ii. 78; purse, un at losing her, v. 442; *n.* 347, *n.* 1; Richardson's praise, v. 396, *n.* 1; 'sew knowing,' iii. 318, *n.* 3; I Mrs., as Euphrasia, v. 10 son, loses her only survi 468, 470; iii. 6, 45, *n.* 2; son's advice to her, iii. 1.

Thrale, Hester Lynch.....Tillotson, Archbishop.

; her younger, iii. 4, *n.* 3 ; amily, describes the rise 491, *n.* 1 ; Thrale's death, effect on her and Johnson, describes his manners, i. ; jealous of him, iii. 96, *Three Warnings*, ii. 26 ; ould not restrain her, iv. h, indifference to : *see* nder inaccuracy ; Wales, it, ii. 281 ; tour there, ii. 27-60 ; wit, iv. 103, *n.* 1 ; Dr., ignorance of rhopalick : 269, *n.* 3 ; mentioned, 64, *n.* 3, 379 ; iii. 29, 33, 132, 248, 372 ; iv. 5, *n.* 169, 242 ; v. 110. Miss, Baretti's *Dialogues* or her, ii. 449, *n.* 2 ; Bath, 3, iii. 422 ; birth-day party, 3 ; harpsichord, playing 409 ; Johnson teaches her 345, *n.* 2 ; v. 451, *n.* 2 ; is y her in his last illness, iv. ; Marie Antoinette, seen 5 ; marries Admiral Lord . 427, *n.* 1 ; mother, un- with her, v. 427, *n.* 1 ; por- 58, *n.* 1 ; *Queeney*, iii. 422, 51, *n.* 2 ; mentioned, iii. 6 ; 2. Miss Sophia, Johnson ad- to study arithmetic, iv. *nings, The*, ii. 26. G, v. 263. ORTON, Mr., of Weston od, v. 439, *n.* 1. The, something behind it han it, iii. 416, *n.* 2. (De Thou), Johnson f translating his History, mentioned, i. 32, 208, ES, his quotations from iii. 331.

THURLOW, first Lord, Boswell bows the intellectual knee to him, iv. 179, *n.* 2 ; — *Journal of a Tour*, praises, i. 3, *n.* 1 ; — writes to him, iv. 327 ; his answer, iv. 336 ; character by Sir W. Jones, iv. 349, *n.* 3 ; copyright, speech on, ii. 247, *n.* 5, 345 ; Cow- per, treatment of, iv. 349, *n.* 3 ; duel with Andrew Stuart, ii. 230, *n.* 1 ; Horne Tooke, encounter with, iv. 327, *n.* 4 ; prosecutes him, iii. 354, *n.* 3 ; Horsley, rewards, iv. 438 ; Johnson's companion, iii. 22 ; —, generous offer to, iv. 348 ; —, letter to, iii. 441 ; v. 364, *n.* 1 ; letter from him, iv. 349 ; — pension, proposed addition to, iv. 327-8, 348-350, 367-8 ; — would prepare himself to meet him, iv. 327 ; legal opinion on Rev. J. Thomson's case, iii. 63 ; Macbean and the Charter- house, i. 187 ; Prince of Wales and Sir John Ladd, iv. 412, *n.* 1 ; 'puts his mind to yours,' iv. 179 ; Reynolds, letter to, iv. 350, *n.* 1 ; Royal Mar- riage Bill, ii. 152, *n.* 2 ; small cer- tainties, ii. 323, *n.* 1 ; Taylor's, Dr., lawsuit, iii. 44 ; mentioned, iv. 310. THUROT, M., iv. 101. TIBER, iii. 251. TIBULLUS, Grainger's translation, ii. 454 ; quoted, iv. 407, *n.* 1. TICHBORNE TRIAL, v. 247, *n.* 2. TICKELL, Richard, *Epistle from the Hon. Charles Fox*, ii. 292, *n.* 4 ; iii. 388, *n.* 3 ; *The Project*, iii. 318, *n.* 2. TICKELL, Thomas, aided Blackmore in his *Creation*, ii. 108 ; *Life* by Johnson, iv. 56. TIGER, River, v. 242, *n.* 1. TILLEMONT, Gibbon praises his ac- curacy, i. 7, *n.* 1. TILLOTSON, John, Archbishop of Canterbury, *Sermons*, iii. 247 ; on transubstantiation, v. 71.

Time and Space.....Townshend, Right Hon. Charles.

- TIME AND SPACE, iv. 25.
Times, The, quoted, v. 400, n. 4.
 TIMIDITY, iv. 200, n. 4.
 TIMMINS, Mr. Samuel, *Dr. Johnson in Birmingham* quoted, i. 85, n. 3, 95, n. 3.
 TINDAL, Dr., ii. 229, n. 1.
 TIPPOO, iii. 356, n. 2.
Titi, Prince, ii. 391.
 TOASTS, iv. 29.
 TOLAND, John, i. 29.
 TOLCHER, Old Mr., i. 152, n. 3.
 TOLERATION, ii. 249-254; iv. 12, 216; universal, iii. 380.
 TOMASI, Signora, ii. 451, n. 3.
To Miss —, i. 178.
To Miss — on her giving the Authour a Purse, ii. 25.
Tommy Prudent, iv. 8, n. 3.
 TONSON, Jacob, Budgell's *Epilogue*, iii. 46; Dryden's engagement with him, i. 193, n. 1.
 TONSON, Jacob, the younger, Johnson praises him, i. 227, n. 3; mentioned, i. 263, n. 3.
 TOOKE, Horne (at first Rev. John Horne), Beckford's speech to the King, iii. 201, n. 3; Boswell, altercation with, iii. 354, n. 2; *Diversions of Purley*, iii. 354, n. 2; imprisonment, iii. 314, n. 6; — writ of error, iii. 345, n. 3; Johnson's etymologies, criticises, iii. 354; reads the preface to his *Dictionary* with tears, i. 297, n. 2; iii. 354, n. 1; *Letter to Mr. Dunning*, iii. 354; living, resigns his, iii. 201, n. 3; Norton, Sir Fletcher, attacks, ii. 472, n. 2; pillory, should have been set in the, iii. 314; — too much literature for it, iii. 354; — Lord Mansfield durst not venture it, *ib.*, n. 3; Thurlow, encounter with, iv. 327, n. 4.
 TOPHAM, Edward, proprietor of *The World*, iii. 16, n. 1.
 TOPLADY, Rev. Mr., attac Wesley, v. 35, n. 3; meets at Dilly's, ii. 247, 253, 255.
 TOPOGRAPHICAL WORKS, n. 1.
 TOPPING, Mr., of Christ Ch 449.
 TOPSELL, Edward, i. 138, n. 1.
 TORIES, defined, i. 294; iii. 3; generated, how, iii. 326; to Spain, i. 147, n. 5; id with Jacobites, i. 429, n. 1.
Tory and Whig, iv. 117; sition to the Court, ii. 112; ence for government, iv. 117.
 Whigs, enmity with, iv. 117.
 Whigs when out of place, i. 117.
 TORRÉ, M., fire-work ma 324.
 TORTURE, i. 466, 467, n. 1.
 TOTTENHAM, iii. 45, n. 1.
 TOUCH, sense of, ii. 190.
 TOUR OF EUROPE, iii. 458.
 TOWERS, Dr. J., *Essay on of Johnson*, iv. 41, n. 1.
 son's *Life of Milton*, pre 40; *Letter to Dr. Johnson* 316.
 TOWNLEY, C., an engraver, n. 2.
 TOWNLEY, Charles, iii. 118, n. 1.
 TOWNMALLING, iii. 452.
 TOWNSEND, Alderman, Joh tacks him, ii. 135, n. 1.
 Mayor, iii. 459; iv. 175, n. 1 to pay the land-tax, iii. 46 tioned, iii. 201, n. 3.
 TOWNSHEND, second Vis 342, n. 1; v. 357, n. 1.
 TOWNSHEND, fourth Viscou wards first Marquis), i. 43
 TOWNSHEND, Right Hon. Akenside, friendship wit 'Champagne Speech,' ii. 222; jokes and wit, ii. 222; Kames, Lord, criticises, ii

Townshend, Hon. John.....Trevelyan, Sir G. O.

, Hon. John, Tickell's
292, *n.* 4.

, Right Hon. Thomas
(first Viscount Sydney),
's 'Tommy Townshend,'
1; attacks Johnson, iv.
as that Nowell's sermon
v. 296, *n.* 1.

Rev. Dr., ii. 258, *n.* 3;
2.

culty, has not much, iii.
gaming, like, v. 232;
e to the body, ii. 218;
those engaged, v. 59;
irritated by it, ii. 218;
of rising in the world,
aces no capital accession
ii. 98; but intermediate
6; profit in pleasure, ii.
rise of traders, i. 490;
it, ii. 430.

the booksellers of Lon-
; ii. 345; iii. 285.

Chatham's description
best tradesman, v. 327,
e anger by their opu-
7; fires in the parlour,
al-sermon for a trades-
ghter, ii. 122; retired
ess, ii. 120; — one at
the stone, iii. 176, *n.* 1;
; iii. 353.

untrustworthy, v. 224;
ch, v. 71.

, ridiculed in *The Idler*,

ludicrous one, iii. 238;
rged by it, iii. 39; worse
cted, ii. 92, *n.* 4; v. 38:
s.

ns, how to judge of their
256; Sir John Hill's
one, ii. 39, *n.* 2; what
and what cannot be
iii. 36, 257.

. 343.

TRANSPORT, Rational, iii. 338.

TRANSUBSTANTIATION, v. 71, 88.

TRANSYLVANIA, ii. 7, *n.* 3.

TRAPAUD, General Cyrus, v. 135.

TRAPAUD, Governor, v. 134, 142.

TRAPP, Dr. i. 140, *n.* 5; iv. 381, *n.* 1.

TRAVELLERS, ancient, guessed; mo-
dern travellers measure, iii. 356;
mean to tell the truth, iii. 235;
modern mostly laughed at, iii. 300;
strange turn to be displeased, iii.
236; unsatisfactory unless trust-
worthy, ii. 333.

TRAVELLING, advice about it, i. 431;
Cowper, Gibbon, Goldsmith and
Locke on the age for travelling, iii.
458-9; human life great object of
remark, iii. 301, *n.* 2; idle habits
broken off, i. 409; Johnson's love
of it, iii. 449-459; *Rasselas*, de-
scribed in, i. 340, *n.* 1; rates of
travelling — London to St. An-
drews, i. 359, *n.* 3; to Edinburgh,
v. 21, *n.* 1; to Harwich, i. 466, *n.* 2;
to Lichfield, i. 340, *n.* 1; ii. 45;
iii. 411; to Milan, i. 370, *n.* 4; to
Salisbury, iv. 234, *n.* 3; supplies
little to the conversation, iii. 352;
time ill spent on it in early man-
hood, iii. 352, 458.

TRAVELS, books of, writers very de-
fective, ii. 377; should start with
full minds, iii. 301; writing under
a feigned character, iv. 320.

TREASON, constructive, iv. 87.

Treatise on Painting, i. 128, *n.* 2.

TRECOTHICK, Alderman, account of
him, iii. 76, *n.* 2; his English, iii.
76, 201; Lord Mayor, iii. 459.

TREE, given a jerk by Divines, iv.
226.

TREES, their propagation, ii. 168.

See under SCOTLAND, trees.

TRENTHAM, i. 36, *n.* 2.

TREVELYAN, Sir G. O., Johnson and
the Rev. John Macaulay, v. 360.

Trevelyan, Sir G. O.....Tyers, Thomas.

- n.* 1; Rev. Kenneth Macaulay's *History of St. Kilda*, v. 119, *n.* 3.
TRIAL BY DUEL, v. 24.
TRICKS, either knavish or childish, iii. 396.
TRIFLES, life composed of them, i. 433, *n.* 4; ii. 359, *n.* 2; contentment with them, iii. 241-2; their importance, i. 317; iii. 355.
TRIMLESTOWN, Lord, iii. 227-8.
TRINITY, doctrine of the, ii. 254-5; v. 88.
Tristram Shandy. See **STERNE**.
TRONCHIN, M., iii. 301, *n.* 1.
TROTTER, Beatrix, iii. 359.
TROTTER, —, an engraver, iv. 421, *n.* 2.
TROTZ, Professor, i. 475.
TROUGHTON, Lieutenant, a loquacious wanderer, v. 448.
TRUTH, children to be strictly trained in it, iii. 228; comfort of life, essential to the, iv. 305; consolation drawn from it, i. 339; contests concerning moral truth, iii. 17; deviations from it very frequent, iii. 403-4; human experience its test, i. 454; 'I'd tell truth and shame the devil,' ii. 222; moral and physical, iv. 6; 'not at home,' i. 436; obligatory, how far, iii. 320, 377; iv. 305-6; painful to be forced to defend it, iii. 11; perpetual vigilance needed, iii. 230; iv. 361; publishing it against oneself, iv. 396; v. 211; religious truth established by martyrdom, ii. 250; rights to utter it and knock down for uttering it, iv. 12; sick, should be told to the, iv. 306; society held together by it, iii. 293; story, essential to a, ii. 433: see under **JOHNSON**, truthfulness.
TUAM, Archbishop of, ii. 265, *n.* 4; iv. 198, *n.* 2.
TULL, Jethro, v. 324.
TUNBRIDGE SCHOOL, iv. 330.
TUNBRIDGE WELLS, Mrs. Montagu writes from it in 1760, ii. 64, *n.* 2; print of the company there in 1744, i. 190, *n.* 1; mentioned, iii. 45, *n.* 1.
TURGOT, existence of matter, i. 471, *n.* 2.
TURKEY and the Turks, Boswell wishes to visit it, iv. 199; opium in common use, iv. 171; sweep Greece, ii. 194; want of *Stirpes*, i. 421; mentioned, v. 74.
TURKISH LADY, a, i. 343.
Turkish Spy, iv. 199; v. 341.
TURNER, John, a fencing-master, v. 103, *n.* 2.
TURNPIKES, v. 56, *n.* 2.
TURSELLINUS, i. 77.
TURTON, Dr., iii. 164.
TWALMLEY THE GREAT, iv. 193.
TWELLS, Leonard, *Life of Dr. E. Pocock*, iv. 185.
TWICKENHAM, Boswell and Johnson's drive to it, ii. 361-4; Cambridge's Mr., villa, ii. 361; highwaymen, iii. 239, *n.* 1; society, ii. 120.
TWINING, Rev. Thomas, *Recreations and Studies of a Country Clergyman*, Johnson's dislike of 'the former, the latter,' iv. 190, *n.* 2; — funeral, iv. 420, *n.* 1; the old willow-tree at Lichfield, iv. 374, *n.* 1.
TWISS, Richard, *Travels*, ii. 345.
TYBURN, executions there abolished, iv. 188; procession to it, iv. 189, *n.* 1; 'Tyburn's elegiac lines,' *id.*: see **EXECUTIONS**.
TYERS, Jonathan, iii. 308.
TYERS, Thomas, account of him, iii. 308-9; *Biographical Sketch of Dr. Johnson*, iii. 308; v. 73, *n.* 2; Johnson like a ghost: see **JOHNSON**, Ghost; — rapid composition, i. 192, *n.* 1; — talked as if on oath, ii. 434, *n.* 2; — wish to

Tyers, Thomas.....Vagabondo, II

India and Poland, iii. 456 ;
Restless of *The Idler*, iii. 308,
mentioned, ii. 107.
NY, remedy against it, ii.

LEY, Lord, account of him, ii.
4 ; Chesterfield's saying, ii.

NEL, Lord, Savage's letter
n, i. 161, n. 3 ; — patronised
m, i. 173, 372, n. 1.

ITT, Thomas, Chatterton's
s, iii. 50, n. 5 ; iv. 141, n. 1.
t, A. F. (son of W. Tytler,
wards Lord Woodhouselee),
Johnson, v. 387, n. 4, 388, n.

1.
t, William, *History of Mary
of Scots*, i. 354 ; v. 274, n.
; Johnson's *Journey*, praises,
5-6 ; meets him, v. 394, 396.

U.

, Mr., ii. 398.

IS, i. 12.

BABLE, i. 27, n. 2, 480, n. 1 ;
4, n. 2.

STANDING, *inverted*, iii. 379 ;
superiority over woman, iii.
propagating it, ii. 109, n. 2 ;
olds's rule for judging it, iv.

INESS, iv. 273.

LA'D, 'A set of wretched un-
d girls,' i. 251.

The, i. 117, n. 1.

RIANS, ii. 408, n. 1 ; iv. 125,

lacerta, iii. 255.

*sal Chronicle, or Weekly
tte*, i. 330, 345, n. 1.

sal History, iii. 443 ; iv. 311.

sal Visiter, i. 178, n. 2, 306 ;
5-

RSITY, conversation of a man
x at an English one, v. 370 ;

English and Scotch compared, i.
63, n. 1 ; v. 85, n. 2 ; fellowships,
value of, iii. 13 ; foreign professor-
ships, iii. 14 ; Gibbon, attacked by,
iii. 13, n. 3 ; rich, not too, as Adam
Smith asserts, iii. 13 ; school where
everything may be learnt, should
be a, ii. 371 ; subscription to the
Articles, ii. 151 ; v. 64 ; theory and
practice, ii. 52 ; iii. 138 : *see* under
CAMBRIDGE and OXFORD, and
under SCOTLAND, Aberdeen, Edin-
burgh, Glasgow, and St. Andrews.

Unscottified, ii. 242 ; v. 55, n. 1.

UNWINS, the, Cowper's friends, i.
522.

UPPER-OSSORY, Lord, iii. 230, n. 5.

UPSTARTS, getting into parliament,
ii. 153, 339.

URBINO, v. 276.

URIE, Captain, v. 135.

URNS, iv. 421, n. 2 ; v. 453, n. 1.

Ursa Major. *See* JOHNSON, bear.

USHER, Archbishop, assists Lydiat,
i. 194, n. 2 ; luminary of the Irish
Church, ii. 132.

USHER, at a school, i. 84.

USURY, law against, iii. 26.

UTILITY, beauty not dependent on
it, ii. 166 ; iv. 167.

Utopia, iii. 202, n. 3.

UTRECHT, Boswell a student there,
i. 400, 473 ; ii. 9 ; William Pitt
(Earl of Chatham), a student, ii.
177, n. 1.

UTTOXETER MARKET, Johnson does
penance there, i. 56, n. 2 ; iv. 373 ;
Michael Johnson's shop, i. 36, n. 3.

UZÈS, Duke of, iii. 322, n. 3.

V.

VACANCIES, eagerness for, iii. 251.

VACHELL, William, iii. 83, n. 3.

VACUUM, i. 444, n. 2.

'VAGABOND, Mr.,' iii. 411, n. 1.

Vagabondo, II, i. 202 ; iii. 411.

Vails.....The Village.

- VAILS, ii. 78.
 VALENCIA, ii. 195, n. 3; iii. 434.
 VALETUDINARIANS, ii. 460; Johnson's disgust at them, iii. 1, 152.
 VALLANCY, Colonel, iv. 272, 278.
 VANBRUGH, Sir John, attempted to answer Jeremy Collier, iv. 286, n. 3; *Provoked Husband*, ii. 48, n. 3; iv. 284, n. 2; Reynolds's tribute to him, iv. 55.
 VANE, Anne, v. 49, n. 4.
 VANE, Lady, v. 49, n. 4.
 Vanessa, ii. 389, n. 1.
Vanity of Human Wishes, account of it, i. 192-5; price paid for it, i. 193, n. 1; rapidly composed, i. 192; ii. 15; written mostly at Hampstead, i. 192; Boswell finds in it the means of happiness, iii. 122, n. 2; Byron's admiration of it, i. 193, n. 3; death, 'kind nature's signal of retreat,' ii. 106; De Quincey on the opening lines, i. 193, n. 3; Garrick's sarcasm on it, i. 194; Johnson reads it with tears, iv. 45, n. 3; misery, 'the doom of man,' iii. 198; v. 179; 'Patron and the jail,' i. 264; *Rasselas*, resemblance to, i. 342; Scott's admiration of it, i. 193, n. 3; iv. 45, n. 3; *spreads* changed into *burns*, iii. 357-8; Vane and Sedley, v. 49; Wolsey, Cardinal, iii. 221, n. 4.
 VANSITTART, Dr., account of him, i. 348, n. 1; v. 460, n. 1; story of the flea and the lion, ii. 194, n. 2; mentioned, ii. 192.
 VASS, Lauchland, v. 131, 144.
 VEAL, Mrs., her ghost, ii. 163.
 VEALE, Thomas, iv. 77, n. 3.
 VENICE, Beauclerk plundered there by a gambler, i. 381, n. 1; Johnson wishes to visit it, iii. 19; mentioned, i. 362; v. 69, n. 3.
 VENUS, of Apelles, iv. 104.
Veracious, iv. 39, n. 3.
 VERACITY. See TRUTH.
Verbiage, ii. 236; iii. 256.
Verecundulus, i. 68, n. 1.
 VERNON'S *Parish Clerk*, v. 268, n. 1.
 VERSAILLES, ii. 385, 395; theatre, ii. 395, n. 2.
 VERSES, in a dead language, ii. 371; making them, ii. 15.
Verses on Ireland, iii. 319.
Verses on a Sprig of Myrtle, i. 92.
Verses to Mr. Richardson on his Sir Charles Grandison, ii. 26.
 VERTOT, ii. 237; iv. 311.
 VESEY, Right Hon. Agmondesham, gentle manners, his, iv. 28; Literary Club, member of the, i. 479; i. 318; professor in the imaginary college, v. 108.
 VESEY, Mrs., evenings at her home described by Langton, iii. 424; i. 1, n. 1; by Hannah More, iii. 424, n. 3; by Horace Walpole, iii. 425, n. 3; by Miss Burney, iii. 426, n. 3; by Johnson, *ib.*, n. 4; wishes to introduce Johnson to Raynal, iv. 435.
 VESTRIS, the dancer, iv. 79.
Vexing Thoughts, iii. 5.
Vicar of Wakefield. See GOLD-SMITH.
 VICE, character not hurt by it, iii. 349; compared with virtue, iii. 342; Mandeville's doctrine: see MANDEVILLE.
Vicious Intromission, Johnson's argument, ii. 196-201, 206; iii. 102; v. 48.
 VICTOR, Benjamin, iv. 53.
 VICTORIA, Queen, death-warrant, iii. 121, n. 1.
 VIDA, i. 230, n. 1.
Vidit et erubuit, iii. 304.
 VILETTE, Rev. Mr., Dodd's dedication to him, iii. 167, n. 1; his virtues, iv. 329.
Village, The, a poem, iv. 121, n. 4, 175.

Villiers, Sir George.....Voltaire.

, Sir George, his ghost, iii.

, William, Dean of West-

, *on of the Licensers of the*

Aeneid, its story, iv. 218;

s treatment of Dido, iv. 196;

ragged copy, iii. 193, n. 3;

; love of, v. 78; Homer,

ed with, iii. 193; Johnson

him, ii. 288; iv. 218; —

translations, i. 51; *ma-*

, his, iv. 16; Pope, less

of than, iii. 332; printing-

describes a, v. 311-12;

itus, compared with, iv. 2;

lons—*Eclogues* i. 5-i. 460;

es i. 11-iii. 310, n. 4; *Ec-*

i. 16-iii. 87, n. 3; 212, n. 2;

es iii. 64-v. 291, n. 1; *Ec-*

iii. 111-v. 279, n. 3; *Ec-*

iii. 43-i. 261, n. 3; *Georgics*

v. 372, n. 1; *Georgics* iii.

3, n. 3; *Georgics* iii. 66-ii.

Georgics iv. 132-iv. 173, n. 2;

i. 3-v. 392, n. 4; *Aeneid* i.

258, n. 1; *Aeneid* i. 202-v.

1; *Aeneid* i. 204-v. 392, n. 3;

i. 378-iv. 193, n. 2; *Aeneid*

i. 162, n. 1; *Aeneid* ii. 5-

.1; *Aeneid* ii. 6-ii. 262, n. 1;

342, 349; scholastic, ii. 223; why

preferable to vice, iii. 342.

Virtue, an Ethick Epistle, iii. 199,

n. 2.

Vision of Theodore the Hermit, i. 192,

483, n. 2.

VIVACITY, an art, ii. 462.

VOLCANOES, strata of earth in them,

ii. 467.

VOLGA, iv. 277.

VOLTAIRE, 'Après tout, c'est un monde

passable,' i. 344; attacks, on an-

swers to, v. 274, n. 4; Boswell

visits him, i. 434, 435, n. 2; ii. 5;

iii. 301, n. 1; v. 14; Bouhours, ii.

90, n. 3; Byng, Admiral, i. 314;

Candide, i. 342; iii. 356; 'Cer-

bères de la littérature,' v. 311, n.

4; Charles XII's dress, ii. 475, n.

3; Derham, William, v. 323, n. 4;

Des Maizeaux's *Life of Bayle*, i.

29, n. 1; Dubos, ii. 90, n. 2; *Essai*

sur les Mœurs, ii. 53, n. 2; fame,

his, iii. 263, 332; forgotten ideas,

the situation of, i. 435, n. 2;

Frederick the Great, contest with,

i. 434; v. 103, n. 2; *Ganganelli's*

Letters, iii. 286; Hay, Lord Charles,

iii. 8, n. 3; Hénault, ii. 383, n. 1;

History of the War in 1741, v. 272;

Histoire de Louis XIV, v. 393; Hol-

bach's *Système de la Nature*, v.

47, n. 4; Hume, his echo, ii. 53;

insurrection of 1745-6, account

of the, iii. 414; Johnson attacks

him, i. 498, 499, n. 1; praises

his knowledge, but attacks his

honesty, i. 435, n. 2; his reply, i.

499; — and Frederick the Great,

i. 434; *Julia Mandeville*, reviews,

ii. 402, n. 1; Kames, Lord, ii. 90, n.

1; *Le désastre de Lisbonne*, iv. 302,

n. 1; *Le Monde comme il va*, i.

344, n. 2; Leroi, the watch-maker,

ii. 391, n. 5; Lewis XIV, celebrated

in many languages, i. 123; — and

low far followed by happi-

389, n. 2; men naturally

compared with those who

se inclinations, iv. 224;

ural to man, iii. 352; prac-

the sake of character, iii.

Mlle. de la Vallière, v. 49, *n.* 3 ; loved a striking story, iii. 414 ; Macdonald, Sir James, v. 152, *n.* 1 ; Malagrida, iv. 174, *n.* 5 ; master of English oaths, i. 435, *n.* 1 ; Maupertuis's death, ii. 54, *n.* 3 ; middle class in England and France, ii. 402, *n.* 1 ; Montagu's, Mrs., *Essay*, ii. 88 ; Moréri, v. 311, *n.* 1 ; narrator, good, ii. 125 ; Newton, Leibnitz and Clarke, v. 287, *n.* 2 ; Pope and Dryden, distinguishes, ii. 5 ; Pope, visits, i. 499, *n.* 1 ; Pretender, reflections on the, v. 199-200 ; read less than formerly, iv. 288 ; Reynolds's allegorical picture, v. 273, *n.* 4 ; Rousseau, compared with, ii. 12 ; Shakespeare, attacks, i. 498 ; ii. 88, *n.* 3 ; made him known to the French, ii. 88, *n.* 2 ; Stuart, House of, v. 200 ; torture in France, i. 467, *n.* 1 ; trial, has not yet stood his, v. 311 ; *Universal History*, v. 311 ; *Vir est acerrimi ingenii et paucarum literarum*, ii. 406 ; Wesley calls him coxcomb and cynic, v. 378, *n.* 1 ; witchcraft, v. 46, *n.* 1 ; wonders, caught greedily at, i. 498, *n.* 4 ; iii. 229, *n.* 3 .

VOSSIUS, Isaac, i. 186, *n.* 2 .

VOTING, privilege of, ii. 340 .

VOWS, Cowley's lines on them, iii. 357, *n.* 1 ; Johnson's warning against them, ii. 21 ; a snare for sin, iii. 357 ; if unnecessary a folly and a crime, iii. 357, *n.* 1 .

Vox Viva, v. 324 .

Voyage to Lisbon, i. 269, *n.* 1 .

Voyages to the South Sea. See SOUTH SEA.

VRANYKEN, University of, i. 475 .

VULGAR, The, children of the State, ii. 14 ; iv. 216 .

VYSE, Rev. Dr., Boswell, letter to, iii. 125 ; Johnson's letter to him, iii. 125 ; mentioned, iv. 372, *n.* 2 .

W.

WADE, General, calls *the* *Mr. M'Farlane*, v. 156, *n.* Hut, v. 134 .

WAGER, Charles, ii. 164, *n.*

WAGES, raising those of day-l wrong, iv. 176 ; v. 263 ; servants' less than men's ii. 217 .

WAKE, Archbishop, ii. 342 ,

WALDEGRAVE, Lady, ii. 1 .

WALES, Abergeley, v. 446 ; sea, ii. 284 ; v. 447 ; Bâch (Bachycraigh), iii. 134, *n.* v. 436, 438 ; Bangor, ii. 447, 448, 452 ; Beaumaris 8 ; Bible in Welsh, v. 4 Bodryddan, v. 442, *n.* 3 ; l v. 449-51 ; Boswell pro tour, iii. 134, 454 ; Bre 139 ; Bryn o dol, v. 449 narvon, v. 448, 451 ; castl pared with Scotch, ii. 374, *n.* 1 ; — vast size, 442, 448-9, 452 ; charitab lishment, iii. 255 ; Chirk v. 453 ; churches at neglected, v. 450 ; Clwy v. 438 ; Conway, v. 4 Danes, settlement of, Denbigh, ii. 282 ; v. 437 Dymerchion, v. 438, 440 River, v. 438 ; great fami a kind of court, v. 276 ; (nog, iv. 421, *n.* 2 ; v. 440, 452-3 ; hiring of harvest 453 ; Holywell, v. 440-2 ; tality, v. 452 ; inns, v. Johnson's tour to Wales, 281, 282, 284 ; v. 427 : see *into North Wales* ; Kefna v. 452 ; literature, indiffe v. 443 ; Llanerk, v. 450 gwinodyl, v. 449, 451 ; Ll

Wales.....Walpole, Horace.

Llanrhaiadr, v. 453 ;
Hall, Johnson visits it, ii.
5-46 ; description of it, v.
; and gates brought from
Llyn Badarn, v. 451 ; Llyn
51 ; Maesmynnan, v. 445 ;
its, ii. 383 ; Methodists,
old, v. 435 ; mutinous in
108, n. 4 ; offers nothing
ation, ii. 284 ; Oswestry,
arson's awe of Johnson,
2 ; Penmaen Mawr, ii.
17, 452 ; Penmaen Rhôs,
452 ; Pwlheli, v. 451 ;
442, n. 4 ; Ruabon, v.
2 ; Ruthin Castle, v.
nd sight, ii. 150 ; Tyd-
449, 451 ; Ustrad, River,
4 ; Welsh language, how
d to Irish, i. 322 ; —
or preserving it, v. 443 ;
the Church services, v.
441, 446, 449, 450 ;
s, generally have the spirit
nen, iii. 275 ; Wrexham,
4 ; v. 453.

ice of. See PRINCE OF

ohn, 'celebrated master
n,' iv. 206 ; dedication to
v. 421, n. 2.
Joseph Cooper, i. 321 ; iii.

Thomas, the actor, ii. 368.
rabbit of, i. 64, n. 4.
iv. 292.

of a garden wall, iv. 205.
the, i. 110 ; v. 230.

—, a Scotch author of the
ction, ii. 53, n. 1.

Edmund, Amoret and
a, ii. 360 ; *Divine Poesie*,
union of saints, iv. 290,
den, studied by, iv. 38,
tlet to a Lady, v. 221, n. 1 ;
a plain country gentle-

man, v. 86 ; great-grandson, at
Aberdeen, v. 85 ; *Life* by Johnson,
iv. 36, n. 4, 38, n. 2, 39 ; *Loving at
first sight*, iv. 36 ; *Reflections on
the Lord's Prayer*, iv. 290, n. 4 ;
water-drinker, iii. 327, n. 2 ; women,
praises of, ii. 57.

WALMSLEY, Gilbert, character by
Johnson, i. 81 ; iii. 439 ; Colson,
letter to, i. 102 ; debtor to Mrs.
Johnson, i. 79, n. 2 ; Garrick, letter
to, i. 176, n. 2 ; — scholarship, ii.
377, n. 2 ; Greek, knowledge of, iv.
33, n. 3 ; house, ii. 467 ; Johnson
and Garrick, recommends, i. 102 ;
Johnson threatens to put *Irene* into
the *Spiritual Court*, i. 101 ; Whig,
a, i. 81, 430 ; iii. 439, n. 3 ; v. 386.

WALMSLEY, Mrs., i. 82-3.

WALPOLE, Horatio (afterwards first
Baron Walpole), iii. 71, n. 4.

WALPOLE, Horace (afterwards fourth
Earl of Orford), Adams the archi-
tects, ii. 325, n. 3 ; addresses to
the King in 1784, iv. 265, n. 5 ;
arbitrary power, courtiers in favour
of, iii. 84, n. 1 ; arithmetician, a
woeful, iii. 226, n. 4 ; — Professor
Sanderson and the multiplication
table, ii. 190, n. 3 ; Astle, Thomas, i.
155, n. 2 ; atheism and bigotry first
cousins, iv. 194, n. 1 ; Atterbury
on Burnet's *History*, ii. 213, n. 3 ;
balloons, iv. 356, n. 1 ; Barring-
ton, Daines, iv. 437 ; Barry's
Analysis, iv. 224, n. 1 ; Bate and
the *Morning Post*, iv. 296, n. 3 ;
Beaucher's library, iv. 105, n. 2 ;
Beckford's Bribery Bill, ii. 339, n.
2 ; — speech to the King, iii.
201, n. 3 ; — tyrannic character,
iii. 76, n. 2 ; *Biographia Britan-
nica*, iii. 174, n. 3 ; Blagden on
Boswell's *Life*, iv. 30, n. 2 ; Boc-
cage, Mme. du, iv. 331, n. 1 ; *bon-
mots*, collection of, iii. 191, n. 2 ;

Walpole, Horace.

Boswell calls on him, iv. 110, *n.* 3 ;
 — *Corsica*, ii. 46, *n.* 1, 71, *n.* 2 ;
 — *Life of Johnson*, iv. 314, *n.* 5 ;
 — presence, silent in, *ib.* ; Burke's
 wit, iv. 276, *n.* 2 ; Bute's, Lord,
 familiar friends, i. 386, *n.* 3 ; —
 and the tenure of the judges, ii.
 353, *n.* 3 ; Cameron's execution, i.
 146, *n.* 2 ; Chambers's *Treatise*
on Architecture, iv. 187, *n.* 4 ;
 Chatham's funeral, iv. 208, *n.* 1 ;
 Chatterton and Goldsmith, iii. 51,
n. 2 ; Chesterfield as a patron, iv.
 331, *n.* 1 ; — wit, ii. 211, *n.* 3 ;
 Cibber, Colley, i. 401, *n.* 1 ; iii.
 72, *n.* 4 ; City Address to the
 King in 1781, iv. 139, *n.* 4 ; City
 and Blackfriars Bridge, i. 351, *n.* 1 ;
 Clarke, Dr., and Queen Caroline,
 iii. 248, *n.* 2 ; Clive, Mrs., iii. 239,
n. 1 ; iv. 243, *n.* 2 ; Cock Lane
 Ghost, i. 407, *n.* 1 ; *Codrington*,
Life of Colonel, iii. 204, *n.* 1 ;
 Cornwallis's capitulation, iii. 355,
n. 3 ; *Critical Review*, iii. 32, *n.* 4 ;
Cross Readings, iv. 322, *n.* 2 ; Cum-
 berland, William, Duke of, cruelty
 of, ii. 375, *n.* 1 ; Cumberland's *Odes*,
 iii. 43, *n.* 3 ; Dalrymple, Sir John,
 ii. 210, *n.* 2 ; Dashwood, Sir F.,
 ii. 135, *n.* 2 ; Devonshire, third
 Duke of, iii. 186, *n.* 4 ; Dodd's
 execution, iii. 120, *n.* 3 ; — at-
 tempt to bribe the Chancellor, iii.
 139, *n.* 3 ; — sermon at the Mag-
 dalen House, iii. 139, *n.* 4 ; Dods-
 ley, Robert, ii. 447, *n.* 2 ; Drum-
 mond's *Travels*, v. 323, *n.* 3 ; Dublin
 theatre riot, i. 386, *n.* 1 ; duelling,
 ii. 226, *n.* 5 ; Dundas, 'Starvation,'
 ii. 160, *n.* 1 ; Dunning's motion on
 the influence of the Crown, iv. 220,
n. 5 ; Eton, revisits, iv. 127, *n.* 1 ;
 Fitzherbert's suicide, ii. 228, *n.* 3 ;
 Fitzpatrick, Richard, iii. 388, *n.* 3 ;
 freethinking, iii. 388, *n.* 3 ; French,

affect philosophy and free
 iii. 388, *n.* 3 ; — gentlen
 to London in 1764, iv. 9 ;
 ladies, indelicacy of the
 403, *n.* 1 ; iii. 352, *n.* 2 ;
 ii. 402, *n.* 2 ; — midc
 common people, ii. 402,
 philosophy, iii. 305, *n.* 2 ;
 iii. 254, *n.* 1 ; — 'talk
 anatomy,' iv. 15, *n.* 4 ;
 clubs, iii. 23, *n.* 1 ; Garri-
 ing, iv. 243, *n.* 6 ; — fu
 208, *n.* 1 ; George I a
 Brett, i. 174, *n.* 2 ; — t
 wills, ii. 342, *n.* 1 ; his w
ib. ; iv. 107, *n.* 1 ; Georg
Alexander's Feast, i. 2
 — character, i. 147, *n.* 1
 the fast of Jan. 30, ii. 1
 — and his father's will,
 1 ; iv. 107, *n.* 1 ; Geo
 aims at despotism, i. 1
 — as commander-in-
 365, *n.* 4 ; — coronati
n. 2 ; v. 103, *n.* 1 ; —
 John Dalrymple, ii. 2
 — and the fast of Jan.
n. 1 ; — and Johnson's
 ii. 290, *n.* 2 ; — min
 tools, iii. 408, *n.* 4 ; his
 ister, i. 424, *n.* 1 ; — m
 Lord Bute, iv. 127, *n.* 3
 the sea, i. 340, *n.* 1 ; Geo
 his youth, ii. 33, *n.* 3 ;
 Glover, v. 116, *n.* 4
 smith's envy, i. 413, *n.*
 'inspired idiot,' i. 412, *n.*
 i. 388, *n.* 3 ; — and Mal
 175, *n.* 1 ; — *She Stoo*
quer, ii. 208, *n.* 5 ; Gor
 iii. 429, *n.* 3 ; v. 328, *n.* :
 Lord, i. 296, *n.* 1 ; Gra
 tron, iii. 91 ; Gray, Sir
 177, *n.* 1 ; Grenville, (
 135, *n.* 2 ; Gunning, the
 359, *n.* 2 ; Hagley Park

Walpole, Horace.

v. 2; Hamilton, W. G., i. *Heroic Epistle* ascribed to 315; Highland regiment y, v. 142, n. 2; highway-239, n. 1; Hill, Sir John, 2; *History of the House* y, iv. 198, n. 3; Hollis, iv. 97, n. 3; Hooke, el, v. 175, n. 3; 'Horry' iv. 314; Hôtel du Chatelet, n. 2; Houghton Col- sale of the, iv. 334, n. 6; f Commons' contest with ' in 1771, ii. 300, n. 5; David, atheist and bigot, n. 1; — conversation, ii. — French, i. 439, n. 2; bishop, iv. 190, n. 1; Irish reation of, iii. 407, n. 4; ir to, iii. 31, n. 1; *Jealous* he, i. 364, n. 1; Jenkin- arles (first Earl of Liver- . 146, n. 1; Johnson and 's verses, iv. 433; — gate on Milton,' iv. 40, n. ombast, i. 388, n. 3; — r, ignorant of, iv. 433; — i. 505; —, described by, — history reduced to s, i. 5, n. 1; — at Lady iii. 425, n. 3; — monu- . 423, n. 1; —, 'not a niner' of, iv. 314; attacks *ib.*, nn. 3 and 5; — at the .cademy, iv. 314, n. 3; — ege, v. 114, n. 2; — writ- oney, iii. 19, n. 3; John- orse-rider, i. 399; *Junius*, ip of, iii. 376, n. 4; Kep- urt-martial, iv. 12, n. 6; , Lord, ii. 211, n. 4; libels i. 116, n. 1; Lort, Rev. 290, n. 4; Lovat's execu- 81, n. 1; *Love and Mad-* 187, n. 1; Lucan's, Lady, king meeting, iii. 425, n.

3; Lyttelton, first Lord, i. 267, n. 2; Lyttelton, second Lord, iv. 298, n. 3; Maccaroni Club, v. 84, n. 1; Macclesfield, Earl of, i. 267, n. 1; Macdonald, Sir J., i. 449, n. 2; Mackintosh's criticism of his style, iii. 31, n. 1; Macpherson and the newspapers, ii. 307, n. 4; Mac Swinny (old Swinney), iii. 71, n. 4; Mansfield's, Lord, attacks on the press, i. 116, n. 1; — severity, iii. 120, n. 3; Mason's *Memoirs of Gray*, i. 29, n. 3; Mead, Dr., iii. 355, n. 2; Methodists ex- pelled from Oxford, ii. 187, n. 1; militia in 1778, iii. 360, n. 3, 365, n. 4; Millar, Andrew, i. 287, n. 3; Miller, Lady, ii. 336, n. 5; Miller, Philip, v. 78, n. 3; *Miss*, a, v. 185, n. 1; Montagu, Mrs., at the Academy, ii. 88, n. 3; — at Lady Lucan's, iii. 425, n. 3; Morell, Dr., v. 350, n. 1; *Motion, The*, a caricature, v. 285, n. 1; 'mys- tery, the wisdom of blockheads,' iii. 324, n. 4; Nichols's *Life of Bowyer*, iv. 437; North, Lord, and Mr. Macdonald, v. 153, n. 1; Northumberland, Duchess of, ii. 337, n. 1; Northumberland, Earl of, ii. 132, n. 1; Norton, Sir Fletcher, ii. 472, n. 2; Oglethorpe, General, i. 128, n. 1; Orford, Earl of, becomes, iii. 191, n. 2; Ota- heitans, The, v. 328, n. 2; Pan- theon in Oxford Street, ii. 169, n. 1; pantomimes, i. 111, n. 2; Paoli, ii. 71, n. 2, 82, n. 1; v. 1, n. 3; Paris, ii. 403, n. 1; iii. 352, n. 2; Patagonia, Giants of, v. 387, n. 6; peerages, new, iv. 249, n. 4; Pelham's death, i. 269, n. 1; Pem- broke, tenth Earl of, ii. 371, n. 3; petitions to the king against the House of Commons, ii. 90, n. 5; Philipps, Sir John and Lady, v.

Walpole, Horace.....Walton.

276, *n.* 2; press prosecutions, *ii.* 60, *n.* 3; prize-fighting, *v.* 229, *n.* 2; public affairs in 1779, *iii.* 408, *n.* 4; Richardson's novels, *ii.* 174, *n.* 2; Royal Academy dinner, *iii.* 51, *n.* 2; Royal Marriage Bill, *ii.* 152, *n.* 2; Savage, Richard, *i.* 170, *n.* 5; Scotch and the Gordon Riots, *ii.* 300, *n.* 5; — and the House of Commons, *ii.* 300, *n.* 5; — officers of militia, *iii.* 399, *n.* 2; — recruiting in London, *iii.* 399, *n.* 3; Scotland engendering traitors, *iii.* 430, *n.* 6; Secker, Archbishop, *iv.* 29, *n.* 1; Shebbeare, Dr., broken Jacobite physician, *iv.* 113, *n.* 1; — pension, *ii.* 112, *n.* 3; — trial for libelling dead kings, *iii.* 15, *n.* 3; sinecure office, *iii.* 19, *n.* 3; slavery, *iii.* 200, *n.* 4, 204, *n.* 1; Smollett's abuse of Lord Lyttelton, *iii.* 33, *n.* 1; — *Humphry Clinker*, *i.* 351, *n.* 1; Southwark election of 1774, *ii.* 287, *n.* 2; speeches in parliament, effect of, *iii.* 233, *n.* 1; Strawberry, *v.* 456, *n.* 2; tea, universal use of, *i.* 313, *n.* 2; Thurot's descent on Ireland, *iv.* 101, *n.* 4; title, succeeds to the, *iv.* 314, *n.* 1; Townshend, Charles, *ii.* 222, *n.* 3; *transpire*, *iii.* 343, *n.* 2; Trecothick, Alderman, *iii.* 76, *n.* 2; *Tristram Shandy*, *ii.* 449, *n.* 3; Tyrawley, Lord, *ii.* 211, *n.* 4; Usher of the Exchequer, *iii.* 19, *n.* 3; vails, *ii.* 78, *n.* 1; Vesey's, Mrs., *Babels*, *iii.* 425, *n.* 3; Voltaire, letter from, *ii.* 88, *n.* 2; Walpole's, Sir R., great plan of honesty, *i.* 131, *n.* 1; — low opinion of history, *ii.* 79, *n.* 3; Warburton and Helvetius, *iv.* 261, *n.* 3; Westmoreland, Earl of, at Oxford, *i.* 281, *n.* 1; Whigs and Tories, *iv.* 117, *n.* 5; Whitaker's *Manchester*, *iii.* 333, *n.* 3; Whitehead, Paul, *i.*

125, *n.* 1; Whitehead, V 401, *n.* 1; Willes, Chie *iv.* 103, *n.* 3; *World*, tributor to, *i.* 257, *n.* 3; Sir William, *i.* 197, *n.* 4; Dr., *v.* 269, *n.* 2; Young, parody of Johnson, *iv.* *Zobeide*, *iii.* 38, *n.* 5.

WALPOLE, Sir Robert, bar the House of Lords, *i.* 51; Lord, sarcastic speech to *n.* 1; Clarke's refusal of *iric*, *iii.* 248, *n.* 2; debates of, unfair, *i.* 502; *iv.* 314; challenge, *ii.* 164, *n.* 5; against him, *i.* 129, 131; 2; fixed star, *a.* *i.* 131; 'happier hour, his,' *iii.* *iv.* 364, *n.* 1; *Hosier's* 116, *n.* 4; indecent against him, *iii.* 239; attacks him in *London* — in *Marmor Norfolcien* — inveighs against him learned, neglected the, 1; levee, his bow at a ministry stable and gr 348; patriots, *iv.* 87, *n.* 2; minister, *i.* 131; *v.* 339, distinguished from, *ii.* 19; pride in him, *iii.* 347, *n.* 2; minister, a real, *ii.* 355; 'read, I cannot,' *ii.* 33; read Sydenham, *v.* 9; talked bawdy at his tabl Tories and Jacobites, co *i.* 429, *n.* 4; 'Walelop' ar Hon. M. Tullius Cicero Whiggism under him, Yonge, Sir W., character *n.* 4; mentioned, *v.* 285,

WALSALL, *i.* 86, *n.* 2.

WALSH, William, 'knowin' *n.* 2; *Retirement*, *ii.* 133,

WALSINGHAM, Admiral, *iii.*

WALTON, Isaac, *Comple.*

Walton.....Warton, Rev. Dr. Joseph.

iv. 311; Donne's vision, ii. 445; *Lives*, his, one of Johnson's favourite books, ii. 363; — projected edition, ii. 279, 283–5, 445; iii. 107; low situation in life, ii. 364; a great panegyrist, *ib.*; quotes Topsell, i. 138, n. 5.

WANTS, fewness of, ii. 474, n. 3, 475. WAR, encourages falsehoods, iii. 267, n. 1; Kames's opinion ridiculed, i. 393, n. 2; lawfulness, ii. 226; miseries of it, ii. 134; one side or other must prevail, iv. 200; talk of it, iii. 265.

WARBURTON, William, Bishop of Gloucester, abuse, extended his, v. 93; Allen's niece, married, ii. 37, n. 1; v. 80; Birch, Dr., letter to, i. 28; 'blazes,' v. 81; Boswell imitates his manner, iii. 310, n. 4; Churchill attacks him, iv. 49, n. 1; v. 81, n. 2; *Divine Legation*, i. 235, n. 3; iv. 48; quotations from it, v. 423; *Doctrine of Grace*, v. 93; 'founders well,' v. 93, n. 1; general knowledge, ii. 36; Helvetius, would have worked, iv. 261, n. 3; infidelity, prevalence of, ii. 359, n. 1; Johnson's account of him, v. 80; — and Chesterfield, i. 263; — gratitude to him, i. 176; — and he cannot bear each other's style, iv. 48; — *Macbeth*, praises, i. 175; — meets him, iv. 47, n. 2, 48; — praises him, i. 263, n. 3; iv. 46–9; — treats him with great respect, iv. 288; *lie*, use of the word, iv. 49; Lincoln's Inn preacher, ii. 37, n. 1; Lowth, controversy with, ii. 37; v. 125, 423; Mallet attacks him, i. 329; — *Life of Bacon*, iii. 194; — projected *Life of Marlborough*, iii. 194; metaphysics, ignorance of, v. 81, n. 1; Parr's *Tracts by Warburton, &c.*, iv. 47, n. 2; Pope's *Essay on Man*, ii. 37, n. 1;

iii. 402, n. 1; v. 80; — made him a Bishop, ii. 37, n. 1; v. 80; — want of genius, v. 92, n. 4; reading, great and wide, ii. 36; iv. 48–9; v. 57, n. 3, 81; *Shakespeare*, edition of, i. 175, 176, 329; iv. 46; v. 244, n. 2; — lines applicable to it, iv. 288; Strahan, intimate with, v. 92; ii. 34, n. 1; Theobald, compared with, i. 329; —, helped, v. 80; *To the most impudent Man alive*, i. 329; 'vast sea of words,' i. 260, n. 1, 278; *View of Bolingbroke's Philosophy*, i. 330, n. 1; writes and speaks at random, v. 92; Wycherly's definition of wit, iii. 23, n. 3. WARBURTON, Mrs., ii. 36, n. 2, 37, n. 1.

WARD, the quack doctor, iii. 389.

WARDLAW, Sir Henry, ii. 91, n. 2.

WARLEY CAMP, iii. 360–2, 365; visited by the King, *ib.*, n. 3; by Paoli, iii. 368.

WARNER, Rebecca, *Original Letters*, iv. 34, n. 5.

WARNER, Rev. R., *Tour through the Northern Counties*, iv. 373, n. 1.

WARRANTS, general, ii. 72.

WARREN, Sir Charles, iv. 399, n. 5.

WARREN, Dr., attends Johnson, iv. 399, 411; member of the Literary Club, i. 479; mentioned, iii. 425.

WARREN, John, of Pembrokeshire, i. 89.

WARREN, Mr., the Birmingham bookseller, i. 85–9.

WARRINGTON, iii. 416; v. 441.

WARTON, Rev. Dr. Joseph, Headmaster of Winchester College, *Adventurer*, wrote for the, i. 252, n. 2, 253; Bolingbroke's share in Pope's *Essay on Man*, iii. 402, n. 1; Burke and Chambers, recommends, to W. G. Hamilton, i. 519; Clarke's, Dr., agility, i. 3, n. 2; Donatus on a passage in Terence,

 Warton, Rev. Dr. Joseph.....Watts, Dr.

- ii. 358, *n.* 3; enthusiast by rule, iv. 33, *n.* 1; *Essay on Pope*, Johnson reviews it, i. 309; iii. 229; — second volume delayed, i. 448; ii. 167; Garrick's offence at Johnson, ii. 192, *n.* 2; Goldsmith's conversation, i. 412, *n.* 1; Hamilton, W. G., letter from, i. 519; Hooke's payment from the Duchess of Marlborough, v. 175, *nn.* 3 and 5; inoculates his children, iv. 293, *n.* 2; Johnson and Dr. Burney's son, iii. 367; —, estrangement with, i. 270, *n.* 1; ii. 41, *n.* 1; — letters to him: *see* under JOHNSON, letters; *Lear*, note on, ii. 115; Literary Club, member of the, i. 479; manner, lively, ii. 41; — taken off by Johnson, *ib.*, *n.* 1; iv. 27, *n.* 3; Pope's cousin, meets, iii. 71, *n.* 5; rap-turist, ii. 41, *n.* 1; Round-Robin, signs the, iii. 83; a scholar, yet a fool, iii. 84, *n.* 2; Thompson, praises, iii. 117; *World, The*, origin of the name, i. 202, *n.* 4; mentioned, i. 325, 418, *n.* 1, 449, *n.* 1; ii. 34, *n.* 1; iii. 125.
- WARTON, Mrs. Joseph, i. 496, *n.* 2.
- WARTON, Rev. Thomas, account of him, i. 270, *n.* 1; appearance, ii. 41, *n.* 1; — described by Miss Burney, iv. 7, *n.* 1; Boswell and Johnson call on him, ii. 446; Chatterton's forgery, exposes, iii. 50, *n.* 5; iv. 141, *n.* 1; contributions to the *Life of Johnson*, i. 8; *Eagle and Robin Redbreast*, i. 117, *n.* 1; *Heroick Epistle*, the authorship of the, iv. 315; Huggins, quarrels with, iv. 6; *Idler*, contributed to the, i. 330; Johnson, estrangement with, i. 270, *n.* 1; — letters to him: *see* under JOHNSON, letters; — Oxford visit in 1754, i. 270; — parodies his poetry, iii. 158, *n.* 3; — preface to *hictionary*, i. 297, *n.* 3; Literary member of the, i. 479; *Ob-tions on Spenser's Fairy Q*, 270, *n.* 2, 276, 289; iv. 6; (*the First of April*, iii. 159, poet-laureate, i. 185, *n.* 1; *Pro of Poetry*, i. 323, *n.* 3; *Prog. Discontent*, i. 283, *n.* 2; iii. 4; pupils and lectures, i. 279; Savage's *Bastard*, i. 166; *S spears*, notes on, i. 335-6; ii mentioned, i. 78, *n.* 2, 79, *n.* 1.
- WARTON, Rev. Thomas (the of the two Wartons), i. 449, 1
- WASHINGTON, George, ii. 478.
- WASSE, Christopher, v. 445.
- WASTE, iii. 265, 317.
- WATER, Johnson's advice to it, iii. 169.
- WATERS, Ambrose, iv. 402, *n.*
- WATERS, Mr., Paris banker, ii
- WATFORD, ii. 204, *n.* 1, 301, *n.*
- WATSON, Richard, Bishop of daff, bishops' revenues, i *n.* 2; *Chemical Essays*, iv 232, *n.* 3; how to rise in the ii. 323, *n.* 1.
- WATSON, Professor Robert., Andrews, *History of Philip* 104; Johnson, entertains, v. 64, 68; — manners, wond v. 70; talks on composi 66.
- WATSON, Mr., 'out in the '45,' *n.* 3.
- WATTS, Dr. Isaac, Abne Thomas, lived with, i. 49; descends from the dignity of: ii. 408, *n.* 3; Johnson adds the *Lives*, iii. 126, 370; *n.* 3; — recommends his *W* 311; poetry, his, better in sign than in itself, iii. 358; Dissenters elegance of : 312.

Wealth.....Weasley, Rev. John.

TH. See MONEY.

th of Nations. See SMITH, J.

HER and Seasons, their innocence acknowledged, i. 332, n. ii. 263; iv. 259, n. 3, 353, 360; culled by Johnson in *The Idler*, 12; ii. 263, n. 2; at the Mitre, 26; 'all imagination,' i. 452; ther does not affect the frame, ii. 353; ridiculed by Reynolds, 12, n. 2; Gray's 'fantastic fop,' i. 203, n. 3; talking of the ther, i. 426, n. 1; iv. 360, n. 2.

TER, Rev. Dr. Alexander, account of him, ii. 269, n. 4; v. 50; manuscript account of Scotch shes, ii. 274, n. 2; mentioned, 170-2, 275; v. 387, n. 2, 391, 397.

TERBURN, Alexander. See HGBOROUGH, Lord.

TERBURN, Mr., of Ballandean, 114, n. 1.

H, Father, ii. 401.

H, Miss, iii. 217.

H, Saunders, account of him, 116; death, iii. 219, n. 1; examination of a boy, iv. 184; Johnson, from, iii. 217; London poor, e of the, iii. 401.

-BRED MAN, distinguished from ll-bred, iv. 319.

H. See under WALES.

YN, iv. 119; v. 270.

OVER, ii. 16, n. 1.

WORTH, Mr., master of Stourge School, i. 49.

WORTH HOUSE, 'public dining,' iv. 367, n. 3.

RY, Rev. Charles, ill-used by ethorpe, i. 127, n. 4; 'more onary man than his brother,' iii.

RY, Rev. John, Behmen's *Mysum Magnum*, ii. 122, n. 6;

bleeding, opposed to, iii. 152, n. 3; Boswell introduced to him by Johnson, iii. 394; *Calm Address to our American Colonies*, v. 35, n. 3; Cheyne's rules of diet, iii. 27, n. 1; conversation, iii. 230, 297; Dodd, Dr., visits, iii. 121, n. 3; Edinburgh, filthy state of, v. 23, n. 1; farmers dull and discontented, iii. 353, n. 5; French prisoners, i. 353, n. 2; ghost, believed in a Newcastle, iii. 297, 394; Hall, Rev. Mr., his brother-in-law, iv. 92, n. 3; highwayman, never met a, iii. 239, n. 1; Johnson complains that he is never at leisure, iii. 230; — letters to him, iii. 394; v. 35, n. 3; —, spends two hours with, iii. 230, n. 3; journeys on foot, i. 64, n. 4; Law's *Serious Call*, i. 68, n. 2; leisure, never at, iii. 230; luxury, attacks the apologists of, iii. 56, n. 2; manners and cheerfulness, iii. 230, *nn.* 3 and 4; Marshalsea prison, i. 303, n. 1; Meier, Rev. Mr., ii. 253, n. 2; Methodists and a Justice of the Peace, i. 397, n. 1; —, name of, i. 458, n. 3; Moravians, quarrels with the, iii. 122, n. 1; *muddy*, uses the term, ii. 362, n. 3; Nash, silences, iv. 289, n. 1; Newgate prisons in London and Bristol, iii. 431, n. 1; 'old woman, an,' iii. 172; Oxford, devotional meetings at, i. 58, n. 3; Paoli's arrival in England, ii. 71, n. 2; plain preaching, i. 459, n. 1; polite audiences, iii. 353, n. 5; politician, a, v. 35, n. 3; prisoners under sentence of death, iii. 121, n. 3; iv. 329, n. 2; — almost regrets a reprieve to one, v. 201, n. 2; readings and writings, range of his, iii. 297, n. 1; Robertson's *Charles V*, ii. 236, n. 4; rod, taught to fear the, i. 46, n. 4; Roman Catholics,

Wesley, Rev. John.....Whigs.

- attacks the, v. 35, *n.* 3; Rousseau and Voltaire, v. 378, *n.* 1; Rutty, Dr., iii. 170, *n.* 4; St. Andrews, students of, v. 63, *n.* 2; sister, his, Mrs. Hall, iv. 92; slaves, religious education of, ii. 27, *n.* 1; solitary religion, v. 62, *n.* 5; tea, against the use of, i. 313, *n.* 2; travels and sufferings, ii. 123, *n.* 3; iii. 297, *n.* 1; University life in England and Scotland, i. 63, *n.* 1; Warburton, answers, v. 93; witchcraft, believes in, ii. 178, *n.* 3.
- WESLEY, Mrs. (mother of Charles and John Wesley), i. 46, *n.* 4.
- WEST, Gilbert, in the army, iii. 267, *n.* 1; translation of Pindar, iv. 28.
- WEST, Richard, describes Christ Church, Oxford, i. 76, *n.* 1; lines on his own death, iii. 165, *n.* 3.
- WEST, Rev. W., edition of *Rasselas*, i. 340, *n.* 3.
- WEST INDIAN ISLANDS in 1779, iii. 408, *n.* 4; mentioned, ii. 455: *see* JAMAICA and SLAVES.
- WESTCOTE, Lord, Johnson and the Thrales visit him, v. 456, *n.* 1; Lord Lyttelton's vision, iv. 298; portrait at Streatham, iv. 158, *n.* 1; mentioned, iv. 57, *n.* 1, 58, *n.* 3.
- WESTERN ISLANDS. *See* under BOSWELL, *Journal of a Tour to the Hebrides*, *Journey to the Western Islands*, MARTIN, M., and SCOTLAND, Hebrides.
- WESTMINSTER. *See* under LONDON.
- WESTMINSTER, Deanery of, resignation of the, iii. 113, *n.* 2.
- WESTMINSTER ABBEY, Chambers's epitaph, i. 219, *n.* 1; Cibber's, Mrs., grave, v. 126, *n.* 5; Goldsmith's epitaph, iii. 82; — and Johnson at the Poets' Corner, ii. 238; Handel musical meeting, iv. 283; Johnson's grave, iv. 419, 423; Jonson's, Ben, grave, v. 402, *n.* 5; Macpher-
- son's grave, ii. 298, *n.* 2; M monument, i. 227, *n.* 4; Rey describes its monuments, iv *n.* 2; 'walls disgraced with English inscription,' iii. 85.
- WESTMORELAND, seventh Earl, Chancellor of the University of Oxford, i. 348, *n.* 2; meet Pretender in London, i. 279.
- WETHERELL, Rev. Dr., Boswell Johnson visit him, ii. 440; son's letter to him, ii. 424; mentioned, ii. 356; iv. 308.
- WEY, River, ii. 136, *n.* 2; iii. 362.
- WHARNCLIFFE, Lord, iii. 399, *n.* 1.
- WHARTON, Marquis of, iv. 317.
- WHARTON, Rev. Henry, ii. 242.
- WHEAT, price of, in 1778, iii. 22. *See* CORN.
- WHEATLEY, near Oxford, iv. 3.
- WHEATLEY, Mr. H. B., *Wheatley's Memoirs*, ii. 40, *n.* 4.
- Wheatley and Bennet on the Coronation Prayer*, iv. 212, *n.* 4.
- WHEELER, Rev. Dr., death, ii. 367, *n.* 4; iv. 233, *n.* 3; experienced a country parson, iii. 437; son's liking for his talk, iii. 4, 367; — letter to him, iii. mentioned, v. 458, *n.* 1.
- WHEELER, Mr., of Birmingham, 458.
- WHIGGISM, corrupted since the Revolution, ii. 117; hounds, its, 63; Lyttelton's vulgar Whiggism, ii. 221; no room for it in history, v. 385.
- WHIGS, almsgiving, against, ii. *bottomless*, iv. 223; defined, 431, *n.* 1; devil, the first Whig, iii. 326; iv. 317, *n.* 3; even a man a Whig, v. 271; Ferriar, 'a vile Whig,' ii. 170; government not willing to be, ii. 314; ha place, moved the, i. 273; h one, a, v. 357; 'is any k

Whigs.....Wickham.

;?' iii. 372, *n.* 3; nation quiet they governed, iv. 100; paragon, in a, v. 255; pretence onesty ridiculous, v. 339; idrel and Whig, ii. 444; rdshire Whig, iii. 326; Tories, ty with, iv. 291; Tories when ce, i. 129; 'Whig dogs,' i. 504. ON, John, bookseller, iv. 111. ON, William, Bentley's verses, *n.* 3; 'Wicked Will Whis- ii. 67, *n.* 1.
KER, Rev. John, *History of Chester*, iii. 333.
KER, Rev. Mr., ii. 108, *n.* 2.
READ, Samuel, the brewer, iii. *v.* 5.
READ, Samuel, M.P., the son, or parochial schools, iv. 200.

READ, Miss, iii. 96, *n.* 1.
r, Daniel, *Commentary*, v. 276.
r, Mr., of Heywood, i. 84, *n.* 2.
r, Rev. Gilbert, hibernation of ws, ii. 55, *n.* 2, 248, *n.* 1;
College common-room, ii. *v.* 4.
r, Rev. Dr., *Bampton Lectures* 34, iv. 443.
r, Rev. Dr., of Pennsylvania, ii.

r, Rev. Henry, of Lichfield, iv.

r, Mr., Librarian of the Royal ty, ii. 40, *n.* 2.
r, Mr., a factor, v. 122.
r, Mr., tried to be a philosopher, 5, *n.* 2.
r, Mr., v. 427, *n.* 1.
r, Mrs., Johnson's servant, iv. *v.* 2.
FIELD, Rev. George, Boswell, ally known to, ii. 79, *n.* 4;
d Newgate, forbidden to b in the, iii. 433, *n.* 1; John- new him at Oxford, i. 78, *n.*

2; iii. 409; v. 35; Law's *Serious Call*, reads, i. 68, *n.* 2; lower classes, of use to the, iii. 409; mixture of politics and ostentation, v. 35; 'old woman, an,' iii. 172; oratory for the mob, v. 36; Oxford, persecuted at, i. 68, *n.* 1; Pembroke College, servitor of, i. 73, *n.* 4, 75; v. 122, *n.* 1; popularity owing to peculiarity, ii. 79; iii. 409; preaching described by Southey and Franklin, ii. 79, *n.* 4; v. 36, *n.* 1; *sconced*, i. 59, *n.* 3; *Spiritual Quixote*, ridiculed in the, i. 75, *n.* 3; Trapp's *Sermons*, attacked in, i. 140, *n.* 5.
WHITEFOORD, Caleb, *Cross-readings*, iv. 322.
WHITEHEAD, Paul, Churchill's lines on him, i. 125; Johnson under- values him, i. 124-5; *Manners*, i. 125; v. 116.
WHITEHEAD, William, *Birth-day Odes*, i. 402, *n.* 1; *Elegy to Lord Villiers*, iv. 115; Garrick's 'reader' of new plays, i. 402, *n.* 3; — proposes him to Goldsmith as arbi- trator, iii. 320, *n.* 2; grand nonsense, i. 402; *Memoirs* by Mason, i. 31; poet-laureate, i. 185, *n.* 1.
WHITEWAY, Mrs., i. 452, *n.* 2.
WHITING, Mrs., iv. 402, *n.* 2.
'WHO rules o'er freemen,' iv. 312.
Whole Duty of Man, its authorship, ii. 239; Johnson made to read it, i. 67; — recommends it, iv. 311.
Wholesome severities, v. 423.
WHOREMONGER, ii. 172.
WHYTE, S., Home's gold medal, ii. 320, *n.* 2; Johnson's walk, i. 485, *n.* 1; Sheridan and the Irish Par- liament, iii. 377, *n.* 2; Sheridan's pension, i. 386, *n.* 1.
WICKEDNESS, no abilities required for it, v. 217.
WICKHAM, iv. 192.

Widows.....Wilkes, John.

WIDOWS, ii. 77.

WIFE, 'Artemisias,' ii. 76; buying lace for one, ii. 352; choosing fools for wives, v. 226; death of one, iii. 419; disputes with them, v. 226, *n.* 1; learned, none the worse for being, ii. 76, 128; negligent of pleasing, ii. 56; Overbury's lines, ii. 76; praise from one, i. 210; religious, should be, ii. 76; singing publicly for hire, ii. 369; story of an unfaithful wife, v. 389; — of one who made a secret purse, iv. 319; studious or argumentative, iv. 32; superiority of talents, ii. 56.

WIGAN, iii. 135, *n.* 1.

WIGHT, Mr., a Scotch advocate, iii. 212, *n.* 2.

WIGHTMAN, General, v. 140, *n.* 3.

WIGS, bag-wigs now worn by physicians, iii. 288; tye-wigs, *ib.*, *n.* 4; flowing bob-wig, iii. 325, *n.* 3; powdered, iii. 254: *see* under JOHNSON, wigs.

WILCOX, the bookseller, i. 102, *n.* 2.*Wildair, Sir Harry*, ii. 465.

WILKES, Dr., i. 148.

WILKES, Friar, ii. 399.

WILKES, John, Alderman, elected, iii. 460; Aylesbury, member for, iii. 73; Beauclerk's library, iv. 105; Boswell apologises for his intimacy with him, iii. 64, *n.* 3; defends him, v. 339, *n.* 5; relishes his excellence, iii. 64; — brings Johnson and him together, iii. 64; proposes a third meeting, iv. 224, *n.* 2; — companion in Italy, ii. 11; — dines with him, ii. 378, *n.* 1, 436, *n.* 1; — enlivened by his sallies, i. 395; — receives a letter from 'Lord Mayor Wilkes,' ii. 381, *n.* 1; — writes to him, iv. 224, *n.* 2; Burke's pun on him, iii. 322; v. 32, *n.* 3; — want of taste, iv. 104; City and Blackfriars Bridge, i. 351, *n.* 1; City

Chamberlain, iv. 101, *n.* 2 of Justice afraid of him, iii. *Dedication of Mortimer*, i. dress, iii. 68; iv. 101, *n.* 2; tenacious of forms, iv. 101 *of Mortimer*, iii. 78, *n.* 1 *Alarm*, answer to the, iv. 3 rick's want of a friend, — wit, like Chesterfield's general warrants, i. 394, 72, *n.* 3, 73; George III his good breeding, iii. 6 goat, the, not the kid, iv. 2; Gordon Riots, iii. 430; sober, decent,' iii. 77; *Epistle*, attacked in the, Hogarth, caricatured by, Horace, a contested passage, iii. 73; House of Commons of him, iv. 140, *n.* 1; — the resolution for his election, ii. 112: *see* under MIDDLETON ELECTION; — how to get out of its bar, iii. 224; Inveraray, iii. 73; 'Jack Ketch,' Johnson's account of conversation, iii. 183; — 'animosity' against him, i. 399; attacks him, ii. 135, *n.* 1; v. 339; —, attacks, i. 420, iii. 64, *n.* 2; after their rejection, iii. 79, *n.* 1; —, iv. 107; —, compared with 78; — *Dictionary*, letter D 349, *n.* 1; —, meets, at Mr. Johnson's, iii. 64-79, 201; v. 339, *n.* 5 meeting, iv. 101-7; —, in dinner, iv. 224, *n.* 2; — him, iv. 224, *n.* 2; — a Macaulay's footman, iii. political definitions, i. 29; — repartee about a resolution, the House, iv. 104; — says he 'should be well ducked' — sends him the *Lives*, — talking of liberty, iii. 101.

Wilkes, John.....Williams, Anna.

tête-à-tête with, iv. 107; *Junius*, suspected to be, iii. 376, *n.* 4; *Letter to Samuel Johnson, LL.D.*, iv. 30, *n.* 3; libel, prosecution for, iii. 78; library, sells his, iv. 105, *n.* 2; Lord Mayor, iii. 68, *n.* 4, 459-460; — kept from being, v. 339; *Memoirs* by Almon, i. 349, *n.* 1; Middlesex election: see under MIDDLESEX ELECTION; Monks of Medmenham Abbey, i. 125, *n.* 1; *North Briton*, No. 45, i. 394, *n.* 1; ii. 72, *n.* 3; — Earl of Bute attacked, ii. 300, *n.* 5; oratory, on, iv. 104; 'phoenix of convivial felicity,' iii. 183; physiognomy, ii. 154, *n.* 1; Pope's repartee, iv. 50; prison, in, ii. 111, *n.* 2; iii. 46, *n.* 5, 460; profanity, his, iv. 216; quotation, censures, iv. 102; riots in London in 1768, iii. 46, *n.* 5; Scotland, raillery at, iii. 73, 77; iv. 101; sentimental anecdote, iv. 347, *n.* 2; Settle, the City Poet, iii. 75; Shelburne, opposed by, iv. 175, *n.* 1; Shelburne and Malagrida, iv. 174, *n.* 5; Sheriff, v. 186, *n.* 4; Smollett's letter to him, i. 348; 'Wilkes and Liberty,' ii. 60, *n.* 2; v. 312; 'Wilkite, no,' iii. 430, *n.* 4.

WILKES, Miss, iv. 224, *n.* 2.

WILKIE, William, D.D., Hume's Scotch Homer, ii. 53, *n.* 1; iv. 186, *n.* 2.

WILKIN, Simon, editor of Sir Thomas Brown's *Works*, iii. 293, *n.* 2.

WILKINS, Bishop, ii. 256, *n.* 3.

WILKINS, landlord of the Three Crowns, Lichfield, ii. 461, 462; iii. 411.

WILKS, the actor, acted Juba in *Cato*, v. 126, *n.* 2; Addison's loan to Steele, iv. 53; Johnson celebrates his virtues, i. 167, *n.* 1; manager of Drury Lane Theatre, v. 244, *n.* 2.

WILL, free. See FREE WILL.

WILL-MAKING, ii. 261; iv. 402, *n.* 1.

WILLES, Chief Justice, 'attached to the Prince of Wales,' i. 147, *n.* 1; Bet Flint's trial, iv. 103, *n.* 3; Johnson's schoolfellow, i. 45, *n.* 4.

WILLIAM III, Dodwell, Henry, will not persecute, v. 437, *n.* 3; Irish, not the lawful sovereign of the, ii. 255; Johnson's *Dictionary*, in, i. 295, *n.* 1; resplendent qualities, his, ii. 341, *n.* 4; Revolution Society, commemorated by the, iv. 40, *n.* 4; Shebbeare, satirised by, ii. 112, *n.* 3; iii. 15, *n.* 3; torture in Scotland, legal in his reign, i. 467, *n.* 1; 'worthless scoundrel,' ii. 341-2; 'that scoundrel,' v. 255; mentioned, iv. 342; v. 234.

WILLIAMS, Anna, account of her, i. 232; ii. 99; iv. 235, *n.* 1, 239, *n.* 4; allowance from Mrs. Montagu, iii. 48, *n.* 1; iv. 65, *n.* 1; from Lady Philipps, v. 276, *n.* 2; *Adventurer*, Bathurst's Essays in the, i. 254; benefit at Drury Lane, i. 159, *n.* 1, 393, *n.* 1; Bet Flint, did not love, iv. 103, *n.* 1; Bolt Court, room in, ii. 427, *n.* 1; Boswell's envy of Goldsmith's taking tea with her, i. 421; — 'a privileged man,' i. 463; ii. 99; — and the Jack Wilkes dinner, iii. 67; —, 'loves,' ii. 145; carving, ii. 99, *n.* 2; conversation, i. 463; death, iv. 65, *n.* 1, 235; drunkenness, on, ii. 435, *n.* 7; eating, mode of, iii. 26; electrical experiments, ii. 26, *n.* 2; Garrick refuses her an order, i. 392; Gordon Riots, left London at the, iii. 435; 'hates everybody,' iii. 368; Hetherington's Charity, ii. 286; illness, ii. 412; iii. 93, 95; 123, 128, 132, 211, 215, 363; iv. 142, 170, 233-4; jealousy, iii. 55;

Williams, Anna.....Window-tax.

- Johnson's attention to her, iii. 341; — pleasure in her society, i. 232, *n.* 1; iii. 462; iv. 235, 239, 241, 249, *n.* 2; — takes the sacrament in her room, iv. 235, *n.* 1, 270; — tea with her, i. 421; ii. 99; — turns Captain Macheath, iv. 95; Johnson's Court, room in, ii. 5; *Miscellanies*, i. 148, 177, *n.* 2; ii. 25-6; iii. 104; peevishness, iii. 26, 128, 220; quarrels with the rest of the household, iii. 368, 461; second sight, instance of, ii. 150; tea, mode of making, ii. 99; will, her, iv. 241; mentioned, i. 227, *n.* 2, 241, 242, 274, 326, 328, 350, *n.* 3, 369, 382; ii. 45, 77, 164, 209, 214, 215, 226, 242, 269, 310, 333, 357, 360, 386, 434; iii. 6, 44, 79, 92, 222, 269, 271, 313, 380; iv. 92, 210; v. 98.
- WILLIAMS, Sir Charles Hanbury, Johnson's pamphlet against him, ii. 33; — speaks contemptuously of him, v. 268; lines on Pulteney, v. 268, *n.* 3.
- WILLIAMS, Helen Maria, iv. 282.
- WILLIAMS, Zachariah, i. 274, *n.* 2, 301.
- WILLIS, Dr. Thomas, *De Anima Brutorum*, v. 314, *n.* 1.
- WILMOT, Chief Justice, i. 45, *n.* 4.
- Wilson against Smith and Armour*, ii. 196, *n.* 1.
- WILSON, Father, ii. 390.
- WILSON, Florence, *De tranquillitate animi*, iii. 215.
- WILSON, Rev. Mr., dedicates his *Archæological Dictionary* to Johnson, iv. 162.
- WILSON, Thomas, Fellow of Trinity College, Dublin, i. 489.
- WILTON, Boswell visits it, ii. 326, *n.* 5, 371; writes to Johnson from it, iii. 118, 122.
- WILTON, Miss, ii. 274.
- WILTSHIRE, militia bill of 1307, *n.* 4; mentioned, iv. 2.
- WINCHESTER, capital convict 1784, iv. 328, *n.* 1; cathed 457; Franklin visits it, ii. 6. Johnson visits it in 1762, i. 2; mentioned, ii. 115.
- WINCHESTER COLLEGE, Jo places Burney's son there, ii Morell visits it, v. 350, *n.* 1; grine Pickle's governor, v. 18.
- WINDHAM, Right Hon. William count of him in 1784, iv. 407 balloons, love of, iv. 356, Burke's merriment, iv. 276; Head Club, member of it 254, 438; Eumelian Club, m of the, iv. 394, *n.* 4; Glasgow versity, at, iii. 119; Ho character, iv. 437; Johnson vice to him, iv. 200, *n.* 4; Ashbourn, visits, iv. 356, 362 — attends, when dying, iv 411, 415, *n.* 1; his servant him, iv. 418, *n.* 2; — bequ him, iv. 402, *n.* 2; gift, iv — college days, i. 70, *n.* dexterity in retort, iv. 18; funeral, iv. 419; — and Heb iv. 399, *n.* 6; — Latin reac pleasure by few, v. 80, *n.* letters to him, iv. 227, 362; — read the *Odyssey* through, i. 7; — pension, proposed incre iv. 338, *n.* 2; — recommends to him, iv. 401, *n.* 4; Literary member of the, i. 479; oppo to good measures, iv. 200, *n.* 4 trait, ii. 25, *n.* 2; rascal, will a very pretty, iv. 200; Sec for Ireland, iv. 200, 227, wants and acquisitions, iii. Wapping, explores, iv. 201, Warton's, Dr., amazement, *n.* 1; mentioned, ii. 306; iv.
- WINDOW-TAX, v. 301, *n.* 1.

Windsor.....Women.

, Beauclerk's house, i. 250;
1 and the Mayor, iv. 312, *n.*
tioned, iii. 400, *n.* 2.
John, *Journey to Mequinez*,

W, defined, i. 293;
stinence a great deduction
e, iii. 169, 245, 327; — not
tution of happiness, iii. 245;
not admit of doubting, iii.
— reasons for it, ii. 435; iii.
vice to one who has drunk
ii. 436; iii. 389; bene-
drunk from, iii. 327;
drunk at a sitting, iii. 243,
aret and ignorance, iii. 335;
port, and brandy distin-
i, iii. 381; iv. 79; conversa-
d benevolence, effect on, iii.
7; daily consumption of
i. 27, *n.* 1; different, makes
v. 325; 'drives away care,'
drunk, the art of getting,
; drunk for want of intel-
resources, ii. 130; freezing,
n. 2; *in vino veritas*, ii.
ohnson's abstinence, i. 103,
— advice to drink wine, *ib.*;
drink it, iii. 169; 'drink
and put in for a hundred,'
; life not shortened by a
e of it, iii. 170 (*see* under
ON, wine); melancholy in-
by it, i. 446; patron,
g to please a, iii. 329: *see*
BOSWELL, wine, DRINKING
IRITUOUS LIQUORS.
F IRON, iv. 356, *n.* 1.
D'S WELL, v. 442.
TON, Thomas, i. 502.
N, keeper of a toy-shop, iii.

BERG, Prince of, ii. 180.
ancis, Radclivian Librarian,
t of him, i. 275, *n.* 4; John-
its him at Elsfield, i. 273;

mentioned, i. 278-9, 282, 289,
322.

WISEDOME, Robert, v. 444.

WISHART, George, THE REFORMER,
v. 63, *n.* 3.

WISHART, Dr. William, v. 252.

WIT, basis of all wit is truth, ii. 90,
n. 3; Chesterfield on the property
in it, iii. 351, *n.* 1; defined in
Barrow's *Sermon*, iv. 105, *n.* 4;
generally false reasoning, iii. 23,
n. 3.

WITCHES, evidence of their having
existed, ii. 178; Johnson's dis-
belief in them, ii. 179, *n.* 1;
'machinery of poetry,' iv. 17;
Shakespeare's, iii. 382; v. 76, 115,
347; Wesley's belief in them, ii.
178, *n.* 3; witchcraft, punished by
death, v. 45; — abolished by act
of parliament, *ib.*; — last executions,
v. 46, *n.* 1?

WITNESSES, examination of, v. 243.

WITS, a celebrated one, iii. 388; the
female wits, iv. 103, *n.* 1.

WITTEMBERG, iii. 122, *n.* 2.

WOFFINGTON, Margaret (Peg), Gar-
rick's tea, iii. 264; sister of Mrs.
Cholmondeley, iii. 318, *n.* 3.

WOLCOT, John (Peter Pindar), v.
415, *n.* 4.

WOLFE, General, 'choice of difficul-
ties,' v. 146.

WOLVERHAMPTON, Elwall the quaker
ironmonger, ii. 164; epitaph in
the church, i. 149, *n.* 2.

WOMEN, Addison's time, in, iv. 217,
n. 4; carefulness with money, iv.
33; cookery, cannot make a book
of, iii. 285; employment of them,
ii. 362, *n.* 1; envy of men's vices,
iv. 291; few opportunities of im-
proving their condition, iv. 33;
fortune, of, iii. 3; genteel, more,
than men, iii. 53; gluttony, i. 468,
n. 1; Greek and pudding-making,

Women.....The World.

- i. 122, *n.* 4; indifferent to characters of men, iv. 291; knowledge, none the worse for, ii. 76; v. 226; little things, can take up with, iii. 242; marrying a pretty woman, iv. 131; men have more liberty allowed them, iii. 286; natural claims, ii. 419; over-match for men, v. 226; Papists, surprising that they are not, iv. 289; pious, not more, than men, iv. 289; portrait-painting improper for them, ii. 362; power given them by nature and law, v. 226, *n.* 2; preaching, i. 463; quality, of, iii. 353; reading, iii. 333; iv. 217, *n.* 4; soldiers, as, v. 229; temptations, have fewer, iii. 287; understandings better cultivated, iii. 3; virtuous, more, than of old, iii. 3.
- WOMEN SERVANTS, wages, ii. 217.
- WOMEN OF THE TOWN, how far admitted to taverns, iv. 75; narrate their histories to Johnson, i. 223, *n.* 2; iv. 396; one rescued by him, iv. 321; wretched life, i. 457.
- WONDERS, catching greedily at them, i. 498, *n.* 4; propagating them, iii. 229, *n.* 3.
- WOOD, Anthony à, *Assembly Man*, v. 57, *n.* 2; on Burton's tutor at Christ Church, i. 59; Rawlinson's collections for a continuation of the *Athenæ*, iv. 161, *n.* 1; styles Blackmore gentleman, ii. 126, *n.* 4.
- WOODCOCKS, ii. 55, 248.
- WOODHOUSE, the poetical shoemaker, i. 225, *n.* 1, 520; ii. 127.
- WOODSTOCK. *See* BLENHEIM.
- WOODWARD, Henry, the actor, ii. 208, *n.* 5.
- WOODWARD, John, iv. 23, *n.* 3.
- WOOLLEN ACT, ii. 453, *n.* 2.
- WOOLSTON, Rev. Thomas, v. 419, *n.* 2.
- WOOLWICH, iii. 268.
- WORCESTER, Gwynn's bridge, the Severn, v. 454, *n.* 2; J visits it, v. 456; mention 176, *n.* 1.
- WORCESTER, Battle of, iv. 23, v. 319.
- Word to the Wise*, iii. 113.
- WORDS, big words for little *n.* i. 471; words describing *n.* soon require notes, ii. 212.
- WORDSWORTH, William, *Editorial Review* and Lord Byron, i. *n.* 2; *Excursion*, quoted, lines to Lady Fleming, i. 46; Lonsdale's, first Lord, cru him, v. 113, *n.* 1; poet-laure 185, *n.* 1; *Solitary Reaper*, *n.* 3; 'We live by admiral 360, *n.* 3.
- WORK. *See* LABOUR.
- Work* him, iv. 261, *n.* 3; v. 2.
- WORKHOUSE, parish, iii. 187.
- WORLD, complaints of it unj 172; counterfeiting happin 169, *n.* 3; despised, not to 144, *n.* 2; Johnson's knowl it, i. 215; — likes the socie man of the world, iii. 21, judgment must be accepted, knowledge not strained t books, i. 105; peevishly rep ed as very unjust, iii. 23; running about it, i. 215; r from it, iv. 161, *n.* 3.
- WORLD, The, a club, iv. 102, *World, The*, Bedlam, visitors 374, *n.* 1; Chesterfield's pa the *Dictionary*, i. 257-9 founded with *The World* o iii. 16, *n.* 1; contributors, *n.* 3; v. 48, 238; Johnson little of it, i. 420; name ch Dodsley, i. 202, *n.* 4.
- World, The*, newspaper of 1 16, *n.* 1.

World Displayed.....Young, Dr. Edward.

Displayed, Introduction to
i. 345.

ALL, T., i. 166, n. 4.

HIP OF IMAGES, iii. 17, 188.

HINGTON, Dr., v. 443, 449,

ON, Sir Henry, ii. 170, n. 3.

Mr., i. 382.

ALL, Sir Nathaniel W., George
manners, ii. 40, n. 4; John-
describes, iii. 426, n. 4; — and
Duchess of Devonshire, iii.
n. 4; — and Mrs. Montagu,
i4, n. 1; —, meets, at Mrs.
ry's, iii. 425; driven away by
iii. 426, n. 4; Malagrida's
e, iv. 174, n. 5; *Tour to the*
thern Parts of Europe, iii.

Sir Christopher, v. 249.

ET, Thomas, of Shrewsbury,
i5, n. 1.

ERS. See AUTHORS.

ING, Johnson's calculation
it amount produced, ii. 344;
ey, for, iii. 19, 162; pleasure
, iv. 219; writing from one's
mind, ii. 344.

ghead, *Sir Francis*, ii. 50.

ZBURG, Bishopric of, v. 46,

ERLY, William, definition of
iii. 23, n. 3.

E, Colonel, v. 449.

E, Sir Thomas and Lady, v.
449.

E, Mrs., v. 451.

X.

R, Francis, v. 392, n. 5.

PHON, delineation of characters
be *Anabasis*, iv. 31; *Memora-*
i, iii. 367, n. 2; v. 414; *Trea-*
of Oeconomy, iii. 94.

XERXES, described in Juvenal, ii.
228; weeping at seeing his army,
iii. 199.

XYLANDER, i. 208, n. 1.

Y.

YALDEN, Rev. Thomas, Johnson
adds him to the *Lives*, iii. 370;
his *Hymn to Darkness*, *ib.*, n. 8.

YATES, Mr. Justice, i. 437, n. 2.

YAWNING, anecdote of, iii. 15.

YONGE, Sir William, character, i.
197, n. 4; *Epilogue to Irene*, i.
197; pronounciation of *great*, ii.
161.

Yorick's Sermons, iv. 109, n. 1.

YORK, Address to the King, iv. 265;
mentioned, iii. 439.

YORK, Archbishops of, their *public*
dinners, iv. 367, n. 3. See MARK-
HAM, Archbishop.

YORK, Duke of (James II), v. 239,
n. 1.

YORK, Duke of, goes to hear the
Cock Lane ghost, i. 407, n. 1;
Johnson dedicates music to him,
ii. 2; kindness to Foote, iii. 97,
n. 2.

YORK, House of, iii. 157.

YORKSHIRE, militia, i. 307, n. 4; iii.
362.

You was, iv. 196, n. 1.

YOUNG, Arthur, Birmingham manu-
facturers in 1768, ii. 459, n. 1;
roads in the north of England, iii.
135, n. 1; mentioned, iii. 161, n. 2.

YOUNG, Dr. Edward, blank verse of
Night Thoughts, iv. 42, n. 7, 60;
Britannia's daughters and Bedlam,
ii. 374, n. 1; *Brunetta and Stella*,
v. 270; *Card, The*, ridiculed in, v.
270, n. 4; Cheyne, Dr., iii. 27, n.
1; compared with Shakespeare
and Dryden, ii. 86, n. 1; *Con-*
jectures on Original Composition,

 Young, Dr. Edward.....Zosima.

v. 269; critics, defies, ii. 61, n. 4; 'death-bed a detector of the heart,' v. 397, n. 1; epigram on Lord Stanhope, iv. 102, n. 4; 'For bankrupts write,' &c., iii. 434, n. 6; gloomy, how far, iv. 59, 120; 'Good breeding sends the satire,' &c., iv. 298; housekeeper, his, v. 270; Johnson and Boswell visit his house, iv. 119-21; Johnson calls him 'a great man,' iv. 120; — describes meeting him, v. 269; — *Dictionary*, cited in, iv. 4, n. 3; — estimate of his poetry, ii. 96; iv. 60; v. 269-70; knotting, on, iii. 242, n. 3; knowledge not great, v. 269, n. 3; Langton's account of him, iv. 59; *Life* by Croft, iv. 58; v. 270, n. 4; *Love of Fame*, v. 270; Mead, Dr., compliments, iii. 355, n. 2; *Night Thoughts*, ii. 96; iv. 60-1; v. 270; 'Nor takes her tea,' &c., iii. 324, n. 3; 'O my coevals,' iii. 307; preference, pined for, iii. 251; iv. 121; quotations, iv. 102, n. 1; 'quotidian prey,' v. 346; *Rambler*, his copy of the, i. 215; 'Small sands the mountain,' &c., iii. 164; sun-

dial, iv. 60; *Universal Passions*, money received for it lost *South Sea*, iv. 121; 'Words vain pant,' &c., iv. 25, n. 3.

YOUNG, Mr. (Dr. Young's son), well and Johnson visit him, iv. 119-21; quarrel with his father, 270.

YOUNG, Professor, of Glasgow, imitates Johnson's style, iv. 121.

YOUNG PEOPLE, generous sentiments, i. 445; Johnson loves acquaintance, i. 445.

YOUTH, companions of our, iv. 121; scenes, i. 370; ii. 461, n. 1; v. 270; *Yvery, History of the House of*, 198.

Z.

ZECK, George and Luke, ii. 7.

ZECKLERS, ii. 7, n. 3.

ZEILA, i. 88.

ZELIDE, ii. 56, n. 2.

ZENOBIAS, ii. 127, n. 3.

Zobeide, iii. 38.

ZOFFANI, J., iv. 421, n. 2.

ZON, Mr., i. 274.

ZOZIMA, i. 223.

DICTA PHILOSOPHI.

CONCORDANCE OF JOHNSON'S SAYINGS.

DICTA PHILOSOPHI.

Abandon.....Argument.

N. 'Sir, a man might write stuff for ever, if he would on his mind to it,' iv. 183.

T. 'Why, Sir, he fancies cause he is not accustomed tract,' ii. 99.

. 'When people see a man l in what they understand, may conclude the same of 1 what they do not under-' ii. 466.

'Warburton, by extending his rendered it ineffectual,' v. They may be invited on se to abuse him,' ii. 362; may abuse a tragedy, though innot write one,' i. 409.

RATION. 'You cannot con- with what acceleration I ad- towards death,' iv. 411.

odd. 'J'ai accommodé un qui faisait trembler toute la e' (recorded by Boswell), v. 3.

'Action may augment noise, never can enforce argument,'

. TION. 'Very near to admira- the wish to admire,' iii. 411,

'See him again' (Beauclerk),

'Are we alive after all this ?' iv. 29.

ALMANAC. 'Then, Sir, you would reduce all history to no better than an almanac' (Boswell), ii. 366.

AMAZEMENT. 'His taste is amaze- ment,' ii. 41, n. 1.

AMBASSADOR. 'The ambassador says well,' iii. 411.

AMBITION. 'Every man has some time in his life an ambition to be a wag,' iv. 1, n. 2.

AMERICAN. 'I am willing to love all mankind, except an American,' iii. 290.

AMUSEMENTS. 'I am a great friend to public amusements,' ii. 169.

ANCIENTS. 'The ancients en- deavoured to make physic a science and failed; and the moderns to make it a trade and have succeeded' (Ballow), iii. 22, n. 4.

ANGRY. 'A man is loath to be angry at himself,' ii. 377.

ANTIQUARIAN. 'A mere antiquarian is a rugged being,' iii. 278.

APPLAUSE. 'The applause of a single human being is of great conse- quence,' iv. 32.

ARGUES. 'He always gets the better when he argues alone' (Goldsmith), ii. 236.

ARGUMENT. 'Sir, I have found you an argument, but I am not obliged

Argument.....Belly.

- to find you an understanding,' iv. 313; 'Nay, Sir, argument is argument,' iv. 281; 'All argument is against it; but all belief is for it,' iii. 230; 'Argument is like an arrow from a cross-bow' (Boyle), iv. 282.
- ASINUS. 'Plus negabit unus asinus in una hora quam centum philosophi probaverint in centum annis,' ii. 268, *n.* 2.
- ASPIRED. 'If he aspired to meanness his retrograde ambition was completely gratified,' v. 148, *n.* 1.
- ATHENIAN. 'An Athenian blockhead is the worst of all blockheads,' i. 73.
- ATTACKED. 'I would rather be attacked than unnoticed,' iii. 375.
- ATTENTION. 'He died of want of attention,' ii. 447.
- ATTITUDENISE. 'Don't *attitudenise*,' iv. 323.
- ATTORNEY. 'Now it is not necessary to know our thoughts to tell that an attorney will sometimes do nothing,' iii. 297; 'He did not care to speak ill of any man behind his back, but he believed the gentleman was an attorney,' ii. 126.
- AUCTION-ROOM. 'Just fit to stand at the door of an auction-room with a long pole, and cry "Pray gentlemen, walk in,"' ii. 349.
- AUDACITY. 'Stubborn audacity is the last refuge of guilt,' ii. 292, *n.* 1.
- AUTHORS. 'Authors are like privateers, always fair game for one another,' iv. 191, *n.* 1; 'The chief glory of every people arises from its authors,' v. 137, *n.* 2.
- AVARICE. 'You despise a man for avarice, but do not hate him,' iii. 71.
- B.
- BABIES. 'Babies do not want to hear about babies,' iv. 8, *n.* 3.
- BAITED. 'I will not be baited with *what* and *why*,' iii. 268.
- BANDY. 'It was not for me to bandy civilities with my Sovereign,' ii. 35.
- BARK. 'Let him come out as I do and bark,' iv. 161, *n.* 3.
- BARREN. 'He was a barren rascal,' ii. 174.
- BAWDY. 'A fellow who swore and talked bawdy,' ii. 64.
- BAWDY-HOUSE. 'Sir, your wife, under pretence of keeping a bawdy-house, is a receiver of stolen goods,' iv. 26.
- BEAST. 'He who makes a beast of himself gets rid of the pain of being a man,' ii. 435, *n.* 7.
- BEAT. 'Why, Sir, I believe it is the first time he has *beat*; he may have been *beaten* before,' ii. 210.
- BEATEN. 'The more time is beaten, the less it is kept' (Rousseau), iv. 283, *n.* 1.
- BELIEF. 'Every man who attacks my belief... makes me uneasy; and I am angry with him who makes me uneasy,' iii. 10.
- BELIEVE. 'We don't know *which* half to believe,' iv. 178.
- BELL. 'It is enough for me to have rung the bell to him' (Burke), iv. 27.
- BELLOWS. 'So many bellows have blown the fire, that one wonders he is not by this time become a cinder,' ii. 227.
- BELLY. 'I look upon it that he who does not mind his belly will hardly mind anything else,' i. 467.

Benefit.....Bravery.

IT. 'When the public cares thousandth part for you that it for her, I will go to your benefit ii. 330.

Don't, Sir, accustom yourself to big words for little matters,' i.

'Sir, you are a bigot to lax,' v. 120.

P. 'A bishop has nothing to do with tippling-house,' iv. 75; 'I would as soon think of contriving a Bishop,' iv. 274; 'Queen Elizabeth had learning enough to be given dignity to a bishop,' iv. 'Dull enough to have been taken by a bishop' (Foote), *ib.*

'A blade of grass is always made of grass,' v. 439, *n.* 2.

'The blaze of reputation is not blown out, but it often is in the socket,' iii. 423.

S. 'When a butcher tells you his heart bleeds for his country as in fact no uneasy feeling,' 4.

T. 'It would have come out more bloom if it had not been before by anybody,' i. 185.

T. 'There is a blunt dignity put on him on every occasion' (Sir John Fleming), i. 461, *n.* 4.

S. 'The most vulgar ruffian ever went upon boards' (Garth), ii. 465.

R. 'Bolder words and more forcible meaning, I think, never brought together,' iv. 13.

OT. 'It is not every man that can carry a *bon-mot*' (Fitzherbert), 10.

'It was like leading one to

talk of a book when the author is concealed behind the door,' i. 396; 'You have done a great thing when you have brought a boy to have entertainment from a book,' iii. 385; 'Read diligently the great book of mankind,' i. 464; 'The parents buy the books, and the children never read them,' iv. 8, *n.* 3; 'The progress which the understanding makes through a book has more pain than pleasure in it,' iv. 218; 'It is the great excellence of a writer to put into his book as much as his book will hold,' ii. 237.

BOOKSELLER. 'An author generated by the corruption of a bookseller,' iii. 434.

BORN. 'I know that he was born; no matter where,' v. 399.

BOTANIST. 'Should I wish to become a botanist, I must first turn myself into a reptile,' i. 377, *n.* 2.

BOTTOM. 'A bottom of good sense,' iv. 99.

BOUNCING. 'It is the mere bouncing of a school-boy,' ii. 210.

BOUND. 'Not in a *bound* book,' iii. 319, *n.* 1.

BOW-WOW. 'Dr. Johnson's sayings would not appear so extraordinary were it not for his bow-wow way' (Lord Pembroke), ii. 326, *n.* 5.

BRAINS. 'I am afraid there is more blood than brains,' iv. 20.

BRANDY. 'He who aspires to be a hero must drink brandy,' iii. 381; 'Brandy will do soonest for a man what drinking can do for him,' iii. 381.

BRASED. 'He advanced with his front already brased,' v. 388, *n.* 2.

BRAVERY. 'Bravery has no place where it can avail nothing,' iv. 395.

Brentford.....Cawmell.

BRENTFORD. 'Pray, Sir, have you ever seen Brentford?' iv. 186.

BRIARS. 'I was born in the wilds of Christianity, and the briars and thorns still hang about me' (Marshall), iii. 313.

BRIBED. 'You may be bribed by flattery,' v. 306.

BRINK. 'Dryden delighted to tread upon the brink of meaning,' ii. 241, *n.* 1.

BROTHEL. 'This lady of yours, Sir, I think, is very fit for a brothel,' iii. 25.

BRUTALITY. 'Abating his brutality he was a very good master,' ii. 146.

BUCKRAM'D. 'It may have been written by Walpole and *buckram'd* by Mason' (T. Warton), iv. 315.

BULL. 'If a bull could speak, he might as well exclaim, "Here am I with this cow and this grass; what being can enjoy greater felicity?"' ii. 228.

BULL'S HIDE. 'This sum will . . . get you a strong lasting coat supposing it to be made of good bull's hide,' i. 440.

BURDEN. 'Poverty preserves him from sinking under the burden of himself,' v. 358, *n.* 1.

BURROW. 'The chief advantage of London is that a man is always so near his burrow' (Meynell), iii. 379.

BURSTS. 'He has no bursts of admiration on trivial occasions,' iv. 27.

BUSINESS. 'It is prodigious the quantity of good that may be done by one man, if he will make a business of it' (Franklin), iv. 97, *n.* 3.

BUZ. 'That is the buz of the theatre,' v. 46.

C.

CABBAGE. 'Such a woman might be cut out of a cabbage, if there was a skilful artificer,' v. 231.

CALCULATE. 'Nay, Madam, when you are declaiming, declaim; and when you are calculating, calculate,' iii. 49.

CANDLES. 'A man who has candles may sit up too late,' ii. 188.

CANNISTER. 'An author hunted with a cannister at his tail,' iii. 320.

CANT. 'Clear your mind of cant,' iv. 221; 'Don't cant in defence of savages,' iv. 308; 'Vulgar cant against the manners of the great,' iii. 353.

CANTING. 'A man who has been canting all his life may cant to the last,' iii. 270.

CAPITULATE. 'I will be conquered, I will not capitulate,' iv. 374.

CARD-PLAYING. 'Why, Sir, as to the good or evil of card-playing,' iii. 23; 'It generates kindness and consolidates society,' v. 404.

CARROT. 'You would not value the finest head cut upon a carrot,' ii. 439.

CAT. 'She was a speaking cat,' iii. 246.

CATCH. 'God will not take a catch of him,' iv. 225.

CATCHING. 'That man spent his life in catching at an object which he had not power to grasp,' ii. 129.

CATEGORICAL. 'I could never persuade her to be categorical,' iii. 461.

CAUTION. 'A strain of cowardly caution,' iii. 210.

CAWMELL. 'Ay, ay, he has learnt this of Cawmell,' i. 418.

Censure.....Comedy.

CENSURE. 'All censure of a man's self is oblique praise,' iii. 323.

CHAIR. 'He fills a chair,' iv. 81.

CHARACTER. 'Ranger is just a rake, a mere rake, and a lively young fellow, but no *character*,' ii. 50 ; 'Derrick may do very well as long as he can outrun his character, but the moment his character gets up with him, it is all over,' i. 394 ; 'The greater part of mankind have no character at all,' iii. 280, *n.* 3.

CHARITY. 'There is as much charity in helping a man down-hill as in helping him up-hill,' v. 243.

CHEERFULNESS. 'Cheerfulness was always breaking in' (Edwards), iii. 305.

CHEQUERED. 'Thus life is chequered,' iv. 245, *n.* 2.

CHERRY-STONES. 'A genius that could not carve heads upon cherry-stones,' iv. 305.

CHIEF. 'He has no more the soul of a chief than an attorney who has twenty houses in a street, and considers how much he can make by them,' v. 378.

CHILDISH. 'One may write things to a child without being childish' (Swift), ii. 408, *n.* 3.

CHIMNEY. 'To endeavour to make her ridiculous is like blacking the chimney,' ii. 336.

CHUCK-FARTHING. 'A judge is not to play at marbles or at chuck-farting in the Piazza,' ii. 344.

CHURCH. 'He never passes a church without pulling off his hat,' i. 418 ; 'Let me see what was once a church,' v. 41.

CITIZEN. 'The citizen's enlarged dinner, two pieces of roast-beef and two puddings,' iii. 272.

CIVIL. 'He was so generally civil that nobody thanked him for it,' iii. 183.

CIVILITY. 'We have done with civility,' iii. 273.

CLAIMS. 'He fills weak heads with imaginary claims,' ii. 244.

CLAPPED. 'He could not conceive a more humiliating situation than to be clapped on the back by Tom Davies' (Beauclerk), ii. 344.

CLARET. 'A man would be drowned by claret before it made him drunk,' iii. 381 ; iv. 79 ; 'Claret is the liquor for boys,' iii. 381.

CLEAN. 'He did not love clean linen ; and I have no passion for it,' i. 397.

CLEANEST. 'He was the cleanest-headed man that he had met with,' v. 338.

CLERGYMAN. 'A clergyman's diligence always makes him venerable,' iii. 438.

CLIPPERS. 'There are clippers a-broad,' iii. 49.

COAT. 'A man who cannot get to heaven in a green coat will not find his way thither the sooner in a grey one,' iii. 188, *n.* 4.

COCK. 'A fighting cock has a nobleness of resolution,' ii. 334.

COCK-FIGHTING. 'Cock-fighting will raise the spirits of a company,' iii. 42.

COMBINATION. 'There is a combination in it of which Macaulay is not capable,' v. 119.

COMEDY. 'I beg pardon, I thought it was a comedy' (Shelburne), iv. 246, *n.* 5 ; 'The great end of comedy is to make an audience merry,' ii. 233.

Common-places.....Cross-legged.

COMMON - PLACES. 'Criticism disdains to chase a school-boy to his common-places,' iv. 16, *n.* 4.

COMPANY. 'A fellow comes into *our* company who is fit for *no* company,' v. 312; 'The servants seem as unfit to attend a company as to steer a man of war,' iv. 312.

COMPARATIVE. 'All barrenness is comparative,' iii. 76.

COMPLETES. 'He never completes what he has to say,' iii. 57.

CONCENTRATED. 'It is being concentrated which produces high convenience,' v. 27.

CONCENTRATES. 'Depend upon it, Sir, when a man knows he is to be hanged in a fortnight it concentrates his mind wonderfully,' iii. 167.

CONCLUSIVE. 'There is nothing conclusive in his talk,' iii. 57.

CONE. 'A country governed by a despot is an inverted cone,' iii. 283.

CONGRESS. 'If I had bestowed such an education on a daughter, and had discovered that she thought of marrying such a fellow, I would have sent her to the Congress,' ii. 409.

CONSCIENCE. 'No man's conscience can tell him the right of another man,' ii. 243.

CONTEMPT. 'No man loves to be treated with contempt,' iii. 385.

CONTEMPTIBLE. 'There is no being so poor and so contemptible who does not think there is somebody still poorer, and still more contemptible,' ii. 13.

CONTRADICTED. 'What harm does

it do to any man to be contradicted?' iv. 280.

CONVERSATION. 'In conversation you never get a system,' ii. 'We had talk enough, but no conversation,' iv. 186.

COUNT. 'He had to count: he has counted it right,' ii. 'When the judgment is disturbed that a man cannot that is pretty well,' iv. 176.

COUNTING. 'A man is often as row as he is prodigal for w counting,' iv. 4, *n.* 4.

COUNTRY. 'They who are to live in the country are *fit* country,' iv. 338.

COW. 'A cow is a very good a in the field but we turn her a garden,' ii. 187; 'My dear I would confine myself to the (Blair), v. 396, *n.* 4; 'Nay, you cannot talk better as a I'd have you bellow like a v. 396.

COWARDICE. 'Mutual cow keeps us in peace,' iii. 326; is the cowardice of a common place,' iii. 429.

COXCOMB. 'He is a coxcomb a satisfactory coxcomb' (Ham iii. 245, *n.* 1; 'Once a cox and always a coxcomb,' ii. 12

CRAZY. 'Sir, there is no trust that crazy piety,' ii. 473.

Crédulité. 'La crédulité des dules' (Lord Hailes), v. 332.

CRITICISM. 'Blown about by wind of criticism,' iv. 319.

CROSS-LEGGED. 'A tailor sits legged, but that is not luxury 218.

Cruet.....Dinner.

C. 'A mind as narrow as the
of a vinegar cruet,' v. 269.

NO. 'I hate a *cui bono* man'
Shaw), iv. 112.

'Stay till I am well, and
you shall tell me how to cure
elf,' ii. 260.

SITY. 'There are two objects
uriosity—the Christian world
the Mahometan world,' iv. 199.

D.

NG-MASTER. 'They teach the
ils of a whore and the manners
dancing-master,' i. 266.

G. 'These fellows want to say
ring thing, and don't know
to go about it,' iii. 347.

NESS. 'I was unwilling that
ould leave the world in total
ness, and sent him a set' [of
Ramblers], iv. 90.

'Why don't you dash away
Burney?' ii. 409.

I. 'If one was to think con-
ly of death, the business of
ould stand still,' v. 316; 'The
e of life is but keeping away
houghts of death,' ii. 93; 'We
getting out of a state of death,'
51; 'Who can run the race
death?' iv. 360.

E. 'When I was a boy I used
ys to choose the wrong side of
ate,' i. 441.

CH. 'I would not debauch
mind,' iv. 398, n. 2.

CHED. 'Every human being
e mind is not debauched will
lling to give all that he has to
nowledge,' i. 458.

RM. 'Nay, Madam, when you
eclaiming, declaim; and when

you are calculating, calculate,' iii.
49.

DECLAMATION. 'Declamation roars
and passion sleeps' (Garrick), i.
199, n. 2.

DEFENSIVE. 'Mine was defensive
pride,' i. 265.

DESCRIPTION. 'Description only ex-
cites curiosity; seeing satisfies it,'
iv. 199.

Desidia. '*Desidia valedixi*,' i. 74.

DESPERATE. 'The desperate remedy
of desperate distress,' i. 308, n. 1.

DEVIL. 'Let him go to some place
where he is *not* known; don't let
him go to the devil where he *is*
known,' v. 54.

DIE. 'I am not to lie down and die
between them,' v. 47; 'It is a sad
thing for a man to lie down and
die,' iii. 317; 'To die with linger-
ing anguish is generally man's
folly,' iv. 150, n. 2.

DIES. 'It matters not how a man
dies, but how he lives,' ii. 106.

Dieu. '*Si Dieu n'existait pas, il
faudrait l'inventer*' (Voltaire), v.
47, n. 4.

DIFFERING. 'Differing from a man
in doctrine was no reason why you
should pull his house about his
ears,' v. 62.

DIGNITY. 'He that encroaches on
another's dignity puts himself in his
power,' iv. 62; 'The dignity of
danger,' iii. 266.

DINNER. 'A man seldom thinks
with more earnestness of anything
than he does of his dinner,' i. 467,
n. 2; 'Amidst all these sorrowful
scenes I have no objection to din-
ner,' v. 63; 'Dinner here is a
thing to be first planned and then
executed,' v. 305; 'This was a

Dinner.....Draw.

- good enough dinner, to be sure ; but it was not a dinner to *ask* a man to,' i. 470.
- DIP. 'He had not far to dip,' iii. 35.
- DIRT. 'By those who look close to the ground dirt will be seen,' ii. 82, *n.* 3.
- DISAPPOINTED. 'He had never been disappointed by anybody but himself,' i. 337, *n.* 1.
- DISCOURAGE. 'Don't let us discourage one another,' iii. 303.
- DISLIKE. 'Nothing is more common than mutual dislike where mutual approbation is particularly expected,' iii. 423.
- DISPUTE. 'I will dispute very calmly upon the probability of another man's son being hanged,' iii. 11.
- DISSENTER. 'Sir, my neighbour is a Dissenter' (Sir R. Chambers), ii. 268, *n.* 2.
- DISTANCE. 'Sir, it is surprising how people will go to a distance for what they may have at home,' v. 286.
- DISTANT. 'All distant power is bad,' iv. 213.
- DISTINCTIONS. 'All distinctions are trifles,' iii. 355.
- DISTRESS. 'People in distress never think that you feel enough,' ii. 469.
- DOCKER. 'I hate a Docker,' i. 379, *n.* 2.
- DOCTOR. 'There goes the Doctor,' ii. 372.
- DOCTRINE. 'His doctrine is the best limited,' iii. 338.
- DOG. 'Ah, ah ! Sam Johnson ! I see thee !—and an ugly dog thou art,' ii. 141, *n.* 2 ; 'Does the dog talk of me ?' ii. 53 ; '*He*, the little black dog,' i. 284 ; 'He's a Whig, Sir ; a sad dog,' iii. 274 ; 'What he did for me he would have done dog,' iii. 195 ; 'I have hurt too much already,' i. 266 ; 'I hope they did not put thee in the pillory,' iii. 354 ; 'I like young dogs of this age,' i. 1 ; 'I took care that the Whigs should not have the best of us,' 504 ; 'I would have knocked factious dogs on the head,' 'If you were not an idle fellow I might write it,' iii. 162 ; 'The old dog in a new doublet,' 'Presto, you are, if possible, a lazier dog than I am,' iv. 34 ; 'Some dogs dance better than others,' ii. 404 ; 'The dog knows how to write trifles with dignity,' iv. 34, *n.* 5 ; 'They are not so good scholars,' 'The dog is a Scotchman,' 'The dog is a Whig,' v. 25 ; 'The dog was so very comical,' 'What, is it you, you dogs
- DOGGED. 'Dogged veracity,
- DOGGEDLY. 'A man may any time if he will set doggedly to it,' i. 203 ; v. 4.
- DOGMATISE. 'I dogmatise contradicted,' ii. 452, *n.* 1.
- DONE. 'What a man has done compared with what he might have done,' ii. 129 ; 'What is done, Sir, *will* be done,' i.
- DOUBLE. 'It is not every name that can carry double,' v. 295 ; 'live double,' iv. 108.
- DOUBTS. 'His doubts are the most people's certainties' (Chancellor Hardwicke), iii.
- DRAW. 'Madam, I have brought pence in ready money, but I will draw for a thousand' (Addison), ii. 256.

Drift.....Everything.

What is your drift, Sir?

'I do not now drive the about; the world drives or me,' iv. 273, *n.* 2; 'If your y does not drive a man his house, nothing will,' iii. 'Ten thousand Londoners live all the people of Pekin,'

. 'You are driving rapidly smething, or *to* something,'

. 'There are people whom ould like very well to drop, lld not wish to be dropped 73.

'Droves of them would ip, and attest anything for our of Scotland,' ii. 311.

D. 'Being in a ship is being il with the chance of being d,' v. 137.

'Never but when he is ' ii. 351; 'Equally drunk,' 9; 'People who died of s, which they contracted in to get drunk,' v. 249; 'A ho exposes himself when he xicated has not the art of : drunk,' iii. 389.

3-STOOL. 'A ducking-stool nen,' iii. 287.

He is not only dull himself, : cause of dulness in others'), iv. 178; 'He was dull in way,' ii. 327.

'It was worth while being e then,' ii. 84; 'Why that is e, dearest, you're a dunce,'

E.

R. 'At seventy-seven it is) be in earnest,' v. 288, *n.* 3.

EASIER. 'It is easier to write that book than to read it' (Goldsmith), ii. 90; 'It is much easier to say what it is not,' iii. 38.

EAST. 'The man who has vigour may walk to the east just as well as to the west, if he happens to turn his head that way,' v. 35.

ECONOMY. 'The blundering economy of a narrow understanding,' iii. 300. *Emptoris sit eligere*, i. 155.

EMPTY-HEADED. 'She does not gain upon me, Sir; I think her empty-headed,' iii. 48.

END. 'I am sure I am right, and there's an end on't' (Boswell 'in imitation of Johnson), iii. 301; 'We know our will is free, and there's an end on't,' ii. 82; 'What the boys get at one end they lose at the other,' ii. 407.

ENDLESS. 'Endless labour to be wrong,' iii. 158, *n.* 3.

ENGLAND. 'It is not so much to be lamented that Old England is lost, as that the Scotch have found it,' iii. 78.

ENGLISHMAN. 'An Englishman is content to say nothing when he has nothing to say,' iv. 15; 'We value an Englishman highly in this country, and yet Englishmen are not rare in it,' iii. 10.

ENTHUSIAST. 'Sir, he is an enthusiast by rule,' iv. 33.

EPIGRAM. 'Why, Sir, he may not be a judge of an epigram; but you see he is a judge of what is *not* an epigram,' iii. 259.

Esprit. 'Il n'a de l'esprit que contre Dieu,' iii. 388.

Étudiez. 'Ah, Monsieur, vous étudiez trop,' iv. 15.

EVERYTHING. 'A man may be so

Everything.....Fling.

- much of everything that he is nothing of anything,' iv. 176.
- EXCELLENCE.** 'Compared with excellence, nothing,' iii. 320; 'Is getting £100,000 a proof of excellence?' iii. 184.
- EXCESS.** 'Such an excess of stupidity, Sir, is not in nature,' i. 453.
- EXERCISE.** 'He used for exercise to walk to the ale-house, but he was carried back again,' i. 397; 'I take the true definition of exercise to be labour without weariness,' iv. 151, *n.* 1.
- EXISTENCE.** 'Every man is to take existence on the terms on which it is given to him,' iii. 58.
- F.**
- FACT.** 'Housebreaking is a strong fact,' ii. 65.
- FACTION.** 'Dipped his pen in faction,' i. 375, *n.* 1.
- FAGGOT.** 'He takes its faggot of principles,' v. 36.
- FALLIBLE.** 'A fallible being will fail somewhere,' ii. 132.
- FAME.** 'Fame is a shuttlecock,' v. 400; 'He had no fame but from boys who drank with him,' v. 268.
- FARTHING CANDLE.** 'Sir, it is burning a farthing candle at Dover to show light at Calais,' i. 454.
- FAT.** 'Who drives fat oxen should himself be fat,' iv. 313.
- FEELING.** 'They pay you by feeling,' ii. 95.
- FEET.** 'We grow to five feet pretty readily, but it is not so easy to grow to seven,' iii. 316.
- FELLOW.** 'I look upon myself as a good-humoured fellow,' ii. 362; 'When we see a very foolish fellow we don't know what to tell him,' ii. 54.
- FELLOWS.** 'They are always lies of us old fellows,' iii. 30.
- FIFTH.** 'I heartily wish, Sir, were a fifth,' iv. 312.
- Filosofo.** '*Tu sei santo, ma sei filosofo*' (Giannone), iv.
- FINE.** 'Read over your compo and wherever you meet a passage which you think is particularly fine, strike it out' (a tutor), ii. 237; 'Were I to anything fine, it should be fine,' iv. 179; v. 364.
- FINGERS.** 'I e'en tasted fingers,' ii. 403.
- FIRE.** 'A man cannot make in proportion as he has fuel,' v. 229; 'If it were not depriving the ladies of the should like to stand up hearth myself,' iv. 304, 'Would cry, Fire! Fire! in flood' (Butler), v. 57, *n.* 2.
- FISHES.** 'If a man comes to fish you cannot blame him does not attend to fowls,' v.
- FLATTERERS.** 'The fellow merely from want of change his flatterers,' v. 396, *n.* 1.
- FLATTERY.** 'Dearest lady, with yourself what your flattery, before you bestow freely,' iv. 341.
- FLEA.** 'A flea has taken you time that a lion must have you a twelvemonth,' ii. 194; is no settling the point of precedence between a louse and a flea,' iv. 193.
- FLING.** 'If I fling half a crown at a beggar with intention to break his head,' &c., i. 398.

Flounders.....Garrets.

ERS. 'He flounders well,' v. 1; 'Till he is at the bottom nders,' v. 243.

fly, Sir, may sting a stately and make him wince, but but an insect, and the other rse still,' i. 263, *n.* 3.

'There are in these verses uch folly for madness, and uch madness for folly,' iii. 2.

I should never hear music, nade me such a fool,' iii. There's danger in a fool' (hill), v. 217, *n.* 1.

i. 'I would almost be content is foolish,' iii. 21, *n.* 2; 'It is sh thing well done,' ii. 210.

'I never desire to meet fools ere,' iii. 299, *n.* 2.

N. 'A well-behaved fellow, your footman,' i. 447.

ERS. 'For anything I see ivers are fools' ('Old' Mey- v. 15.

E. 'It is gone into the city c for a fortune,' ii. 126.

D. 'He carries you round ound without carrying you d to the point; but then you no wish to be carried for- iv. 48.

ENCE. 'Garrick was bred in y whose study was to make ence do as much as others fourpence halfpenny do,' iii.

. 'Will reduce us to babble ct of France,' iii. 343, *n.* 3.

. 'I think my French is as is his English,' ii. 404.

MAN. 'A Frenchman must ways talking, whether he

knows anything of the matter or not,' iv. 15.

FRIEND. 'A friend with whom they might compare minds, and cherish private virtues,' iii. 387.

FRIENDSHIP. 'A man, Sir, should keep his friendship in constant repair,' i. 300.

FRIENDSHIPS. 'Most friendships are formed by caprice or by chance, mere confederacies in vice or leagues in folly,' iv. 280.

FRISK. 'I'll have a frisk with you,' i. 250.

FROTH. 'Longing to taste the froth from every stroke of the oar,' v. 440, *n.* 2.

FROWN. 'On which side soever I turn, mortality presents its formidable frown,' iv. 366.

FRUGAL. 'He was frugal by inclination, but liberal by principle,' iv. 62, *n.* 1.

FULL MEAL. 'Every man gets a little, but no man gets a full meal,' ii. 363.

FUNDAMENTALLY. 'I say the woman was fundamentally sensible,' iv. 99.

FUTILE. 'Tis a futile fellow' (Garrick), ii. 326.

G.

GABBLE. 'Nay, if you are to bring in gabble I'll talk no more,' iii. 350.

GAIETY. 'Gaiety is a duty when health requires it,' iii. 136, *n.* 2.

GAOL. *See* SAILOR.

GAOLER. 'No man, now, has the same authority which his father had, except a gaoler,' iii. 262.

GARRETS. 'Garrets filled with scribblers accustomed to lie,' iii. 267, *n.* 1.

General.....Hanged.

GENERAL. 'A man is to guard himself against taking a thing in general,' iii. 8.

GENEROUS. 'I do not call a tree generous that sheds its fruit at every breeze,' v. 400.

GENIUS. 'A man of genius has been seldom ruined but by himself,' i. 381.

GENTEEL. 'No man can say "I'll be genteel,"' iii. 53.

GENTILHOMME. '*Un gentilhomme est toujours gentilhomme*' (Boswell), i. 492.

GENTLE. 'When you have said a man of gentle manners you have said enough,' iv. 28.

GENTLEMAN. 'Don't you consider, Sir, that these are not the manners of a gentleman?' iii. 268.

GEORGE. 'Tell the rest of that to George' (R. O. Cambridge), iv. 196, n. 3.

GHOST. 'If I did, I should frighten the ghost,' v. 38.

GLARE. 'Gave a distinguished glare to tyrannic rage' (Tom Davies), ii. 368, n. 3.

GLASSY. 'Glassy water, glassy water,' ii. 212, n. 4.

GLOOMY. 'Gloomy calm of idle vacancy,' i. 473.

GOD. 'I am glad that he thanks God for anything,' i. 287.

GOES ON. 'He goes on without knowing how he is to get off,' ii. 196.

GOOD. 'Sir, my being so *good* is no reason why you should be so *ill*,' iii. 268; 'Everybody loves to have good things furnished to them, without any trouble,' iv. 90; 'I am ready now to call a man a good man upon easier terms than I was formerly,' iv. 239; 'A look that ex-

pressed that a good thing was coming,' iii. 425.

GRACES. 'Every man of any education would rather be called a rascal than accused of deficiency in the graces,' iii. 54.

GRAND. 'Grand nonsense is insupportable,' i. 402.

GRATIFIED. 'Not highly *gratified*, yet I do not recollect to have passed many evenings *with fewer objections*,' ii. 130.

GRAVE. 'We shall receive no letters in the grave,' iv. 413.

GRAZED. 'He is the richest author that ever grazed the common of literature,' i. 418, n. 1.

GREAT. 'A man would never undertake great things could he be amused with small,' iii. 242; 'I am the great Twalmley,' iv. 193.

GREYHOUND. 'He sprang up to look at his watch like a greyhound bounding at a hare,' ii. 460.

GRIEF. 'All unnecessary grief is unwise,' iii. 136; 'Grief has its time,' iv. 121; 'Grief is a species of idleness,' iii. 136, n. 2.

GUINEA. 'He values a new guinea more than an old friend,' v. 315; 'There go two and forty sixpences to one guinea,' ii. 201, n. 3.

GUINEAS. 'He cannot coin guineas but in proportion as he has gold,' v. 229.

H.

HANDS. 'A man cutting off his hands for fear he should steal,' ii. 435; 'I would rather trust my money to a man who has no hands, and so a physical impossibility to steal, than to a man of the most honest principles,' iv. 224.

HANGED. 'A friend hanged, and a

Hanged.....Hope.

cucumber pickled,' ii. 94; 'Do you think that a man the night before he is to be hanged cares for the succession of a royal family?' iii. 270; 'He is not the less unwilling to be hanged,' iii. 295; 'If he were once fairly hanged I should not suffer,' ii. 94; 'No man is thought the worse of here whose brother was hanged,' ii. 177; 'So does an account of the criminals hanged yesterday entertain us,' iii. 318; 'I will dispute very calmly upon the probability of another man's son being hanged,' iii. 11; 'You may as well ask if I hanged myself to-day,' iv. 173; 'Depend upon it, Sir, when a man knows he is to be hanged in a fortnight it concentrates his mind wonderfully,' iii. 167.

HAPPINESS. 'These are only struggles for happiness,' iii. 199.

HAPPY. 'It is the business of a wise man to be happy,' iii. 135.

HARASSED. 'We have been harassed by invitations,' v. 395.

HARE. 'My compliments, and I'll dine with him, hare or rabbit,' iii. 207.

HATE. 'Men hate more steadily than they love,' iii. 150.

HATER. 'He was a very good hater,' i. 190, *n.* 2.

HEAD. 'A man must have his head on something, small or great,' ii. 473, *n.* 1.

HEADACHE. 'At your age I had no headache,' i. 462; 'Nay, Sir, it was not the wine that made your headache, but the sense that I put into it,' iii. 381.

HEAP. 'The mighty heap of human calamity,' iii. 289, *n.* 3.

HELL. 'Hell is paved with good intentions,' ii. 360.

HERMIT. 'Hermit hoar in solemn cell,' iii. 159.

HIDE. 'Exert your whole care to hide any fit of anxiety,' iii. 368.

HIGH. 'Here is a man six feet high and you are angry because he is not seven,' v. 222.

HIGHLANDS. 'Who can like the Highlands?' v. 377.

HISS. 'Ah! Sir, a boy's being flogged is not so severe as a man's having the hiss of the world against him,' i. 451.

HISTORIES. 'This is my history; like all other histories, a narrative of misery,' iv. 362.

HOG. 'Yes, Sir, for a hog,' iv. 13.

HOGSTYE. 'He would tumble in a hogstye as long as you looked at him, and called to him to come out,' i. 432.

HOLE. 'A man may hide his head in a hole . . . and then complain he is neglected,' iv. 172.

HONESTLY. 'I who have eaten his bread will not give him to him; but I should be glad he came honestly by him,' v. 277.

Honores. '*Honores mutant mores,*' iv. 130.

HONOUR. 'If you do not see the honour, I am sure I feel the disgrace' (fathered on Johnson), iv. 342.

HOOKS. 'He has not indeed many hooks; but with what hooks he has, he grapples very forcibly,' ii. 57.

HOPE. 'He fed you with a continual renovation of hope to end in

Hope.....Impossible.

a constant succession of disappointment,' ii. 122.

HOTTENTOT. 'Sir, you know no more of our Church than a Hottentot,' v. 382.

HOUSEWIFERY. 'The fury of housewifery will soon subside,' iv. 85, *n.* 2.

HUGGED. 'Had I known that he loved rhyme as much as you tell me he does, I should have hugged him,' i. 427.

HUMANITY. 'We as yet do not enough understand the common rights of humanity,' iv. 191, 284.

HUNG. 'Sir, he lived in London, and hung loose upon Society,' i. 226.

HUNTED. 'Am I to be hunted in this manner?' iv. 170.

HURT. 'You are to a certain degree hurt by knowing that even one man does not believe,' iii. 380.

HYPOCRISY. 'I hoped you had got rid of all this hypocrisy of misery,' iv. 71.

HYPOCRITE. 'No man is a hypocrite in his pleasures,' iv. 316.

I.

I. 'I put my hat upon my head,' ii. 136, *n.* 4.

IDEA. 'That fellow seems to me to possess but one idea, and that is a wrong one,' ii. 126; 'There is never one idea by the side of another,' iv. 225.

IDLE. 'If we were all idle, there would be no growing weary,' ii. 98; 'We would all be idle if we could,' iii. 13.

IDLENESS. 'I would rather trust his idleness than his fraud,' v. 263.

IGNORANCE. 'A man may choose whether he will have abstemiousness and knowledge, or claret and ignorance,' iii. 335; 'He did not know enough of Greek to be sensible of his ignorance of the language,' iv. 33, *n.* 3; 'His ignorance is so great I am afraid to show him the bottom of it,' iv. 33, *n.* 3; 'Ignorance, Madam, pure ignorance,' i. 293; 'Sir, you talk the language of ignorance,' ii. 122.

IGNORANT. 'The ignorant are always trying to be cunning,' v. 217, *n.* 1; 'We believe men ignorant till we know that they are learned,' v. 253.

ILL. 'A man could not write so ill if he should try,' iii. 243.

ILL-FED. 'It is as bad as bad can be; it is ill-fed, ill-killed, ill-kept and ill-drest,' iv. 284.

IMAGERY. 'He that courts his mistress with Roman imagery deserves to lose her,' v. 268, *n.* 2.

IMAGINATION. 'There is in them what *was* imagination,' i. 421; 'This is only a disordered imagination taking a different turn,' iii. 158.

IMMORTALITY. 'If it were not for the notion of immortality he would cut a throat to fill his pockets,' ii. 359.

IMPARTIAL. 'Foote is quite impartial, for he tells lies of everybody,' ii. 434.

IMPORTS. 'Let your imports be more than your exports, and you'll never go far wrong,' iv. 226.

IMPOSSIBLE. 'That may be, Sir, but it is impossible for you to know it,' ii. 466, *n.* 3; 'I would it had been impossible,' ii. 409, *n.* 1.

Impotence.....Keep.

Æ. 'He is narrow, not so
om avarice, as from impo-
spend his money,' iii. 40.

NS. 'Do not accustom
to trust to impressions,'

Æ. 'An instance how far
ice could carry ignorance,'

SSIBLE. 'Foote is the
compressible fellow that I
:w,' &c., v. 391.

Nay, don't give us India,'

ION. 'He is without skill
iation,' iii. 389.

. 'To an inferior it is op-
; to a superior it is inso-
73.

ITY. 'There is half a
worth of inferiority to
ople in not having seen it,'

'If he be an infidel he is
el as a dog is an infidel,'
Shunning an infidel to-day
ting drunk to-morrow' (A
ed friend), iii. 410.

'Je fais cent mécontens
ingrat' (Voltaire), ii. 167,

ON. 'Tyburn itself is not
m the fury of innovation,'

CANCE. 'They will be
nto insignificance,' v. 148,

Æ. 'Sir, the insolence of
will creep out,' iii. 316.

N. 'We cannot prove
n's intention to be bad,'

ITY. 'He has an intre-

71.

pidity of talk, whether he under-
stands the subject or not,' v. 330.

INVERTED. 'Sir, he has the most
inverted understanding of any man
whom I have ever known,' iii. 379.

IRONS. 'The best thing I can ad-
vise you to do is to put your
tragedy along with your irons,' iii.
259, *n.* 1.

IRRESISTIBLY. 'No man believes
himself to be impelled irresistibly,'
iv. 123.

IT. 'It is not so. Do not tell this
again,' iii. 229.

J.

JACK. 'If a jack is seen, a spit will
be presumed,' ii. 215, *n.* 4; iii. 461.

JACK KETCH. 'Dine with Jack
Wilkes, Sir! I'd as soon dine with
Jack Ketch' (Boswell), iii. 66.

JEALOUS. 'Little people are apt to
be jealous,' iii. 55.

JOKE. 'I may be cracking my joke,
and cursing the sun,' iv. 304.

JOKES. 'A game of jokes is com-
posed partly of skill, partly of
chance,' ii. 231.

JOSTLE. 'Yes, Sir, if it were neces-
sary to jostle him *down*,' ii. 443.

JOSTLED. 'After we had been jos-
tled into conversation,' iv. 48, *n.* 1.

JUDGE. 'A judge may be a farmer;
but he is not to geld his own pigs,'
ii. 344.

JURY. 'Consider, Sir, how should
you like, though conscious of your
innocence, to be tried before a
jury for a capital crime once a
week,' iii. 11.

K.

KEEP. 'You *have* Lord Kames,
keep him,' ii. 53.

Kindness.....Libel.

KINDNESS. 'Always, Sir, set a high value on spontaneous kindness,' iv. 115; 'To cultivate kindness is a valuable part of the business of life,' iii. 182.

KNEW. 'George the First knew nothing and desired to know nothing; did nothing, and desired to do nothing,' ii. 342.

KNOCKED. 'He should write so as he may *live* by them, not so as he may be knocked on the head,' ii. 221.

KNOWING. 'It is a pity he is not knowing,' ii. 196.

KNOWLEDGE. 'A desire of knowledge is the natural feeling of mankind,' i. 458; 'A man must carry knowledge with him, if he would bring home knowledge,' iii. 302.

L.

LABOUR. 'It appears to me that I labour when I say a good thing,' iii. 260; v. 77; 'No man loves labour for itself,' ii. 99.

LACE. 'Let us not be found, when our Master calls us, ripping the lace off our waistcoats, but the spirit of contention from our souls and tongues,' iii. 188, *n.* 4.

LACED COAT. 'One loves a plain coat, another loves a laced coat,' ii. 192.

LACED WAISTCOAT. 'If everybody had laced waistcoats we should have people working in laced waistcoats,' ii. 188.

Latus. '*Aliis latus, sapiens sibi*,' iii. 405.

LANGUAGES. 'Languages are the pedigree of nations,' v. 225.

LATIN. 'He finds out the Latin by

the meaning, rather than by the Latin,' ii. 377.

LAWYERS. 'A bookish man always have lawyers to with,' iii. 306.

LAY. 'Lay your knife and across your plate,' ii. 51.

LAY OUT. 'Sir, you cannot an instance of any man who committed to lay out his contriving not to have hours,' ii. 194.

LEAN. 'Every heart must somebody,' i. 515.

LEARNING. 'He had no more than what he could,' iii. 386; 'I am always for a boy forward in his learning,' v. 316; 'Their learning like bread in a besieged every man gets a little, but gets a full meal,' ii. 363.

LEGS. 'Sir, it is no matter to teach them first, any more than what leg you shall put in breeches first,' i. 452; 'A man loves to fold his legs and his talk,' iii. 230; 'His legs brought him to that,' v. 30.

LEISURE. 'If you are sick of sick of leisure,' iv. 352.

LEVELLERS. 'Your leveller level down as far as the truth but they cannot bear level to themselves,' i. 448.

LEXICOGRAPHER. 'These dreams of a poet do come to wake a lexicographer,' v.

LIAR. 'The greatest liar is the truth than falsehood,' iii.

LIBEL. 'Boswell's *Life of*

Libel.....Lying.

new kind of libel' (Dr. Blag-
iv. 30, n. 2.

'*Liber ut esse velim*,' &c., i.
3.

Y. 'All boys love liberty,' iii.
'I am at liberty to walk into
Thames,' iii. 287; 'Liberty is
diculous in his mouth as re-
in mine' (Wilkes), iii. 224;
man was at liberty not to have
es in his windows,' iii. 383;
ple confound liberty of think-
ith liberty of talking,' ii. 249.

IES, 'A robust genius born
apple with whole libraries'
Boswell), iii. 7.

Do the devils lie? No; for
Hell could not subsist' (attri-
l to Sir Thomas Browne), iii.
'He carries out one lie; we
not how many he brings
' iv. 320; 'If I accustom a
nt to tell a lie for me, have
t reason to apprehend that
ill tell many lies for him-
' i. 436; 'Sir, If you don't
ou are a rascal' (Colman),
,; 'It is only a wandering
v. 49, n. 3; 'It requires no
ordinary talents to lie and de-
, v. 217; 'Never lie in your
rs' (Jeremy Taylor), iv. 295.

'Why, Sir, I do not know
Campbell ever lied with pen
nk,' iii. 244.

'Campbell will lie, but he
lies on paper,' i. 417, n. 5;
wing as you do the disposi-
of your countrymen to tell
n favour of each other,' ii.
'He lies and he knows he
iv. 49; 'The man who says
s,' iv. 273; 'There are inex-
le lies and consecrated lies,'
.

LIFE. 'A great city is the school
for studying life,' iii. 253; 'His
life was marred by drink and in-
solence,' iv. 161, n. 4; 'It is
driving on the system of life,' iv.
112; 'Life stands suspended and
motionless,' iii. 419; 'The tide of
life has driven us different ways,'
iii. 22.

LIGHTS. 'Let us have some more
of your northern lights; these are
mere farthing candles,' v. 57, n. 3.

LIMBS. 'The limbs will quiver and
move when the soul is gone,' iii.
38, n. 6.

LINK. 'Nay, Sir, don't you perceive
that one link cannot clank,' iv.
317.

LITTLE. 'It must be born with a
man to be contented to take up
with little things,' iii. 241.

LOCALLY. 'He is only locally at
rest,' iii. 241.

LONDON. 'A London morning does
not go with the sun,' iv. 72; 'When
a man is tired of London he is
tired of life,' iii. 178.

LORD. 'His parts, Sir, are pretty
well for a Lord,' iii. 35; 'Great
lords and great ladies don't love
to have their mouths stopped,' iv.
116; 'A wit among Lords': see
below, WITS.

LOUSE. See above, FLEA.

LOVE. 'It is commonly a weak man
who marries for love,' iii. 3; 'Sir,
I love Robertson, and I won't talk
of his book,' ii. 53; 'You all pre-
tend to love me, but you do not
love me so well as I myself do,'
iv. 399, n. 6.

LUXURY. 'No nation was ever hurt
by luxury,' ii. 218.

LYING. 'By his lying we lose not

Lying.....Miss.

only our reverence for him, but all comfort in his conversation,' iv. 178.

M.

MACHINE. 'If a man would rather be the machine I cannot argue with him,' v. 117.

MADE DISH. 'As for Maclaurin's imitation of a made dish, it was a wretched attempt,' i. 469.

MADHOUSES. 'If you should search all the madhouses in England, you would not find ten men who would write so, and think it sense,' iv. 170.

MADNESS. 'With some people gloomy penitence is only madness turned upside down,' iii. 27.

MANKIND. 'AS I know more of mankind I expect less of them,' iv. 239.

MANY. 'Yes, Sir, many men, many women, and many children,' i. 396.

MARKET. 'A horse that is brought to market may not be bought, though he is a very good horse,' iv. 172; 'Let her carry her praise to a better market,' iii. 293.

MARTYRDOM. 'Martyrdom is the test,' iv. 12.

MAST. 'A man had better work his way before the mast than read them through,' iv. 308.

MEAL. 'He takes more corn than he can make into meal,' iv. 98.

MEANLY. 'Every man thinks meanly of himself for not having been a soldier, or not having been at sea,' iii. 265.

MEMORY. 'The true art of memory is the art of attention,' iv. 126, *n.* 6.

MEN. 'Johnson was willing to take

men as they are' (Boswell), iii. 282.

MERCHANT. 'An English Merchant is a new species of gentleman,' i. 491, *n.* 3.

MERIT. 'Like all other men who have great friends, you begin to feel the pangs of neglected merit,' iv. 248.

MERRIMENT. 'It would be as wild in him to come into company without merriment, as for a highwayman to take the road without his pistols,' iii. 389.

MIGHTY. 'There is nothing in this mighty misfortune,' i. 422.

MILK. 'They are gone to milk the bull,' i. 444.

MILLIONS. 'The interest of millions must ever prevail over that of thousands,' ii. 127.

MIND. 'A man loves to review his own mind,' iii. 228; 'Get as much force of mind as you can,' iv. 226; 'He fairly puts his mind to yours,' iv. 179; 'The true, strong, and sound mind is the mind that can embrace equally great things and small,' iii. 334; 'They had mingled minds,' iv. 308; 'To have the management of the mind is a great art,' ii. 440.

MISER. 'He has not learnt to be a miser,' v. 316.

MISERY. 'It would be misery to no purpose,' ii. 94; 'Where there is nothing but pure misery, there never is any recourse to the mention of it,' iv. 31.

MISFORTUNES. 'If a man *talks* of his misfortunes, there is something in them that is not disagreeable to him,' iv. 31.

MISS. 'Very well for a young Miss's verses,' iii. 319.

Monarchy.....Ninepence.

HY. 'You are for making archy of what should be a public' (Goldsmith), ii. 257.

'Getting money is not all a man's business,' iii. 182; 'No man but a blockhead ever wrote for money,' iii. 19; '*Perhaps* money might be *found*, and he *re* that his wife was *gone*,' iv. 'There are few ways in which man can be more innocently employed than in getting money,' ii. 'You must compute what you get for money,' iii. 400.

MENT, 'Like the Monument,'

'He could not mouth and he used to do, after having been in the pillory,' iii. 315.

'When I am to move, there is the matter which leg I move first,'

'He is a very pious man, but is always muddy,' ii. 460.

... 'He practised medicine and became a doctor, and grew wise only by it,' v. 93, n. 4.

N.

'I do not know which of all names best,' ii. 37; 'The poet carries the poet, not the poet carries the poet,' iii. 318.

'I never take a nap after dinner, but when I have had a good night's sleep, and then the nap takes me,' 407.

NESS. 'Occasionally troubled with a fit of narrowness' (Goldsmith), iv. 191.

'The true state of every man is the state of common life,' n. 6.

NATIONAL. 'National faith is not yet sunk so low,' iv. 21.

NATIVE PLACE. 'Every man has a lurking wish to appear considerable in his native place,' ii. 141.

NATURE. 'All the rougher powers of nature except thunder were in motion,' iii. 455; 'You are so grossly ignorant of human nature as not to know that a man may be very sincere in good principles without having good practice,' v. 359; 'Nature will rise up, and, claiming her original rights, overturn a corrupt political system,' i. 424.

NECESSITY. 'As to the doctrine of necessity, no man believes it,' iv. 329.

NECK. 'He gart Kings ken that they had a *lith* in their neck' (Lord Auchinleck), v. 382, n. 2; 'On a thirtieth of January every King in Europe would rise with a crick in his neck' (Quin), v. 382, n. 2; 'If you have so many things that will break, you had better break your neck at once, and there's an end on't,' iii. 153.

NEGATIVE. 'She was as bad as negative badness could be,' v. 231.

NEVER. 'Never try to have a thing merely to show that you cannot have it,' iv. 205.

NEW. 'I found that generally what was new was false' (Goldsmith), iii. 376.

NEWSPAPERS. 'They have a trick of putting everything into the newspapers,' iii. 330.

NICHOLSON. 'My name might originally have been Nicholson,' i. 439.

NINEPENCE. *See* DRAW.

No.....Pant.

NO. 'No tenth transmitter of a foolish face' (Savage), i. 166.

NON-ENTITY. 'A man degrading himself to a non-entity,' v. 277.

NONSENSE. 'A man who talks nonsense so well must know that he is talking nonsense,' ii. 74; 'Nonsense can be defended but by nonsense,' ii. 78.

NOSE. 'He may then go and take the King of Prussia by the nose, at the head of his army,' ii. 229.

NOTHING. 'Rather to do nothing than to do good is the lowest state of a degraded mind,' iv. 352; 'Sir Thomas civil, his lady nothing,' v. 449.

NOVELTIES. 'This is a day of novelties,' v. 120.

NURSE. 'There is nothing against which an old man should be so much upon his guard as putting himself to nurse,' ii. 474.

O.

OBJECT. 'Nay, Sir, if you are born to object I have done with you,' v. 151.

OBJECTIONS. 'So many objections might be made to everything, that nothing could overcome them but the necessity of doing something,' ii. 128; 'There is no end of objections,' iii. 26.

OBLIVION. 'That was a morbid oblivion,' v. 68.

ODD. 'Nothing odd will do long,' ii. 449.

ON'T. 'I'll have no more on't,' iv. 300.

OPPRESSION. 'Unnecessarily to obtrude displeasing ideas is a species of oppression,' v. 82, n. 2.

ORCHARD. 'If I come to an orchard,' &c., ii. 96.

OUT. 'A man does not love to go to a place from whence he comes out exactly as he went in,' iv. 90.

OUTLAW. 'Sir, he leads the life of an outlaw,' ii. 375.

OUT-VOTE. 'Though we cannot out-vote them we will out-argue them,' iii. 234.

OVERFLOWED. 'The conversation overflowed and drowned him,' ii. 122.

OWL. 'Placing a timid boy at a public school is forcing an owl upon day,' iv. 312.

P.

PACKHORSE. 'A carrier who has driven a packhorse,' &c., v. 395.

PACKTHREAD. 'When I take up the end of a web, and find it packthread, I do not expect, by looking further, to find embroidery,' ii. 88.

PACTOLUS. 'Sir, had you been dipt in Pactolus, I should not have noticed you,' iv. 320.

PAIN. 'He who makes a beast of himself gets rid of the pain of being a man,' ii. 435, n. 7.

PAINTED. 'Hailes's *Annals of Scotland* have not that painted form which is the taste of this age,' iii. 58.

PAINTING. 'Painting, Sir, can illustrate, but cannot inform,' iv. 321.

PALACES. 'We are not to blow up half a dozen palaces because one cottage is burning,' ii. 90.

PAMPER. 'No, no, Sir; we must not pamper them,' iv. 133.

PANT. 'Prosaical rogues! next time

Pant.....Pistol

e, I'll make both time and pant,' iv. 25.

IX. 'No, Sir, you are not to such paradox,' ii. 73.

. 'We are not here to sell a of boilers and vats, but otentiality of growing rich d the dreams of avarice' Lucan's anecdote of John-iv. 87.

S. 'Parents not in any other t to be numbered with rob-nd assassins,' &c., iii. 377, *n.* 3.

SUS. See CRITICISM.

ONY. 'He has the crime of gality and the wretchedness simony,' iii. 317.

S. 'This merriment of pars mighty offensive,' iv. 76.

RISM. 'Patriotism is the last : of a scoundrel,' ii. 348.

RS. 'Patriots spring up like rooms' (Sir R. Walpole), iv. . 2; 'Don't let them be ts,' iv. 87.

L. 'The Patron and the jail,'

T. 'Be sure that the steam ected to thy *head*, for *that* is ccant part,' ii. 100.

'I cannot be worse, and so n take Peggy,' ii. 101.

3. 'No, Sir, if they had wit ould have kept pelting me pamphlets,' ii. 308.

No man was more foolish he had not a pen in his hand, re wise when he had,' iv. 29.

. 'The lairds, instead of im- g their country, diminished eople,' v. 300.

'er montes notos et flumina i. 49, *n.* 4; v. 456, *n.* 1.

PERFECT. 'Endeavour to be as per- fect as you can in every respect,' iv. 338.

PERISH. 'Let the authority of the English government perish rather than be maintained by iniquity,' ii. 121.

PETTY. 'These are the petty criti- cisms of petty wits,' i. 498.

PHILOSOPHER. 'I have tried in my time to be a philosopher; but I don't know how, cheerfulness was always breaking in' (O. Edwards), iii. 305.

PHILOSOPHICAL. 'We may suppose a philosophical day-labourer, . . . but we find no such philosophical day-labourer,' v. 328.

Philosophus. '*Magis philosophus quam Christianus*,' ii. 127.

PHILOSOPHY. 'It seems to be part of the despicable philosophy of the time to despise monuments of sacred magnificence,' v. 114, *n.* 1.

PICTURE. 'Sir, among the anfrac- tuosities of the human mind I know not if it may not be one, that there is a superstitious reluctance to sit for a picture,' iv. 4.

PIETY. 'A wicked fellow is the most pious when he takes to it. He'll beat you all at piety,' iv. 289.

PIG. 'Pig has, it seems, not been wanting to man, but man to pig,' iv. 373; 'It is said the only way to make a pig go forward is to pull him back by the tail,' v. 355.

PILLOW. 'That will do—all that a pillow can do,' iv. 411.

PISTOL. 'When his pistol misses fire, he knocks you down with the butt end of it' (Colley Cibber) ii. 100.

Pity.....Praise.

PITY. 'We should knock him down first, and pity him afterwards,' iii. 11.

PLAYER. 'A player—a showman—a fellow who exhibits himself for a shilling,' ii. 234.

PLEASANT. 'Live pleasant' (Burke), i. 344.

PLEASE. 'It is very difficult to please a man against his will,' iii. 69.

PLEASED. 'To make a man pleased with himself, let me tell you, is doing a very great thing,' iii. 328.

PLEASING. 'We all live upon the hope of pleasing somebody,' ii. 22.

PLEASURE. 'Every pleasure is of itself a good,' iii. 327; 'Pleasure is too weak for them and they seek for pain,' iii. 176; 'When one doubts as to pleasure, we know what will be the conclusion,' iii. 250; 'When pleasure can be had it is fit to catch it,' iii. 131.

Plenum. 'There are objections against a *plenum* and objections against a *vacuum*; yet one of them must certainly be true,' i. 444.

PLUME. 'This, Sir, is a new plume to him,' ii. 210.

POCKET. 'I should as soon have thought of picking a pocket,' v. 145.

POCKETS. See above under IMMORTALITY.

POETRY. 'I could as easily apply to law as to tragic poetry,' v. 35; 'There is here a great deal of what is called poetry,' iii. 374.

POINT. 'Whenever I write anything the public *make a point* to know nothing about it' (Goldsmith), iii. 252.

POLES. 'If all this had happened, I should have had a couple of fellows with long poles with which to knock down anybody that stood in the way,' 264.

POLITENESS. 'Politeness is founded on benevolence,' v. 82.

POOR. 'A decent provision for the poor is the true test of civilization,' ii. 130; 'Resolve never to be poor,' iv. 163.

PORT. 'It is rowing without a wind,' iii. 255. See CLARET.

POST. 'Sir, I found I must have gilded a rotten post,' i. 266.

POSTS. 'If you have the best of us, we will have you tied to the post and whipped,' v. 292.

POUND. 'Pound St. Paul's into atoms and consider an atom; it is to be sure good for nothing; but put all these together, and you have St. Paul's Church,' i. 440.

POVERTY. 'When I was about this town a very poor fellow, I was a great admirer of the advantages of poverty,' 264.

POWER. 'I sell here, Sir, what the world desires to have—(Boulton), ii. 459.

PRACTICE. 'He does not live by his principles in practice (clerk), iii. 282.

PRAISE. 'All censure of self is oblique praise,' 'I know nobody who tells me to praise as you do,' iv. 81; 'and money, the two powerful corruptors of mankind,' 'There is no sport in merit when people are all of a piece,' 273.

Praises.....Quiver.

1. 'He who praises every-
praises nobody,' iii. 225, *n.* 3.

2. 'Sir, if a man has a mind to
he must study at Christ
h and All Souls,' ii. 67, *n.* 2.

ENCY. *See above, FLEA.*

INENCE. 'Painful pre-emi-
' (Addison), iii. 82, *n.* 2.

ICE. 'He set out with a pre-
against prejudices,' ii. 51.

CE. 'Never speak of a man
own presence. It is always
ate, and may be offensive,'
; 'Sir, I honour Derrick for
essence of mind,' i. 457.

Harris is a prig, and a bad
iii. 245; 'What! a prig,
'Worse, Madam, a Whig.
is both,' iii. 294.

LES. 'Sir, you are so grossly
nt of human nature as not
ow, that a man may be very
e in good principles without
; good practice,' v. 359.

ILITIES. 'Balancing proba-
s,' iv. 12.

ALITY. *See above, PARS-*

SION. 'No man would be of
ofession as simply opposed
being of it,' ii. 128.

ATE. 'I would advise no
to marry, Sir, who is not
to propagate understanding,'
, *n.* 2.

TION. 'It is difficult to settle
oportion of iniquity between
ii. 12.

CTS. 'Norway, too, has noble
respects,' i. 425.

RITY. 'Sir, you see in him vul-
osperity,' iii. 410.

PROVE. 'How will you prove that,
Sir?' i. 410, *n.* 2.

PROVERB. 'A man should take care
not to be made a proverb,' iii. 57.

PRY. 'He may still see, though he
may not pry,' iii. 61.

PUBLIC. 'Sir, he is one of the many
who have made themselves public
without making themselves known,'
i. 498.

PUDDING. 'Yet if he should be
hanged, none of them will eat a
slice of plum-pudding the less,' ii.
94.

Putrilités. 'Il y a beaucoup de putr-
ilités dans la guerre,' iii. 355.

PURPOSES. 'The mind is enlarged
and elevated by mere purposes,' iv.
396, *n.* 4.

PUTRESCENCE. 'You would not have
me for fear of pain perish in
putrescence,' iv. 240, *n.* 1.

Q.

Quare. 'A writ of quare adhesit
pavimento' (wags of the Northern
Circuit), iii. 261, *n.* 2.

QUARREL. 'Perhaps the less we
quarrel, the more we hate,' iii. 417,
n. 5.

QUARRELS. 'Men will be sometimes
surprised into quarrels,' iii. 277,
n. 2.

QUESTIONING. 'Questioning is not
the mode of conversation among
gentlemen,' ii. 472.

QUIET. 'Your primary consideration
is your own quiet,' iii. 11.

QUIVER. 'The limbs will quiver
and move when the soul is gone,'
iii. 38, *n.* 6.

Rage.....Ridiculous.

R.

- RAGE.** 'He has a rage for saying something where there is nothing to be said,' i. 339.
- RAGS.** 'Rags, Sir, will always make their appearance where they have a right to do it,' iv. 312.
- RAINED.** 'If it rained knowledge I'd hold out my hand,' iii. 344.
- RASCAL.** 'I'd throw such a rascal into the river,' i. 469; 'With a little more spoiling you will, I think, make me a complete rascal,' iii. 1; 'Don't be afraid, Sir, you will soon make a very pretty rascal,' iv. 200; 'Every man of any education would rather be called a rascal than accused of deficiency in the graces,' iii. 54.
- RASCALS.** 'Sir, there are rascals in all countries,' iii. 326.
- RATIONALITY.** 'An obstinate rationality prevents me,' iv. 289.
- RATTLE.** 'The lad does not care for the child's rattle,' ii. 14.
- READ.** 'We must read what the world reads at the moment,' iii. 332.
- REAR.** 'Sir, I can make him rear,' iv. 28.
- REASON.** 'You may have a reason why two and two should make five, but they will still make but four,' iii. 375.
- REBELLION.** 'All rebellion is natural to man,' v. 394.
- RECIPROCATE.** 'Madam, let us reciprocate,' iii. 408.
- RECONCILED.** 'Beware of a reconciled enemy' (Italian proverb), iii. 108.
- REDDENING.** 'It is better she should be reddening her own cheeks than blackening other people's cheeks,' iii. 46.
- REFORM.** 'It is difficult to reform a household gradually,' iii. 36.
- RELIGION.** 'I am no friend to religion appear too haughty,' 316; 'Religion scorns a friend of thee' (*Epigram*), iv. 288.
- RENT.** 'Amendments are made without some token of rent,' iv. 38.
- REPAID.** 'Boswell, lend me some money — not to be repaid,' iv. 191.
- REPAIRS.** 'There is a time when a man requires repairs of a table,' i. 470, n. 2.
- REPEATING.** 'I know nothing more offensive than repeating what one knows to be foolish this way of continuing a dispute to see what a man will answer,' 350.
- REPUTATION.** 'Jonas acquired reputation by travelling but lost it all by travelling home,' ii. 122.
- RESENTMENT.** 'Resentment against him who intended an injury,' 367.
- RESPECTED.** 'Sir, I never knew how much I was respected by these gentlemen; they respect none of these things,' iii. 8.
- REVIEWERS.** 'Set Reviewers to work,' v. 274; 'The Reviewer will make him hang himself,' 313.
- RICH.** 'It is better to live rich than to die rich,' iii. 304.
- RIDICULE.** 'Ridicule has gone before him,' i. 394; 'Ridicule is not your talent,' iv. 335.
- RIDICULOUS.** See CHIMNEY

Right.....Scotchman.

Because a man cannot be all things, is he to be right in all things?' iii. 410; 'It seems that a man should see so many things right who sees so short of the left,' iv. 19.

I am glad to find that the rising in the world,' ii. 155,

It is like throwing peas a rock,' v. 30; 'Madam, my eye in Asia I would not leave it,' v. 223.

If anything rocks at all, they are rocks like a cradle,' iii. 136.

SCHEMING. 'Let him take a course of chemistry, or a course of scheming,' ii. 440.

'Depend upon it, Sir, he knows what he is afraid should be done when he has something rotten in him,' ii. 210; 'Then your sheep are mine,' v. 50.

'Round numbers are all false,' iii. 226, n. 4.

'I hope I shall never be deceived from detecting what I cheat by the menaces of a villain,' ii. 298.

'If a mere wish could be done, a man would rather wish to be able to hem a ruffle,' ii. 357.

'Ancient ruffles and modern theories do not agree,' iv. 81.

'He is ruining himself for pleasure,' iii. 348.

'Mr. Johnson would learn of runts' (Mrs. Salusbury),

S.

'No man will be a sailor as contrivance enough to sell himself into a gaol,' v. 137.

SAT. 'Yes, Sir, if he sat next *you*,' ii. 193.

SAVAGE. 'You talk the language of a savage,' ii. 130.

SAVAGES. 'One set of savages is like another,' iv. 308.

SAV. 'The man is always willing to say what he has to say,' iii. 307.

SCARLET BREECHES. 'It has been a fashion to wear scarlet breeches; these men would tell you that, according to causes and effects, no other wear could at that time have been chosen,' iv. 189.

SCHEME. 'Nothing is more hopeless than a scheme of merriment,' i. 331, n. 5.

SCHEMES. 'It sometimes happens that men entangle themselves in their own schemes,' iii. 386; 'Most schemes of political improvement are very laughable things,' ii. 102.

SCHOOLBOY. 'A schoolboy's exercise may be a pretty thing for a schoolboy, but it is no treat for a man,' ii. 127.

SCHOOLMASTER. 'You may as well praise a schoolmaster for whipping a boy who has construed ill,' ii. 88.

SCOTCH. 'I'd rather have you whistle a Scotch tune,' iv. 111; 'Scotch conspiracy in national falsehood,' ii. 297; 'Sir, it is not so much to be lamented that Old England is lost as that the Scotch have found it,' iii. 78; 'Why, Sir, all barrenness is comparative. The *Scotch* would not know it to be barren,' iii. 76.

SCOTCHMAN. 'Come, gentlemen, let us candidly admit that there is one Scotchman who is cheerful,' iii. 387; 'Come, let me know what it is that makes a Scotchman happy,' v. 346; 'He left half a crown

Scotchman.....Severity.

to a beggarly Scotchman to draw the trigger after his death,' i. 268; 'Much may be made of a Scotchman, if he be caught young,' ii. 194; 'One Scotchman is as good as another,' iv. 101; 'The noblest prospect which a Scotchman ever sees is the high road that leads him to England,' i. 425; v. 387; 'Though the dog is a Scotchman and a Presbyterian, and everything he should not be,' &c., iv. 98; 'Why, Sir, I should *not* have said of Buchanan, had he been an *Englishman*, what I will now say of him as a *Scotchman*,—that he was the only man of genius his country ever produced,' iv. 185; 'You would not have been so valuable as you are had you not been a Scotchman,' iii. 347.

SCOTCHMEN. 'Droves of Scotchmen would come up and attest anything for the honour of Scotland,' ii. 311; 'I shall suppose Scotchmen made necessarily, and Englishmen by choice,' v. 48; 'It was remarked of Mallet that he was the only Scot whom Scotchmen did not commend,' ii. 159, n. 3; 'We have an inundation of Scotchmen' (Wilkes), iv. 101.

SCOTLAND. 'A Scotchman must be a very sturdy moralist who does not love Scotland better than truth,' ii. 311, n. 4; v. 389, n. 1; 'Describe the inn, Sir? Why, it was so bad that Boswell wished to be in Scotland,' iii. 51; 'If one man in Scotland gets possession of two thousand pounds, what remains for all the rest of the nation?' iv. 101; 'Oats. A grain which in England is generally given to horses, but in Scotland supports the

people,' i. 294, n. 8; 'Seeing Scotland, Madam, is only seeing a worse England,' iii. 248; 'Sir, you have desert enough in Scotland,' ii. 75; 'Things which grow wild here must be cultivated with great care in Scotland. Pray, now, are you ever able to bring the sloe to perfection?' ii. 77; 'Why so is Scotland *your* native place,' ii. 52.

SCOUNDREL. 'Fludyer turned out a scoundrel, a Whig,' ii. 444; 'I told her she was a scoundrel' (a carpenter), ii. 456, n. 3; 'Ready to become a scoundrel, Madam,' iii. 1; 'Sir, he was a scoundrel and coward,' i. 268.

SCREEN. 'He stood as a screen between me and death' (Swift), iii. 441, n. 3.

SCRIBBLING. 'The worst way of being intimate is by scribbling,' v. 93.

SCRUPLES. 'Whoever loads life with unnecessary scruples,' &c., ii. 72, n. 1.

SEE. 'Let us endeavour to see things as they are,' i. 339.

Semel Baro semper Baro (Boswell), i. 492, n. 1.

SEND. 'Nay, Sir; we'll send you to him,' iii. 315.

SENSATION. 'Sensation is sensation,' v. 95.

SENSE. 'He grasps more sense than he can hold,' iv. 98; 'Nay, Sir, it was not the *wine* that made your head ache, but the *sense* that I put into it,' iii. 381.

SERENITY. 'The serenity that is not felt it can be no virtue to feign,' iv. 395.

SEVERITY. 'Severity is not the way

Severity.....Sober.

vern either boys or men' (Mansfield), ii. 186.

WY. 'Why, Sir, something of dowy being,' ii. 178.

WS. 'All shallows are clear,' n. 3.

V. 'Why, Sir, Sherry is dull, ally dull; but it must have him a great deal of pains to ne what we now see him. an excess of stupidity, Sir, is i Nature,' i. 453.

'As long as you have the f your tongue and your pen, , Sir, be reduced to that shift,' o, n. 2.

'You shine, indeed, but it is ing ground,' iii. 386.

Being in a ship is being in a with the chance of being ned,' i. 348; v. 137; 'It is g on horseback in a ship' ocles), v. 308.

'It is like a shirt made for a when he was a child and en- i always as he grows older,' '.

.. 'Why do you shiver?' i.

'Had the girl in *The Mour- n-ride* said she could not cast hoe to the top of one of the s in the temple, it would not aided the idea, but weakened 87.

AKER. 'As I take my shoes the shoemaker and my coat the tailor, so I take my on from the priest' (Gold-), ii. 214.

'Mankind could do better ut your books than without oes,' i. 448.

SHOOT. 'You do not see one man shoot a great deal higher than an- other,' ii. 450; 'You have *set* him that I might shoot him, but I have not shot him,' iv. 83.

SHOOTERS. 'Where there are many shooters, some will hit,' iii. 254.

SHORT-HAND. 'A long head is as good as short-hand' (Mrs. Thrale), iv. 166.

SHOT. 'He is afraid of being shot getting *into* a house, or hanged when he has got *out of* it,' iv. 127.

SICK. 'Sir, you have but two topics, yourself and me, I am sick of both,' iii. 57; 'To a sick man what is the public?' iv. 260, n. 2.

SIEVE. 'Sir, that is the blundering economy of a narrow understand- ing. It is stopping one hole in a sieve,' iii. 300.

SINNING. 'The gust of eating pork with the pleasure of sinning' (Dr. Barrowby), iv. 292.

SLAUGHTER-HOUSE. 'Let's go into the slaughter-house again, Lanky. But I am afraid there is more blood than brains,' iv. 20.

SLIGHT. 'If it is a slight man and a slight thing you may [laugh at a man to his face], for you take nothing valuable from him,' iii. 338.

SLUT. 'She was generally slut and drunkard, occasionally whore and thief,' iv. 103.

SMALL. 'Small certainties are the bane of men of talents' (Strahan), ii. 323.

SMILE. 'Let me smile with the wise, and feed with the rich,' ii. 79.

SOBER. 'I would not keep company with a fellow who lies as long as he is sober, and whom you must

Sober.....Story.

- make drunk before you can get a word of truth out of him,' ii. 188.
- SOCIETY. 'He puts something into our society and takes nothing out of it,' v. 178.
- SOCKET. 'The blaze of reputation cannot be blown out, but it often dies in the socket,' iii. 423.
- SOFT. 'Sir, it is such a recommendation as if I should throw you out of a two pair of stairs window, and recommend to you to fall soft,' iv. 323.
- SOLDIERS. 'Soldiers die scattering bullets,' v. 240.
- SOLEMNITY. 'There must be a kind of solemnity in the manner of a professional man,' iv. 310.
- SOLITARY. 'Be not solitary, be not idle' (Burton), iii. 415.
- SOLITUDE. 'This full-peopled world is a dismal solitude,' iv. 147, n. 2.
- SORROW. 'There is no wisdom in useless and hopeless sorrow,' iii. 137, n. 1.
- SORRY. 'Sir, he said all that a man *should* say; he said he was sorry for it,' ii. 436.
- SPARROWS. 'You may take a field piece to shoot sparrows, but all the sparrows you can bring home will not be worth the charge,' v. 261.
- Spartam.* '*Spartam quam nactus es orna*,' iv. 379.
- SPEAK. 'A man cannot with propriety speak of himself, except he relates simple facts,' iii. 323.
- SPEND. 'He has neither spirit to spend nor resolution to spare,' iii. 317.
- SPENDS. 'A man who both spends and saves money is the happiest man,' iii. 322.
- SPIRITUAL COURT. 'Sir, I can put her into the Spiritual Court,' i. 101.
- SPLENDOUR. 'Let us breakfast in splendour,' iii. 400.
- SPOILED. 'Like sour small beer, she could never have been a good thing, and even that bad thing is spoiled,' v. 449, n. 1.
- SPOONS. 'If he does really think that there is no distinction between virtue and vice, why, Sir, when he leaves our houses let us count our spoons,' i. 432.
- STAMP. 'I was resolved not to give you the advantage even of a stamp in the argument' (Parr), iv. 15, n. 5.
- STAND. 'They resolved they would *stand by their country*,' i. 164.
- STATELY. 'That will not be the case [i.e. you will not be imposed on] if you go to a stately shop, as I always do,' iv. 319.
- STOCKS. 'A man who preaches in the stocks will always have hearers enough,' ii. 251; 'Stocks for the men, a ducking-stool for women, and a pound for beasts,' iii. 287.
- STONE. 'Chinese is only more difficult from its rudeness; as there is more labour in hewing down a tree with a stone than with an axe,' iii. 339.
- STONES. 'I don't care how often or how high he tosses me when only friends are present, for then I fall upon soft ground; but I do not like falling on stones, which is the case when enemies are present' (Boswell), iii. 338; 'The boys would throw stones at him,' ii. 193.
- STORY. 'If you were to read Richardson for the story your impatience

Story.....Tails.

be so much fretted that you hang yourself,' ii. 175.

ELLER. 'I told the circumstance first for my own amusement but I will not be dragged in cry-teller to a company,' iv. 2.

IT. 'He has a great deal of ug; but it never lies straight,'

E. 'I'm never strange in a place' (*Journey to London*), v. 284.

SEM. 'This comes of strata,' ii. 275.

'The first man who balanced upon his nose . . . deserved plause of mankind,' iii. 231.

I. 'Babies like to be told of and castles, and of some-which can stretch and stimulate little minds,' iv. 8, n. 3.

'A man cannot strike till his weapons,' iii. 316.

'It is sad stuff; it is brutish,' ; 'This now is such stuff as to talk to my mother, when I began to think myself a clever, and she ought to have ed me for it,' ii. 14.

D. 'We are not to be stunned stonished by him,' iv. 83.

Sir, he brings himself to the of a hog in a sty,' iii. 152.

'Nothing is more easy than ite enough in that style if you begin,' v. 388.

D. 'He is only fit to succeed lf,' ii. 132.

SFUL. 'Man commonly can- successful in different ways,'

SUICIDE. 'Sir, It would be a civil suicide,' iv. 223.

SULLEN. 'Harris is a sound sullen scholar,' iii. 245.

SUNSHINE. 'Dr. Mead lived more in the broad sunshine of life than almost any man,' iii. 355.

SUPERIORITY. 'You shall retain your superiority by my not knowing it,' ii. 220.

SURLY. 'Surly virtue,' i. 130.

SUSPICION. 'Suspicion is very often an useless pain,' iii. 135.

SWEET. 'It has not wit enough to keep it sweet,' iv. 320.

SWORD. 'It is like a man who has a sword that will not draw,' ii. 161.

SYBIL. 'It has all the contortions of the Sybil, without the inspiration,' iv. 59.

SYSTEM. 'No, Sir, let fanciful men do as they will, depend upon it, it is difficult to disturb the system of life,' ii. 102.

SYSTEMATICALLY. 'Hurd, Sir, is one of a set of men who account for everything systematically,' iv. 189.

T.

TABLE. 'Sir, if Lord Mansfield were in a company of General Officers and Admirals who have been in service, he would shrink; he'd wish to creep under the table,' iii. 265; 'As to the style, it is fit for the second table,' iii. 31.

TAIL. 'If any man has a *tail*, it is Col,' v. 330; 'I will not be baited with *what* and *why*; what is this? what is that? why is a cow's tail long? why is a fox's tail bushy?' iii. 268.

TAILS. 'If they have tails they hide them,' v. 111.

Talk.....Tossed.

TALK. 'Solid talk,' v. 365 : 'There is neither meat, drink, nor talk,' iii. 186, *n.* 3 ; 'Well, we had good talk,' ii. 66 ; 'You may talk as other people do,' iv. 221.

TALKED. 'While they talked, you said nothing,' v. 39.

TALKING. 'People may come to do anything almost, by talking of it,' v. 286.

TALKS. 'A man who talks for fame never can be pleasing. The man who talks to unburthen his mind is the man to delight you,' iii. 247.

TASKS. 'Never impose tasks upon mortals,' iii. 420.

TAVERN. 'A tavern chair is the throne of human felicity,' ii. 452, *n.* 1.

TEACH. 'It is no matter what you teach them first, any more than what leg you shall put into your breeches first,' i. 452.

TEA-KETTLE. 'We must not compare the noise made by your tea-kettle here with the roaring of the ocean,' ii. 86, *n.* 1.

TELL. 'It is not so ; do not tell this again,' iii. 229 ; 'Why, Sir, so am I. But I do not tell it,' iv. 191.

TENDERNES. 'Want of tenderness is want of parts,' ii. 122.

TERROR. 'Looking back with sorrow and forward with terror,' iv. 253, *n.* 4.

TESTIMONY. 'Testimony is like an arrow shot from a long bow' (Boyle), iv. 281.

Tête-à-tête. 'You must not indulge your delicacy too much ; or you will be a *tête-à-tête* man all your life,' iii. 376.

THE. 'The tender infant, meek and mild,' ii. 212, *n.* 4.

THEOLOGIAN. 'I say, Lloyd, I'm the best theologian, but you are the best Christian,' vi. liv.

THIEF. *See* SLUT.

THINK. You may *talk* in this manner, . . . but don't *think* foolishly,' iv. 221 ; 'To attempt to think them down is madness,' ii. 440.

THOUGHT. 'Thought is better than no thought,' iv. 309.

THOUSAND. 'A man accustomed to throw for a thousand pounds, if set down to throw for sixpence, would not be at the pains to count his dice,' iv. 167.

Tig. 'There was too much *Tig* and *Tirry* in it,' ii. 127, *n.* 3.

TIMBER. 'Consider, Sir, the value of such a piece of timber here,' v. 319.

TIME. 'He that runs against time has an antagonist not subject to casualties,' i. 319, *n.* 3.

TIMIDITY. 'I have no great timidity in my own disposition, and am no encourager of it in others,' iv. 200, *n.* 4.

TIPTOE. 'He is tall by walking on tiptoe,' iv. 13, *n.* 2.

TONGUE. 'What have you to do with Liberty and Necessity? Or what more than to hold your tongue about it?' iv. 71.

TOPICS. *See* SICK.

TORMENTOR. 'That creature was its own tormentor, and, I believe, its name was Boswell,' i. 470.

TORPEDO. 'A pen is to Tom a torpedo ; the touch of it benumbs his hand and his brain,' i. 159, *n.* 4.

TOSSED. 'You tossed and gored several persons' (Boswell), ii. 66 ; iii. 338.

Towering.....Uncharitably.

TOWERING. 'Towering in the confidence of twenty-one,' i. 324.

TOWN. 'The town is my element,' iv. 358.

TOWSER. 'As for an estate newly acquired by trade, you may give it, if you will, to the dog Towser, and let him keep his own name,' ii. 261.

TRADE. 'A merchant may, perhaps, be a man of an enlarged mind; but there is nothing in trade connected with an enlarged mind, v. 328; 'This rage of trade will destroy itself,' v. 231.

TRADESMEN. 'They have lost the civility of tradesmen without acquiring the manners of gentlemen,' ii. 120.

TRAGEDY. 'I never did the man an injury; but he would persist in reading his tragedy to me,' iv. 244, n. 2.

TRANSLATION. 'Sir, I do not say that it may not be made a very good translation,' iii. 373.

TRANSMITTER. 'No tenth transmitter of a foolish face' (Savage), i. 166, n. 3.

TRAPS. 'I play no tricks; I lay no traps,' iii. 316.

TRAVELLERS. 'Ancient travellers guessed, modern measure,' iii. 356; 'There has been, of late, a strange turn in travellers to be displeased,' iii. 236.

TRAVELLING. 'When you set travelling against mere negation, against doing nothing, it is better to be sure,' iii. 352. •

TRICKS. 'All tricks are either knavish or childish,' iii. 396.

TRIM. 'A mile may be as trim as a square yard,' iii. 272.

VOL. VI.

TRIUMPH. 'It was the triumph of hope over experience,' ii. 128.

TRUTH. 'I considered myself as entrusted with a certain portion of truth,' iv. 65; 'Every man has a right to utter what he thinks truth, and every other man has a right to knock him down for it,' iv. 12; 'Nobody has a right to put another under such a difficulty that he must either hurt the person by telling the truth, or hurt himself by telling what is not truth,' iii. 320; 'Poisoning the sources of eternal truth,' v. 42.

TUMBLING. 'Sir, a man will no more carry the artifice of the Bar into the common intercourse of society, than a man who is paid for tumbling upon his hands will continue to tumble upon his hands when he should walk on his feet,' ii. 48.

TURN. 'He had no turn to economy' (Langton), iii. 363, n. 2.

TURNPIKE. 'For my own part now, I consider supper as a turnpike through which one must pass in order to get to bed' (Boswell or Edwards), iii. 306.

TURNSPIT. 'The fellow is as awkward as a turnspit when first put into the wheel, and as sleepy as a dormouse,' iv. 411.

TYRANNY. 'There is a remedy in human nature against tyranny,' ii. 170.

U.

UNCERTAINTY. 'After the uncertainty of all human things at Hector's this invitation came very well,' ii. 456.

UNCHARITABLY. 'Who is the worse for being talked of uncharitably?' iv. 97.

Y

Uncivil.....Watch.

UNCIVIL. 'I *did* mean to be uncivil, thinking *you* had been uncivil,' iii. 273; 'Sir, a man has no more right to *say* an uncivil thing than to *act* one,' iv. 28.

UNDERMINED. 'A stout healthy old man is like a tower undermined' (Bacon), iv. 277.

UNDERSTANDING. 'Sir, I have found you an argument, but I am not obliged to find you an understanding,' iv. 313; 'When it comes to dry understanding, man has the better [of woman],' iii. 52.

UNEASY. 'I am angry with him who makes me uneasy,' iii. 11.

UNPLIABLE. 'She had come late into life, and had a mighty unpliable understanding,' v. 296.

UNSETTLE. 'They tended to unsettle everything, and yet settled nothing,' ii. 124.

USE. 'Never mind the use; do it,' ii. 92.

V.

VACUITY. 'I find little but dismal vacuity, neither business nor pleasure,' iii. 380, n. 3; 'Madam, I do not like to come down to vacuity,' ii. 410.

VERSE. 'Verse sweetens toil' (Gifford), v. 117.

VERSES. 'They are the forcible verses of a man of a strong mind, but not accustomed to write verse,' iv. 24.

VEX. 'He delighted to vex them, no doubt; but he had more delight in seeing how well he could vex them,' ii. 334; 'Sir, he hoped it would vex somebody,' iv. 9; 'Public affairs vex no man,' iv. 220.

VICE. 'Thy body is all vice, and thy

mind all virtue,' i. 250; 'Madam, you are here not for the love of virtue but the fear of vice,' ii. 435.

VIRTUE. 'I think there is some reason for questioning whether virtue cannot stand its ground as long as life,' iv. 374, n. 5.

Vitam. '*Vitam continet una dies*,' i. 84.

VIVACITY. 'There is a courtly vivacity about the fellow,' ii. 465; 'Depend upon it, Sir, vivacity is much an art, and depends greatly on habit,' ii. 462.

Vivite. '*Vivite leti*,' i. 344, n. 4.

VOW. 'The man who cannot go to heaven without a vow may go —,' iii. 357.

W.

WAG. 'Every man has some time in his life an ambition to be a wag,' iv. 1, n. 2.

WAIT. 'Sir, I can wait,' iv. 21.

WALK. 'Let us take a walk from Charing Cross to Whitechapel. through, I suppose, the greatest series of shops in the world,' ii. 218.

WANT. 'You have not mentioned the greatest of all their wants—the want of law,' ii. 126; 'Have you no better manners? There is your want,' ii. 475.

WANTS. 'We are more uneasy from thinking of our wants than happy in thinking of our acquisitions' (Windham), iii. 354.

WAR. 'War and peace divide the business of the world,' iii. 361, n. 1.

WATCH. 'He was like a man who resolves to regulate his time by a certain watch, but will not enquire whether the watch is right or not,' ii. 213.

Water.....Wit.

WATER. 'A man who is drowned has more water than either of us,' v. 340; 'Come, Sir, drink water, and put in for a hundred,' iii. 306; 'Water is the same everywhere,' v. 54.

WAY. 'Sir, you don't see your way through that question,' ii. 122.

WEAK-NERVED. 'I know no such weak-nerved people,' iv. 280.

WEALTH. 'The sooner that a man begins to enjoy his wealth the better,' ii. 226.

WEAR. 'No man's face has had more wear and tear,' ii. 410.

WEIGHT. 'He runs about with little weight upon his mind,' ii. 375.

WELL. 'They are well when they are not ill' (Temple), iv. 379.

WENCH. 'Madam, she is an odious wench,' iii. 298.

WHALES. 'If you were to make little fishes talk, they would talk like whales' (Goldsmith), ii. 231.

WHELP. 'It is wonderful how the whelp has written such things,' iii. 51.

WHIG. 'A Whig may be a fool, a Tory must be so' (Horace Walpole), iv. 117, *n.* 5; 'He hated a fool, and he hated a rogue, and he hated a Whig; he was a very good hater,' i. 190, *n.* 2; 'He was a Whig who pretended to be honest,' v. 339; 'I do not like much to see a Whig in any dress, but I hate to see a Whig in a parson's gown,' v. 255; 'Sir, he is a cursed Whig, a bottomless Whig, as they all are now,' iv. 223; 'Sir, I perceive you are a vile Whig,' ii. 170; 'The first Whig was the Devil,' iii. 326; 'Though a Whig,

he had humanity' (A. Campbell), v. 357.

WHIGGISM. 'They have met in a place where there is no room for Whiggism,' v. 385; 'Whiggism was latterly no better than the politics of stock-jobbers, and the religion of infidels,' ii. 117; 'Whiggism is a negation of all principle,' i. 431.

WHINE. 'A man knows it must be so and submits. It will do him no good to whine,' ii. 107.

WHORE. 'They teach the morals of a whore and the manners of a dancing-master,' i. 266; 'The woman's a whore, and there's an end on't,' ii. 247. *See* SLUT.

WHY, SIR. 'Why, Sir, as to the good or evil of card-playing—,' iii. 23.

WIG. 'In England any man who wears a sword and a powdered wig is ashamed to be illiterate,' iii. 254.

WILDS. *See* BRIARS.

WIND. 'The noise of the wind was all its own' (Boswell), v. 407.

WINDOW. *See* SOFT.

WINE. 'I now no more think of drinking wine than a horse does,' iii. 250; 'It is wine only to the eye,' iii. 381; 'This is one of the disadvantages of wine. It makes a man mistake words for thoughts,' iii. 329: *see* SENSE.

WISDOM. 'Every man is to take care of his own wisdom, and his own virtue, without minding too much what others think,' iii. 405.

WIT. 'His trade is wit,' iii. 389; 'His trade was wisdom' (Baretti), iii. 137, *n.* 1; 'Sir, Mrs. Montagu does not make a trade of her wit,' iv. 275; 'This man, I thought,

Wit.....Zealous.

had been a Lord among wits ; but I find he is only a wit among Lords,' i. 266 ; 'Wit is generally false reasoning' (Wycherley), iii. 23, *n.* 3.

WITHOUT. 'Without ands or ifs,' &c. (anonymous poet), v. 127.

WOMAN. 'No woman is the worse for sense and knowledge,' v. 226.

WOMAN'S. 'Sir, a woman's preaching is like a dog's walking on his hinder legs. It is not done well ; but you are surprised to find it done at all,' i. 463.

WOMEN. 'Women have a perpetual envy of our vices,' iv. 291.

WONDER. 'The natural desire of man to propagate a wonder,' iii. 229, *n.* 3 ; 'Sir, you *may* wonder,' ii. 15.

WONDERS. 'Catching greedily at wonders,' i. 498, *n.* 4.

WOOL. 'Robertson is like a man who has packed gold in wool ; the wool takes up more room than the gold,' ii. 237.

WORK. 'How much do you think you and I could get in a week if we were to *work as hard* as we could ?' i. 246.

WORLD. 'All the complaints which are made of the world are unjust,' iv. 172 ; 'Poets who go round the world,' v. 311 ; 'One may be so much a man of the world as to be nothing in the world,' iii. 375 ; 'The world has always a right to be regarded,' ii. 74, *n.* 3 ; 'This world

where much is to be done, and little to be known,' iv. 370, *n.* 3 ; 'That man sat down to write a book to tell the world what the world had all his life been telling him,' ii. 126.

WORST. 'It may be said of the worst man that he does more good than evil,' iii. 236.

WORTH. 'Worth seeing ? Yes ; but not worth going to see,' iii. 410.

WRITE. 'A man should begin to write soon,' iv. 12.

WRITING. 'I allow you may have pleasure from writing after it is over, if you have written well ; but you don't go willingly to it again,' iv. 219.

WRITTEN. 'I never desire to converse with a man who has written more than he has read,' ii. 48, *n.* 2 ; 'No man was ever written down but by himself' (Bentley), v. 274.

WRONG. 'It is not probable that two people can be wrong the same way,' iv. 5.

Y.

YELPS. 'How is it that we hear the loudest yelps for liberty among the drivers of negroes ?' iii. 201.

YES. 'Do you know how to say *yes* or *no* properly ?' (Swift), iv. 295, *n.* 5.

Z.

ZEALOUS. 'I do not love a man who is zealous for nothing' (Goldsmith), iii. 376.

THE END.

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